CITY OF FALCON HEIGHTS

Regular Meeting of the City Council City Hall 2077 West Larpenteur Avenue

AGENDA

June 26, 2019 at 7:00 P.M.

| A. | CALL TO ORDER: |
|----|--|
| В. | ROLL CALL: Vacant LEEHY HARRIS MIAZGA GUSTAFSON |
| | STAFF PRESENT: THONGVANH |
| C. | PRESENTATION 1. MSA Presentation |
| D. | APPROVAL OF MINUTES: 1. June 12, 2019 City Council Meeting Minutes |
| E. | PUBLIC HEARINGS: |
| F. | CONSENT AGENDA: General Disbursements through: 6/20/19 \$145,200.61 Payroll through: 6/15/19 \$20,896.37 Public Works Dump Truck Purchase Adopting Fee for Chicken Permits City Administrator Step Adjustment Resignation of Mohamed Farook Meah from the Environment Commission Proclamation - Restoration and Unity Days |
| G: | POLICY ITEMS: |
| H. | INFORMATION/ANNOUNCEMENTS: |
| I. | COMMUNITY FORUM: |
| J. | ADJOURNMENT: |

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MS4 Permit

Annual Report Required for the 2018 Permit

Overview

- > Federal Clean Water Act:
 - > Amended in 1987
 - > A two-phase program
 - Phase I: Regulated large construction sites and major metropolitan areas
 - > Phase II: Program broadened to include smaller construction sites and many more municipalities

Overview

- > Overseen by the EPA and MPCA
- Regulated parties must develop storm water pollution prevention programs
- The permit holder is required to submit a Storm Water Pollution Prevention Program (SWPPP) that incorporates best management practices (BMPs)

What is MS4?

- A conveyance of system of conveyances (catch basins, curbs, gutters, ditches, man made channels)
- Designed or used for collecting or conveying storm water

Mandatory MS4's

- > MS4's in urbanized areas are required to obtain a storm water permit
- Falcon Heights is considered an urbanized MS4 area
- The U of M and State Fair are permitted separately

MS4 Permit Requirement

This program consists of six minimum Control Measures.

Falcon Heights BMPs for each Control Measure Include:

- > Public Education and Outreach
- > Public Involvement and Participation
- > Illicit Discharge, Detection and Elimination
- Construction Site Runoff Control
- Post-construction Runoff Control
- Pollution Prevention and Good Housekeeping

Progress to Date

- > Newsletters and flyers to residents
- > Developed a storm sewer map
- > Implemented the construction site runoff control measures
- Enforced the construction site runoff on the SE Corner
- Inspected 100% of outfalls
- > Implemented de-icing material controls

Progress to Date

- Implemented storm drain system cleaning and rehabilitation of catch basin
- > Reconstructed the Curtiss Field Pond
- > Implemented vehicle maintenance program
- Purchased a street sweeper with the City of Little Canada, bought out Little Canada in December of 2016. more often street sweeping.
- > Straight salt for road melt
- > Storm sewer system cleaning program
- > Added additional underground storage

2019 Goals

- Continue a utility billing
- > Continue educational flyers and newsletter
- > Continue to sweep streets more often
- Rehab/Repair all catch basins related to each street project
- Continue to monitor Underground containment structure put into place at Curtiss Field Park.

Questions?

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CITY OF FALCON HEIGHTS Regular Meeting of the City Council City Hall 2077 West Larpenteur Avenue

AGENDA June 12, 2019 at 7:00 P.M.

| Α. | CALL TO ORDER: | |
|----|----------------|--|
| В. | | LEEHY_X_ HARRIS_X_ MIAZGA_X_ GUSTAFSON_X_ |
| | STAFF PRESENT: | THONGVANH_X |

- C. PRESENTATION
- 1. Ramsey County Sheriff's Office Requests:
- A. Automatic External Defibrillators (AEDs)
- B. Body Cameras and Squad Cameras
- C. Ballistic Shields

Jeff Ramacher, Undersheriff (Ramsey County Sheriff's Office)

In the last several years, the Sheriff's Office has been planning to implement new body cameras for the year 2020. Sheriff Bob Fletcher is the new Sheriff for Ramsey County, and one of his major initiatives was to fast track the implementation of body cameras within the department. On July 9th, Sheriff Fletcher will present at the county board for final approval for our body camera project. It is a \$1.4 million request for the entire sheriff's department and is a combination from the seven contract cities to fund ongoing support. It includes the license fees, data usage, and body cameras that will be implement in our public safety services division that serves seven cities including Falcon Heights. We would like to ask Falcon Heights to fund \$14,653.99 to the sheriff's department.

In addition, the sheriff's department is required to hold public forums for comments, questions, and concerns. We will hold four public forms, which will be in St. Paul (2), Vadnais Heights (1), and Falcon Heights (1). The location in Falcon Heights will be at City Hall on Thursday, June 13, from 7pm-8pm. On July 9th, the county board will vote on this program and it will be the last public forum where we will accept comments from the public.

The cost proposal for the Automatic External Defibrillators (AED) for Falcon Heights is \$5,724.16. The combined total of all the contract seven cities is \$41,600.00. The current AEDs are 15 years old, outdated or near end-of-life, and are not serviceable anymore. The fund will help replace 20 AEDs. They are used often and are the first responders on the scene.

The last proposal is ballistic shields for protection. The total cost for the seven contract cities is \$24,550 and the cost for Falcon Heights is \$3,591.67. It is for the officer's safety as we are encountering more calls where there is a potential threat with a weapon at schools, places of

worship, and retail establishments. The Ramsey County Sheriff's Office wants our deputies to be properly equipped to facilitate a rapid response and neutralize any threat within the contract cities should an incident occur.

Mayor Gustafson

It does not affect me; however, I am going to abstain just for the fact that I work for Ramsey County.

Council Member Harris Moved, Approved 3-0

- D. APPROVAL OF MINUTES:
- 1. May 22, 2019 City Council Meeting Minutes

Approved 4-0

- E. PUBLIC HEARINGS:
- F. CONSENT AGENDA:
- 1. General Disbursements through: 5/16/19 \$189,659.39

Payroll through: 5/15/19 \$17,448.28

- 2. Approval of City License(s)
- 3. Donations for 2019 Parks Program Fund
- 4. Proclamation Recognizing June as Immigrant Heritage Month

Mayor Gustafson

General Disbursements date should be 5/16/19 and 5/15/19 and not 1/16/19 and 1/15/19. The city would like to thank Dick's Sporting Goods for donating \$250 to the parks program.

Council Member Miazga

I want to thank city staff for recognizing June as Immigrant Heritage Month. It is very important to our city, residents, and guests to Falcon Heights. Everyone comes from a different background, and we should accept one another.

Council Member Leehy

I thought we proclaimed June as Immigrant Heritage Month a few years ago. Is this one of the ones that the city has to acknowledge publicly every year to make sure that it is spoken for?

City Administrator Thongvanh stated there are a number of proclamations that the city does annually.

Mayor Gustafson Moved, Approved 4-0

G: POLICY ITEMS:

1. Consider Rezoning Property Located at 1667 Snelling Ave (Amber Union) from B-3 to PUD

City Administrator Thongvanh

The property located at 1667 Snelling Ave N is a prominent piece of the Falcon Heights community. The building was sold in April 2019 to Buhl GTA, LP and they are proposing to redevelop the property into a mixed-use. It will have of 106 apartment units plus a small retail space on the first floor of the annex building. It will also have 114 parking spaces.

The Planning Commission held a public hearing on May 28 to consider the rezoning. Many of the comments focused on the desire to have ample parking on site so that apartment residents do not park on Hollywood Court. The Planning Commission recommended approval of the rezoning with two conditions: details for a security plan and consideration of not expanding the eastern parking lot. While the eastern parking lot is shown with three rows of parking, two islands near the building with landscaping will be included and will have trees planted in them. Pete Deanovic, Buhl Investors

We want to make sure the building can contribute to the whole community. We will expand the parking in front of the bus stop because it will be beneficial and transit oriented. In addition, we are looking to bring outdoor grilling and play areas to enhance the greenspace. The building will be a high intensity residential unit and we would like to bring a 1,500 square feet coffee shop where community can gather and socialize. The building will have many changes to make it more efficient and space for nice amenities.

In terms of affordable housing, workforce housing is different from Section 8 and market rating housing. It will be a good option for families, graduate students, teachers, firefighters, and police officers. Under the affordable housing, it will be income restricted in terms of household sizes. The building will have 106 unites and 80% of the units are designed with 2 plus beds, and 35 new parking surface stalls. As we turned this into a housing unit along with a coffee shop, we are anticipating tax base on the PUD parcel is \$180,000 year in taxes. We want to create something that will fit and honor the architectural character of it.

At the May 28, public hearing, we received much feedback from residents. We decided to add three new trees in the parking lot, electrical vehicle charging infrastructure, solar panels and security cameras.

Council Member Harris Moved, Approved 4-0

H. INFORMATION/ANNOUNCEMENTS:

Council Member Miazga

• Environment Commission has been very busy. They are drafting a native plant ordinance that will likely come to the workshop.

• An environmental event is this Saturday, June 15 from 10am-noon at the front lawn of Falcon Heights United Church of Christ. It is located on Garden Avenue and Holton Street. It is a swap event and free.

Council Member Leehy

- Spring Together was well attended. I was pleased to see not only Falcon Heights residents, but people from St. Paul and CTC. Always glad to have students and residents from different cities participate in our activities.
- Park and Recreation Commission met on June 11. It was a great meeting, and we brainstormed new ideas for city events and programming with the Park and Rec Department.
- Tomorrow, Ramsey County Sheriff's Office will hold an event here at Falcon Heights City Hall from 7pm-8pm. It will be about body cameras, and it is open to the public.

Council Member Harris

 Planning Commission met on May 28th, and it went well. We had a public hearing and had about 9-15 people. The majority of people were from Hollywood Court, and they addressed their concerns and asked many questions. Peter did a great job answering all the questions and was well prepared.

Mayor Gustafson

- Community Engagement Commission meeting is Monday, June 17, 7pm at City Hall. We are going to recap about Spring Together and discuss potential future events.
- Spring Together went very well. There were games, prize drawings, bounce house, informational table, and delicious food. Ryan Carlson from Parks and Recreation Commission brought the game Kubb, and it was very fun.
- Coffee with a Cop will be at 1550 Larpenteur Ave on June 20, from 4:30pm 6pm in the community room. All are welcome to come.
- Ice Cream Social and Hotdog with a Deputy is on Thursday, July 18, from 5pm 7pm at Community Park.
- National Night to Unite is on Tuesday, August 6. The registration is now open and the deadline is July 19. If you want to request the fire department, city council, barricades, and playkit, please register at the city website. If you want to request the police department, you will have to register at https://www.surveymonkey.com/r/NTU2019
- The last two week, City Administrator Thongvanh, Council Member Leehy and I met with the firefighters. Each individual provided their input regarding improvements, communications, leadership, and expectations. The next step is to create a plan.
- Cultivating a Caring Community "Healing and Understanding is July 6, from 6:30pm 8pm. Unity Day is on July 7 from 6pm-8pm at City Hall greenspace and we will do a BBQ like last year.

City Administrator Thongvanh

• Mayor Gustafson, Council Member Leehy and I have met with the Assistant Fire Chief and four captain a number of times, but this time we wanted to meet with all the firefighters. We wanted to engage and give them the opportunity to voice any concerns

- or ask questions. We want to make sure that this is a thoughtful process and want to hear from them.
- Public Works has been inspecting the ground at Curtiss Field. It is slowly drying and we hope we will not have any more rain. Once it is dry, they will install the basketball court.
- The Community Park building has three leaks, and Public Works has been trying to fix it. The city of Roseville has been very gracious in helping us out. In addition, the bonding proposal that Council Member Miazga and I have been working on was submitted today. We are requesting \$1 million to restore the park building
- It is the summer and there are many different events happening around the city. Please remember to contact the appropriate authorities if you have any issues or concerns with parking during events.
- I. COMMUNITY FORUM:
- J. ADJOURNMENT: 8:32 P.M.

