

Falcon Heights City Council Workshop

**City Hall
2077 W Larpenteur Ave.
6:30 p.m.**

AGENDA

Wednesday, April 2, 2014

- 1) Presentation on the Ramsey County Economic Prosperity Initiative by Ramsey County Staff.**
- 2) Presentation on the Property Assessed Clean Energy (P.A.C.E.) Program by Jeremy Kallin.**

If you have a disability and need accommodation in order to attend this meeting, please notify City Hall 48 hours in advance between the hours of 8:00 a.m. and 4:30 p.m. at 651-792-7600. We will be happy to help.