#### **CITY OF FALCON HEIGHTS**

Regular Meeting of the City Council City Hall 2077 West Larpenteur Avenue AGENDA October 14, 2020 at 7:00 P.M.

#### NOTE: THIS MEETING WILL BE HELD BY WEB CONFERENCE\*

- A. CALL TO ORDER:
- B. ROLL CALL: ANDREWS \_\_ GUSTAFSON \_\_ LEEHY \_\_\_

MIAZGA \_\_\_\_ WEHYEE\_\_\_\_

STAFF PRESENT: THONGVANH\_\_\_\_

- C. PRESENTATION
  - 1. NineNorth (NSAC CTV) Professional and Technical Services Agreement
- D. APPROVAL OF MINUTES:
  - 1. September 16, 2020 City Council Regular Meeting
  - 2. September 23, 2020 City Council Regular Meeting
  - 3. October 7, 2020 City Council Workshop Meeting

#### E. PUBLIC HEARINGS:

#### F. CONSENT AGENDA:

- 1. General Disbursements through: 10/09/20 \$157,605.08 Payroll through: 9/30/20 \$19,923.34
- 2. Select Committee on Recycling & the Environment (SCORE) Grant Application
- 3. Resignation of Kim Johnson from the Community Engagement Commission (CEC)
- 4. Appointment of Kevin Neff to the Falcon Heights Volunteer Fire Department
- 5. Appointment of Jonah Malenfant to the Falcon Heights Volunteer Fire Department
- 6. Appointment of Ian Overby to the Falcon Heights Volunteer Fire Department
- 7. Rice Creek Watershed
- 8. Ramsey County Sheriff's Office Request
- 9. City Logo

#### G: POLICY ITEMS:

- 1. Amber Union DEED Grant
- 2. Beekeeping Ordinance
- 3. The Hendrickson PUD Amendment

#### H. INFORMATION/ANNOUNCEMENTS:

#### I. COMMUNITY FORUM:

Please limit comments to 3 minutes per person. Items brought before the Council will be referred for consideration. Council may ask questions for clarification, but no council action or discussion will be held on these items.

#### J. ADJOURNMENT:

\*You can participate in the meeting by clicking the following Zoom link: <u>https://us02web.zoom.us/j/89488033956</u>

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The City That Soars!

# **REQUEST FOR COUNCIL ACTION**

| Meeting Date | October 14, 2020                   |
|--------------|------------------------------------|
| Agenda Item  | Presentation C1                    |
| Attachment   | See Below                          |
| Submitted By | Sack Thongvanh, City Administrator |

| Item                | NineNorth (NSAC/CTV) Professional and Technical Services Agreement   |
|---------------------|--|
| Description         | North Suburban Access Corporation provides professional and technical<br>services to the City of Falcon Heights. I have included materials provided by<br>Dana Healy, Executive Director of CTV North Suburbs during the October 7 <sup>th</sup><br>City Council Workshop. |
| Budget Impact       | This has been included in the 2021 Proposed Budget.  |
| Attachment(s)       | <ul> <li>Letter</li> <li>Proposed 2021 Service Agreement</li> <li>Memo and PowerPoint Presentation</li> </ul>  |
| Action(s) Requested | Staff would recommend approval of the NineNorth 2021 Service Agreement   |

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September 15, 2020

Sack Thongvanh, City Administrator City of Falcon Heights 2077 Larpenteur Ave W Falcon Heights, MN 55113

Dear Sack,

First, we'd like to thank you for Falcon Heights's partnership with the North Suburban Communications Commission and Access Corporation (dba CTV North Suburbs). We truly value the Falcon Heights community and want to continue to support the city through enhancing your communications by making information available to all residents.

The cable and communications landscape continues to change. We are adapting with it. Historically, we have charged per hour for meeting coverage. We will be offering meeting coverage service as a flat rate per meeting. This makes it easier for our cities to budget, but it represents a more accurate account of our costs. The cost per meeting, when purchased in a bulk buy, is \$173 per meeting. For ala carte meetings, for emergency situations, the cost is \$207 per meeting.

We will not be increasing costs of webcasting and cablecasting this year because of the price structure change of meeting coverage.

Your Municipal Producer will continue to be Maureen Anderson. The benefit for using the CTV services is the peace of mind that the meetings will be executed properly, and there will always be a back-up operator available.

We will continue to offer the Neighborhood Network program for \$1 a year. If you chose to participate, CTV will produce *at least* 3 productions a year related to your city, which will also be webcasted, cable casted and archived for the city.

We are also offering a 20% discount in 2021 for our cities to utilize our social media coordination services. For your city, it would be \$4,576 for the year to have social media coordination support for your communications staff. If you would like this service added, please let us know.

Please let me know if you have any questions about the service agreement for 2021. We look forward to serving the city of Falcon Heights. Thank you.

Sincerely,

Dana Healy Executive Director North Suburban Access Corporation, CTV North Suburbs

# North Suburban Access Corporation Professional and Technical Services Agreement

This contract is between the North Suburban Access Corporation, a Minnesota Municipal Corporation, (herein "the NSAC") and the <u>City of Falcon Heights, Minnesota</u> (herein "the City").

# Recitals

- 1. Under Minnesota law, the NSAC is empowered to provide such professional and technical services as are desired by the City.
- 2. The City desires to engage the NSAC for video webcasting services and archiving services (herein "the Services").
- 3. The City represents that it is empowered to engage the NSAC.

# Agreement

# 1. Term of Contract

- 1.1. **Duration.** This Agreement will become effective January 1, 2021 and will remain in effect for a period of one (1) year. At the expiration of the one (1) year period, the Agreement will automatically renew for another period of one (1) year, unless notice to terminate this Agreement is provided no less than ninety (90) days prior to the end of the current term. If this Agreement is terminated prior to the completion of a one (1) year period, the NSAC will be entitled to payment, determined on a *pro rata* basis, for Services satisfactorily performed.
- Survival of Terms. The following clauses will remain in effect after the termination of the Agreement: Section 5. Liability, Section 6. Government Data Practices and Intellectual Property, Section 8. Governing Law, Jurisdiction, and Venue; and Section 9. Disclosure.

# 2. Services Provided

- 2.1. *Services.* The NSAC will provide the Services described in Schedule A (attached).
- 2.2. *Additional Services.* The City may also request additional services during the term of the Agreement (see Section 1.1. Duration). If accepted by the NSAC, Schedule A will be amended to include a description of the

additional services and according compensation. Unless otherwise specified, all terms of this Agreement will apply to any amendments to Schedule A.

- 2.3. *Standard of Care.* To the extent any property, such as camera or computer equipment, is loaned by the NSAC to the City, the City will exhibit a standard of care consistent with Minnesota law.
- 2.4. *City Assistance*. Depending on the nature of the Services, the NSAC may from time to time require access to public and private lands or property. To the extent the City is legally and reasonably able, the City will provide access to and make provisions to enable the NSAC or its agents or employees to enter upon public and private land and property as required for the NSAC to perform the Services.

The City will furnish the NSAC with a copy of any special standards or criteria promulgated by the City relating to the Services, including, but not limited to, design and construction standards, that is necessary for the NSAC to prepare for its performance of the Services.

# 3. Payment

- 3.1. *Compensation.* The City will pay for all Services to be performed by the Contractor as specified in Schedule A (attached).
- 3.2. *Fee Adjustment.* The NSAC reserves the right to annually adjust the fees associated with the Services specified in Schedule A. Such adjustments, if any, will be enacted on January 1 of a given year. Prior to enacting any fee adjustments, the NSAC must provide written notice of such to the City at least ninety (90) calendar days prior to the effective date of the fee adjustment.
- 3.3. *Invoices.* The City must promptly pay the NSAC after the NSAC presents an invoice for those Services that have been actually performed. The NSAC must timely submit invoices.
- 3.4. *Event Cancellation.* The City agrees to pay 70% of the expected event amount for any cancellation unless sufficient prior notice is provided.
   "Prior Notice" is defined as at least 10 business days (including the day of the event) before the scheduled event.

# 4. Assignment, Amendments, Waiver, and Completeness

4.1. *Assignment.* The City may not assign, license, or transfer any rights or obligation under this Agreement without prior written consent of the NSAC and a fully executed Assignment Agreement, executed and

approved by the same parties who executed and approved this Agreement, or their successors in office.

- 4.2. *Amendments.* Any amendments to this contract must be made in writing and will not be effective until executed and approved by the same parties who executed and approved this Agreement, or their successors in office.
- 4.3. *Waiver*. If the NSAC fails to enforce in a timely manner any provision of this Agreement, that failure does not waive the provision or the NSAC's right to enforce the provision.
- 4.4. *Completeness.* This Agreement contains all negotiations and agreements between the NSAC and the City. No other understanding regarding this Agreement, whether written or oral, may be used to bind either party.

# 5. Liability

The City must indemnify and hold harmless the NSAC, its agents, and its employees from any claims or causes of action, including attorney's fees incurred by the NSAC arising from performance of this Agreement by the City, its agents, or its employees. The clause must not be construed to preempt any legal remedies the NSAC may have for the City's failure to fulfill its obligations under this Agreement.

# 6. Government Data Practices and Intellectual Property

6.1. *Government Data Practices.* To the extent applicable, the City and NSAC must comply with the Minnesota Government Data Practices Act, Minn. Stat. Ch. 13. The civil remedies of Minn. Stat. § 13.08 apply to the release of the data referred to in this Clause by either the City or the NSAC.

Each Party shall notify the other of any Data Practices Act request for video recordings created pursuant to this Agreement. All requests for the release or sale of video recordings created pursuant to this Agreement shall be directed to and fulfilled by the NSAC.

# 7. Endorsement

The City must not claim that the NSAC endorses its products or services.

# 8. Governing Law, Jurisdiction, and Venue

Minnesota Law governs this Agreement. Venue for all legal proceedings arising from this Agreement shall be in the appropriate state or federal court with competent jurisdiction in Ramsey County, Minnesota.

# 9. Disclosure

The City consents to disclosure of its social security number, federal employer tax identification number, and Minnesota tax identification number, to the Commission as is necessary for compliance with Minnesota and other applicable law.

# **10. Severability**

If any section or clause of this Agreement is held to be invalid or unenforceable, then the meaning of that section or clause shall be construed so as to render it enforceable to the extent feasible. If no feasible interpretation would save the section or clause, it shall be severed from this Agreement with respect to the matter in question, and the remainder of the Agreement shall remain in full force and effect. However, in the event that such a section or clause is essential or substantially alters the Agreement, the Parties shall negotiate a replacement section or clause that will achieve the intent of such unenforceable section or clause to the extent permitted by law.

# 11. Employment

Employees of the NSAC performing work pursuant to this Agreement shall remain at all times employees only of the NSAC. The NSAC will be responsible for worker's compensation, salary, and training.

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| Dated: | North Suburban Access Corporation  |
|--------|------------------------------------|
|        | By:<br>Its:                        |
| Attest | By:<br>Its:                        |
|        | Falcon Heights, City Administrator |
| Dated: | By:                                |

Its: \_\_\_\_\_

| Service  | Quote            | Agreed           |
|--|------------------|------------------|
| Municipal Production Services: The NSAC agrees to provide the following:   | \$6,228 per year | \$6,228 per year |
| • A total of 36 meetings for 2021 include 2 City Council Meetings per month and 2 Planning Commission meetings per month. Cost per meeting is \$173. For each additional meeting a flat fee of \$207 per meeting will be charged. CTV will provide a municipal producer to record and broadcast LIVE meetings; |                  |                  |
| • Equipment and meeting room preparation;  |                  |                  |
| • Provide the timing of the discussion and agenda items for web links;   |                  |                  |
| • Upload minutes for all 2021 meetings;  |                  |                  |
| • Provide backend support for closing, annotating, and posting the meeting for program the following day.  |                  |                  |
| Provide Master Control services to ensure quality controls.  |                  |                  |
| The City agrees to provide the following:  |                  |                  |
| • Provide a weekly schedule of live and/or recorded events of shows at least one week in advance of first event/show on the schedule.  |                  |                  |
| • Provide the NSAC with the name and telephone number and email address of an emergency contact who can answer questions about the cablecast and/or encoding of live events.   |                  |                  |
| • Provide PDF copies of minutes for upload.  |                  |                  |
| Cablecasting Services: The NSAC agrees to provide the following:   | \$633 per year   | \$633 per year   |
| • Live broadcasting of City Council meetings and applicable Advisory Commission meetings on appropriate channels;  |                  |                  |
| • Schedule the City channel with up to 4 premiers of programming, and 17 reruns of programming per week, totaling 21 playbacks per week;   |                  |                  |
| The City agrees to provide the following:  |                  |                  |
| • Monthly schedule of cablecast playbacks.   |                  |                  |

| Carousel:   | \$60 per year              | \$60 per year    |
|---|----------------------------|------------------|
| • Coordination of 1 Carousel per month at \$5 per Carousel, per month. This does not include labor to manage the Carousel.  |                            |                  |
| Web streaming Services: The NSAC agrees to provide the following:   | \$2,048 per year           | \$2,048 per year |
| • Live web streaming of City Council meetings and Planning Commission meetings, no more than 4 regular programs per month.  |                            |                  |
| • Encoded meetings and the accompanying agendas posted within 24 hours on the NSAC's website;   |                            |                  |
| <ul> <li>Post links between agenda items and their video discussion;</li> <li>Storage of recorded videos for up to 6 months.</li> </ul>   |                            |                  |
| The City agrees to provide the following:   |                            |                  |
| • Provide the NSAC with monthly schedule of all live meetings to be streamed and/or encoded for posting on the NSAC's website;  |                            |                  |
| • Notify the NSAC as soon as possible of the cancellation of a live event, including city meeting, which is scheduled for playback, of any change in the day or beginning time of any live event, including city meeting, or of any additions of special meeting to the schedule; |                            |                  |
| • Provide the NSAC with the name and telephone number for a main contact of the cablecast.  |                            |                  |
| • Chapter marking information on the agenda will be provided by the City for meetings not utilizing the NSAC's municipal producers.   |                            |                  |
| Social Media Coordination - Lite: The NSAC agrees to provide the following:   | \$5,720 per year           |                  |
| • 3 Custom-made posts per week.   |                            |                  |
| • A content execution calendar with up to 12 planned posts per month, with creative content.  | (20% discount for new      |                  |
| • Quarterly analytics   | customer - \$4,576)        |                  |
| The City agrees to provide the following:   |                            |                  |
| A monthly newsletter and items of upcoming interest.  |                            |                  |
| Consultation: The NSAC agrees to provide the following:   | \$80 per hour.             | -                |
| • Audio/Visual equipment maintenance related to municipal meeting coverage and delivery;  | Proposal for projects will |                  |

| <ul> <li>and</li> <li>Audio/Video equipment planning, and/or installation.</li> </ul>   | need a contract                      |                  |
|---|--------------------------------------|------------------|
| Neighborhood Network Services: The NSAC agrees to provide the following:         •       Produce at least 2 productions a year for the City, at the discretion of the NSAC;         •       Cablecast, web stream, and distribute via link to the City the final product;         •       Storage of recorded videos for up to 6 months.         The City agrees to provide the following:       •         •       Submit to the NSAC monthly production requests by October 31 <sup>st</sup> 2019. | Introductory rate of<br>\$1 per year | \$1              |
| Tota  | 1                                    | \$8,970 per year |