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REQUEST FOR COUNCIL ACTION

| Meeting Date | June 26, 2019 |
|--------------|-----------------------------------|
| Agenda Item | Consent F1 |
| Attachment | General Disbursements and Payroll |
| Submitted By | Roland Olson, Finance Director |

| Item | General Disbursements and Payroll |
|------------------------|--|
| Description | General Disbursements through: 6/20/19 \$145,200.61 Payroll through: 6/15/19 \$20,896.37 |
| Budget Impact | The general disbursements and payroll are consistent with the budget. |
| Attachment(s) | General Disbursements and Payroll |
| Action(s) Requested | Staff recommends that the Falcon Heights City Council approve general disbursements and payroll. |

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A/P Regular Open Item Register

PAGE: 1

PACKET: 01977 JUNE 11 PAYABLES

VENDOR SET: 01 City of Falcon Heights

=== VENDOR TOTALS ===

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| | DEDESCRIPTION | | | ACCOUNT NAME | |
|---|---|---|---|---|--------------|
| 01-05888 HAAN, ERIN | *************************************** | ********** | | | |
| | | | | | |
| I-201906117187 | REC SPORTS REFUND | 33.00 | | | |
| 6/11/2019 APBNK | DUE: 6/11/2019 DISC: 6/11/2019 | | 1099: N | | |
| | REC SPORTS REFUND | | 201 34310-000 | RECREATION FEES | 33.00 |
| | === VENDOR TOTALS === | 33.00 | | | |
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| 01-02488 BSN SPORTS | | | | | |
| I-905332531 | SOCCER NETS | 307.94 | | | |
| 6/11/2019 APBNK | DUE: 6/11/2019 DISC: 6/11/2019 | | 1099: N | | |
| | SOCCER NETS | | 201 4201-88700-000 | TARGET REC SPORTS | 307.94 |
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| 01-03089 CASH | ======================================= | ======================================= | | | ************ |
| T 201206115100 | 0.0002 | | | | |
| I-201906117190 6/11/2019 APBNK | OSHA TNG/POSTAGE/SUPPLIES | 72.43 | | | |
| 6/11/2019 APBNK | DUE: 6/11/2019 DISC: 6/11/2019 | | 1099: N | | |
| | OSHA TNG | | 101 4132-70120-000 | | 28.87 |
| | CERTIFIED MAIL | | 101 4112-70500-000 | | 6.85 |
|) | RAMSEY CTY RECORDERS FEE | | 101 4117-70100-000 | | 2.00 |
| 2 | NAPKINS SPRING TOGETHER EVENT | | 101 4116-70100-000 | | 9.71 |
| | WASTE CONCRETE DISPOSAL | | 101 4132-87010-000 | BOULEVARD MAINTENANCE | 25.00 |
| | === VENDOR TOTALS === | 72.43 | | | |
| 01-03110 CENTURY LINK | ****************** | | | ******************* | *********** |
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| I-201906117189 | LIFT STATION AUTO DIALER | 75.10 | | | |
| 6/11/2019 APBNK | DUE: 6/11/2019 DISC: 6/11/2019 | | 1099: N | | |
| | LIFT STATION AUTO DIALER | | 601 4601-85011-000 | TELEPHONE - LANDLINE | 75.10 |
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| 1-06290 CITY OF ROSEV | 7ILLE | | | | |
| I-226185 | PHONE SVCS | 340.00 | | | |
| 6/11/2019 APBNK | DUE: 6/11/2019 DISC: 6/11/2019 | | 1099: N | | |
| | PHONE SVCS | | 101 4116-85010-000 | TELEPHONE | 340.00 |
| I-226220 | IT SUPPORT | 2,510.00 | | | |
| 6/11/2019 APBNK | DUE: 6/11/2019 DISC: 6/11/2019 | 2,710.00 | 1099. N | | |
| -,, 2023 ALDIAN | IT SUPPORT | | 1099: N | MEGUNICAL GURDO- | |
| | 11 DOFFORT | | 101 4116-85070-000 | TECHNICAL SUPPORT | 2,510.00 |

2,850.00

PAGE: 2

PACKET: 01977 JUNE 11 PAYABLES

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

----TD-----GROSS P.O. # DISCOUNT G/L ACCOUNT LOST DATE BANK CODE -----DESCRIPTION---------- ACCOUNT NAME----- DISTRIBUTION 01-04000 EHLERS AND ASSOCIATES T-80306 ANNUAL CONTINUING DISCLOSURE 750.00 6/11/2019 APBNK DUE: 6/11/2019 DISC: 6/11/2019 1099: N ANNUAL CONTINUING DISCLOSURE 311 4311-94900-000 BOND FEES 250.00 ANNUAL CONTINUING DISCLOSURE 312 4312-94900-000 BOND FEES 250.00 ANNUAL CONTINUING DISCLOSURE 316 4316-94900-000 BOND FEES 250.00 === VENDOR TOTALS === 750.00 01-05378 FERGUSON ENTERPRISES LLC I-6652421 WATER SUPPLIES PARTS 127 29 6/11/2019 APBNK DUE: 6/11/2019 DISC: 6/11/2019 1099: N WATER SUPPLIES PARTS 101 4141-87120-000 FACILITIES & GROUND MAIN === VENDOR TOTALS === 127.29 01-05119 GFOA I-201906117186 GFOA AMEMBERSHIP THRU D5/31/2 170.00 6/11/2019 APBNK DUE: 6/11/2019 DISC: 6/11/2019 1099: N GFOA AMEMBERSHIP THRU D5/31/20 101 4113-86100-000 CONFERENCES/EDUCATION/AS 170.00 === VENDOR TOTALS === 170.00 01-05440 LOFFLER COMPANIES, INC I-3126668 127.72 MAY COPIER CHRGS 6/11/2019 APBNK DUE: 6/11/2019 DISC: 6/11/2019 1099: N MAY COPIER CHRGS 101 4112-87000-000 REPAIR OFFICE EQUIPMENT === VENDOR TOTALS === 127,72 01-07263 NEXTEL COMMUNICATIONS, INC I-172868921-171 FIRE CELLPHONES 4/27 TO 5/26 34.10 6/11/2019 APBNK DUE: 6/11/2019 DISC: 6/11/2019 1099: N FIRE CELLPHONES 4/27 TO 5/26 101 4124-85015-000 CELL PHONE 34,10 === VENDOR TOTALS === 34.10 01-05973 NORTH SUBURBAN ACCESS CORPORAT I-2019 - 502 COOPERATIVE SVC 2019 2,751.38 6/11/2019 APBNK DUE: 6/11/2019 DISC: 6/11/2019 1099: N COOPERATIVE SVC 2019 101 4116-85050-000 CABLE TV 2,751.38

2,751.38

=== VENDOR TOTALS ===

A/P Regular Open Item Register

PAGE: 3

PACKET: 01977 JUNE 11 PAYABLES

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| 01-06024 ON SITE SANITATION I-756532 HAND 6/11/2019 APBNK DUE: HAND I-756533 PORTA 6/11/2019 APBNK DUE: PORTA === V 01-06185 RAMSEY COUNTY I-RISK 001989 DENTA 6/11/2019 APBNK DUE: DENTA === V 01-06111 SEVERINO, FERNANDO 201906117188 REC S 11/2019 APBNK DUE: REC S === V | SANITIZERS 6/11/2019 DISC: 6/11/2019 SANITIZERS ABLE RESTROOMS 6/11/2019 DISC: 6/11/2019 ABLE RESTROOMS VENDOR TOTALS === AL/ DISABILITY/LIFE INS 6/11/2019 DISC: 6/11/2019 AL/ DISABILITY/LIFE INS WENDOR TOTALS === | 75.00 160.00 235.00 | 1099: N 601 4601-85080-000 1099: N 601 4601-85080-000 | PORTABLE TOILET PARKS PORTABLE TOILET PARKS | 75.00 |
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| 1/2019 APBNK DUE: REC S === V D1-06628 SACK THONGVANH | | | | | ************ |
| REC S === V D1-06628 SACK THONGVANH | SPORTS CLASS REFUND | 33,00 | | | |
| === V | 6/11/2019 DISC: 6/11/2019 | | 1099: N | | |
| 01-06628 SACK THONGVANH | SPORTS CLASS REFUND | | 201 34340-000 | NON-RESIDENT FEE | 33.00 |
| 01-06628 SACK THONGVANH | VENDOR TOTALS === | 33.00 | | | |
| I-201906117185 MAY T | | | | | * |
| | TO JUNE CELL PHONE REIMB | 120.00 | | | |
| 6/11/2019 APBNK DUE: | 6/11/2019 DISC: 6/11/2019 | | 1099: N | | |
| MAY T | O JUNE CELL PHONE REIMB | | 101 4131-85015-000 | CELL PHONE | 60.00 |
| MAY T | CO JUNE CELL PHONE REIMB | | 601 4601-85015-000 | CELL PHONE | 60,00 |
| === V. | /ENDOR TOTALS === | 120.00 | | | |
| 1-07898 WSB | ********************** | | | | |
| I-R-011252-000-14-1 COMP | | | | | |
| | PLAN UPDATES MAR & APR | 1.621 50 | | | |
| | | 1,621.50 | 1099 · N | | |
| COMP | PLAN UPDATES MAR & APR 6/11/2019 DISC: 6/11/2019 PLAN UPDATES MARCH | 1,621.50 | 1099: N 208 4208-81900-000 | OTHER PROFESSIONAL SERVI | 1,311.50 |

1,621.50

=== VENDOR TOTALS ===

A/P Regular Open Item Register

PAGE: 4

PACKET: 01977 JUNE 11 PAYABLES

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

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GROSS P.O. #

01-05870 XCEL ENERGY

| I-2019061171 | 91 | ELECT | | | 1,664.76 | | | |
|--------------|-------|-------|-----------------|-----------|----------|--------------------|-----------------------|----------|
| 6/11/2019 | APBNK | DUE: | 6/11/2019 DISC: | 6/11/2019 | | 1099: N | | |
| | | ELECT | | | | 101 4141-85020-000 | ELECTRIC/GAS | 18.29 |
| | | ELECT | • | | | 101 4141-85020-000 | ELECTRIC/GAS | 8.60 |
| | | ELECT | | | | 101 4141-85020-000 | ELECTRIC/GAS | 5.55 |
| | | ELECT | | | | 209 4209-85020-000 | STREET LIGHTING POWER | 14.82 |
| | | ELECT | | | | 209 4209-85020-000 | STREET LIGHTING POWER | 6.94 |
| | | ELECT | | | | 209 4209-85020-000 | STREET LIGHTING POWER | 13.34 |
| | | ELECT | | | | 209 4209-85020-000 | STREET LIGHTING POWER | 1,582.40 |
| | | ELECT | | | | 209 4209-85020-000 | STREET LIGHTING POWER | 14.82 |

=== VENDOR TOTALS ===

1,664.76

=== PACKET TOTALS === 11,858.35

PACKET: 01979 JUNE 13 PAYABLES

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

----ID-----GROSS P.O. # T DATE BANK CODE -----DESCRIPTION----- DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION 01-00255 AMERICAN OFFICE PRODUCTS T-5523 BUSINESS CARDS 82.00 6/13/2019 APBNK DUE: 6/13/2019 DISC: 6/13/2019 1099: N BUSINESS CARDS 101 4111-70100-000 SUPPLIES 82.00 === VENDOR TOTALS === 82.00 01-05171 FRA DOR INC I-1905148 SCREENED SAND 358.16 6/13/2019 APBNK DUE: 6/13/2019 DISC: 6/13/2019 1099: N SCREENED SAND 101 4141-87120-000 FACILITIES & GROUND MAIN 358.16 === VENDOR TOTALS === 358,16 01-05166 GRAINGER, W. W., INC. I-9192507110 EYE WASH 75.85 6/13/2019 APBNK DUE: 6/13/2019 DISC: 6/13/2019 1099: N EYE WASH 101 4131-70110-000 SUPPLIES 75.85 === VENDOR TOTALS === 75.85 HANS GASTERLAND I-201906137194 ICE CREAM SOCIAL MUSIC 150.00 6/13/2019 APBNK DUE: 6/13/2019 DISC: 6/13/2019 1099: N ICE CREAM SOCIAL MUSIC 101 4116-89010-000 SPECIAL EVENTS 150.00 === VENDOR TOTALS === 150.00 01-05273 MN PUBLIC EMPLOYEES INSURANCE I-856453 8,667.00 JULY HEALTH INSURANCE 6/13/2019 APBNK DUE: 6/13/2019 DISC: 6/13/2019 1099: N JULY HEALTH INSURANCE 101 4112-89000-000 MISCELLANEOUS 8,667.00 === VENDOR TOTALS === 8,667.00 01-06301 SAMS CLUB MC/SYNCB I-201906137192 PARTS; JOB POSTING/OFFICE SUPP 445.99 6/13/2019 APBNK DUE: 6/13/2019 DISC: 6/13/2019 1099: N MEETAL DETECTOR PARTS & DECALS 101 4131-70110-000 SUPPLIES 38.84 FACE BOOK AD 101 4112-70100-000 SUPPLIES 46.74 MS4 MEETING EXP 602 4602-88600-000 MCSC AND MS4 PERMIT FEE 43.97 STICKY NOTES/ CICLE PUNCH 101 4112-70100-000 SUPPLIES 62.30 REC SPORTS SUPPLIES & TNG 201 4201-70100-000 SUPPLIES 199.69 NEWSPAPER PIONEER PRESS 101 4116-70100-000 SUPPLIES 54.45 === VENDOR TOTALS === 445.99

PACKET: 01979 JUNE 13 PAYABLES

VENDOR SET: 01 City of Falcon Heights

=== PACKET TOTALS ===

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| | | | | | ACCOUNT NAME | DISTRIBUTION |
|------------------------|-----------------------|-------------|------------|--------------------|--------------------------------|-------------------|
| 01-06581 TRI-STATE BO | BCAT INC | | ********** | | ****************************** | |
| I-A58436 | AIR FILTER | | 33.16 | | | |
| 6/13/2019 APBNK | DUE: 6/13/2019 DISC: | 6/13/2019 | | 1099: N | | |
| | AIR FILTER | | | 101 4132-70120-000 | SUPPLIES | 33.16 |
| | === VENDOR TOTALS === | | 33.16 | | | |
| 01-07234 TUME, MICHEL | ****************** | | | **************** | | ***************** |
| I-201906137193 | PARKING PERMIT REDUND | | 15.00 | | | *** |
| 6/13/2019 APBNK | DUE: 6/13/2019 DISC: | 6/13/2019 | | 1099: N | | |
| | PARKING PERMIT REDUND | | | 101 32240-000 | OTHER PERMITS | 15.00 |
| | === VENDOR TOTALS === | | 15.00 | | | |
| 01-07205 ZEP SALES & : | SERVICE | ==3======== | | | | |
| I-9004295429 | GLASS CLEANER | | 377.96 | | | |
| 6/13/2019 APBNK | DUE: 6/13/2019 DISC: | 6/13/2019 | | 1099: N | | |
| | GLASS CLEANER | | | 101 4141-70100-000 | SUPPLIES | 377,96 |
| 7 | === VENDOR TOTALS === | | 377.96 | | | |

10,205.12

PACKET: 01979 JUNE 13 PAYABLES

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| | DEDESCRIPTION | | | ACCOUNT NAME | |
|-----------------------------------|--|----------|-------------------------------|---|--------------|
| 01-00255 AMERICAN OF | FICE PRODUCTS | | | | ****======== |
| I-5523 6/13/2019 APBNK | BUSINESS CARDS DUE: 6/13/2019 DISC: 6/13/2019 BUSINESS CARDS | 82.00 | 1099: N 101 4111-70100-000 | SUPPLIES | 82.00 |
| | === VENDOR TOTALS === | 82.00 | | | |
| 01-05171 FRA DOR INC | | | | | |
| I-1905148 6/13/2019 APBNK | SCREENED SAND DUE: 6/13/2019 DISC: 6/13/2019 SCREENED SAND | 358.16 | 1099: N 101 4141-87120-000 | FACILITIES & GROUND MAIN | 358.16 |
| | === VENDOR TOTALS === | 358.16 | | | |
| 01-05166 GRAINGER, W. | | | | | |
| I-9192507110 6/13/2019 APBNK | EYE WASH DUE: 6/13/2019 DISC: 6/13/2019 EYE WASH | 75.85 | 1099: N 101 4131-70110-000 | SUPPLIES | 75.85 |
| | === VENDOR TOTALS === | 75.85 | | 185 | |
| 01-05099 HANS GASTERL | AND | ======== | | | |
| I-201906137194 6/13/2019 APBNK | ICE CREAM SOCIAL MUSIC DUE: 6/13/2019 DISC: 6/13/2019 | | 1099: N 101 4116-89010-000 | SPECIAL EVENTS | 150.00 |
| | === VENDOR TOTALS === | 150.00 | | ======================================= | |
| 01-05273 MN PUBLIC EM | PLOYEES INSURANCE | | | | |
| I-856453 6/13/2019 APBNK | JULY HEALTH INSURANCE DUE: 6/13/2019 DISC: 6/13/2019 JULY HEALTH INSURANCE | 8,667.00 | 1099: N 101 4112-89000-000 | MISCELLANEOUS | 8,667.00 |
| | === VENDOR TOTALS === | 8,667.00 | | | |
| 01-06185 RAMSEY COUNTY | · | | | | |
| I-PRRRV001165 6/13/2019 APBNK | 2ND QTR ELECTION CONTRACT DUE: 6/13/2019 DISC: 6/13/2019 2ND QTR ELECTION CONTRACT | 3,893.00 | 1099: N 101 4115-80300-000 | ELECTION CONTRACT | 3,893.00 |
| | === VENDOR TOTALS === | 3,893.00 | | | |

A/P Regular Open Item Register

PAGE: 2

PACKET: 01979 JUNE 13 PAYABLES

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| ID | | GROSS | P.O. # | | |
|-----------------------|---|------------|--------------------|-------------------------|--------------|
| LOST DATE BANK COD | DEDESCRIPTION | DISCOUNT | G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
| ***************** | ======================================= | ********** | | ******************** | |
| 1-06301 SAMS CLUB MC | S/SYNCB | | | | |
| | | | | | |
| I-201906137192 | PARTS; JOB POSTING/OFFICE SUPP | 445.99 | | | |
| 6/13/2019 APBNK | DUE: 6/13/2019 DISC: 6/13/2019 | | 1099: N | | |
| | MEETAL DETECTOR PARTS & DECALS | | 101 4131-70110-000 | | 38.8 |
| | FACE BOOK AD | | 101 4112-70100-000 | SUPPLIES | 46.7 |
| | MS4 MEETING EXP` | | 602 4602-88600-000 | MCSC AND MS4 PERMIT FEE | 43.9 |
| | STICKY NOTES/ CICLE PUNCH | | 101 4112-70100-000 | SUPPLIES | 62.3 |
| | REC SPORTS SUPPLIES & TNG | | 201 4201-70100-000 | SUPPLIES | 199.6 |
| | NEWSPAPER PIONEER PRESS | | 101 4116-70100-000 | SUPPLIES | 54.4 |
| | === VENDOR TOTALS === | 445.99 | | | |
| | | | | | |
| 1-06581 TRI-STATE BO | BCAT INC | | | | |
| | | | | | |
| I-A58436 | AIR FILTER | 33.16 | | | |
| 6/13/2019 APBNK | DUE: 6/13/2019 DISC: 6/13/2019 | | 1099: N | | |
| | AIR FILTER | | 101 4132-70120-000 | SUPPLIES | 33.1 |
| | === VENDOR TOTALS === | 33.16 | | | |
| ********** | *********************** | | | ********************* | |
| 1-07234 TUME, MICHEL | | | | | |
| \ | | | | | |
| | PARKING PERMIT REDUND | 15.00 | | | |
| 6/13/2019 APBNK | DUE: 6/13/2019 DISC: 6/13/2019 | | 1099: N | | |
| | PARKING PERMIT REDUND | | 101 32240-000 | OTHER PERMITS | 15.00 |
| | === VENDOR TOTALS === | 15.00 | | | |
| | | | | | |
| 1-07205 ZEP SALES & S | SERVICE | | | | |
| I-9004295429 | GLASS CLEANER | 377.96 | | | |
| 6/13/2019 APBNK | DUE: 6/13/2019 DISC: 6/13/2019 | | 1099: N | | |
| | GLASS CLEANER | | 101 4141-70100-000 | SUPPLIES | 377.96 |
| | thunon monte | | | | |
| | === VENDOR TOTALS === | 377.96 | | | |
| | === PACKET TOTALS === | 14,098.12 | | | |
| | | | | | |

PACKET: 01981 JUNE 20 PAYABLES

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| ID | | GROSS | P.O. # | | |
|-----------------------|--|-----------|--------------------|-------------------------|---------------|
| FOST DATE BANK CO | ODEDESCRIPTION | DISCOUNT | G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
| | ***************************** | ******* | ********** | ****************** | |
| 01-00900 BEISSWENGE | R'S | | | | |
| I-187368 | WEED WHIP SUPPLIES | 32.98 | | | |
| 6/20/2019 APBNI | X DUE: 6/20/2019 DISC: 6/20/2019 | | 1099: N | | |
| | WEED WHIP SUPPLIES | | 101 4141-70100-000 | SUPPLIES | 32.98 |
| | === VENDOR TOTALS === | 32.98 | | | |
| 01-05380 BERGANKDV | ****************************** | | | | |
| OI OSSOO BENGANADO | | | | | |
| I-1040705 | BALANCE OF AUDIT COSTS 2018 | 9,500.00 | | | |
| 6/20/2019 APBN | DUE: 6/20/2019 DISC: 6/20/2019 | | 1099: N | | |
| | BALANCE OF AUDIT COSTS 2018 | | 101 4113-80310-000 | AUDIT | 9,500.00 |
| | === VENDOR TOTALS === | 9,500.00 | | | |
| | | ********* | | *********************** | |
| 01-03103 CANON FINAN | ICIAL SERVICES | | | | |
| I-20216974 | COPIER SVC 6/1 TO 6/30 | 122.39 | | | |
| 6/20/2019 APBNK | DUE: 6/20/2019 DISC: 6/20/2019 | | 1099: N | | |
| | COPIER SVC 6/1 TO 6/30 | | 101 4131-87010-000 | CITY HALL MAINTENANCE | 122.39 |
| 7 | === VENDOR TOTALS === | 122.39 | | | |
| 01-03110 CENTURY LIN | K | ********* | ***************** | ***************** | ************* |
| | | | | | |
| I-201906207200 | | 63.17 | | | |
| 6/20/2019 APBNK | DUE: 6/20/2019 DISC: 6/20/2019 | | 1099: N | | |
| | LANDLINES JUNE 7 TO JULY 6 | | 101 4141-85011-000 | TELEPHONE - LANDLINE | 63.17 |
| | === VENDOR TOTALS === | 63.17 | | | |
| 01-06290 CITY OF ROS | 77777777777777777777777777777777777777 | | | | |
| 01 00230 CIII OF ROD. | EATHE | | | | |
| I-0226257 | GENERAL ENGINEERING | 811.04 | | | |
| 6/20/2019 APBNK | DUE: 6/20/2019 DISC: 6/20/2019 | | 1099: N | | |
| | GENERAL ENGINEERING | | 101 4133-80100-000 | ENGINEERING SERVICES | 811.04 |
| | === VENDOR TOTALS === | 811.04 | | | |
| | PROTECTION GODDON'S | ========= | | | |
| 01-05175 CONTINENTAL | RESEARCH CORPORATI | | | | |
| I-478461`-CRC | GRAFIETTI REMOVEER | 215.00 | | | |
| 6/20/2019 APBNK | DUE: 6/20/2019 DISC: 6/20/2019 | | 1099: N | | |
| | GRAFIETTI REMOVEER | | 101 4141-70100-000 | SUPPLIES | 215.00 |