# MEMO REGARDING PRICE RESTRUCTURE

Meeting Date: 10/7/20 Agenda Item No.: -

Presenter - Dana Healy, CTV North Suburbs

# Item Description: City Meeting Price Restructure

### 1 BACKGROUND

- <sup>2</sup> The goal of the NSCC/NSAC partnership (dba CTV) is to collectively improve the communications
- <sup>3</sup> of our partner cities through our mission to the community: producing community focused digital
- 4 media that educates and engages residents.
- 5 Additionally, we offer services to our partner cities at a competitive rate, that would be very difficult
- 6 to purchase in an ala carte fashion on the open market. This is an investment our partner cities put
- <sup>7</sup> into CTV services like city meeting coverage, webcasting, video production, and social media. High
- 8 quality, front facing communication is vital to transparency of government and communication to
- 9 residents.
- <sup>10</sup> Historically, our city meeting cost model was hourly, \$33 per hour. This does not accurately
- represent the investment into city meeting coverage. <u>Our cost structure for 2021 is \$173 per meeting</u>.
- 12 A cost per meeting structure helps cities and CTV budget more accurately.
- 13 Below is a more accurate model of the investment into each city meeting to ensure quality and
- 14 transparency to the community is met.
- 15

| Item                  | Description  | Cost        | Hours                                     | Total<br>Cost                |
|-----------------------|--|-------------|---|------------------------------|
| Municipal<br>Producer | The producer arrives on site or virtual to a meeting,<br>sets up the equipment, records and directs the meeting<br>coverage, as well as breaks down after. This is the<br>person city staff and city council would regularly see.<br>If this person is unable to produce their assigned<br>meeting, there is another producer on call. | \$20 per hr | 3-4<br>varying<br>on<br>meeting<br>length | \$60-<br>\$80 per<br>meeting |
| Engineer              | An engineer is on standby to troubleshoot equipment<br>failure, network transmission issues, or to help people<br>access virtual meetings. This person has industry and<br>city-specific knowledge. Our engineer is Pat Cook.  | \$25 per hr | 1-3<br>hours                              | \$25-<br>\$75 per<br>meeting |
| Programming           | The programming staff starts and stops back up<br>recordings, and is the first quality control to ensure<br>the transmission of the program is being broadcasted,<br>webcasted, and recorded redundantly. This person<br>monitors the meeting until the end.   | \$18 per hr | 2-4<br>varying<br>on<br>meeting<br>length | \$36-<br>\$72 per<br>meeting |

| Quality<br>Control | Due to audio transmission issues at one of our partner<br>cities in 2019, we decided to use a contractor to<br>provide another layer of quality control of the audio<br>and video transmission. This person checks multiple<br>broadcast and webcast feeds at a different site, to<br>ensure citizens with different internet speeds and<br>cable packages can receive the meeting. | \$35 per<br>meeting |          | \$35 per<br>meeting |
|--------------------|---|---------------------|----------|---------------------|
|                    | Total Investment into each Meeting  |                     | \$156 to | <b>\$262</b>        |

16

As a percent increase, from 2020 to 2021 it will seem like a large jump. In reality, through the hourly model, CTV was operating at an unsustainable loss. This cost re-structuring will bring all of our

19 cities in line, and allow for capacity building into the future.

# 20 **POLICY OBJECTIVE**

To review the 2021 cost structure.

# 22 **BUDGET IMPLICATIONS**

A cost restructuring of the city meeting structure that ranges from a 0% increase to a 53% increase

<sup>24</sup> for some partner cities.

# 25 STAFF RECOMMENDATION

26 NA.

# 27 **REQUESTED ACCESS CORPORATION ACTION**

28 NA

Prepared by: Dana Healy, Executive Director Attachments: A:

# MEMO REGARDING SOCIAL MEDIA

Meeting Date: 10/7/20 Agenda Item No.: -

Presenter - Dana Healy, CTV North Suburbs

# Item Description: Social Media Added Value

#### 1 **BACKGROUND**

- 2 All of our cities in the JPA have different needs and budgets. Falcon Heights has been doing strong
- <sup>3</sup> work around social media. CTV would like to build upon that base by offering our social media
- <sup>4</sup> coordination service free for 2021. This is \$5,720 per year service.
- 5 Working directly with city staff, CTV staff would develop a content calendar with 12 planned posts
- <sup>6</sup> per month, approximately 3 per week. Additionally, we would offer quarterly analytics to provide
- <sup>7</sup> staff with some strategy options to increase community engagement. This service offering will save
- <sup>8</sup> staff time that can be utilized elsewhere.
- 9 This pro-bono service offering for 2021 is in response to the price restructuring of the city meeting
   10 costs.

#### **11 POLICY OBJECTIVE**

12 To understand the social media service offering.

#### **13 BUDGET IMPLICATIONS**

14 The social media coordination cost to the city for 2021 will be \$0. This is to add additional value to

the price adjustment of the city meeting structure.

### 16 STAFF RECOMMENDATION

17 NA.

#### 18 **REQUESTED ACCESS CORPORATION ACTION**

19 NA

Prepared by: Dana Healy, Executive Director Attachments: A:

# AGENDA

I. Service Agreement

- I. City meeting Cost Restructure
- 2. Social Media
- 2. NineNorth Re-Brand
  - I. Build Out
  - 2. Brand

Service Contracts and Price Structure

# Past \$ Structure - \$33 per hour

New \$ Structure - \$173 per meeting

| ltem                  | Description   | Cost          | Hours                         | Total<br>Cost            |
|-----------------------|---|---------------|-------------------------------|--------------------------|
| Municipal<br>Producer | <ul> <li>Physically at meeting</li> <li>Set up, break down</li> <li>Seen by City</li> <li>Others on call</li> </ul> | \$20 per hour | 3-4 varying on meeting length | \$60-\$80 per<br>meeting |
| Engineer              | <ul> <li>Troubleshooting</li> <li>Higher skill set</li> <li>City specific<br/>knowledge</li> </ul>                  | \$25 per hour | I-3 hours                     | \$25-\$75 per<br>meeting |

| Service Contracts and Price Structure   |  |   |  |  |  |
|---|--|---|--|--|--|
| Description   | Cost   | Hours   | Total<br>Cost  |  |  |
| <ul> <li>Starts and<br/>stops<br/>recordings</li> <li>I<sup>st</sup> QC point</li> <li>Monitors</li> </ul>  | \$18 per hour  | 2-4 varying on meeting length   | \$36-\$72 per<br>meeting   |  |  |
| <ul> <li>Outsourced</li> <li>AV transmission<br/>monitoring</li> <li>Multi broadcast<br/>sources</li> </ul> | \$35 per meeting   |   | \$35 per meeting   |  |  |
|   | <ul> <li>Description</li> <li>Starts and<br/>stops<br/>recordings</li> <li>I<sup>st</sup> QC point</li> <li>Monitors</li> <li>Outsourced</li> <li>AV transmission<br/>monitoring</li> <li>Multi broadcast</li> </ul> | DescriptionCost- Starts and<br>stops<br>recordings\$18 per hour- Ist QC point\$18 per hour- Monitors\$35 per meeting- AV transmission<br>monitoring\$35 per meeting | DescriptionCostHours- Starts and<br>stops<br>recordings<br>- 1st QC point<br>- Monitors\$18 per hour2-4 varying on<br>meeting length- Outsourced<br>- AV transmission<br>monitoring<br>- Multi broadcast\$35 per meeting |  |  |

Service Contracts and Price Structure

# Total Meeting Investment – \$156 to \$262

Service Contracts and Price Structure

- Bring all cities in line
- Allow for capacity building

# Added Value – Social Media

- 3 Custom-made posts per week.
- A content execution calendar with up to 12 planned posts per month, with creative content.
- Quarterly analytics

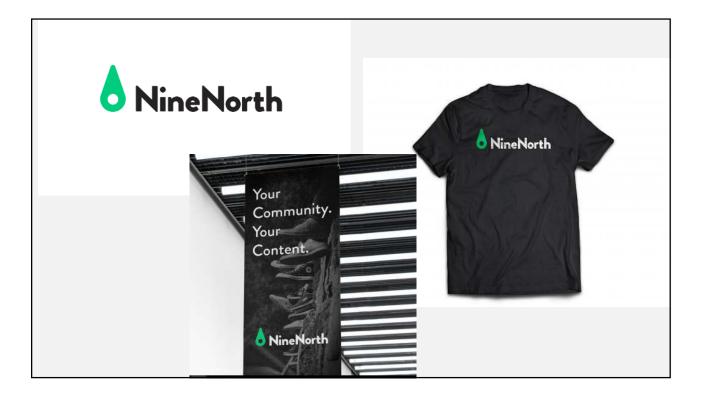
# Added Value – Social Media

|                | Sample Weekly Schedule                  |  |                       |                       |                                      |
|----------------|---|--|-----------------------|-----------------------|--------------------------------------|
|                | Mon.                                    | Tue.   | Wed.                  | Thu.                  | Fri.                                 |
| Facebook<br>AM |   | Photo - Illegal to sweep leaves<br>into street. Link to ordinace | Canva - Nite to Unite | (CTV video)           | Screen Grab - E-newsletter is<br>out |
| Twitter        | Parks Commisison LIVE tonight<br>- link | Comunity Engagement - LIVE<br>meeting                            |                       | City Council workshop |                                      |
| Twitter        |   |  |                       |                       |                                      |
| Instagram      |   |  |                       |                       |                                      |
| LinkedIn       |   |  |                       |                       |                                      |
| E-News         |   |  |                       |                       | E-newsletter comes out               |
| YouTube        |   |  |                       |                       |                                      |

Added Value – Social Media

# Value - \$5,720 per year Cost to the City - \$0





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#### **CITY OF FALCON HEIGHTS**

City Council Workshop City Hall 2077 West Larpenteur Avenue

### MINUTES

September 16, 2020 6:30 P.M.

# NOTE: THIS MEETING WAS HELD BY WEB CONFERENCE

- A. CALL TO ORDER: 6:31 p.m.
- B. ROLL CALL: ANDREWS \_X\_\_ GUSTAFSON\_X\_\_ LEEHY\_X\_\_ MIAZGA \_\_\_ WEHYEE\_X\_\_

STAFF PRESENT: THONGVANH\_X\_

C. PRESENTATIONS:

None.

City Administrator Thongvanh requested to add two items to the agenda: Item 4 would be a discussion of election information, and Item 5 would be a discussion of rental permits for housing.

D. POLICY ITEMS:1. CARES Act Funding

# City Administrator Thongvanh

The city was allocated \$412,789 in funding. Various uses of funding have been seen in other communities. Some businesses in Falcon Heights are utilizing business support funding from Ramsey County.

One use of funding could be to support staff time that has been allocated to COVID-19 related work in recent months. I've spoken with a few auditors about this. Another option would be to support public safety work. During the pandemic, all encounters with fire and police officials are being treated as a COVID event to protect staff safety.

To create and administer a city program by the deadline of November 15<sup>th</sup> may be impossible due to our current staffing capacity. One option could be to work with Ramsey County to connect residents to existing resources, or to work with county agencies to manage applications. This would avoid the City from handling sensitive personal information on income and identity. 2. Proposed 2021 Levy Updates

# City Administrator Thongvanh

There are some projects that are on the radar that will impact the levy in coming years. This year's levy shows an 8.9 percent increase from last year's levy, which factors in a COLA increase of 3% for all city staff. The city tax rate fluctuates between approx. 20-35 percent, and the rate is based on the total valuation of property within the City. Compared to other cities in Ramsey County, the city is near the middle in terms of tax rate. A median value home in Falcon Heights (\$314,000) would see an increase of \$79 per year. The preliminary levy will be brought to the council meeting next week.

- 3. Public Safety Updates
  - a. Police Services

# City Administrator Thongvanh

Our contract with Ramsey County expires at the end of 2021, and we are required to give notice of termination 9 months prior to that. Discussions are in the works, and I included our service contract with the county in the packet for council and the public to review. Sheriff Fletcher will be at the meeting next week to provide an update and answer questions.

# b. Fire Services

# City Administrator Thongvanh

The mayor and I met with members of the fire department about issues including the ending of our contract with Lauderdale, equipment, and partnership with the City of Roseville for department leadership. Once the city's levy is approved, it can't be increased but it can be reduced. This impacts our decisions around the fire department related to operations.

# Mayor Gustafson

Morale is higher among members of the department. The City of Roseville is no longer able to provide fire administrative services after 2020, so we will need to accommodate this within our department. We still need to find qualified leadership for the department. We discussed these issues with the captains and others on the department.

# City Administrator Thongvanh

We need to look at ways to provide services during daytime. Losing Lauderdale, we have fewer calls which raises cost per call. We can always put off capital investments, but eventually those expenses will be there. In the 2020 budget, we were able to include funds for new helmets and new hoods. Roseville may be willing to provide day services through a contract. Roseville's per-call cost is \$500, compared to ours which is approximately \$6,000. The City will send a letter of interest to a few area departments to find out what costs would be.

# Mayor Gustafson

I would like to highlight that this is not a rushed decision, and that the City has been in conversations about the future of the department for many months. In seeking proposals from other departments, we are doing our due diligence.

# Council Member Wehyee

If there are opportunities to improve our communication around this topic, I'd like to explore those.

### City Administrator Thongvanh

I will continue to look at various options and will probably seek formal action from council at the next regular meeting to send a letter of interest.

4. Added Item: Election Information

### City Administrator Thongvanh

Council Member Miazga had made a request earlier to do a separate mailing for election information. We have been providing information in some of our existing channels- our fall mailed newsletter which is sent to every resident, our weekly e-newsletter, and social media. Now the question is whether the council would like the city to do an independent mailing with election information. It was estimated to cost about \$12,000-13,000.

### Council Member Andrews

If we are putting adequate information on these channels, combined with additional information that is available to residents from other sources, I don't believe it would be necessary for the city to do another mailing.

<u>Mayor Gustafson</u> I agree.

<u>City Administrator Thongvanh</u> Alright, we will go with that direction.

# 5. Added Item: Rental Permits for Housing

#### City Administrator Thongvanh

Rental permits renewals are coming up this fall. We have a fire marshal that is anticipating limited availability this fall, although this doesn't alleviate our responsibility as a City to safety. We may need to look at whether we have anyone internally do to the inspections, or whether we need to contract the service. Some communities have suspended the inspections for the year and dealt with problem properties as they have come up. If we can stress the safety protocol for inspections during COVID-19, I think we should consider continuing to do it to ensure houses are safe for renting.

#### Mayor Gustafson

I would be in favor of continuing the inspections, whether through training someone from our fire department or hiring an interim.

#### Council Member Wehyee

What goes into an inspection? Is there any contact with residents or people on site?

# City Administrator Thongvanh

The Fire Marshall has a checklist of items to look for in the building, such as smoke detectors. They look at the bedrooms and make sure rooms in basements have egress windows, which we have discovered code violations on in the past. Inspections for multi-family buildings aren't necessary for every tenant's unit unless requested by the tenant, or the property owner has raised an issue.

Foster care or daycare homes receive inspections and are licensed through the State of Minnesota.

<u>Council Member Wehyee</u> I would be in favor of inspections.

# City Administrator Thongvanh

I'll move forward with that direction and I'll see what's viable, either looking internally or hiring a temporary consultant.