215.00

=== VENDOR TOTALS ===

PACKET: 01981 JUNE 20 PAYABLES

VENDOR SET: 01 City of Falcon Heights

=== VENDOR TOTALS ===

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| POST DATE BANK COD | EDESCRIPTION | GROSS DISCOUNT | P.O. # G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
|-------------------------|--|-------------------|---|-------------------------------|--------------|
| | COMO COMMUNITY COU | | ****************** | | |
| I-2019-K01 | CLEAN UP 6/8/19 | 400,00 | | | |
| 6/20/2019 APBNK | DUE: 6/20/2019 DISC: 6/20/2019 | | 1099: N | | |
| | CLEAN UP 6/8/19 | | 206 4206-89010-000 | CLEANUPDAY/EVENTS/ORG CO | 400.00 |
| | === VENDOR TOTALS === | 400.00 | | | |
| 01-05772 IDC AUTOMATI | C | | ======================================= | | |
| I-0007456-IN | CORD REEL AND REPAIRS | 374.33 | | | |
| 6/20/2019 APBNK | DUE: 6/20/2019 DISC: 6/20/2019 | | 1099: N | | |
| | CORD REEL AND REPAIRS | | 101 4131-87010-000 | CITY HALL MAINTENANCE | 374.33 |
| | === VENDOR TOTALS === | 374.33 | | | |
| | ====================================== | ********** | | | *********** |
| | | | | | |
| I-201906207199 | REIMB CLEANING SUPPLIES | 28.39 | | | |
| 6/20/2019 APBNK | DUE: 6/20/2019 DISC: 6/20/2019 | | 1099: N | | |
| | REIMB CLEANING SUPPLIES | | 101 4124-70100-000 | SUPPLIES | 28.39 |
| 7 | === VENDOR TOTALS === | 28.39 | | | |
| 01-05582 MENARDS | | ********** | | ********************* | |
| | | | | | |
| I-20190620 7 196 | PLYWOOD/ASPHALT MIX/HOSES | 312.91 | | | |
| 6/20/2019 APBNK | DUE: 6/20/2019 DISC: 6/20/2019 | | 1099: N | | |
| | PLYWOOD AND SAND MIX | | | FACILITIES & GROUND MAIN | 53.94 |
| | TORO MOWER PARTS | | | FACILITIES & GROUND MAIN | 77.82 |
| | POTHOLE PUNCH | | | BITUMINOUS PATCHING | 78.90 |
| | HOSES AND CAUTION TAPE | | 101 4141-87120-000 | FACILITIES & GROUND MAIN | 102.25 |
| | === VENDOR TOTALS === | 312.91 | | | |
| | VICES- INDUSTRIAL | *********** | | ***************************** | ********** |
| I-106409 | FLOOR MAT SVC | 41.32 | | | |
| 6/20/2019 APBNK | DUE: 6/20/2019 DISC: 6/20/2019 | | 1099: N | | |
| | FLOOR MAT SVC | | 101 4131-70110-000 | SUPPLIES | 41.32 |

41.32

A/P Regular Open Item Register

PAGE: 3

PACKET: 01981 JUNE 20 PAYABLES

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| POST DATE BANK COD | EDESCRIPTION | GROSS DISCOUNT | P.O. # G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
|-----------------------|--------------------------------|---|-----------------------|--------------------------|--------------|
| | | | *************** | ****************** | |
| 1-05973 NORTH SUBURB | AN ACCESS CORPORAT | | | | |
| I-2019-089 | WEBSTREAMING/CABLE SVC | 345.10 | | | |
| 6/20/2019 APBNK | DUE: 6/20/2019 DISC: 6/20/2019 | | 1099: N | | |
| | WEBSTREAMING MAY | | 101 4116-85060-000 | WEB SITE | 165.56 |
| | WEBSTREAMING MAY | | 101 4116-85050-000 | CABLE TV | 179.54 |
| | === VENDOR TOTALS === | 345.10 | | | |
| 1-06030 OLSON, ROLAND | | *********** | | | |
| I-201906207197 | FLEX PYMTS | 25.22 | | | |
| 6/20/2019 APBNK | DUE: 6/20/2019 DISC: 6/20/2019 | | 1099: N | | |
| | FLEX PYMTS | | 101 21712-000 | MEDICAL FLEX SAVINGS PAY | 20.93 |
| | FLEX PYMTS | | 601 21712-000 | MEDICAL FLEX SAVINGS PAY | 3.78 |
| | FLEX PYMTS | | 602 21712-000 | MEDICAL FLEX SAVINGS PAY | 0.51 |
| | === VENDOR TOTALS === | 25.22 | | | |
| 1-06024 ON SITE SANI | PATION | | | | |
| I-772558 | SANITIZERS AND STANDARD RESTR | 75.00 | | | |
| 20/2019 APBNK | DUE: 6/20/2019 DISC: 6/20/2019 | | 1099: N | | |
| -/ | SANITIZERS AND STANDARD RESTRO | | 601 4601-85080-000 | PORTABLE TOILET PARKS | 75.00 |
| I-772559 | ADA COMPLIANT RESTROOMS | 160.00 | | | |
| 6/20/2019 APBNK | DUE: 6/20/2019 DISC: 6/20/2019 | | 1099: N | | |
| | ADA COMPLIANT RESTROOMS | | 601 4601-85080-000 | PORTABLE TOILET PARKS | 160.00 |
| | === VENDOR TOTALS === | 235.00 | | | |
| | 7 - POLICE AND 911 | *************************************** | *************** | | |
| I-SHRFL 001787 | MAY POLICE SVCS | 96,322.76 | | | |
| 6/20/2019 APBNK | DUE: 6/20/2019 DISC: 6/20/2019 | | 1099: N | 11 | |
| | MAY POLICE SVCS | | 101 4122-81000-000 | POLICE SERVICES | 96,322.76 |
| | === VENDOR TOTALS === | 96,322.76 | | | |
| | | *********** | | ******************** | |
| L-06483 SENTRY SYSTEM | s, inc. | | | | |
| I-749615 | COMM MONITORING SVC | 94.50 | | | |
| 6/20/2019 APBNK | DUE: 6/20/2019 DISC: 6/20/2019 | | 1099: N | | |
| | COMM MONITORING SVC | | 101 4131-87100-000 | PANIC BUTTON SECURITY | 94.50 |
| | | | | | |

A/P Regular Open Item Register WALL VERRITAT OPER THE

PAGE: 4

PACKET: 01981 JUNE 20 PAYABLES

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

----ID-----

P.O. # GROSS

POST DATE BANK CODE ------DESCRIPTION----- DISCOUNT G/L ACCOUNT

----- ACCOUNT NAME----- DISTRIBUTION

01-06581 TRI-STATE BOBCAT INC

I-A58617

BODCAT BELT

46.75

6/20/2019 APBNK DUE: 6/20/2019 DISC: 6/20/2019

1099: N

BODCAT BELT

101 4132-70120-000 SUPPLIES

46.75

=== VENDOR TOTALS ===

46.75

68.16

01-05870 XCEL ENERGY

I-201906207195

ELECT

6/20/2019 APBNK DUE: 6/20/2019 DISC: 6/20/2019

1099: N

GAZEBO CURTISS FIELD GAZEBO CURTISS FIELD

101 4141-85020-000 ELECTRIC/GAS 209 4209-85020-000 STREET LIGHTING POWER 29,88 38.28

=== VENDOR TOTALS ===

68.16

=== PACKET TOTALS ===

109,039.02

| MP # | NAME | TNUOMA |
|---------------------------------------|---|--|
| 1005 11-1020 11-1022 11-1136 | SACK THONGVANH AMANDA P LOR NALISHA NANDKUMAR ROLAND O OLSON | 3,289.54 1,360.28 1,402.69 2,615.45 |
| | JUSTIN M MARKON KEVIN ANDERSON | 1,581.55 |
| 1-0085 1-0087 1-0095 | DANIEL S JOHNSON-POWERS MICHAEL A MCKAY MICHAEL J POESCHL | 105.65 116.53 549.86 |
| | PATRICK GAFFNEY ANTON M FEHRENBACH | 371.49 363.96 |
| 1-0106 | SCOTT A TESCH BRYAN R SULLIVAN | 104.13 |
| 1-0124 1-0126 1-0132 | MICHAEL D KRUSE BENJAMIN J SMITH ANDREW K TEMME | 276.41 109.42 183.81 |
| 1-0135 | MORGAN B MCCANN SCHLIZ S SAWYERS | 145.91 |
| 1-0137 | DANIEL J WATTENHOFER GRANT W HEITMAN | 203.54 |
| 1-0139 1-2172 1-1030 | WILLIAM M RAVEN MICHAEL W ARCAND TIMOTHY J PITTMAN | 220.22 142.98 2,094.07 |
| 1-1033 1-1143 | DAVE TRETSVEN COLIN B CALLAHAN BENJAMIN T STEINER ABIGAIL T PROULX | 1,681.32 1,639.77 1,284.35 756.36 |

OTAL PRINTED: 27

20,896.37

6-10-2019 10:24 AM

PAYROLL CHECK REGISTER

PAYROLL NO: 01 City of Falcon Heights

PAGE: 1
PAYROLL DATE: 6/10/2019

*** REGISTER TOTALS ***

REGULAR CHECKS:

DIRECT DEPOSIT REGULAR CHECKS: 27 20,896.37

MANUAL CHECKS:

PRINTED MANUAL CHECKS:

DIRECT DEPOSIT MANUAL CHECKS:

VOIDED CHECKS:

NON CHECKS:

TOTAL CHECKS: 27 20,896.37

*** NO ERRORS FOUND ***

** END OF REPORT **

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REQUEST FOR COUNCIL ACTION

| Meeting Date | June 26, 2019 | | | | |
|--------------|------------------------------------|--|--|--|--|
| Agenda Item | genda Item Consent F | | | | |
| Attachment | Information from Ramsey County | | | | |
| Submitted By | Tim Pittman, Public Works Director | | | | |

| Item | Approve Public Works Dump Truck Purchase | | |
|---------------------|--|--|--|
| Description | The City of Falcon Heights purchased the first dump truck in 2009 from Ramsey County. The current truck is a 1998 Sterling single axle with plow attachments for under \$15,000. Since the purchase of the dump truck, the City of Falcon Heights has saved thousands of dollars in services that would have to have been contracted out. One of the services has been the plowing. Since 2012, the city typically budgets \$30,000.00 for plowing each year with Ramsey County when we request their assistance. Since the City Public Works staff took over all plowing operations, the city only has the cost of salt, which is purchased from the county. The current dump truck is 21 years old and has served the city well and saved thousands of dollars over the years and is ready to be replaced. Ramsey County is purchasing new trucks this year and have several for sale. The City of Falcon Heights was the first to be contacted. The new dump truck is a 2010 Sterling single axle dump truck with plow attachments, salt spreader, and deicing tanks for liquid brine. The 2019 capital improvement budget had a line item of \$170,000 for the purchase of a dump truck, but Ramsey County is offering the truck for the price of \$60,000. | | |
| Budget Impact | \$60,000 for purchase of dump truck from the Parks/Recreation/Public Facilities Capital Improvements budget. | | |
| Attachment(s) | Information from Ramsey County about the dump truck | | |
| Action(s) Requested | City Staff recommend approving the purchase of the dump truck from Ramsey County. | | |