### E. INFORMATION/ANNOUNCEMENTS

#### Council Member Andrews

The beekeeping ordinance will have a public hearing at Tuesday's Planning Commission meeting and then come before council. The Garden subcommittee has been collecting survey results and the process of analyzing and crafting an ordinance has been arduous. What we will be doing is defining residential gardens, and limiting community gardens to parks and not allowing them within residential properties. We feel this is better than having people do something called a community garden in their yard go through a process that could create alienation among their neighbors. We also talked about the existing garden that is planted and maintained by residents on Tatum, and this garden will be unaffected by the ordinance and will be grandfathered in.

#### City Administrator Thongvanh

To clarify, a residential garden would be allowed on the property as long as it adheres to the native landscaping requirements, and it must be maintained by the property owner. Regarding the garden on Tatum, we have not received notification that it is used by anyone other than residents. Unless we hear the property owner has rented out space to non-residents, we will continue to allow it.

#### Council Member Leehy

The mayor and I visited the Philando Castile memorial after the vandalism last week, and the family of Philando Castile was grateful for our solidarity. There's been a lot of work by the committee that maintains the garden to decide what to do.

#### Council Member Wehyee

We are very excited about Sheriff Fletcher's update to the council next week.

# Mayor Gustafson

At the Ramsey County League of Local Government monthly meeting we got an update about the technology needs of the school districts and different ways the needs are being met in the community. People PC is a great resource for anyone needing access to hardware. I'm also looking forward to the Sheriff's visit.

## City Administrator Thongvanh

The consultant we are looking at using for the community conversations shared an updated proposal. The proposal includes additional time for some preparation work, and increased the initial amount by about \$1,000.

Justin Markon, our Community Development Coordinator will unfortunately be leaving. I have hired an interim staff member from WSB Associates. We're hiring for the position and I've changed the title of the position to Planner/Community Development Coordinator to capture the skillset we are seeking in the position.

F. ADJOURNMENT: 9:21 p.m.

Randall C. Gustafson, Mayor

Dated this 16th day of September, 2020

Sack Thongvanh, City Administrator

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## **CITY OF FALCON HEIGHTS**

Regular Meeting of the City Council City Hall 2077 West Larpenteur Avenue

#### MINUTES

September 23, 2020 at 7:00 P.M.

#### NOTE: THIS MEETING WAS HELD BY WEB CONFERENCE

A. CALL TO ORDER: 7:04 p.m.

B. ROLL CALL: ANDREWS X\_ GUSTAFSON X\_ LEEHY X\_

MIAZGA \_X\_\_ WEHYEE\_X\_\_

STAFF PRESENT: THONGVANH\_X\_\_\_ FREIHAMMER\_X\_\_ WALTER\_X\_

# C. PRESENTATION

1. Ramsey County Sheriff's Office Annual Report- Sheriff Bob Fletcher

#### Sheriff Fletcher

Body cameras have been implemented. The death of George Floyd has caused us to reevaluate everything we do in law enforcement. We are trying to reduce the amount of lethal force and deadly encounters. We've always had a Duty to Intervene policy, and have always banned chokeholds unless there's a deadly force threat by the suspect and we've done de-escalation, diversity and mental health training. During COVID-19, some of our deputies took on food distribution and public health responsibilities after COVID-19 began.

#### Undersheriff Ramacher

We have seen an increase in violent crime in St. Paul, and we expect this to expand to the suburbs, especially carjacking.

#### Council Member Miazga

Is St. Paul paying for your patrols like Falcon Heights is? What are your plans for the election to ensure voters are protected from intimidation?

#### Sheriff Fletcher

St. Paul does not pay for our patrols, they pay for my salary and the salaries of some of the deputies. We haven't received a direct request from any of the polling places. Uniforms don't belong at the polls unless there is some request or indication of the need. We would respond to a call if needed.

#### Council Member Wehyee

What strategies are being implemented to eliminate racial disparities with respect to traffic stops?

# Sheriff Fletcher

I'm also concerned by those disparities. I would like to see a policy that requires a moving violation in order for a stop to be made. We see that defective equipment such as broken taillights are tied to income level.

I would like to bring up one big issue. I don't believe that having one deputy working in Falcon Heights with back up deputies responding from 3 miles away is the best practice. This lack of contiguous service area is a problem because we need to have backup in a timely fashion. St. Paul, Ramsey County, Roseville, and St. Anthony are on different radio frequencies. I don't want to suggest that we don't want your contract. Roseville and St. Pauls' common borders with the city are significant. My recommendation is that Falcon Heights court Roseville or St. Paul to provide policing services at a cheaper rate. Otherwise, in 2022, we need to have a conversation about adding a second deputy to the city which would significantly increase cost by \$350,000.

### Administrator Thongvanh

This is the first time I or the council have heard about this. We can have a conversation about that but I don't know that this is the place to discuss those details.

2. Receiving the Feasibility Report and Ordering Public Hearing for the 2021 Pavement Management Program (PMP)

### Administrator Thongvanh

I sent an updated resolution to council via email that we request your consideration on tonight.

#### City Engineer Freihammer

The current pavement is on average 28 years in age. Mill and overlay would solve many of the shallow pothole problems that can't be fully fixed with patching. We are proposing 3.86 miles of street improvements at an estimated cost of \$1,165,700. The optional storm water improvements on Lindig Avenue would add an additional \$90,000 in cost. The City's assessment policy allows an assessment of \$405,000, MSA funds would cover \$308,000, the Sanitary Sewer Fund would cover \$90,000. The remainder of \$308,000 could be covered by the City's Street Infrastructure Fund, or bonded.

Tonight, staff recommend adopting the resolution to accept the feasibility report and order a public hearing for October 28. This would trigger a mailing on the public hearing and information about the project including any assessments for properties.

The Lindig portion of the project could be decided at the meeting with the public hearing, or the meeting when plans and specs are included.

Council Member Wehyee motioned to accept the Resolution 20-35 regarding the Feasibility Report and Order a Public Hearing for the 2021 Pavement Management Program.

> Mayor Gustafson seconded. Approved, 4-0.

Council Member Miazga was not present for the vote.

3. Ramsey County Ditch 4 Project Update

## City Engineer Freihammer

The county will assess benefiting jurisdictions Falcon Heights property owners. The Falcon Heights portion is around \$400.

### Administrator Thongvanh

This would not require a vote, it would be considered an administrative action to execute the payment.

### City Engineer Freihammer

We will be creating a website for the pavement management project so that we can include a link for more information about the proposed project.

- D. APPROVAL OF MINUTES:
  - 1. September 9, 2020 City Council Regular Meeting

# Council Member Leehy Moved, Approved 4-0. Council Member Miazga was not present for the vote.

# E. PUBLIC HEARINGS:

# F. CONSENT AGENDA:

- 1. General Disbursements through: 9/15/20 \$321,568.12 Payroll through: 9/15/20 \$19,083.41
- 2. City Council and Advisory Roles and Procedures
- 3. Title Change for Community Development Coordinator to Planner/Community Development Coordinator
- 4. Request for Interest (RFI) for Fire Services
- 5. Accept the Resignation of Community Development Coordinator Justin Markon
- 6. Met Council Livable Communities Act

Council Member Wehyee mentioned a grammatical edit to item F5.

Council Member Andrews Moved, Approved 4-0. Council Member Miazga was not present for the vote.

# G: POLICY ITEMS:

1. Adoption and Certification of the 2021 Preliminary Levy

# Administrator Thongvanh

We are required by the State to adopt the preliminary levy by the end of September. After adoption, the levy cannot be increased but it may be decreased in the final levy. The discussion with the Sheriff tonight may have an impact on the budget and therefore the levy, so I will need to have a conversation with him about policing services.

The final 2021 levy hearing will be on December 9, 2020. The resolution for action tonight is to accept the preliminary levy and to set the final levy hearing date.

Council Member Wehyee moved to approve Resolution 20-38. Approved, 4-0.

Council Member Miazga was not present for the vote.

# H. INFORMATION/ANNOUNCEMENTS:

#### Council Member Andrews

The beekeeping ordinance was recommended by the Planning Commission so I look forward to council taking action next month.

### Council Member Leehy

I am looking forward to the celebration at Curtiss Field this Saturday. I also want to acknowledge the passing of Justice Ruth Bader Ginsberg.

### Council Member Wehyee

The Community Engagement Commission met this week. We also learned that the chair of the CEC, Kim Johnson, has submitted her resignation

### Mayor Gustafson

We will be looking at speed reduction or traffic calming issues in the context of the recent request for stop signs. The fire department will be included in upcoming discussions with the letter of interest.

#### Administrator Thongvanh

The Curtiss Field event will be broadcast live on Facebook and we will be sharing the link through social media and our website. Fall street sweeping will be happening soon, residents are reminded to not sweep leaves into the street and cooperate with requests to move vehicles. The community conversations planning group that includes Council Members Wehyee and Leehy as well as Julie and Dena from the CEC has been meeting to plan 3 conversations. We hosted a meeting with the fire department last night to share information.

# I. COMMUNITY FORUM:

*Please limit comments to 3 minutes per person. Items brought before the Council will be referred for consideration. Council may ask questions for clarification, but no council action or discussion will be held on these items.* 

# J. ADJOURNMENT: 9:25 p.m.

Randy Gustafson, Mayor

Dated this 23rd day of September, 2020

# Sack Thongvanh, City Administrator

#### **CITY OF FALCON HEIGHTS**

City Council Workshop City Hall 2077 West Larpenteur Avenue

## MINUTES

October 7, 2020 6:30 P.M.

# NOTE: THIS MEETING WAS HELD BY WEB CONFERENCE

| A. CALL TO ORDER: 6: | :31 p | .m. |
|----------------------|-------|-----|
|----------------------|-------|-----|

B. ROLL CALL: ANDREWS \_X\_ GUSTAFSON \_X\_ LEEHY \_X\_ MIAZGA \_X\_ WEHYEE \_X\_

STAFF PRESENT: THONGVANH\_X\_\_\_ WALTER\_\_\_\_

C. PRESENTATIONS:

1. CTV Updates and Agreement

#### Dana Healy, NineNorth (formerly CTV)

Historically, the company has billed at an hourly rate of \$33/hour, and they will be shifting to an a la carte cost of \$172 per meeting. In addition, they would like to propose an added value that would provide social media content and analytics support. The value of the social media service would be \$5,720 per year, but we are offering it to the city at a cost of zero.

CTV is undergoing a brand shift after 30 years. The shift to NineNorth would acknowledge the shift away from cable TV and the move to other types of digital content. The branding will be rolled out in January.

#### Mayor Gustafson

Would the social media content be posted to the NineNorth platform or shared with Falcon Heights staff to post on our channels?

#### Dana Healy

We set up a cloud-based file sharing system, meet monthly to coordinate strategy, create the content, and then put it into the box. We also create a posting calendar.

#### Mayor Gustafson

After 2022, would we be charged for the social media service?

#### Dana Healy

If you would want the service for beyond 2021, yes it would be a yearly cost moving forward. The meetings will cost about \$6,200 per year.

# D. POLICY ITEMS:

1. Bee Ordinance Updates

# Ryan Kryzos, Interim Community Development Coordinator

The ordinance was recently reviewed by Council at a workshop in August. Since then, the Environment and Planning Commissions have reviewed the ordinance and both have recommended approval. Since Council last reviewed the draft, the flyaway barrier regulations were simplified to make administration and compliance easier. There was also a change to allow for further scrutiny in cases where an allergy is a concern.

2. Garden Ordinance Updates

# Ryan Kryzos, Interim Community Development Coordinator

The ordinance has made its way through the subcommittee. Since May, the group met 5 times to prepare a draft ordinance. The subcommittee conducted a survey to identify a survey that would be acceptable to the community. The garden ordinance will draw significantly from the native landscaping ordinance that the city already has, however the draft garden ordinance limits this to personal use of gardens by the homeowner on site. The Environment Commission will review the ordinance on Monday October 12, and there will be a public hearing in front of the Planning Commission on October 27.

3. The Hendrickson PUD Amendment Update

# Ryan Kryzos, Interim Community Development Coordinator

The original plans for the development showed pavers under the turf to reinforce the surface and allow for fire access in the event of an emergency, but the pavers were never installed. Fire officials reviewed the site and decided that the pavers were not necessary for fire access. The Planning Commission reviewed their recommendations and held a public hearing on the request to amend the PUD to formally allow for the change at their meeting on September 22 and recommended approval of the PUD amendment. There were no comments from the public and no one attended the meeting. If the City were to deny the request, the property owner would need to install the pavers; approving the request does not result in any changes to the site. The request will go before Council at the regular meeting later this month.

4. Ramsey County Sheriff's Office Request

# Administrator Thongvanh

The RCSO was able to secure a less costly helmet and shield, which reduces the cost to Falcon Heights to about \$19,500. Contract City managers and administrators scrutinized the request to ensure that the request was reasonable.

# Council Member Leehy

With this being COVID-related, will this be coming from our CARES funding?

### Administrator Thongvanh

Yes. This is to add new equipment; this would prevent sharing of equipment while more individuals are asked to respond at the same time due to increased numbers of protests in recent months. If there are no additional concerns, I will bring this to the next Council meeting.

### 5. City Logo

#### Administrator Thongvanh

Council Member Leehy volunteered to work with staff on the logo design. We secured a graphic artist to help with the logo.

#### Council Member Leehy

We have focused on trying to develop something that is unique to Falcon Heights. We wanted to stick with the color green, while creating a design that showed a falcon soaring.

6. CARES Act Funding

### Administrator Thongvanh

There is a November 15 deadline for the city to allocate CARES funding, and if the city does not use it by that date it reverts back to Ramsey County, and eventually the state if the county does not use it. I have been working with MMB and our auditors on our requirements for reporting on the use of the funds. We've been purchasing PPE, as well as technology upgrades and improvements to City Hall's ventilation system.

7. Small Business and Non-Profit Relief Funding

#### Administrator Thongvanh

Some other communities are administrating programs in-house, or working with a third party to administer. The City of Roseville is using a third party to administer the business and residential portion of their program, which eats a portion of their program dollars. In the packet, I've illustrated what other cities are doing and how they're supporting businesses and non-profits. One non-profit organization that would be a potential recipient is the Como-Falcon Heights Nurse program.

### Council Member Leehy

Another idea would be to purchase iPads to support students who don't have access to technology through school.

#### Council Member Miazga

It may be worth using a third party to avoid overburdening city staff with the program administration.

#### Administrator Thongvanh

If council members can look at the materials and examples and within a few weeks, send me what they like about them, we'll continue to work on putting together a comprehensive idea. We'll bring this back for discussion at the November council workshop.

### E. INFORMATION/ANNOUNCEMENTS

#### Council Member Miazga

I went to the Curtiss Field event with Council members Wehyee and Leehy.

#### Council Member Leehy

The Curtiss Field event was filmed and it's available on the CTV website. Secondly, there was a Parks and Recreation Commission meeting on Monday.

#### Council Member Wehyee

I was fortunate enough to attend the event at Curtiss Field. I also attended one of the Night to Unite block parties last evening.

#### Mayor Gustafson

I attended the Night to Unite block party on Albert Street. The fire department distributed a handout to residents at the event that contained some misinformation about per resident cost this year and in the next budget year.

#### Administrator Thongvanh

The number quoted on the handout did not take into account the debt service that is attributed to the fire department, which is part of their budgeted operations. The results from the RFI will likely be included in our discussion at the November workshop.

This year, the Lions will be using the community park building for holiday tree sales. They will be adhering to guidelines on COVID and are submitting a plan to ensure safety of operations.

Regarding the warming house at Curtiss Field for the ice rink, staff are concerned that having a facility this year will not be possible due to COVID-19 precautions.

I'm continuing to work with the CEC on the community conversations. We're hoping to have 3 events this fall.

F. ADJOURNMENT: 8:20 p.m.

Randall C. Gustafson, Mayor

Dated this 7th day of October, 2020

Sack Thongvanh, City Administrator



The City That Soars!

## **REQUEST FOR COUNCIL ACTION**

| Meeting Date | October 14, 2020                  |
|--------------|-----------------------------------|
| Agenda Item  | Consent F1                        |
| Attachment   | General Disbursements and Payroll |
| Submitted By | Roland Olson, Finance Director    |

| Item                   | General Disbursements and Payroll  |
|------------------------|--|
| Description            | General Disbursements through: 10/09/20 \$157,605.08<br>Payroll through: 9/30/20 \$19,923.34     |
| Budget Impact          | The general disbursements and payroll are consistent with the budget.                            |
| Attachment(s)          | General Disbursements and Payroll  |
| Action(s)<br>Requested | Staff recommends that the Falcon Heights City Council approve general disbursements and payroll. |

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A/P Regular Open Item Register PAGE: 2 PACKET: 02192 OCT 1 PAYABLES VENDOR SET: 01 City of Falcon Heights SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED -----ID-----GROSS P.O. # ST DATE BANK CODE -----DESCRIPTION----- DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION 01-04061 FALCON HEIGHTS FIRE RELIEF I-202010017637 FIRE RELIEF FUNDS 60,256.12 10/01/2020 APBNK DUE: 10/01/2020 DISC: 10/01/2020 1099: N SUPPLEMENTF FUNDS 101 4125-64040-000 FIRE RELIEF AID 10,895.75 FIRE RELIEF FUNDS 101 4125-64040-000 FIRE RELIEF AID 49,360.37 === VENDOR TOTALS === 60,256.12 01-05134 HEJNY RENTAL, INC. I-328220 LARP MEDIAN EQUIP RENTAL 313.26 10/01/2020 APBNK DUE: 10/01/2020 DISC: 10/01/2020 1099: N LARP MEDIAN EQUIP RENTAL 419 4419-92056-000 LARPENTEUR MEDIAN 2020 313.26 === VENDOR TOTALS === 313,26 01-05153 HOME DEPOT CRC/GECF I-202010017635 TRASH CAN/ HOSE 155.97 10/01/2020 APBNK DUE: 10/01/2020 DISC: 10/01/2020 1099: N TRASH CAN/ HOSE 101 4141-70100-000 SUPPLIES 155.97 === VENDOR TOTALS ==== 155.97 01-05399 JONES & BARTLETT LEARNING LLC I-1143655 TNG BOOKS 63.87 9/30/2020 APBNK DUE: 9/30/2020 DISC: 9/30/2020 1099: N TNG BOOKS 101 4124-86020-000 TRAINING 63.87 === VENDOR TOTALS === 63.87 01-06620 LUTHER NORTH COUNTRY FORD I-202010017633 SWITCH 59.23 10/01/2020 APBNK DUE: 10/01/2020 DISC: 10/01/2020 1099: N SWITCH 101 4132-87000-000 REPAIR EQUIPMENT 59.23 === VENDOR TOTALS === 59.23 01-05263 MID CITY SERVICES- INDUSTRIAL I-135492 MAT SVC 42,15 10/01/2020 APBNK DUE: 10/01/2020 DISC: 10/01/2020 1099: N MAT SVC 101 4131-70110-000 SUPPLIES 42.15 === VENDOR TOTALS === 42.15

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10/01/2020 10:23 AM A/P Regular Open Item Register PAGE: 3 PACKET: 02192 OCT 1 PAYABLES VENDOR SET: 01 City of Falcon Heights SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED -----ID------GROSS P.O. # \_\_\_\_\_ DATE BANK CODE ------DESCRIPTION------ DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION 01-05843 MN NCPERS LIFE INSURANCE T-458800102020 48.00 LIFE INS 10/01/2020 APBNK DUE: 10/01/2020 DISC: 10/01/2020 1099: N LIFE INS 101 21709-000 OTHER PAYABLE 24.64 LIFE INS 204 21709-000 OTHER PAYABLE 1,60 LIFE INS 601 21709-000 OTHER PAYABLE 15.52 LIFE INS 602 21709-000 OTHER PAYABLE 6.24 === VENDOR TOTALS === 48.00 01-07263 NEXTEL COMMUNICATIONS, INC I-610189225-297 TO SEPT 14 101.77 10/01/2020 APBNK DUE: 10/01/2020 DISC: 10/01/2020 1099: N TO SEPT 14 101 4131-85015-000 CELL PHONE 101.77 === VENDOR TOTALS === 101.77 01-05676 OFFICE DEPOT I-124159018001 COPY PAPER, ENVELOPES 287.68 (01/2020 APBNK DUE: 10/01/2020 DISC: 10/01/2020 1099: N COPY PAPER, ENVELOPES 101 4112-70100-000 SUPPLIES 287.68 I-124183427001 ENVELOPES 10.78 10/01/2020 APBNK DUE: 10/01/2020 DISC: 10/01/2020 1099: N ENVELOPES 101 4112-70100-000 SUPPLIES 10.78 === VENDOR TOTALS === 298.46 01-06185 RAMSEY COUNTY I-PUBW 0018850 LARP MEDIAN CONCRETE REMOVAL 232.29

 1-POSW 018850
 LARP MEDIAN CONCRETE REMOVAL
 232.29

 10/01/2020
 APBNK
 DUE: 10/01/2020 DISC: 10/01/2020
 1099: N

 LARP MEDIAN CONCRETE REMOVAL
 419 4419-92056-000 LARPENTEUR MEDIAN 2020
 232.29

 === VENDOR TOTALS ===
 232.29

01-00935 ST PAUL REGIONAL WATER SERVICE

| I-2 | 0200930763 | 32    | H20 AN | ND SS           |           | 152.84 |                    |       |       |
|-----|------------|-------|--------|-----------------|-----------|--------|--------------------|-------|-------|
| 9/  | 30/2020    | APBNK | DUE:   | 9/30/2020 DISC: | 9/30/2020 |        | 1099: N            |       |       |
|     |            |       | H20 AN | ND SS           |           |        | 101 4141-85040-000 | WATER | 53.02 |
|     |            |       | H20 AN | ND SS           |           |        | 101 4141-85070-000 | SEWER | 25.21 |
|     |            |       | H20 AN | ND SS           |           |        | 101 4131-85040-000 | WATER | 58.49 |
|     |            |       | H20 AN | ID SS           |           |        | 101 4141-85070-000 | SEWER | 16.12 |
|     |            |       |        |                 |           |        |                    |       |       |

=== VENDOR TOTALS ===

152.84

| 10/01/2020 10:23 AM<br>PACKET: 02192 OCT 1 PA<br>VENDOR SET: 01 City of<br>SEQUENCE : ALPHABETIC | YABLES<br>Falcon Heights   | ular Open It        | em Register   |                          | PAGE : 4       |
|--|--|---------------------|---|--------------------------|----------------|
|  | PPRESSED   | DISCOUNT            |   |                          |                |
| 01-06525 SUBURBAN ACE  |  |                     |   |                          |                |
| I-202010017636<br>10/01/2020 APBNK   | AIR HOSE/ PAINT AND ROLLERS<br>DUE: 10/01/2020 DISC: 10/01/2020<br>PAINT SUPPLIES<br>AIR HOSE  | 59.97               | 1099: N<br>101 4131-70110-000<br>101 4124-70100-000 |                          | 14.98<br>44.99 |
|  | === VENDOR TOTALS ===<br>UCK SERVICE LLC   | 59.97               |   | ******                   | ******         |
| I-42895<br>10/01/2020 APBNK  | ANNUAL INSEPCTIONS<br>DUE: 10/01/2020 DISC: 10/01/2020<br>ANNUAL INSPECTON SWEEPER             | 263.56              | 1099: N<br>602 4602-87101-000                       | ANNUAL SWEEPER INSPECTIO | 263.56         |
| I-42896<br>10/01/2020 APBNK  | ANNUALL INSPECTION PLOW TRK<br>DUE: 10/01/2020 DISC: 10/01/2020<br>ANNUALL INSPECTION PLOW TRK | 145.88              | 1099: N<br>101 4132-87000-000                       | REPAIR EQUIPMENT         | 145.88         |
|  | === VENDOR TOTALS ===<br>=== PACKET TOTALS ===   | 409.44<br>64,279.46 |   |                          |                |