Families, Fields and Fair



INVOICE #S100386

| Ø | Boyer Trucks Lauderdale |
|---|-------------------------|
| • | 2500 Broadway Dr |
| | Lauderdale, MN 55113 |
| | 651_638_5800 |

| Boyer Ford Trucks |
|-----------------------|
| 2425 Broadway St NE |
| Minneapolis, MN 55413 |
| 612-378-6000 |

| Boyer Trucks Sioux Falls |
|--------------------------|
| 2101 E Benson Rd |
| Sioux Falls, SD 57104 |
| 605-336-6100 |

| Boyer Trucks Rogers 21701 Industrial Blvd |
|--|
| Rogers, MN 55374 |
| 763-428-8660 |

Boyer Trucks Savage 8025 Highway 101 W Savage, MN 55378 952-846-6900

Boyer Trucks Duluth-Superior 1202 Susquehanna Ave Superior, WI 54880 715-394-9652

VEHICLE INVOICE

Date MAR 16, 2009 2008 Sold To RAMSEY COUNTY DPW PHONE (651)266-7191 Address 1425 PAUL KIRKWOLD DR SAINT PAUL MN 55112-39

| EM NO. \$100386 | DESCRIPTION | PRICE | TOTAL |
|--|---|----------------------|----------|
| 10 STERLING L8500 PER QUOTATION | L85 DATED | 65483.00 | |
| PER PO # 0000026760 | * | | |
| 96 FORD LS8000 1FDYS82E2TVA11119 | TRADE ALLOWANCE: | 14500.00 | |
| | PRICE LESS TRADE | 50983.00 | |
| | TITLE TRANSFER FEES | 0.00 | 4 |
| | LICENSE FEES HANDLING FEES | 0.00 0.00 0.00 | |
| From Timp- | TOTAL TAXES & FEES SUBTOTAL | 50983.00 | |
| From Timp- 8 60,000 73632 m:lage 30,000 | LESS DEPOSIT BALANCE DUE | 0.00 50983-00 | 3 |
| pi:lage 30,000 | TOTAL AMOUNT DUE | | 50983.00 |
| | MINNESOTA DEPT OF REVENUE TRANSIT IMPROVEMENT EXCISE TAX | 20 00 | s |
| 725 | GRAND TOTAL AMOUNT DUE upod Ka | REPT of Velle | 51003 00 |

S 37 of 67

Order list for two single axle cabs and chassis

MnDoT Contract Release T-647(5) County Contract #C-439006-5 Spec. # 330-1107

Vendor: Boyer Sterling Trucks

2500 Broadway Drive

Lauderdale, MN 55113 Contact: Bruce Rioux

651-638-5885 Fax: 651-638-5810

brioux@boyertrucks.com

County Contacts:

Pat McCoy 651-266-7210

Jack Michaud: 651-266-7200

Fax: 651-266-7214

| Spec. # | Description |
|---------|-------------|
|---------|-------------|

Price

Two units to be equipped as follows:

| | Base Unit Sterling L8500 Series Chassis Cab 84" c.a. W / MBE 900 210hp, 6 spd manual, 10,000 lb frt, 19,000 lb rear | \$ 41,292.00 |
|-------|---|---------------------------|
| | ABS Brake System all around | NC |
| | Air Cam Brake System | NC |
| | 2009 HX Chassis as per spec | NC |
| 2.1 | Front Frame Extension | \$ 122.00 |
| 2.3 | Front Bumper omitted | \$ (92.00) |
| 2.6 | H.D. Frame w/ 160" w.b96" C.A. | \$ 291.00 [°] |
| 3.1 | Set Back Front Axle 113" BBC | \$ 139.00 |
| 3.7 | 18,000 lb. Front axle in lieu of 10000 lb | \$ 1,506.00 |
| 3.9 | Front Shock Absorbers | \$ 91.00 |
| 3.11 | Front Brake Dust Shields | \$ 42.00 |
| 3.13 | TRW THP-60 Power Steering w/ RCH45 Aux. Gear | \$ 442.00 |
| 3.18 | Gunite front & rear Slack Adjusters in lieu of std | \$ 5.00 |
| 4.6 | 23000 lb Meritor R.Axle w/Difflock in lieu of 19000 lb | \$ 1,309.00 |
| 4.16 | Spicer 1810HD Drive line in lieu of std | \$ 120.00 |
| 4.17 | Rear Brake Dust Shields | \$ 42.00 |
| 4.18 | Helper Overload Springs | \$ 194.00 |
| 6.1 | Nylon Wafers for all wheels | \$ 14.00 |
| 6.7 | 315/80R 22.5 -20 Goodyear G287 in lieu of 11R22.5-14 | \$ 543.00 |
| 7.1 | Wabco 1200 Heated Air Dryer | N.C. |
| 7.6 | Stainless Steel Yoke Clevis Pins on slack adjusters | \$ 32.00 |
| 7.12 | Relocate Air Dryer as far aft as possible on inside of frame | \$ 7.00 |
| 8.7 | 300hp 860 torq Cum ISC in lieu of 210hp 520 Torq MBE | \$ 5,915.00 |
| 8.15 | Curved Exhaust pipe extension | NC |
| 8.17 | Horizontal Muffler w/Vertical Exhaust RH mtd | \$ 387.00 |
| 9.1 | Oil Fill and Dipstick EZ access | \$ 61.00 |
| 9.13 | Heated Fuel/Water Separator | \$ 186.00 |
| 9.14 | Coolant Filter | \$ 78.00 |
| 9.17 | Front PTO Provision | \$ 612.00 |
| 9.18 | Horton Fan Clutch | NC |
| 9.29 | Extended Life Antifreeze Texaco | \$ 44.00 |
| 9.36 | Engine Block Intake warmer | \$ 201.00 |
| 10.17 | Allison 3500 RDS series 6spd Automatic Trans | \$ 7,423.00 |
| 10.20 | Push Button Shifter on dash in lieu of floor handle | \$ (103.00) |

| 10.24 | Auxiliary Transmission | Coolers | | | | N.C. |
|-------|---------------------------|----------------------------|----------------|----------------|-------------|-----------|
| 11.1 | Automatic Circuit Break | | | | \$ | 46.00 |
| 11.5 | Electronic Back up Alar | | | | \$ | 64.00 |
| 11.6 | Daytime Running Lights | | | | \$ | 29.00 |
| 11.13 | Wiring & Switch for Sno | | | | \$ | 48.00 |
| 11.14 | Vehicle Speed Sensor | | | | \$ | 10.00 |
| 11.17 | Auxilairy Circuit Box en | d of frame w/fuses & w | rires | | \$ | 186.00 |
| 12.1 | Dual Electric Horns in | · | | | \$ | 6.00 |
| 12.8 | Control Stainless Heated | | | | \$ | 479.00 |
| 12.14 | Imron Paint w/Clearcoa | at Ramsev County Blue | L00609EA | | \$ | 367.00 |
| 12.16 | Cab Air Ride Suspension | • | | | \$ | 113.00 |
| 12.19 | Stationary Grille Radiate | | | | · | N.C. |
| 12.22 | Transverse Hood Openin | | D | | \$ | 368.00 |
| 12.26 | 5" Front Fender Extensi | | | | \$ | 109.00 |
| 12.28 | Front Fender Lower Mu | | | | \$ | 35.00 |
| 12.29 | Arctic Windshield wiper | - | | | \$ | 8.00 |
| 12.30 | Optional windshield was | | | | \$ | 40.00 |
| 12.36 | Valance Panels for Sterl | • | | | Ψ. | N.C. |
| 13.1 | Premium Interior & Ins | - | | | \$ | 238.00 |
| 13.4 | Power Windows LH & R | | of manual | | \$ | 685.00 |
| 13.5 | AM-FM Stereo Radio | | | | \$ | 214.00 |
| 13.6 | Air Conditioner & dehur | nidifier system | | | \$ | 408.00 |
| 13.7 | Engine Hour Meter Dasl | <u>-</u> | | | * | N.C. |
| 13.13 | Transmission Oil Check | | | | | N.C. |
| 13.16 | Tilting Steering Wheel | | | | \$ | 133.00 |
| 13.18 | Self Canceling Turn Sign | nals w Tilt Wheel | | | \$ | 48.00 |
| 13.28 | Nat'l 2000 Air Ride Hi-b | | of non-susp | | \$ | 122.00 |
| 13.45 | Nat'l 2000 Air Ride Mid- | | or more susp | | \$ | 321.00 |
| 13.47 | Dual Armrest Drivers & | • | | | \$ | 100.00 |
| 13.49 | Mor-Dura Cloth Seats in | | | | \$ | 100.00 |
| 13.54 | Suspended Brake & Acc | • | | | • | N.C. |
| 13.56 | Cup Holders (2) dash me | | | | \$ | 43.00 |
| 13.57 | Overhead Console & Sto | | | | \$ | 222.00 |
| 13.59 | Auxiliary Power Source | 8- | | | \$ | 10.00 |
| 13.70 | Shutoff Valves for Heate | r & Air Conditioner | | | \$ | 15.00 |
| | | | | | • | |
| | Synthetic Lube all axles | | | | | N.C. |
| | 50 Gallon LH Aluminum | Fuel Cylindrical tank | std | | | N.C. |
| | 11R22.5-14 Rear Tires (| | | | | N.C. |
| | 102" Mirror arms in lieu | | rors selected | | \$ | 13.00 |
| | Air Restriction Gauge of | , - | 1010 00100104 | | * | N.C. |
| | im itobalouoli daugo o | | | | | |
| | | | | Total: | \$ 6 | 5,483.00 |
| | Minnesota Dept. Of Reven | ue Transit Improvement E | xise Tax | \$20.00 ea | \$ | 40.00 |
| | | | | Total for Two: | \$ 13 | 1,006.00 |
| | Trade in | 96 Ford LS-8000 | vin.# 1FDYS82 | E2TVA11119 | \$ (1 | 4,500.00) |
| | | 97 Ford LT-9000 | vin.# 1FDZU90 | | | 8,500.00) |
| | | J | | | ∀ (' | -,-55.00/ |
| | | | | | \$ 9 | 8,006.00 |
| | Ramsey County To be resp | oonsible for Sales Tax and | d Registration | | | |

From: Tom Gertgen [tgertgen@towmaster.com]
Sent: Thursday, January 22, 2009 7:22 AM
To: McCoy, Patrick