10/07/2020 10:50 AM PACKET: 02194 OCT 7 PAYABALES A/P Regular Open Item Register

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VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| MILEAGE RETNE<br>COUNTD MARKS REINE         101 4112-46010-000 MILEAGE 4 PARKING         5.1<br>11 4131-70111-000 COUND -19 SERT[PILES         5.1<br>11 4131-70111-000 COUND -19 SERT[PILES  | T DATE DANK COD        |                                  | GROSS      | P.O. #             |                          |               |
|---|------------------------|----------------------------------|------------|--------------------|--------------------------|---------------|
| 1-07269         WALTER, ANHLEIGH         47.34           1-07263         CHL PHONE NUMB<br>CIEL HOUSE RUMS<br>CIEL HOUSE RUMS<br>REL TOWARDS<br>CIEL HOUSE RUMS<br>REL TOWARDS<br>CIEL HOUSE RUMS<br>CIEL HOUSE RUMS<br>REL TOWARDS<br>CIEL HOUSE RUMS<br>CIEL HOUSE RUMS<br>CIEL HOUSE RUMS<br>REL TOWARDS<br>CIEL HOUSE RUMS<br>CIEL HOUSE RUMS<br>REL TOWARDS<br>CIEL HOUSE RUMS<br>REL TOWARDS<br>CIEL HOUSE RUMS<br>CIEL HOUSE RUMS<br>REL TOWARDS<br>CIEL HOUSE RUMS<br>CIEL HOUSE RUMS<br>REL TOWARDS<br>CIEL HOUSE RUMS<br>REL TOWARDS<br>CIEL HOUSE RUMS<br>REL TOWARDS<br>CIEL HOUSE RUMS<br>REL TOWARDS<br>CIEL HOUSE RUMS<br>CIEL HOUSE RUMS<br>REL TOWARDS<br>CIEL HOUSE RUMS<br>REL TOWARDS<br>CIEL HOUSE RUMS<br>CIEL HOUSE RUMS<br>REL TOWARDS<br>CIEL HOUSE RUMS<br>REL TOWARD<br>CIEL HOUSE RUMS<br>REL TOWARDS<br>CIEL HOUSE RUMS<br>REL TOWARD<br>CIEL HOUSE RUMS<br>REL TOWARD<br>REL TOWARD<br>REL TOWARD<br>REL TOWARDS<br>REL |                        |                                  |            |                    |                          |               |
| 14/97/2023         AFBIX         DUE: 10/07/2020         L10/07/2020         L009: N         L009: N <th></th> <th></th> <th></th> <th></th> <th></th> <th>×</th>   |                        |                                  |            |                    |                          | ×             |
| CHL FUNCE REFNG         101 4131-9015-000 CELL FUNCE & FARING         20.0           NUEAGE REING         101 4131-9015-000 CELL FUNCE & FARING         5.1   | I-202010077640         | CELL PHONE/M ILEAGE REIMB        | 47.34      |                    |                          |               |
| MILENGE REINE<br>CONTO MASKI REINE         101 4113-06010-000 MILENGE & PARKING         3::           VENDER DOTALS         47.34           11-0031533-00<br>10/07/2020 AFER CONDARY         179.21<br>10/07/2020 AFER CONDARY         179.21<br>1099; N<br>001 4131-70110-000 SUPPLIES         179.21<br>1099; N<br>101 4131-87120-000 FACILITIES & GROUND RAIN         847.00<br>101 4141-87120-000 FACILITIES & GROUND RAIN         847.00<br>101 4131-70100-000 FACILITIES & GROUND RAIN         847.00<br>101 4132-70100-000 FACILITI   | 10/07/2020 APBNK       | DUE: 10/07/2020 DISC: 10/07/2020 |            | 1099: N            |                          |               |
| CGVUD MASKE REINE         101 4111-7011-000 COVID -19 SEQU[FUTER         21.3   |                        | CELL PHONE REIMB                 |            | 101 4117-85015-000 | CELL PHONE               | 20.0          |
| VENDOR TOTALS ===         42.34           01-02161 ANDIOR PAREN COMPANY         179.21           1-06213513-00<br>10507/2020 AFERS DEL: 12/07/2020 DISC: 10/07/2020<br>AFERS DEL: 12/07/2020 DISC: 10/07/2020<br>BIDISALK PARELS         179.21           11-021205<br>10/07/2020 AFERS DEL: 12/07/2020 DISC: 10/07/2020<br>BIDISALK PARELS         847.00           11-02105<br>10/07/2020 AFERS DEL: 10/07/2020 DISC: 10/07/2020<br>BIDISALK PARELS         847.00           11-0210677641<br>10/07/2020 AFERS DEL: 10/07/2020 DISC: 10/07/2020<br>BIDISALK PARELS         847.00           11-02008 CASH         ENVILOPES/POSTAGE/ SUPPLIES<br>10/07/2020 AFERS DEL: 10/07/2020 DISC: 10/07/2020<br>BIDISALK PARELS         49.97           11-02009 CASH         ENVILOPES/POSTAGE/ SUPPLIES<br>10/07/2020 AFERS DEL: 10/07/2020 DISC: 10/07/2020<br>ENVILOPES/POSTAGE/ SUPPLIES<br>VENDOR TOTALS         49.97           11-022490<br>10/07/2020 AFERS DEL: 10/07/2020 DISC: 10/07/2020<br>10/07/2020 AFERS DEL: 10/07/2020 DISC: 10/07/2020<br>ID/07/2020 AFERS DEL: 10/07/2020 DISC: 10/07/202  |                        | MILEAGE REIMB                    |            | 101 4112-86010-000 | MILEAGE & PARKING        | 5.7           |
| 12-00141         ANCHOR PAPER COMPARY           I-10033539-00         ROLL TOWELS         179.21           10/07/2020         APRINK DEL 10/07/2020 DISC: 10/07/2020         109.9: N           101-00205         AVR. JRC           I-00205         AVR. JRC           I-02205         AVR. JRC           I-02205         AVR. JRC           I-02005         GRUKL PARELS           J0/07/2020         APRINK DDE: 10/07/2020 DISC: 10/07/2020           I-02010077441         ENVELOPES/POSTAGE/ SUPPLIES           I-020205         APRINK DDE: 10/07/2020 DISC: 10/07/2020           I-020205         APRINK DDE: STOR FILE DEFT           I-022104         PIRE DEFT 38D QTR           I0/07/2020         APRINK DDE: 10/07/2020 DISC: 10/07/2020           I-2224949         J0/12/242-60328-000 PIRE  |                        | CO9VID MASKS REIMB               |            | 101 4131-70111-000 | COVID -19 SSUP[PLIES     | 21.5          |
| D1-03161 ANCHOR PAPER COMPANY   I-10633533-00 BOLL TOWELS D/07/2020 APBINK DUE: 10/07/2020 DISC: 10/07/2020 BOLL TOWELS VENDOR TOTALS I79.21  I-221035 IDEWALK PANELS IDEWALK PA  |                        |                                  |            |                    |                          |               |
| 10/07/2020       AVENK       DUE: 10/07/2020       DISC: 10/07/2020       1099: N       101 4131-70110-000       SUPPLIES       179.21         10-00295       AVEN, INC       IC       IC <td></td> <td></td> <td></td> <td></td> <td></td> <td>***********</td>   |                        |                                  |            |                    |                          | ***********   |
| 10/07/2020 APENK DUE: 10/07/2020 DISC: 10/07/2020<br>ROLL TOWELS  | I-10633539-00          | ROLL TOWELS                      | 179.21     |                    |                          |               |
| ROLL TOWILS         101 4131-70110-000 SUPPLIES         179.21           11-002205 AVR, INC         179.21         179.21           12-002205 AVR, INC         1099: N         101 4141-87120-000 FACILITIES & GROUND MAIN         847.00           10/07/2020 AFBRK DUG: 10/07/2020 DISC: 10/07/2020         1099: N         101 4141-87120-000 FACILITIES & GROUND MAIN         847.00           11-002010077641         ENVELOPES/POSTAGE/ SUPPLIES         49.97         101 4112-70100-000 SUPPLIES         49.9           11-002010077641         ENVELOPES/POSTAGE/ SUPPLIES         49.97         101 4112-70100-000 SUPPLIES         49.9           11-002000 AFBRK DUG: 10/07/2020 DISC: 10/07/2020 FIRE DUFY SED QTR         10.000.00         1099: N         101 4112-70100-000 SUPPLIES         49.9           11-0229490         FIRE DEFT 3RD QTR         100.000.00         1099: N         101 4112-80330-000 FIRE CONSULTANT         10,000.00           10/07/2020         AFBRK         DUG: 10/07/2020 DISC: 10/07/2020         1099: N         101 4124-80330-000 FIRE CONSULTANT         10,000.00           1-229499         SUPPLIES FOR FIRE DEFT         724.53         1099: N         101 4124-70100-000 SUPPLIES         724.5           1-229504         MP; / ENGINEERING/SHEEDING EV         9,106.11         1099: N         101 4124-70100-000 ENGINEREING SENTCES         17.9 <t< td=""><td>10/07/2020 APBNK</td><td>DUE: 10/07/2020 DISC: 10/07/2020</td><td></td><td>1099: N</td><td></td><td></td></t<>  | 10/07/2020 APBNK       | DUE: 10/07/2020 DISC: 10/07/2020 |            | 1099: N            |                          |               |
| VENDOR TOTALS 179.21<br>1-221035 SIDEWALK PANELS 047.00<br>10/07/2020 APENK DUE: 10/07/2020 DISC: 10/07/2020<br>VENDOR TOTALS 847.00<br>VENDOR TOTALS 847.00<br>VENDOR TOTALS 847.00<br>VENDOR TOTALS 847.00<br>VENDOR TOTALS 847.00<br>VENDOR TOTALS 847.00<br>VENDOR TOTALS 99.97<br>10/07/2020 APENK DUE: 10/07/2020 DISC: 10/07/2020<br>VENDOR TOTALS 49.97<br>VENDOR TOTALS 49.97<br>VENDOR TOTALS 49.97<br>VENDOR TOTALS 10.000.00<br>10/07/2020 APENK DUE: 10/07/2020 DISC: 10/07/2020<br>10/07/2020 APENK DUE: 10/07/2020 DISC: 10/07/2020<br>1099: N<br>10/07/2020 APENK DUE: 10/07/2020 DISC: 10/07/2020<br>1099: N<br>10/0  |                        |                                  |            |                    | SUPPLIES                 | 179,2         |
| DI-00295 AVR, INC<br>1-221035 SIDEWALK PANELS 847.00<br>10/07/2020 APENK DUK: 10/07/2020 DISC: 10/07/2020<br>10/07/2020 APENK DUK: 10/07/2020 DISC: 10/07/2020<br>10/07/2020 APENK DUE: 10/07/2020 DISC: 10/07/2020<br>10/07/2020 APENK PUE: NUE: NUE: NUE: NUE: NUE: NUE: NUE: N   |                        |                                  |            | (0110 000          |                          | 112.2         |
| 01-02295       AVR, INC         1-221035       SIDEWALK PANELS       847.00         10/07/2020       APBNK       DUR: 10/07/2020 DISC: 10/07/2020       1099: N         10/07/2020       APBNK       DUR: 10/07/2020 DISC: 10/07/2020       101 4141-87120-000 FACILITIES & GROUND MAIN       847.0         11-03089       CASH       VENDOR TOTALS ===       847.00       101 4112-70100-000 FACILITIES & GROUND MAIN       847.0         11-03089       CASH       VENDOR TOTALS ===       847.00       101 4112-70100-000 FUEPLIES       49.97         10/07/2020       APBNK       DUR: 10/07/2020 DISC: 10/07/2020       49.97       101 4112-70100-000 FUEPLIES       49.97         11-06290       CITY OF ROSEVILLE       VENDOR TOTALS ===       49.97       101 4112-70100-000 FUEPLIES       49.97         11-06290       CITY OF ROSEVILLE       VENDOR TOTALS ===       49.97       101 4112-70100-000 FUEPLIES       49.97         11-06290       CITY OF ROSEVILLE       VENDOR TOTALS ===       49.97       101 4112-70100-000 FUEPLIES       49.97         11-0229490       FIRE DEPT SED QTR       10/000000       1099: N       101 4112-70100-000 FUEPLIES       724.53         10/07/2020       APENK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N       101 41124-70100-000 SUPPL  |                        | === VENDOR TOTALS ===            | 179.21     |                    |                          |               |
| I-221035       SIDEWALK PANELS       847.00         10/07/2020       APENK       DUK: 10/07/2020 DISC: 10/07/2020       1099; N   |                        | ******************************** |            |                    |                          |               |
| 10/07/2020         APENK         DUK: 10/07/2020         DISC: 10/07/2020         1099; N           10/07/2020         APENK         DUK: 10/07/2020         DISC: 10/07/2020         101         4141-87120-000         FACILITIES & GROUND MAIN         847.0           1-03089         CASH  | 01-00295 AVR, INC      |                                  |            |                    |                          |               |
| SIDEWALK PANELS       101 4141-87120-000 FACILITIES & GROUND MAIN       847.0   | I-221035               | SIDEWALK PANELS                  | 847.00     |                    |                          |               |
| VENDOR TOTALS       847.00         11-03089 CASH  | 10/07/2020 APBNK       | DUE: 10/07/2020 DISC: 10/07/2020 |            | 1099: N            |                          |               |
| 1-03089 CASH         I-202010077641       ENVELOPES/POSTAGE/ SUPPLIES       49.97         10/07/2020       APBNK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         VENDOR TOTALS ==-       49.97         1-06220       CITY OF ROSEVILLE          I-2239490       FIRE DEPT 3RD QTR       10,000.00         10/07/2020       APBNK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         FIRE DEPT 3RD QTR       10,000.00       101 4112-80330-000 FIRE CONSULTANT       10,000.00         1-2239499       SUPPLIES FOR FIRE DEPT       724.53       1099: N         1-229504       MP:/ ENGINEERING/SHREDDING EV       9,106.11       1099: N         1-229504       MP:/ ENGINEERING/SHREDDING EV       9,106.11       1099: N         10/07/2020       APBNK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         10/07/2020       APBNK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         I-229504       MP:/ ENGINEERING/SHREDDING EV       9,106.11       1099: N         10/07/2020       APBNK       DUE: 10/07/2020       1099: N         ANG ENG       10/14133-80100-000       ENGINEERING SERVICES       137.9         ANG ENG       101 4113-69010-000       SPECIAL EVENT       101 4116-   |                        | SIDEWALK PANELS                  |            | 101 4141-87120-000 | FACILITIES & GROUND MAIN | 847.0         |
| 1-03089 CASH         I-202010077641       ENVELOPES/POSTAGE/ SUPPLIES       49.97         10/07/2020       APBNK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         VENDOR TOTALS ==-       49.97         1-06220       CITY OF ROSEVILLE          I-2239490       FIRE DEPT 3RD QTR       10,000.00         10/07/2020       APBNK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         FIRE DEPT 3RD QTR       10,000.00       101 4112-80330-000 FIRE CONSULTANT       10,000.00         1-2239499       SUPPLIES FOR FIRE DEPT       724.53       1099: N         1-229504       MP:/ ENGINEERING/SHREDDING EV       9,106.11       1099: N         1-229504       MP:/ ENGINEERING/SHREDDING EV       9,106.11       1099: N         10/07/2020       APBNK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         10/07/2020       APBNK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         I-229504       MP:/ ENGINEERING/SHREDDING EV       9,106.11       1099: N         10/07/2020       APBNK       DUE: 10/07/2020       1099: N         ANG ENG       10/14133-80100-000       ENGINEERING SERVICES       137.9         ANG ENG       101 4113-69010-000       SPECIAL EVENT       101 4116-   | $\bigcirc$             |                                  |            |                    |                          |               |
| D1-03089       CASH         I-202010077641       ENVELOPES/POSTAGE/ SUPPLIES       49.97         10/07/2020       APENK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N  |                        |                                  |            |                    |                          |               |
| 10/07/2020       APENK       DUE: 10/07/2020       DIS: 10/07/2020       SUPPLIES       101 4112-70100-000       SUPPLIES       49.97         D1-06290       CITY OF ROSEVILLE       IO.000.00       IO.000.00       IO.000.00       IO.99: N       IO.000.00         10/07/2020       APENK       DUE: 10/07/2020       DIS: 10/07/2020       IO.99: N       IO.000.00         I-229499       SUPPLIES FOR FIRE DEPT       724.53       IO.99: N       IO.000.00         I-229499       SUPPLIES FOR FIRE DEPT       724.53       IO.99: N       IO.999: N         I-229504       MF;/ ENGINEERING/SHREDDING EV       9,106.11       IO.999: N       IO.999: N         I-229504       MF;/ ENGINEERING/SHREDDING EV       9,106.11       IO.999: N       IO.999: N         I-229504       MF;/ ENGINEERING/SHREDDING EV       9,106.11       IO.999: N       IO.999: N         IO/07/2020       APENK       DUE: 10/07/2020       IO.999: N       IO.999: N       IO.999: N         IO/07/2020       APENK       DUE: 10/07/2020       IO.991: N       IO.991  | 01-03089 CASH          |                                  | ********** |                    |                          | ************  |
| 10/07/2020       APENK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         VENDOR TOTALS ==-       49.97         11-06290       CITY OF ROSEVILLE       49.97         11-06290       CITY OF ROSEVILLE       10,000.00         10/07/2020       APENK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         11-229490       FIRE DEPT 3RD QTR       10,000.00       1099: N         10/07/2020       APENK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         1-229499       SUPPLIES FOR FIRE DEPT       724.53         10/07/2020       APENK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         1-229504       MP;/ ENGINEERING/SHREDDING EV       9,106.11         10/07/2020       APENK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         1-229504       MP;/ ENGINEERING/SHREDDING EV       9,106.11         10/07/2020       APENK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         SHREDDING EVENT       1014134-80100-000       ENGINEERING SERVICES       137.9         1014116-89010-000       SPECIAL EVENTS       874.5  | T. 000010077641        |                                  |            |                    |                          |               |
| ENVELOPES/POSTAGE/ SUPPLIES       101 4112-70100-000 SUPPLIES       49.9         VENDOR TOTALS       49.97         01-06290       CITY OF ROSEVILLE       10,000.00         1-229490       FIRE DEPT 3RD QTR       10,000.00         10/07/2020       APBNK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         1-229499       SUPPLIES FOR FIRE DEPT       724.53         10/07/2020       APBNK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         10/07/2020       APBNK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         1-229504       MP;/ ENGINEERING/SHREDDING EV       9,106.11         10/07/2020       APENK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         I-229504       MP;/ ENGINEERING/SHREDDING EV       9,106.11       101 4124-70100-000       SUPPLIES         10/07/2020       APENK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N       101 4132-80100-000       ENGINEERING       8,093.5         AUG ENG       101 4133-80100-000       ENGINEERING       8,093.5       101 4133-80100-000       SPECIAL EVENTS       874.5   |                        |                                  | 49.97      |                    |                          |               |
| VENDOR TOTALS ===       49.97         D1-06290       CITY OF ROSEVILLE         I-229490       FIRE DEPT 3RD QTR       10,000.00         10/07/2020       APBNK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         I-229499       SUPPLIES FOR FIRE DEPT       724.53         10/07/2020       APBNK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         I-229499       SUPPLIES FOR FIRE DEPT       724.53         10/07/2020       APBNK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         SUPPLIES FOR FIRE DEPT       724.53       101 4124-70100-000       SUPPLIES         I-229504       MF;/ ENGINEERING/SHREDDING EV       9,106.11       9,106.11         10/07/2020       APBNK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         MPF/ ENG       419 4419-80100-000       ENGINEERING \$8,093.5         AUG ENG       101 4133-80100-000       ENGINEERING \$874.5         AUG ENG       101 4116-89010-000       SPECIAL EVENTS       874.5   | 10/07/2020 APBNK       |                                  |            | 1                  |                          |               |
| D1-06290       CITY OF ROSEVILLE         I-229490       FIRE DEPT 3RD QTR       10,000.00         10/07/2020       APENK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         FIRE DEPT 3RD QTR       101 4124-80330-000       FIRE CONSULTANT       10,000.00         I-229499       SUPPLIES FOR FIRE DEPT       724.53       101 4124-70100-000       SUPPLIES         I-229504       MP;/ ENGINEERING/SHREDDING EV       9,106.11       101 4124-70100-000       SUPPLIES       724.5         I-229504       MP;/ ENGINEERING/SHREDDING EV       9,106.11       10/07/2020       1099: N       724.5         I-229504       MP;/ ENGINEERING/SHREDDING EV       9,106.11       10/07/2020       1099: N       8,093.5         I-229504       MP;/ ENG       419 4419-80100-000       ENGINEERING       8,093.5         AUG ENG       10/07/2020       1099: N       101 4113-80100-000       ENGINEERING \$8,093.5         AUG ENG       101 4113-80100-000       ENGINEERING \$874.5       137.9         SHREDDING EVENT       101 4116-89010-000       SPECIAL EVENTS       874.5   |                        | ENVELOPES/POSTAGE/ SUPPLIES      |            | 101 4112-70100-000 | SUPPLIES                 | 49.9          |
| D1-06290       CITY OF ROSEVILLE         I-229490       FIRE DEPT 3RD QTR       10,000.00         10/07/2020       APBNK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         FIRE DEPT 3RD QTR       101 4124-80330-000       FIRE CONSULTANT       10,000.00         I-229499       SUPFLIES FOR FIRE DEPT       724.53         10/07/2020       APENK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         SUPFLIES FOR FIRE DEPT       724.53       101 4124-70100-000       SUPFLIES         I-229504       MP;/ ENGINEERING/SHREDDING EV       9,106.11       9,106.11         10/07/2020       APENK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         FMP ENG       419 4419-80100-000       ENGINEERING       8,093.5         AUG ENG       101 4133-80100-000       ENGINEERING \$8,093.5       137.9         SHREDDING EVENT       101 4116-89010-000       SPECIAL EVENTS       874.5  |                        | === VENDOR TOTALS ===            | 49,97      |                    |                          |               |
| I-229490       FIRE DEPT 3RD QTR       10,000.00         10/07/2020       APBNK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         FIRE DEPT 3RD QTR       101 4124-80330-000       FIRE CONSULTANT       10,000.0         I-229499       SUPPLIES FOR FIRE DEPT       724.53         10/07/2020       APBNK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         SUPPLIES FOR FIRE DEPT       724.53       101 4124-70100-000       SUPPLIES         I-229504       MP; / ENGINEERING/SHREDDING EV       9,106.11       9,106.11         10/07/2020       APBNK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         FMP ENG       419 4419-80100-000       ENGINEERING \$8,093.5         AUG ENG       101 4113-80100-000       ENGINEERING \$8,093.5         SHREDDING EVENT       101 4116-89010-000       SPECIAL EVENTS   |                        |                                  |            |                    |                          | ************* |
| 10/07/2020       APBNK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N       101 4124-80330-000 FIRE CONSULTANT       10,000.0         I-229499       SUPPLIES FOR FIRE DEPT       724.53       724.53       724.53         10/07/2020       APENK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N       724.53         1-229504       MP;/ ENGINEERING/SHREDDING EV       9,106.11       9,106.11       724.53         10/07/2020       APENK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N       724.53         I-229504       MP;/ ENGINEERING/SHREDDING EV       9,106.11       9,106.11         10/07/2020       APENK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         MP;/ ENG       419 4419-80100-000       ENGINEERING \$8,093.5         AUG ENG       101 4133-80100-000       ENGINEERING \$8,093.5         AUG ENG       101 4116-89010-000       SPECIAL EVENTS       874.5  | 01-06290 CITY OF ROSEV | /ILLE                            |            | - K                |                          |               |
| FIRE DEPT 3RD QTR       101 4124-80330-000       FIRE CONSULTANT       10,000.0         I-229499       SUPPLIES FOR FIRE DEPT       724.53       1099: N       101 4124-70100-000       SUPPLIES       724.5         I-229504       MP;/ ENGINEERING/SHREDDING EV       9,106.11       101 4124-80100-000       SUPPLIES       724.5         I-229504       MP;/ ENGINEERING/SHREDDING EV       9,106.11       9,106.11       1099: N         10/07/2020       APBNK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N       8,093.5         AUG ENG       AUG ENG       101 4133-80100-000       ENGINEERING SERVICES       137.9         SHREDDING EVENT       101 4116-89010-000       SPECIAL EVENTS       874.5   | I-229490               | FIRE DEPT 3RD QTR                | 10,000.00  |                    |                          |               |
| I-229499       SUPPLIES FOR FIRE DEPT       724.53         10/07/2020       APENK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         SUPPLIES FOR FIRE DEPT       101 4124-70100-000       SUPPLIES         I-229504       MP;/ ENGINEERING/SHREDDING EV       9,106.11         10/07/2020       APENK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         PMP ENG       419 4419-80100-000       ENGINEERING \$8,093.5         AUG ENG       101 4133-80100-000       ENGINEERING SERVICES       137.9         SHREDDING EVENT       101 4116-89010-000       SPECIAL EVENTS       874.5  | 10/07/2020 APBNK       | DUE: 10/07/2020 DISC: 10/07/2020 |            | 1099: N            |                          |               |
| 10/07/2020       APBNK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N       101 4124-70100-000 SUPPLIES       724.5         I-229504       MP;/ ENGINEERING/SHREDDING EV       9,106.11       9,106.11       1099: N       9,106.11         10/07/2020       APBNK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N       1099: N       8,093.5         AUG ENG       AUG ENG       101 4133-80100-000       ENGINEERING SERVICES       137.9         SHREDDING EVENT       101 4116-89010-000       SPECIAL EVENTS       874.5   |                        | FIRE DEPT 3RD QTR                |            | 101 4124-80330-000 | FIRE CONSULTANT          | 10,000.00     |
| SUPPLIES FOR FIRE DEPT       101 4124-70100-000       SUPPLIES       724.5         I-229504       MP;/ ENGINEERING/SHREDDING EV       9,106.11       9,106.11         10/07/2020       APBNK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         PMP ENG       419 4419-80100-000       ENGINEERING \$8,093.5         AUG ENG       101 4133-80100-000       ENGINEERING SERVICES       137.9         SHREDDING EVENT       101 4116-89010-000       SPECIAL EVENTS       874.5  | I-229499               | SUPPLIES FOR FIRE DEPT           | 724.53     |                    |                          |               |
| I-229504       MP;/ ENGINEERING/SHREDDING EV       9,106.11         10/07/2020       APBNK       DUE: 10/07/2020 DISC: 10/07/2020       1099: N         PMP ENG       419 4419-80100-000       ENGINEERING \$8,093.5         AUG ENG       101 4133-80100-000       ENGINEERING SERVICES       137.9         SHREDDING EVENT       101 4116-89010-000       SPECIAL EVENTS       874.5  | 10/07/2020 APBNK       | DUE: 10/07/2020 DISC: 10/07/2020 |            | 1099: N            |                          |               |
| 10/07/2020         APBNK         DUE: 10/07/2020 DISC: 10/07/2020         1099: N           PMP ENG         419 4419-80100-000         ENGINEERING         8,093.5           AUG ENG         101 4133-80100-000         ENGINEERING SERVICES         137.9           SHREDDING EVENT         101 4116-89010-000         SPECIAL EVENTS         874.5  |                        | SUPPLIES FOR FIRE DEPT           |            | 101 4124-70100-000 | SUPPLIES                 | 724.53        |
| 10/07/2020         APBNK         DUE: 10/07/2020 DISC: 10/07/2020         1099: N           PMP ENG         419 4419-80100-000         ENGINEERING         8,093.5           AUG ENG         101 4133-80100-000         ENGINEERING SERVICES         137.9           SHREDDING EVENT         101 4116-89010-000         SPECIAL EVENTS         874.5  | I-229504               | MP;/ ENGINEERING/SHREDDING EV    | 9,106.11   |                    |                          |               |
| PMP ENG       419 4419-80100-000       ENGINEERING       8,093.5         AUG ENG       101 4133-80100-000       ENGINEERING SERVICES       137.9         SHREDDING EVENT       101 4116-89010-000       SPECIAL EVENTS       874.5  | 10/07/2020 APBNK       |                                  |            | 1099: N            |                          |               |
| AUG ENG101 4133-80100-000ENGINEERING SERVICES137.9SHREDDING EVENT101 4116-89010-000SPECIAL EVENTS874.5  |                        |                                  |            |                    | ENGINEERING              | 8.093.5       |
| SHREDDING EVENT 101 4116-89010-000 SPECIAL EVENTS 874.5   |                        |                                  |            |                    |                          |               |
| === VENDOR TOTALS === 19 920 64   |                        |                                  |            |                    |                          | 874.5         |
|   | 200                    | === VENDOR TOTALS ===            | 19,830.64  |                    |                          |               |