Subject: RAMSEY COUNTY WORK SHEET T QUOTE 10151-TGG

| QTY | PART NUMBER | | PRICE | NET AMT | |
|-----|-------------|---|-------|-------------|--|
| 1 | 9900046 | Body 10'6" 106EDGE-RC/LR27-45-36-36-INS | Price | \$ 9,152.00 | |
| 1 | 9900144 | Body acc Frame End cap w/OEM Stop-Tail-Turn Light mounts Installed | Price | \$381.00 | |
| 1 | 9900155 | Cabshield, 1/2 type Stationary Free-Standing style, w/ painted carbon steel canopy, shovel holders, & reservior mounts, Installed. | Price | \$1,714.00 | |
| 1 | 9900206 | Ladder Flip-A-Way Access ladder (CARBON STEEL) (ea) | Price | \$205.00 | |
| 1 | 9900211 | Body acc Dual "split" or 4-line sander manifolds in rear corner posts | Price | \$45.00 | |
| 1 | 9900217 | Light Warning TMTE-1-5 PKG : (2) 23H 3-light LED Micro- Edge, (2) 5M-400 Super-LED, (2) Side TIR3 LED, (2) 400 Max B-T-T LED, & (2) 400 LED BU Lights, in Stainless M Housings, (1) TIR3 LED Wing light, and (2) 4" LED work lights (sander & wing), w/5 switch control Installed. | Price | \$3,553.00 | |
| 1 | 9900227 | Light TMTE Micro edge brush guards (pair) | Price | \$98.00 | |
| 1 | 9900233 | Light hood mt Std plow light pkg (Alum crossbar) Installed Sterling 113" BBC | Price | \$528.00 | |
| 1 | 9900266 | Fender set minimizer M100 Sgl Axle black Poly, Installed | Price | \$828.00 | |
| | 9900299 | Pre-Wet Varitech LDS-TMR-110-EGF Body Side Mt Sys for Elliptical body. (2) 55 gal tanks, mtg hdwe, plumbing, Elec Gravity Feed valve, installed | Price | \$2,500.00 | |
| 1 | 9900308 | RUGBY LR-27 | Price | \$ 2,757.00 | |
| 1 | 9900329 | Scraper IB-10A 3/4" MB complete installed | Price | \$ 6,340.00 | |
| 1 | 9900350 | Scraper down/reverse alarm system, installed | Price | \$ 332.00 | |
| 1 | 9900403 | Wing RHTDL9A/FM-HYDPB Primed | Price | \$ 7,466.00 | |
| 1 | 9900432 | Ins TDL/W-SCR/FM Series - Standard | Price | \$ 2,421.00 | |
| 1 [| 9900479 | Falls Gloss Black - Paint Wing Moldboard | Price | \$ 239.00 | |
| 1 | 9900555 | 44XB2/STD/STD/SA/SPR-RET/HITCH | Price | \$ 2,403.00 | |
| 1 | 9900588 | Ins 40 Series Standard | Price | \$ 1,224.00 | |
| 1 | 9900606 | RH312/SLT-TRP/NOSHU/PRIME7GA** | Price | \$ 4,833.00 | |
| 1 | 9900625 | Push Unit 24/44 Series Std | Price | \$ 702.00 | |
| 1 | 9900629 | SCR-ADJ/SHOE/FIXED-PLW/STD | Price | \$ 509.00 | |
| 1 | 9900639 | Rubber Belt Deflector Kit - Installed | Price | \$ 266.00 | |
| 1 | 9900645 | Gloss Black Paint, Fixed Plow, w/installation | Price | \$ 315.00 | |
| 1 [| 9900775 | MEDIUM duty Hitch Plate assembly installed | Price | \$ 396.00 | |
| 1 [| 9900776 | PH-20 HOOK installed | Price | \$ 164.00 | |
| 1 | 9900793 | 1ASD-6S Salt Special sander & dual manifold RH & LH rear rubrail installed | Price | \$ 4,992.00 | |
| 1 | 9900822 | or (removable) sander/tailgate spill plates, Carbon Steel, | Price | \$ 268.00 | |
| 1 | 9900882 | Stationary Cabshield mounted reservoir (stainless steel) w/intank filter provision, installed | Price | \$ 1,977.00 | |

| 1 | 9900884 | Low oil indicator system (for SLIM-LINE AND CABSHIELD Mount reservoirs), w/light mounted in cab installed | Price | \$ 242.00 |
|---|---------|---|-------|-----------------|
| 1 | 9900886 | Force FASD34L LS pump (4.67 ci) installed | Price | \$ 2,006.00 |
| 1 | 9900894 | Wing-Loc valve (for use on wing heel cylinder, when hyd extendable push-bar options is on wing) installed | Price | \$ 220.00 |
| 1 | 9900899 | CABLE CTRL Force SSC-5100 digital control W-AUGER REVERSE Ground based, closed loop type, w/digital readout installed | Price | \$ 4,156.00 |
| 1 | 9900909 | Add-A-Stack 4020LS Valve 8 Functions Installed | Price | \$ 3,958.00 |
| 1 | 9900921 | Remote cable controls w/3 btn ctrl for 8 functions installed | Price | \$ 1,271.00 |
| 1 | 9900874 | IN-TANK mounted filter w/12 volt cond indicator, Installed | Price | \$ 401.00 |
| 1 | 9900925 | Air spring kit, auto adj., Sterling / International | Price | \$ 813.00 |
| | | TOTAL | | \$ 69,675.00 |

Tim Pittman

From:

Randy Myhre <rmyhre@boyertrucks.com>

Sent:

Thursday, April 11, 2019 9:24 AM

To:

Tim Pittman

Subject:

RE: Boyer Trucks used truck manager contact

I would value the truck you bought at \$75,000 for a retail value. Let me know if you need anything else. Thanks

Randy Myhre | Boyer Trucks | Used Truck Manager of Operations | Cell: 507-429-9965 <u>rmyhre@boyertrucks.com</u> | <u>www.boyertrucks.com</u>



From: Tim Pittman < TimP@falconheights.org>

Sent: Thursday, April 11, 2019 9:16 AM

To: Randy Myhre < rmyhre@boyertrucks.com>

Subject: RE: Boyer Trucks used truck manager contact

Good Morning Randy,

Have you had time to look at the paper work I dropped off and write up a market value?

Thank You,

Tim Pittman

From: Randy Myhre [mailto:rmyhre@boyertrucks.com]

Sent: Monday, April 8, 2019 9:14 AM

To: Tim Pittman

Subject: Boyer Trucks used truck manager contact

Randy Myhre | Boyer Trucks | Used Truck Manager of Operations | Cell: 507-429-9965 rmyhre@boyertrucks.com | www.boyertrucks.com



2007 STERLING L8500 For Sale In Roseville, Minnesota



For Sale Price: \$69,900

Contact Information

Nuss Truck & Equipment - Roseville

Q <u>Roseville, Minnesota 55113</u> **Phone:** (800) 704-0935

Contact: Truck Sales

















Description

12' Reversible plow, Rear mount wing, underbody blade, Brine tanks, Stainless steel sander, Diff locks, PW & PL

Specifications

| Quantity | 1 | Stock Number | TU5536 |
|----------------------|---------------------|-------------------|-----------------|
| Year | 2007 | Manufacturer | STERLING |
| Model | L8500 | Condition | Used |
| A/C Condition | Good | A/C | Yes |
| Number of Rear Axles | Single | Color | White |
| Drive | 4x2 | Drive Side | Left Hand Drive |
| Engine Manufacturer | Mercedes | Engine Brake | Yes |
| Engine Type | MBE | Front Axle Weight | 18,000 lb |
| Fuel Type | Diesel | Horsepower | 300 |
| Odometer | Accurate / Verified | Mileage | 30,571 mi |
| Number of Speeds | 6 Spd | Overdrive | Yes |
| Rear Axle Weight | 30,000 lb | Suspension | Spring |
| Tires | 11R22.5 | Transmission | Automatic |
| Wheels | Steel Disc | | |



REQUEST FOR COUNCIL ACTION

| Meeting Date | June 26, 2019 |
|--------------|-----------------------------|
| Agenda Item | Consent F3 |
| Attachment | Resolution and Fee Schedule |
| Submitted By | Justin Markon, Community |
| | Development Coordinator |

| Item | Adopting a fee for chicken permits |
|------------------------|--|
| Description | The City Council adopted an Ordinance allowing the keeping of chickens in 2013. A fee was never officially adopted into the Fee Schedule. The chicken permit fee charged by staff has been \$50.00 for both first time and subsequent permit applications. First-time permits are issued for one year, while subsequent permits are issued for two years (January 1 to December 31). Staff believe \$50.00 is an appropriate amount to charge for these permits. |
| Budget Impact | N/A |
| Attachment(s) | Resolution 19-21 Adopting Fee for Chicken Permits Fee Schedule |
| Action(s) Requested | Staff recommend approving the resolution adopting the fee for chicken permits. |

Families, Fields and Fair

CITY OF FALCON HEIGHTS 2019 Fee Schedule

A. LICENSES

| LICEN | | |
|-------|---|--------------------|
| 1. | Business Licenses | |
| | <u>Item</u> | <u>Fee</u> |
| | Bus Benches (Courtesy) | \$ 50.00 per bench |
| | Filling Stations | • |
| | Less than 15 hours | \$ 100.00 |
| | 15-20 hours | \$ 400.00 |
| | 20 hours or more | \$ 500.00 |
| | General Business | \$ 50.00 |
| | Pool Halls | \$ 800.00 |
| | Precious Metal Dealer | · |
| | Investigation fee/general | \$1,500.00 |
| | Investigation fee/MN only | \$ 500.00 |
| | License fee | \$2,000.00 |
| | Restaurants | +-, |
| | Lunchroom | \$ 50.00 |
| | Less than 15 hours | \$ 100.00 |
| | 15-20 hours | \$ 400.00 |
| | 20 hours or more | \$ 500.00 |
| | Therapeutic Massage License | φ 200.00 |
| | Investigation fee | \$ 350.00 |
| | License fee | \$ 100.00 |
| | Election rec | Ψ 100.00 |
| 2. | Liquor Licenses | |
| | Item | Fee |
| | Bottle Club | \$ 300.00 |
| | Liquor, Off-Sale | \$ 310.00 |
| | Liquor, On-Sale | \$4,000.00 |
| | Liquor, Special Event | \$ 25.00 |
| | Liquor, Sunday | \$ 200.00 |
| | Malt Beverage, Off-Sale | \$ 150.00 |
| | Malt Beverage, On-Sale | \$ 500.00 |
| | Malt Beverage, On-Sale | ψ 500.00 |
| | (with wine license) | \$ 1.00 |
| | Wine License | \$2,000.00 |
| | | \$ 50.00 |
| | Temporary Liquor License Background Checks (per license) | \$500.00 |
| | background checks (per license) | φ500.00 |
| 3. | Other Licenses | |
| ٥. | <u>Item</u> | <u>Fee</u> |
| | Amusement machines (per machine) | \$ 30.00 |
| | Cigarette sales | \$ 250.00 |
| | Contractor licenses | \$ 35.00 |
| | Domestic Partner Registration | \$ 40.00 |
| | Amendment or Termination | \$ 20.00 |
| | Itinerant salespersons & solicitors | ψ 20.00 |
| | (for profit only) | \$ 25.00 |
| | (Charitable) | Free |
| | Pool tables (per table) | \$ 30.00 |
| | Refuse Haulers | \$ 100.00 |
| | Netuse Hauters | ψ 100.00 |

B. PERMITS

1. Building permit fees:

| Total Valuation | |
|-------------------------------|--|
| \$1.00 - \$500.00 | \$25.00 |
| \$501.00 - \$2,000.00 | \$25.00 for first \$500, \$3.25/each additional \$100, to and |
| | including \$2000 |
| \$2,001.00 - \$25,000 | \$73.75 for first \$2000, \$14.75/each additional \$1000, to and |
| | including \$25,000 |
| \$25,001.00 - \$50,000 | \$413.00 for first \$25,000, \$10.75/each additional \$1000, to and |
| | including \$50,000 |
| \$50,001.00 - \$100,000.00 | \$681.75 for first \$50,000, \$7.50/each additional \$1000, to and |
| | including \$100,000.00 |
| \$100,001.00 - \$500,000.00 | \$1,056.75 for first \$100,000, \$6.00/each additional \$1000, to and |
| | including \$500,000 |
| \$500,001.00 - \$1,000,000.00 | \$3,456.75 for first \$500,000, \$5.00/each additional \$1,000, to and |
| | including \$1,000,000 |
| \$1,000,001 and up | \$5,956.75 for first \$1,000,000, \$4.00/each additional \$1,000 |

Other Inspections and Fees:

- 1. Inspections outside of normal business hours \$47.00 per hour¹ (minimum charge two hours)
- 2. Re-inspection fees assessed under provisions of Section 305.8 \$47.00 per hour¹
- 3. Inspections for which no fee is specifically indicated \$47.00 per hour¹ (minimum charge one-half hour)
- 4. Additional plan review required by changes, additions or revisions to plans \$47.00 per hour¹ (minimum charge one-half hour)
- 5. For use of outside consultants for plan checking and inspections, or both actual costs²

¹Or the total hourly cost to the jurisdiction, whichever is the greatest. This cost shall include supervision, overhead, equipment, hourly wages, and fringe benefits of the employees involved.

²Actual costs include administrative and overhead costs.

- 2. Relocation of structure or building: \$150.00
- 3. Demolition or removal of structure: \$1.25/1,000 cubic ft; minimum \$50.00
- 4. Mechanical permit fees
 - a. Residential Work

Base Fee \$30.00

Gas Piping

\$10.00 \$500 valuation or less (repair or installation)

\$ 6.00 Each additional \$500 cost of repair or installation

^{*}Building Permits are subject to the State Surcharge

Gas or oil fired furnaces or boilers

\$25.00 First 100,000 BTU input or less.

\$ 5.00 Each additional 100,000 input or fraction thereof.

Warm air or hot water heating system

\$30.00 First 100,000 BTU input for construction, installation,

alteration, or replacement of each warm air furnace duct work or

hot water system per unit.

\$ 6.00 Each additional 100,000 BTU input or fraction thereof.

\$20.00 First 100,000 BTU input per unit on unit heaters

\$5.00 Each additional 100,000 BTU input or fraction thereof.

Air conditioning

\$30.00 First 5 tons (60,000 BTU) of air conditioning per unit or of

cooling for duct work for air conditioning.

\$ 6.00 Each ton (12,000 BTU) or fraction thereof over first 5 tons for duct work or air conditioning.

Other Items

\$35.00 Wood burning furnace per unit

\$35.00 Swimming pool heater per unit

\$25.00 Air exchanger with duct work per unit

\$25.00 Gas or oil space heater per unit

\$25.00 Gas direct vent heater per unit

\$25.00 Gas fireplace log or heater per unit

\$25.00 Gas hot water heater for domestic hot water

b. Commercial Work

Gas piping, refrigeration, chilled water, pneumatic control, ventilation, exhaust, hot water, steam, and warm air heating systems.

This fee shall be \$50 plus 1-1/4 percent (1.25%) of the total valuation of the work. Value of the work must include the cost of installation, alteration, addition, and repairs, including fans, hoods, HVAC units and heat transfer units, and all labor and materials necessary for installation. In addition, it shall include all material and equipment supplied by other sources when those materials are normally supplied by the contractor.

5. Plumbing Permit Fees.

\$30.00 base fee plus \$7.00 per fixture installed, \$1.00 state surcharge

6. Right of Way Permit Fees

Item Fee
Registration fee \$25.00
Hole \$150.00

Trench \$150.00 + \$40.00 per 100 lineal feet or portion thereof Boring \$150.00 + \$40.00 per 100 lineal feet or portion thereof

Obstruction \$50.00 + \$0.06 per lineal foot

Small Cell Wireless

Permit fee \$100.00

Rent on City structure \$150.00 per year Maintenance for colocation \$25.00 per year

Monthly electrical services

Radio node less than 100 watts \$73.00 per month Radio node over 100 watts \$182.00 per month

- 7. Sewer Connection or Repair \$50.00
- 8. Water Connection

| <u>Meter Size</u> | <u>Fee</u> |
|-------------------|------------|
| 3/4" | \$ 62.00 |
| 1" | \$ 115.00 |
| 1-1/2" | \$ 265.00 |
| 2" | \$ 470.00 |
| 3" | \$1,080.00 |

- 9. Street Opening Fee \$25.00 (plus cost of permit)
- 10. Zoning Permit

| Fee |
|---------|
| \$40.00 |
| \$30.00 |
| \$50.00 |
| \$40.00 |
| |

Commercial driveway Subject to Building Permit Fees

11. Dumpster Permit \$ 20.00 (30 days) \$10.00 (14 days) (Dumpster permits can be renewed once)

12. Chicken Permit (first-time and subsequent applications) \$50.00

C. PLANNING FEES*

| <u>Item</u> | <u>Fee</u> |
|------------------------------|-----------------------------------|
| Comprehensive Plan Amendment | \$ 500.00 |
| Conditional Use Permit | \$ 500.00 |
| Design Review | |
| (when required by code) | \$ 50.00 |
| Lot Split (one lot into two) | \$ 500.00 |
| Planned Unit Development | \$ 500.00 |
| Rezoning/Zoning Amendment | \$ 500.00 |
| Subdivision (>1 new lot) | \$ 500.00 + \$ 100.00/lot created |
| Variance | \$ 500.00 |

^{*}Fee plus actual cost billed by contractors or city consultant fees.

D. FACILITY RENTAL FEES

Private use of public facilities is permitted on a space available basis. Reservations and damage deposits are required for private use of the following community facilities. Discounted rates are available for weekly bookings:

Park and Facility Rental Fees

| Venue | Amenities included in rental | Half Day 9am-3pm 4pm-10pm | Full Day 9am-10pm |
|---|---|---------------------------------|----------------------|
| Community Park Building and Upper Picnic Area 2050 Roselawn Ave. (corner of Roselawn and Cleveland) | Park Building Full Kitchen (stove, oven, frig/freezer, sink, microwave) Tables and Chairs Inside Bathrooms 2 BBQ Grills 9 Outdoor picnic tables Parking lot (50) and off street parking | Not Available | \$150 plus Tax |
| East Picnic Area (near playground) | 2 Picnic Tables Trash receptacles Portable bathroom Parking lot (50) and off street parking | \$20.00 + Tax | \$35.00 + Tax |
| Lower Picnic Area (Southwest corner of park) | 2 Picnic Tables 1 BBQ Grill Trash receptacles Portable bathroom Parking lot (50) and off street parking | \$20.00 + Tax | \$35.00 + Tax |
| Curtiss Field Building and Picnic Shelter 1551 W. Iowa Ave. | Park building Inside Bathrooms Playground Basketball hoop and half court 2 picnic tables Portable bathroom Parking lot (10) and off street parking | Not Available - | Not Available - |
| Rentals: Play Kit | Play kit variety of balls, frisbees, and other play equipment | \$15.00 + Tax | |
| Set up/Tear Down | | \$25.00 | |

^{*} For park building rentals there is a \$400 damage deposit (or as determined by the City Administrator) required that needs to be made in a separate form than the payment. Deposit will be refunded upon return of the key and inspection of the park building.

^{*} Nonprofit organizations must provide a copy of a Tax Exempt form (MN Dept. of Rev, IRS, W9 or MN Dept. of Taxation)

^{*} Key pick up is two days prior to scheduled event and can be picked up at City Hall Monday –Friday 8:00am-4:30pm, (Summer hours: 7:30am- 5:00pm Monday-Thursday, Friday 7:30am-noon Memorial Day- Labor Day)

^{*} Keys can be dropped off at the key box located on the city hall building (near the front doors) or during City Hall office hours.

^{*} Park building rental permits will be issued when payment is received. Holding reservations without payment is not accepted.

^{*}If you plan on bringing any equipment (i.e. inflatable devices, dunk tanks etc.) into the park you must disclose this to a city employee during the reservation process. The city may require documentation such as: a hold harmless agreement or certificate of insurance naming the city has an additional insured.

City Hall Rental Fees

| City Hall | Capacity | Rates (3 hours) Hours must fall within half/full hours | Half Day 9am-3pm 4pm-10pm | Full Day 8am-10pm |
|---|-------------------|--|---------------------------------|----------------------|
| Council Chambers Full Room (includes kitchen facility) | 150 75- Seated | \$115.00 | \$175.00 | \$250.00 |
| Council Chambers Front Half | 75 30 Seated | \$50.00 | \$100.00 | \$150.00 |
| Council Chambers Back Half | 75 30 Seated | \$50.00 | \$100.00 | \$150.00 |
| Kitchen Facility | 10 6 Seated | \$25.00 | \$50.00 | \$50.00 |
| Conference Room | 8 maximum | \$30.00 | \$60.00 | \$100.00 |
| Set Up Fee Excludes governmental entities | | \$25.00 | | |

^{*} For city hall rentals there is a \$200 damage deposit required that needs to be made in a separate form than the payment. Deposit will be refunded upon return of the key and inspection of the park building.

^{*} Key pick up is two days prior to scheduled event and can be picked up at City Hall Monday – Friday 8:00am-4:30pm, (Summer hours: 7:30am-5:00pm Monday-Thursday, Friday 7:30am-noon Memorial Day-Labor Day)

^{*} Keys can be dropped off at the key box located on the city hall building (near the front doors) or during City Hall office hours.

^{*} Building rental permits will be issued when payment is received. Holding reservations without payment is not accepted.

^{*} CITY HALL CANNOT BE RENTED FOR PRIVATE SOCIAL GATHERINGS.

Field/Court/Rink Rental Fees

You may rent Community Park's soccer field, tennis courts or basketball courts and Curtiss Field's ice rink (seasonal). Discounted rates are available for weekly bookings.

| Renters | Fee (3 hr. block time) | Fee Seasonal 3 hr block time April-October Consecutive times in one week | Additional Hours |
|---|------------------------|--|---------------------|
| Resident | \$20+ tax | - | \$10 + tax |
| Non Resident | \$30+ tax | - | \$10 + tax |
| Youth Organizations ages 2-18 (must be open to serving residents of Falcon Heights) | \$20+ tax | 2 day: \$35 3 day: \$50 4 days: \$65 5 days or more: \$80 | \$10 + tax |
| Adult Organizations | \$30+ tax | 2 day: \$40 3 day: \$55 4 days: \$70 5 days or more: \$85 | \$10 + tax |
| Striping a soccer field | At City Cost | case by case basis | |

Fees apply only for games and practices. Tournaments or special events/services are subject to additional fees.

Field rental permits will be issued when payment is received.

Disclaimer:

All short term rentals (1-5 times) entitle the customer to use of the field as is: anything additional will be the customer's responsibility (i.e. striping the field or providing bases.) Special request of services will be dealt with on a case by case basis and may include extra fees. All requests should be discussed with the Parks and Recreation Department at 651-792-7617.

E. FACILITY USE BY PUBLIC SERVICE ORGANIZATIONS

- 1. Public facilities are available for use on a reservation basis.
- 2. The following shall be allowed use of public facilities but set up/tear down fees apply:
 - a. Specifically listed local organizations:
 - League of Women Voters
 - Senior Citizen Groups (Falconeers, Roseville Area Seniors)
 - Ramsey County League of Local Governments
 - League of Minnesota Cities/Association of Metropolitan Municipalities
 - Watershed management organizations
 - Scouts, Brownie Troops, 4-H, Campfire
 - Neighborhood Groups (e.g. Grove Association, Maple Knoll Courtyard Homeowner's Association)
 - 55 Alive Mature Driving Class
 - Cable Commission
 - Developers when presenting to neighbors
 - Legislators for informational (non-campaign) meetings, except after the filing date and before the November election of a legislative election year unless requested by a majority of the city council
 - Northwest Youth and Family Service
 - Lauderdale and Falcon Heights Lions Club
 - Roseville Rotary Club
 - Party Precinct caucuses, legislated district conventions and county conventions under the requirements of MN State Statute 202A.192
 - AARP Tax Services
 - Hobby groups or clubs that meet the following criteria:
 - o Falcon Heights based (A minimum of 25% of on-going members or participants are Falcon Heights residents).
 - o Non-profit
 - o Open membership
 - Founded on a hobby
 - o Actively reaches out to include people of different ages, especially youth, to encourage intergenerational exchanges of information
 - Encourages a community service and/or benefit component
 - Falcon Heights neighborhood or community groups whose activities are open to all
 and for the sole purpose of developing, fostering and strengthening neighborhood
 and community well-being.
 - b. Any organization that meets the above guidelines yet uses a facility more than twice a year shall be charged \$100 per year.
 - c. The organization or group cannot be a private, business, political, or religious organization.
 - d. Any organization denied free use under this policy as defined in this section may appeal to the city council.