PACKET: 02194 OCT 7 PAYABALES VENDOR SET: 01 City of Falcon Heights SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED ----- ID------GROSS P.O. # JST DATE BANK CODE -----DESCRIPTION-----DISCOUNT G/L ACCOUNT ----- DISTRIBUTION 01-05115 GOPHER STATE ONE CALL I-90385 LOCATES 87.75 10/07/2020 APBNK DUE: 10/07/2020 DISC: 10/07/2020 1099: N LOCATES 601 4601-88030-000 LOCATES 87.75 === VENDOR TOTALS === 87.75 01-05060 MCQUEEN EQUIPMENT INC I-W07051 REPAIR SWEEPER 3,848.81 10/07/2020 APENK DUE: 10/07/2020 DISC: 10/07/2020 1099: N REPAIR SWEEPER 602 4602-83025-000 SWEEPER PARTS/SUPPLIES 3,848.81 === VENDOR TOTALS === 3,848.81 01-05670 METRO PRODUCTS INC I-154687 BATTERIES/ CUT OFF DISC 189.53 10/07/2020 APBNK DUE: 10/07/2020 DISC: 10/07/2020 1099: N BATTERIES/ CUT OFF DISC 101 4132-70120-000 SUPPLIES 189.53 === VENDOR TOTALS === 189.53 01-05665 METROPOLITAN COUNCIL I-1114945 SS NOV 51,341,49 10/07/2020 APBNK DUE: 10/07/2020 DISC: 10/07/2020 1099: N SS NOV 601 4601-85060-000 METRO SEWER CHARGES 51,341.49 === VENDOR TOTALS === 51,341,49 \*\*\*\*\*\* 01-05676 OFFICE DEPOT I-12675613001 DOOR HANGER 15,99 10/07/2020 APBNK DUE: 10/07/2020 DISC: 10/07/2020 1099 · N DOOR HANGER 101 4112-70100-000 SUPPLIES 15.99 I-126762189001 DISENFECTANT WIPES 14.29 10/07/2020 APBNK DUE: 10/07/2020 DISC: 10/07/2020 1099: N DISENFECTANT WIPES 101 4112-70100-000 SUPPLIES 14.29 1-126762190001 KLEENEX TISSUE 22.98 10/07/2020 APBNK DUE: 10/07/2020 DISC: 10/07/2020 1099: N KLEENEX TISSUE 101 4112-70100-000 SUPPLIES 22,98 === VENDOR TOTALS === 53.26

A/P Regular Open Item Register

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PAGE :

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PACKET: 02194 OCT 7 PAYABALES VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

# GROSS P.O. #

JST DATE BANK CODE ------DESCRIPTION----- DISCOUNT G/L ACCOUNT -----ACCOUNT NAME----- DISTRIBUTION

01-05374 TENNIS SANITATION LLC

| I-2759639     |        | RECYCLING SEP                    | 6,464.75 |                    |                       |          |
|---------------|--------|----------------------------------|----------|--------------------|-----------------------|----------|
| 10/07/2020    | APBNK  | DUE: 10/07/2020 DISC: 10/07/2020 |          | 1099: N            |                       |          |
|               |        | RECYCLING SEP                    |          | 206 4206-82030-000 | RECYCLING CONTRACTS   | 6,464.75 |
| I-2759640     |        | SWMT CEC COSTS                   | 66.50    |                    |                       |          |
| 10/07/2020    | APBNK  | DUE: 10/07/2020 DISC: 10/07/2020 |          | 1099: N            |                       |          |
|               |        | SWMT CEC COSTS                   |          | 101 4131-87010-000 | CITY HALL MAINTENANCE | 66.50    |
|               |        | === VENDOR TOTALS ===            | 6,531.25 |                    |                       |          |
|               |        |                                  |          |                    |                       |          |
| 01-05870 XCEL | ENERGY |                                  |          |                    |                       |          |
| I-20201007763 | 19     | ELECT                            | 5.19     |                    |                       |          |

| 1-20201007763 | 9     | ELECT                            | 5.19      |                    |                       |      |
|---------------|-------|----------------------------------|-----------|--------------------|-----------------------|------|
| 10/07/2020    | APBNK | DUE: 10/07/2020 DISC: 10/07/2020 |           | 1099: N            |                       |      |
|               |       | ELECT                            |           | 209 4209-85020-000 | STREET LIGHTING POWER | 5.19 |
|               |       | === VENDOR TOTALS ===            | 5.19      |                    |                       |      |
|               |       | === PACKET TOTALS ===            | 83,011.44 |                    |                       |      |

| PACKET: 02196 OCT B PAYABLES                                    |                        | the second s | P Regular Open item Register |                    |                        |              |  |
|---|------------------------|--|------------------------------|--------------------|------------------------|--------------|--|
| VENDOR SET: 01 Cit<br>SEQUENCE : ALPHABE<br>DUE TO/FROM ACCOUNT |                        |  |                              |                    |                        |              |  |
| ID  |                        |  | GROSS                        | P.O. #             |                        |              |  |
| .JT DATE BANK   | CODEDESCRIPTI          | CON  | DISCOUNT                     | G/L ACCOUNT        | ACCOUNT NAME           | DISTRIBUTION |  |
| 01-00897 BARTON SA  |                        | ****************   | *=====                       |                    |                        |              |  |
| I-200930  | CONCRETE DISPOSAL      |  | 25.00                        |                    |                        |              |  |
| 10/08/2020 API  | 3NK DUE: 10/08/2020 DI | SC: 10/08/2020   |                              | 1099: N            |                        |              |  |
|   | CONCRETE DISPOSAL      |  |                              | 101 4132-87010-000 | BOULEVARD MAINTENANCE  | 25.00        |  |
|   | === VENDOR TOTALS      |  | 25.00                        |                    |                        |              |  |
|   |                        | *****************  |                              |                    |                        |              |  |
| 01-05171 FRA DOR 3  | INC                    |  |                              |                    |                        |              |  |
| I-20091.94  | BLACK DIRT FOR MED     |  | 369.00                       |                    |                        |              |  |
| 10/08/2020 APE  |                        |  |                              | 1099: N            |                        |              |  |
|   | BLACK DIRT FOR MED     | IANS   |                              | 419 4419-92056-000 | LARPENTEUR MEDIAN 2020 | 369.00       |  |
|   | === VENDOR TOTALS      | ===  | 369.00                       |                    |                        |              |  |
| 01-05290 GOODIN CO  |                        | *******************  |                              |                    |                        |              |  |
| I-2415788-00  | TOILET BOWL            |  | 312.75                       |                    |                        |              |  |
| 10/08/2020 APB  |                        | SC: 10/08/2020   |                              | 1099: N            |                        |              |  |
|   | TOILET BOWL            |  |                              | 101 4131-70110-000 | SUPPLIES               | 312.75       |  |
| 3416053-00  | VACUUM BREAKER         |  | 195.08                       |                    |                        |              |  |
| 08/2020 APB   | NK DUE: 10/08/2020 DI  | SC: 10/08/2020   |                              | 1099: N            |                        |              |  |
|   | VACUUM BREAKER         |  |                              | 101 4131-70110-000 | SUPPLIES               | 195.08       |  |
|   | === VENDOR TOTALS :    |  | 507.83                       |                    |                        |              |  |
| 1-05319 H&L MESAB   |                        |  |                              |                    |                        |              |  |
| I-7014  | BOBFAT CUTTING EDGE    | ES   | 436.56                       |                    |                        |              |  |
| 10/08/2020 APB  | WK DUE: 10/08/2020 DIS | SC: 10/08/2020   |                              | 1099: N            |                        |              |  |
|   | BOBFAT CUTTING EDGE    | IS   |                              | 101 4132-87000-000 | REPAIR EQUIPMENT       | 436.56       |  |
|   | === VENDOR TOTALS =    |  | 436.56                       |                    |                        |              |  |
|   | SERVICES- INDUSTRIAL   | *****************  | ********                     |                    |                        | ***********  |  |
| I-142762  | MATSVCS                |  | 42.15                        |                    |                        |              |  |
| 10/08/2020 APBN   | IK DUE: 10/08/2020 DIS | C: 10/08/2020  |                              | 1099: N            |                        |              |  |
|   | MATSVCS                |  |                              | 101 4131-70110-000 | SUPPLIES               | 42,15        |  |
|   | === VENDOR TOTALS =    | ==   | 42.15                        |                    |                        |              |  |
|   |                        |  |                              |                    |                        |              |  |

10/09/2020 9:06 AM A/P Regular Open Item Register PAGE: 2 PACKET: 02196 OCT 8 PAYABLES VENDOR SET: 01 City of Falcon Heights SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED -----ID------GROSS P.O. # .JST DATE BANK CODE -----DESCRIPTION----- DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION 01-06525 SUBURBAN ACE HARDWARE I-202010087643 CHAIN AND ANCHORS 54.45 10/08/2020 APBNK DUE: 10/08/2020 DISC: 10/08/2020 1099; N CHAIN AND ANCHORS 101 4132-70120-000 SUPPLIES 54.45

54.45

=== VENDOR TOTALS ===

=== PACKET TOTALS === 1,434.99

9/30/2020

| IP #   | NAME   |             | AMOUNT   |
|--|--|-------------|--|
| )022<br>0023<br>0024<br>0025<br>0026<br>1005<br>1022<br>1023<br>1136<br>L-1021<br>L-0095<br>L-0097<br>L-0124<br>L-0030<br>L-1033<br>L-1143 | RANDALL C GUSTAFSON<br>MELANIE M LEEHY<br>MARK J MIAZGA<br>YAKASAH WEHYEE<br>KAY ANDREWS<br>SACK THONGVANH<br>NALISHA NANDKUMAR<br>ASHLEIGH WALTER<br>ROLAND O OLSON<br>JUSTIN M MARKON<br>MICHAEL J POESCHL<br>PATRICK GAFFNEY<br>MICHAEL D KRUSE<br>TIMOTHY J PITTMAN<br>DAVE TRETSVEN<br>COLIN B CALLAHAN | 3<br>2<br>2 | 393.07<br>262.05<br>262.05<br>255.30<br>3,814.90<br>1,527.41<br>1,415.74<br>2,783.59<br>2,610.50<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>128.61<br>2,239.40<br>1,773.45<br>1,938.00 |
|  |  |             |  |

OTAL PRINTED: 16

19,923.34

PAGE: 1

PAYROLL CHECK REGISTER 9-24-2020 6:02 AM PAYROLL DATE: 9/24/2020 'AYROLL NO: 01 City of Falcon Heights \*\*\* REGISTER TOTALS \*\*\* REGULAR CHECKS: DIRECT DEPOSIT REGULAR CHECKS: 16 19,923.34 MANUAL CHECKS: PRINTED MANUAL CHECKS: DIRECT DEPOSIT MANUAL CHECKS:

| VOIDED | CHECKS : |    |           |
|--------|----------|----|-----------|
| NON    | CHECKS : |    |           |
|        |          |    |           |
| TOTAL  | CHECKS : | 16 | 19,923.34 |

\*\*\* NO ERRORS FOUND \*\*\*

\*\* END OF REPORT \*\*

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The City That Soars!

## **REQUEST FOR COUNCIL ACTION**

| Meeting Date | October 14, 2020                    |
|--------------|-------------------------------------|
| Agenda Item  | Consent F2                          |
| Attachment   | Resolution                          |
| Submitted By | Nalisha Nandkumar, Assistant to the |
|              | City Administrator                  |

| Item                   | 2021 Ramsey County Select Committee on Recycling & The Environment<br>(SCORE) Grant Submittal and Enter Into Agreement with Ramsey County for<br>Funding   |
|------------------------|--|
| Description            | The City of Falcon Heights has a long standing history of working with Ramsey<br>County to increase participation in City Wide Recycling Services. The SCORE<br>Grant helps the City to perform these services and to increase the participation<br>rate through education, events, and a diversity of the activities. The results of<br>these actives contribute to our high participation rate and will continue to do so<br>into the future.<br>Our estimated allocation for 2021 from Ramsey County is \$15,726. |
| Budget Impact          | Funds from the SCORE grant are used for a number of recycling efforts in the city.   |
| Attachment(s)          | Resolution 20-39 Authorization to Apply for the Select Committee on<br>Recycling & the Environment (SCORE) Grant   |
| Action(s)<br>Requested | Staff recommend approval of attached resolution authorizing application of the 2021 SCORE grant. The grant is in the estimated amount of \$15,726.   |

#### CITY OF FALCON HEIGHTS COUNCIL RESOLUTION

#### October 14, 2020

No. 20-39

#### -----

### RESOLUTION AUTHORIZING THE 2021 RAMSEY COUNTY SELECT COMMITTEE ON RECYCLING & THE ENVIRONMENT (SCORE) GRANT SUBMITTEL AND ENTER INTO AN AGREEMENT WITH RAMSEY COUNTY FOR FUNDING

**WHEREAS**, the City of Falcon Heights has a recycling program, which serves the residents of the City; and

**WHEREAS**, the City utilizes the Select Committee on Recycling & the Environment (SCORE) Grant funding to offset costs of that program each year; and

**WHEREAS**, the City Council has determined that participation in this program is beneficial to the residents of Falcon Heights.

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Falcon Heights, Minnesota:

- 1. Direct staff to apply for the Select Committee on Recycling & the Environment (SCORE) Grant funding to offset costs of the program.
- 2. Authorize the Mayor and City Administrator to execute all necessary documents.

ADOPTED by the Falcon Heights City Council this 14th day of October, 2020.

-----

Moved by:

Approved by: \_\_\_\_\_

Randall C. Gustafson Mayor

| GUSTAFSON | <br>In Favor | Attested by: |                    |
|-----------|--------------|--------------|--------------------|
| LEEHY     |              | -            | Sack Thongvanh     |
| MIAZGA    | <br>Against  |              | City Administrator |
| ANDREWS   |              |              |                    |
| WEHYEE    |              |              |                    |



The City That Soars!

## **REQUEST FOR COUNCIL ACTION**

| Meeting Date | October 14, 2020                |
|--------------|---------------------------------|
| Agenda Item  | Consent F3                      |
| Attachment   | Resolution                      |
| Submitted By | Ashleigh Walter                 |
|              | Administration & Communications |
|              | Coordinator                     |

| Item                | Resignation of Kim Johnson from the Community Engagement Commission  |
|---------------------|--|
| Description         | Kim Johnson joined the Community Engagement Commission on January 10, 2018,<br>and was appointed chairperson on December 16, 2019. On September 22, 2020, Ms.<br>Johnson submitted a resignation letter (email) to the City, citing difficulties of<br>canceled events and virtual meetings this year. |
| Budget Impact       | N/A  |
| Attachment(s)       | Resolution 20-40 Resignation of Kim Johnson from the Community     Engagement Commission   |
| Action(s) Requested | Staff recommends approval of attached resolution accepting the resignation of Kim<br>Johnson from the Community Engagement Commission and thank her for her work<br>on the commission and dedication to the City of Falcon Heights.  |

#### CITY OF FALCON HEIGHTS COUNCIL RESOLUTION

#### October 14, 2020

#### No. 20-40

-----

#### RESOLUTION ACCEPTING THE RESIGNATION OF KIM JOHNSON FROM THE FALCON HEIGHTS COMMUNITY ENGAGEMENT COMMISSION

**WHEREAS**, the City appointed Kim Johnson on January 10, 2018 as a member of the City of Falcon Heights Community Engagement Commission; and

WHEREAS, on December 16, 2019, the commission elected Kim Johnson as commission chair; and

**WHEREAS**, on September 22, Kim Johnson submitted her letter of resignation with a last day of to be effective immediately;

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Falcon Heights, Minnesota:

1. That the "Letter of Resignation" is accepted by the City Council of the City of Falcon Heights.

\_\_\_\_\_

Moved by:

Approved by: \_\_\_\_\_

Randall C. Gustafson Mayor

| GUSTAFSON |
|-----------|
| MIAZGA    |
| ANDREWS   |
| LEEHY     |
| WEYHEE    |

In Favor Attes

Against

Attested by:

Sack Thongvanh City Administrator



The City That Soars!

## **REQUEST FOR COUNCIL ACTION**

| Meeting Date | October 14, 2020                   |
|--------------|------------------------------------|
| Agenda Item  | Consent F4                         |
| Attachment   | Resolution                         |
| Submitted By | Sack Thongvanh, City Administrator |

| Item                   | Appointment of Kevin Neff to the Falcon Heights Volunteer Fire Department  |
|------------------------|--|
| Description            | Kevin Neff submitted an application to the Fire Department because of his interest<br>in public safety. Fire Department personnel have reviewed his application and<br>interviewed Mr. Neff. The Department would recommend the appointment of<br>Payton Hurney. |
|                        | Mr. Neff will have two years to complete the necessary training and education before he will be an official volunteer firefighter.   |
| Budget Impact          | N/A  |
| Attachment(s)          | Resolution 20-41 Appointing Kevin Neff to the Falcon Heights Volunteer Fire<br>Department  |
| Action(s)<br>Requested | Staff would recommend approval of attached resolution and appoint Kevin Neff to the Falcon Heights Volunteer Fire Department.  |

#### **CITY OF FALCON HEIGHTS COUNCIL RESOLUTION**

#### October 14, 2020

No. 20-41

#### 

#### **RESOLUTION APPOINTING KEVIN NEFF TO THE FALCON HEIGHTS VOLUNTEER FIRE** DEPARTMENT

WHEREAS, the City of Falcon Heights has a Volunteer Fire Department and continues to advertise for people interested in serving the City of Falcon Heights; and

WHEREAS, the City received an application from Kevin Neff regarding his interest to serve on the Fire Department; and

WHEREAS, the Fire Department conducted an interview and would recommend the appoint Kevin Neff to the Falcon Heights Volunteer Fire Department; and

WHEREAS, the City Administrator and Mayor conducted a final interview and would recommend Council approval.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Falcon Heights, Minnesota:

- 1. Kevin Neff will have two years from the approval of the resolution to complete the necessary training and education before he will be an official volunteer firefighter.
- 2. That the appointment is approved and adopted by the City Council of the City of Falcon Heights.

\_\_\_\_\_

Moved by:

MIAZGA ANDREWS

LEEHY WEYHEE

| Approved | by: |
|----------|-----|
|----------|-----|

Randall C. Gustafson Mayor

GUSTAFSON In Favor Attested by: Against

Sack Thongvanh City Administrator



The City That Soars!

## **REQUEST FOR COUNCIL ACTION**

| Meeting Date | October 14, 2020                   |
|--------------|------------------------------------|
| Agenda Item  | Consent F5                         |
| Attachment   | Resolution                         |
| Submitted By | Sack Thongvanh, City Administrator |

| Item          | Appointment of Jonah Malenfant to the Falcon Heights Volunteer Fire Department  |
|---------------|---|
| Description   | Jonah Malenfant submitted an application to the Fire Department because of his interest in public safety. Fire Department personnel have reviewed his application and interviewed Mr. Malenfant. The Department would recommend the appointment of Payton Hurney. |
|               | Mr. Malenfant will have two years to complete the necessary training and education before he will be an official volunteer firefighter.   |
| Budget Impact | N/A   |
| Attachment(s) | <ul> <li>Resolution 20-42 Appointing Jonah Malenfant to the Falcon Heights<br/>Volunteer Fire Department</li> </ul>   |
| Action(s)     | Staff would recommend approval of attached resolution and appoint Jonah   |
| Requested     | Malenfant to the Falcon Heights Volunteer Fire Department.  |

#### **CITY OF FALCON HEIGHTS COUNCIL RESOLUTION**

#### October 14, 2020

#### No. 20-42

#### 

#### **RESOLUTION APPOINTING JONAH MALENFANT TO THE FALCON HEIGHTS VOLUNTEER FIRE DEPARTMENT**

WHEREAS, the City of Falcon Heights has a Volunteer Fire Department and continues to advertise for people interested in serving the City of Falcon Heights; and

WHEREAS, the City received an application from Jonah Malenfant regarding his interest to serve on the Fire Department; and

WHEREAS, the Fire Department conducted an interview and would recommend the appoint Jonah Malenfant to the Falcon Heights Volunteer Fire Department; and

WHEREAS, the City Administrator and Mayor conducted a final interview and would recommend Council approval.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Falcon Heights, Minnesota:

- 1. Jonah Malenfant will have two years from the approval of the resolution to complete the necessary training and education before he will be an official volunteer firefighter.
- 2. That the appointment is approved and adopted by the City Council of the City of Falcon Heights.

\_\_\_\_\_

Moved by:

MIAZGA

LEEHY WEYHEE

| Appioved by. | Approved by | y: |  |
|--------------|-------------|----|--|
|--------------|-------------|----|--|

Randall C. Gustafson Mayor

GUSTAFSON In Favor Attested by: ANDREWS Against

Sack Thongvanh City Administrator



The City That Soars!

## **REQUEST FOR COUNCIL ACTION**

| Meeting Date | October 14, 2020                   |
|--------------|------------------------------------|
| Agenda Item  | Consent F6                         |
| Attachment   | Resolution                         |
| Submitted By | Sack Thongvanh, City Administrator |

| Item                   | Appointment of Ian Overby to the Falcon Heights Volunteer Fire Department   |
|------------------------|---|
| Description            | Ian Overby submitted an application to the Fire Department because of his interest<br>in public safety. Fire Department personnel have reviewed his application and<br>interviewed Mr. Overby. The Department would recommend the appointment of<br>Ian Overby. |
|                        | Mr. Overby will have two years to complete the necessary training and education before he will be an official volunteer firefighter.  |
| Budget Impact          | N/A   |
| Attachment(s)          | Resolution 20-43 Appointing Ian Overby to the Falcon Heights Volunteer<br>Fire Department   |
| Action(s)<br>Requested | Staff would recommend approval of attached resolution and appoint Ian Overby to the Falcon Heights Volunteer Fire Department.   |

#### **CITY OF FALCON HEIGHTS COUNCIL RESOLUTION**

#### October 14, 2020

No. 20-43

#### 

#### **RESOLUTION APPOINTING IAN OVERBY TO THE FALCON HEIGHTS VOLUNTEER FIRE** DEPARTMENT

WHEREAS, the City of Falcon Heights has a Volunteer Fire Department and continues to advertise for people interested in serving the City of Falcon Heights; and

WHEREAS, the City received an application from Ian Overby regarding his interest to serve on the Fire Department; and

WHEREAS, the Fire Department conducted an interview and would recommend the appoint Ian Overby to the Falcon Heights Volunteer Fire Department; and

WHEREAS, the City Administrator and Mayor conducted a final interview and would recommend Council approval.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Falcon Heights, Minnesota:

- 1. Ian Overby will have two years from the approval of the resolution to complete the necessary training and education before he will be an official volunteer firefighter.
- 2. That the appointment is approved and adopted by the City Council of the City of Falcon Heights.

\_\_\_\_\_

Moved by:

MIAZGA

LEEHY WEYHEE

| Appioved by. | Approved | by: | _ |
|--------------|----------|-----|---|
|--------------|----------|-----|---|

Randall C. Gustafson Mayor

GUSTAFSON In Favor Attested by: ANDREWS Against

Sack Thongvanh City Administrator



The City That Soars!