F. MISCELLANEOUS FEES.

ItemFeeAgendas (Council or Planning) 1\$15.00/yearCity Council Minutes 1\$35.00/yearPlanning Commission Minutes 1\$20.00/year

Single copies \$.25 + tax/page for first 100 pages

Assessment search \$20.00 Maps \$6.50 Open burning permit \$25.00

(no charge for recreational fires)

Returned Check Fee \$25.00 Credit card convenience fee (PayPal)* 3.1% +\$0.30

¹The charges apply only when hard copies are mailed. These documents can be viewed free of charge on the website or at City Hall.

G. FALSE ALARM FEES

1. Fire False Alarms (at an address or property within one calendar year)

\$175.00 for second false alarm

\$300 for third false alarm

\$400 for fourth false alarm

\$500 for fifth and subsequent false alarm

2. Security False Alarms (at an address or property within one calendar year)

\$60.00 for second false alarm

\$100 for third false alarm

\$200 for fourth false alarm

\$300 for fifth false alarm

\$400 for sixth false alarm

\$500 for seventh and subsequent false alarm

3. Penalties and Assessment

Penalties for late payment and assessment of unpaid fees are the same as stipulated for unpaid utility fees in the city code.

H. VEHICLE EMERGENCY RESPONSE

The fee for emergency personnel response to accidents is \$350.00/vehicle.

I. PARKING FEES

Item
Application fee to designate "residential area" permit parking \$200.00
Annual residential area parking permits

First two vehicles \$15.00/vehicle
Third and subsequent vehicles \$25.00/vehicle

Lost permit replacement \$5.00

Temporary parking permit (up to 3 weeks) \$3.00/vehicle

Temporary parking permit for 5 or more vehicles for a one-time/

one-day event \$25.00/event

Mobile Storage Structure (up to 72 hours) \$ 10.00

J. SANITARY SEWER

The sanitary sewer fee for residential units is \$34.00 per quarter plus \$.0222673 per cubic foot of

^{*}Park Program Fees are exempt

water usage during the months of November – January. For apartment units, the rate will be \$34.00/unit/quarter plus \$.0222673 per cubic foot of water used in November. For residential units, this will serve as the maximum fee for other quarters throughout the year, but the actual amount billed may be lower depending on water usage. For commercial units, the fee is \$.0222673 per cubic foot of water usage during each month.

K. STORM DRAINAGE

The fee for storm drainage is \$24.50 per quarter for residential units and \$226.30 per acre for commercial and apartment units.

L. HYDRANT WATER

The fee for hydrant water is 6% surcharge of the water bill.

M. RECYCLING

The recycling charge is \$10.50 per quarter for residential units.

N. STREET LIGHTING

The street lighting fee is \$6.00 per quarter for residential units and \$0.02 per lineal foot frontage for commercial properties monthly.

O. FEES FOR UNSPECIFIED REQUESTS

A private party or public institution (hereinafter applicant) making a request to the City for approval of a project or for public assistance must cover the City's consultants' costs associated with reviewing the request. Prior to having the request considered by the City, the applicant must deposit an escrow fee in an amount that is estimated to cover the City's consultants' costs as determined by the City Administrator. If the City's consultants' costs exceed the initial escrow deposited by the applicant, an additional escrow fee will be required to cover the additional costs. The City shall use the applicant's fees to cover the City's actual consultants' costs in reviewing the request regardless of the City's action on the applicant's request. If the applicant's escrow fees exceed the City's actual consultants' costs for reviewing the request, the remaining escrow fees shall be refunded to the applicant.

P. SNOW AND ICE REMOVAL

\$100/Hour with a minimum of \$100

CITY OF FALCON HEIGHTS COUNCIL RESOLUTION

June 26, 2019

No. 19-21

A RESOLUTION AMENDING THE 2019 CITY FEE SCHEDULE TO INCLUDE A FEE FOR CHICKEN PERMITS

WHEREAS, City Staff review the fee schedule to make sure that the fee reflects staff cost and that the fee is competitive;

WHEREAS, Section 10-34 of the City Code of Falcon Heights states that "Fees charged for the issuance of a permit to keep chickens will be set by the city council.";

WHEREAS, City Staff recommend adopting a fee for chicken permits,

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Falcon Heights, Minnesota approves the fee of \$50.00 for first-time and renewed chicken permits.

| | | | |
|-----------|--------------|----------------|----------------------------|
| Moved by: | | Approved by: | |
| | | | Randall Gustafson Mayor |
| Vacant | In Favor | Attested by: _ | |
| GUSTAFSON | | | Sack Thongvanh |
| HARRIS | Against | | City Administrator |
| LEEHY | | | |
| MIAZGA | | | |



REQUEST FOR COUNCIL ACTION

| Meeting Date | June 26, 2019 |
|--------------|------------------------|
| Agenda Item | Consent F4 |
| Attachment | N/A |
| Submitted By | Randy Gustafson, Mayor |

| Item | City Administrator Step Adjustment | | | | |
|------------------------|---|--|--|--|--|
| Description | Sack Thongvanh, City Administrator was hired April 27, 2015. In accordance with the employment agreement with Administrator Thongvanh the City Council members are to annually review the job performance and compensation. The Council did not complete a performance review in 2018. To restore this annual review the City Council completed the 2018-2019 performance review and submitted the forms to the Mayor. The review covered 50 scored questions and four narrative evaluation questions. | | | | |
| | The Council expressed satisfaction with Mr. Thongvanh's service to the City of Falcon Heights, and found he exceeds the performance standard. Following this review it is the practice of the City for the Mayor to discuss the performance review results with the Administrator, and address an increase to the base salary and other compensation issues. | | | | |
| Budget Impact | There are available funds for this step adjustment. | | | | |
| Attachment(s) | N/A | | | | |
| Action(s) Requested | I recommend that the Falcon Heights City Council approve a 5% step adjustment to base salary, and \$200 per month vehicle use allowance for City Administrator Sack Thongvanh effective April 27, 2019. | | | | |

Families, Fields and Fair



REQUEST FOR COUNCIL ACTION

| Meeting Date | June 26, 2019 | |
|--------------|--------------------------|--|
| Agenda Item | Consent F5 | |
| Attachment | Resolution | |
| Submitted By | Justin Markon, Community | |
| | Development Coordinator | |

| Item | Resignation of Farook Meah from the Falcon Heights Environment Commission |
|------------------------|--|
| Description | Mr. Farook Meah was appointed by the City Council to the Environment Commission on April 12, 2017. He submitted his resignation on June 18, 2019 due to higher priorities. |
| Budget Impact | N/A |
| Attachment(s) | Resolution 19-22 Accepting the Resignation of Farook Meah from the Environment Commission |
| Action(s) Requested | Staff recommend approval of attached resolution to accept the resignation of Farook Meah from the Environment Commission. |

CITY OF FALCON HEIGHTS COUNCIL RESOLUTION

June 26, 2019

No. 19-22

RESOLUTION ACCEPTING THE RESIGNATION OF FAROOK MEAH FROM THE FALCON HEIGHTS ENVIRONMENT COMMISSION

WHEREAS, the City Council appointed Farook Meah on April 12, 2017 as a member of the City of Falcon Heights Environment Commission; and

WHEREAS, on June 18, 2019, Farook Meah submitted his letter of resignation to City Staff;

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Falcon Heights, Minnesota:

| 1. That the res Heights. | ignation by I | Farook Meah | is accepted by the C | City Council of the City of Falc | on |
|--|---------------|---------------------|----------------------|--------------------------------------|----|
| Moved by: | | | Approved by: _ | Randall Gustafson Mayor | |
| Vacant GUSTAFSON HARRIS LEEHY | | In Favor Against | Attested by: _ | Sack Thongvanh City Administrator | |



REQUEST FOR COUNCIL ACTION

| Meeting Date | June 26, 2019 |
|--------------|------------------------------------|
| Agenda Item | Consent F6 |
| Attachment | Resolution |
| Submitted By | Sack Thongvanh, City Administrator |

| Item | Falcon Heights Restoration and Unity Day | | | | |
|---------------|--|--|--|--|--|
| Description | Submitted by Council Member Melanie Leehy | | | | |
| | Falcon Heights Restoration & Unity Days - Summary of Objective | | | | |
| | This resolution serves to follow through with work that was initiated two years ago by former Council Member, Tony Fischer. I, Melanie Leehy, was asked to assist in the creation of the document. Now this year, as an elected official I am desirous to see the completion and approval of this document. | | | | |
| | I believe that this document will become a component of healing, grant respect to Philando Castile's family, while at the same time serve to improve the quality community engagement within Falcon Heights by its residents, businesses, and guests. | | | | |
| | It set about to shift a day of tragedy and provide a redemptive focus of the two days by which all of us can benefit. The first of the two days, Restoration Day is more about taking personal action and steps to build or restore relationships. This could be in the form of meeting a neighbor, mending a strained friendship or relationship, or even actively pursuing conversation with someone that a person would not naturally interact. Think of how on Earth Day individuals set a side time as a family or neighborhood to actively steward the land. | | | | |
| | Here we as a city will be acknowledging the importance of stewarding healthy relationships. The second day has a focus that demonstrates healing has begun, connectedness is taking place, and thus the city as a whole demonstrates a measure of cooperative growth in inclusion and engagement. This could be a day for simple parties on the block, or even city-wide gatherings. These two days will be promoted through standard city communication tools that could also provide suggested topics for discussion, and activities. | | | | |
| Budget Impact | N/A | | | | |

Families, Fields and Fair

| 65 | of | 67 |
|----|----|----|
| | | |

| Attachment(s) | Resolution 19-23 Proclamation Recognizing July 6 th as Restoration Day and July 7 th as Unity Day |
|------------------------|--|
| Action(s) Requested | Staff would recommend approval of attached resolution and recognize July 6 th as Restoration Day and July 7 th as Unity Day. |

CITY OF FALCON HEIGHTS COUNCIL RESOLUTION

June 26, 2019

No. 19-23

Proclamation

RESOLUTION RECOGNIZING JULY 6TH AS RESTORATION DAY AND JULY 7TH AS UNITY DAYS

WHEREAS, Philando Castile was a valued and loved member of his family and community; and

WHEREAS, Philando Castile was a young man with a full life ahead of him; and

WHEREAS, Philando Castile was killed in Falcon Heights on July 6, 2016; and

WHEREAS, that as members of this society, we each carry the responsibility to positively work to eliminate injustices in today's world and the legacies of past injustices; and

WHEREAS, there remains work to be done to strengthen trust in Falcon Heights and the surrounding community; and

WHEREAS, there will not be peace without the pursuit of justice; and

WHEREAS, segregation of our communities across color is one of the greatest obstacles to becoming a unified community in this nation; and

WHEREAS, Philando Castile will not be forgotten, that from this day forward, July 6 will be observed as restorative, a day to remember how important it is that each of us cross traditional "borders" between communities, a day to meet someone and get to know someone different than us. A day to listen to someone's story that is different from our own. A day to take steps of humility and forgiveness in efforts to restore connectedness. A day to build a broader and stronger community in service to those too long suffering and in service to a stronger nation and thus be called Restoration Day; and

WHEREAS, the work of restoration has begun, may it be that from this day forward, July 7th will be observed as an opportunity to express unity, and thus be called Unity Day; and

WHEREAS, let us be the ones to take the opportunity to move forward becoming one individual nation, with life, liberty and justice for all peoples.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF

| Falcon Heights, Minnesota that this Council proclaim July 6 th as Restoration Day and July 7 th as Unity Day. | | | | | |
|---|--|---------------------|--------------|--------------------------------------|----------|
| Moved by: | | | Approved by | : Randall Gustafson Mayor | |
| Vacant GUSTAFSON HARRIA | | In Favor Against | Attested by: | Sack Thongvanh City Administrator | |
| LEEHY MIAZGA | | | | | 67 of 67 |