## **REQUEST FOR COUNCIL ACTION**

| Meeting Date | October 14, 2020                      |
|--------------|---------------------------------------|
| Agenda Item  | Approve Rice Creek Watershed District |
|              | to Conduct Drainage Proceedings for   |
|              | Ramsey County Ditches 4 and 5 Under   |
|              | the Minnesota Watershed Law           |
| Attachment   | Resolution                            |
|              | Мар                                   |
| Submitted By | Jesse Freihammer, City Engineer       |

| Item        | Approve Rice Creek Watershed District to Conduct Drainage Proceedings for<br>Ramsey County Ditches 4 and 5 Under the Minnesota Watershed Law   |
|-------------|--|
| Description | <ul> <li>The Rice Creek Watershed District (RCWD) has various levels of authority over the surface water bodies and conveyance systems throughout the City of Falcon Heights. That authority is generally granted by Minnesota Statutes Chapter 103. By default, the watershed is authorized to provide maintenance and improvement of certain drainageways, such as ditches, and charge the cost of that maintenance and/or improvement to the properties directly adjacent to and benefiting from the drainageway.</li> <li>Minnesota Statutes offers "alternative power" for maintaining drainageways. As the statute itself states:</li> </ul> |
|             | 103D.621 DRAINAGE IMPROVEMENTS.<br>Subdivision 1.Findings.<br>The legislature finds that because of urban growth and development in the<br>metropolitan area problems arise for the improvement and repair of<br>drainage systems which were originally established for the benefit of land<br>used for agriculture. The procedure for improvement and repair of<br>drainage systems now in the metropolitan area should be simplified to<br>more adequately and economically improve and repair drainage systems.   |
|             | Minnesota Statute 103D.621 Subd. 4, grants RCWD the authority to undertake proceedings related to the Drainage Systems in accordance with the Watershed Law (Minnesota Statutes Chapter 103D) rather than the Drainage Code (Minnesota Statutes Chapter103E), subject to concurrence by city councils and town boards where the Drainage Systems are located.  |
|             | Rice Creek Watershed District has asked the City to provide official concurrence<br>with this Statute to allow them to properly plan and execute projects on Ramsey<br>County Ditches 4 and 5 (see Attachment B for the alignment of these "county<br>ditches"). Conducting the proceedings under the Watershed Law will facilitate<br>flexibility in financing the recommended repair option.   |

| Budget Impact          | There are no immediate or direct financial impacts to the City based on this<br>action. This simply provides the Rice Creek Watershed District additional<br>flexibility in maintaining and funding their drainageways in an urban<br>environment versus the assumed rural and agricultural environment that the<br>other sections of the State Statute address. |
|------------------------|--|
| Attachment(s)          | <ul> <li>Resolution 20-44 Approval to Conduct Drainage Proceeding for Ramsey<br/>County Ditch 2, 4, and 5 Under the Watershed Law</li> <li>Site Map</li> </ul>   |
| Action(s)<br>Requested | Approve Rice Creek Watershed District to Conduct Drainage Proceedings for<br>Ramsey County Ditches 4 and 5 Under the Minnesota Watershed Law   |

#### CITY OF FALCON HEIGHTS COUNCIL RESOLUTION

#### October 14, 2020

#### No. 20-<mark>xx</mark>

-----

## **RESOLUTION FOR APPROVAL TO CONDUCT DRAINAGE PROCEEDINGS FOR RAMSEY COUNTY DITCHES 2, 4 AND 5 UNDER THE WATERSHED LAW**

BE IT RESOLVED by the City Council of the City of Falcon Heights, as follows:

WHEREAS, Rice Creek Watershed District ("RCWD") is the drainage authority for Ramsey County Ditches 2, 4 and 5 (the "Drainage Systems");

WHEREAS, RCWD is proceeding on repair of the Drainage Systems;

WHEREAS, the RCWD Engineer is preparing repair reports recommending repair options that balance the drainage function of the Drainage Systems with water quality and flood damage concerns in the watershed;

WHEREAS, Minnesota Statute 103D.621 Subd. 4, grants RCWD the authority to undertake proceedings related to the Drainage Systems in accordance with the Watershed Law (Minnesota Statutes Chapter 103D) rather than the Drainage Code (Minnesota Statutes Chapter103E), subject to concurrence by city councils and town boards where the Drainage Systems are located;

WHEREAS, RCWD has requested concurrence from the City of Falcon Heights to conduct the necessary proceedings related to the Drainage Systems under the Watershed Law, rather than the Drainage Code;

WHEREAS, the purpose of conducting proceedings under the Watershed Law is to provide consistent management of all drainage systems under RCWD management, comprehensive wetland management, and appropriate administration of resource management plans; and

WHEREAS, conducting the proceedings under the Watershed Law will facilitate flexibility in financing the recommended repair option.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF FALCON HEIGHTS, MINNESOTA:

The City of Falcon Heights, in accordance with Minnesota Statute 103D.621 Subd. 4., consents to the Rice Creek Watershed District's request to conduct proceedings for Ramsey County Ditches 2, 4 and 5 under Minnesota Statutes Chapter 103D.

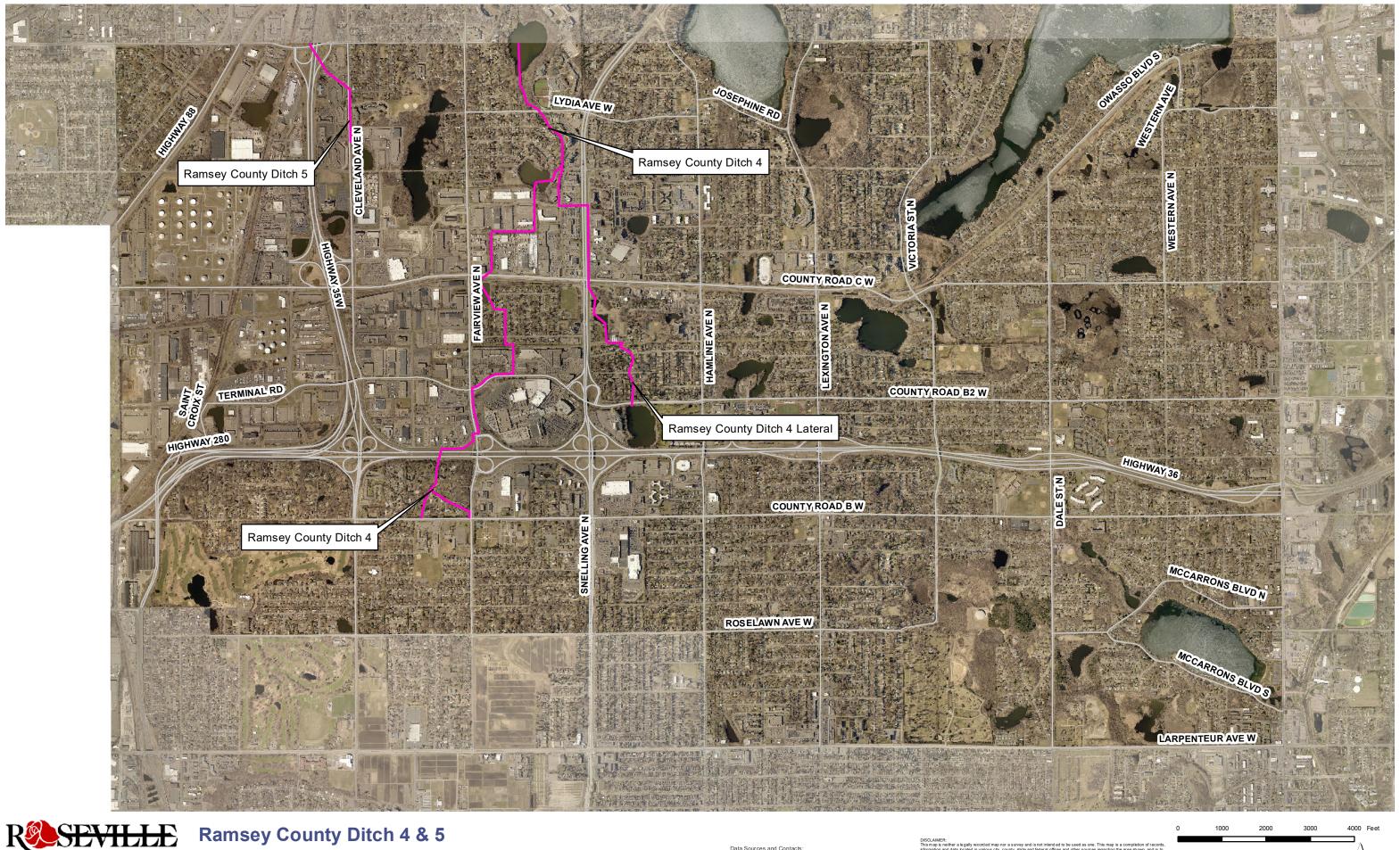
-----

Moved by:

Approved by: \_\_\_\_

Randall C. Gustafson Mayor

| GUSTAFSON | <br>In Favor | Attested by: _ |                    |
|-----------|--------------|----------------|--------------------|
| MIAZGA    |              |                | Sack Thongvanh     |
| ANDREWS   | <br>Against  |                | City Administrator |
| LEEHY     | -            |                |                    |
| WEYHEE    |              |                |                    |





Data Sources and Contacts: \*Ramsey County GIS Base Map (11/2/15) \*City of Roseville Engineering Department For further information regarding the contents of this r City of Roseville. Engineering Department, 2660 Civic Center Drive, Roseville MN

his map is neither a legally recorded map nformation and data located in various cit we used for reference purposes only. The his map are error free, and the City does

mapdoc: RCD 4&5.mxd map: RCD 4&5.pdf

75 of 111 N

## Attachment B



The City That Soars!

### **REQUEST FOR COUNCIL ACTION**

| Meeting Date | October 14, 2020                   |
|--------------|------------------------------------|
| Agenda Item  | Consent F8                         |
| Attachment   | Request                            |
| Submitted By | Sack Thongvanh, City Administrator |

| Item                | Ramsey County Sheriff's Office Request   |
|---------------------|--|
| Description         | The attached request is the total cost. The City of Falcon Heights will be<br>responsible for about 14.04% of the total cost. Attached you will find the<br>original request total of \$181,070.20. They were able to secure a lower price for<br>helmets and shields from \$110,385.09 to \$67,835. The new total cost for the<br>request is \$138,520.10.<br>The City of Falcon Heights will be responsible for 14.04% for a cost of<br>\$19,448.22. |
| Budget Impact       | The funds will be paid from available funds.   |
| Attachment(s)       | <ul> <li>Ramsey County Sheriff's Office Request</li> <li>Helmet Cost Update</li> </ul>   |
| Action(s) Requested | Staff recommends approval of the request from Ramsey County Sheriff's Office for 14.04% of the total cost not to exceed \$19,448.22.   |



## **Ramsey County Sheriff's Office**

Bob Fletcher, Sheriff

Public Safety Services Division 1411 Paul Kirkwold Drive • Arden Hills, Minnesota 55112 Phone: 651-266-7300 • Fax: 651-266-7306 www.RamseyCountySheriff.us

Contract City Managers,

Throughout the pandemic we have identified several items that would greatly improve the safety of our staff, decrease the likelihood they will contract COVID-19, and promote their ability to continue providing safe and professional public service to the citizens of the contract cities. The following items are listed and described in the order of the most immediate need.

| Item  | Price     | Quantity | Total      | Vendor              |
|---|-----------|----------|------------|---------------------|
| Helmet & Face Shield                        | 1157.98   | 95       | 110,385.09 | Team Wendy          |
| Medical Bags & Contents for<br>Squads       | 300.00    | 15       | 4500.00    | Galls /<br>McKesson |
| Office Sneeze Guards                        | 1720.08   | N/A      | 1720.08    | Rak<br>Construction |
| Mobile Fingerprint<br>Identification System | 3,435.00  | 15       | 51,525.00  | DataWorks<br>Plus   |
| PPE   | 10,000.00 | N/A      | 10,000.00  | Various             |
| Conex Box                                   | 2,940,00  | 1        | 2,940.00   | Big Blue Boxes      |

- The helmets and face shield purchase will eliminate a shared item that retain germs. Acquiring this item will provide deputies with equipment that will prevent the spread of COVID-19 and protect them from deadly threats and other airborne objects propelled at them.
- The medical bag purchase will increase the amount of life-saving equipment available in our squad cars and reduce the need to share and transfer these items between squad cars and deputies. Acquiring more bags will reduce the number of surfaces and buildings each bag is deployed in and prevent the spread of COVID-19 and other viruses from one squad to the next and one deputy to another.
- The office sneeze guards will be installed around the high traffic area in the administrative cubicles. The guards will be installed in the two cubicles that experience the largest amount of employee visits. These will help protect our clerical staff from being overly exposed to COVID-19 and other viruses.
- The mobile fingerprint identification system will provide our deputies with the ability to immediately identify individuals they encounter. This purchase will prevent this device from being constantly shared and transferred among deputies and squad cars and prevent the spread of COVID-19. This purchase also serves to enhance equitable service by reducing the length of time people are detained for identification purposes.



Page 2



- The personal protective equipment purchase would provide our employees with replacement masks, cleaning supplies, and other COVID-19 protective items. We have utilized multiple vendors to acquire items throughout the pandemic and these items are sporadically available at fluctuating prices. It is difficult to provide an accurate price and quantity for these purchases based on availability. The amount listed will assist our ability to provide our employees with the necessary protective equipment.
- The conex box is needed to contain replacement supplies due to a shortage of space in the PSSD building.





**Streicher's - Minneapolis** 10911 W Hwy 55 Minneapolis, MN 55441 Phone: 763-546-1155 Fax: 763-546-6776

#### Federal ID # 41-1458127

3601

Sell

Ship Via Terms



www.Streichers.com

Sales Quote Number: Q337890 Sales Quote Date: 09/29/20 Page: 1

Ship

To: RAMSEY CO. SHER. DEPT.-PATROL 1411 PAUL KIRKWOLD DR ARDEN HILLS, MN 55112

Phone: (651) 266-7303 Fax: (651) 266-7306

To: RAMSEY CO. SHER. DEPT.-PATROL

1411 PAUL KIRKWOLD DR

ARDEN HILLS, MN 55112

Net 15

SalesPerson Rochel Moore Phone: 612-325-1869 E-mail: rochelm@Streichers.com

| ltem No.        | Description   | Unit | Quantity | Unit Price | <b>Total Price</b> |
|-----------------|---|------|----------|------------|--------------------|
| PRT-774MCR2SK.L | Ballistic Helmet: Delta 4 Mid-Cut w/R2S Mesh<br>Black L-XL  | EA   | 95       | 369.00     | 35,055.00          |
| PRT-1301500     | PPE Face Shield: DK7-X.250 AFRU for<br>Protech rail helmets                                       | EA   | 95       | 128.00     | 12,160.00          |
| PRT-W1177282    | Helmet Access: WSCA,: Rail System, Blk, For<br>#774 Helmets                                       | EA   | 95       | 114.00     | 10,830.00          |
| PRT-LPFK.15     | Laser Protective Film Kit, 1.5 Wide x 12.5 Long   | EA   | 95       | 40.00      | 3,800.00           |
| STR-MISC        | Protech 702L PPE Ballistic Face Shield Single<br>hit rail mount                                   | EA   | 15       | 310.00     | 4,650.00           |
| NTC-30K.G       | Name tag cloth:Black Cloth w/.30 (8mm) Gold<br>Letters (Spec)<br>RCSO Badge #, Sew velcro on back | EA   | 95       | 8.00       | 760.00             |
| STR-MISC        | Heavy Duty Velcro applied to helmet 5" long   | EA   | 95       | 4.00       | 380.00             |
| FRT             | Shipping, Handling & Insurance  | EA   | 1        | 200.00     | 200.00             |

Quoted prices do not include Sales Tax. All quoted prices are valid for 60 days from the date of the quote.

Total: 67,835.00



The City That Soars!

### **REQUEST FOR COUNCIL ACTION**

| Meeting Date | October 14, 2020                   |
|--------------|------------------------------------|
| Agenda Item  | Consent F9                         |
| Attachment   | See Below                          |
| Submitted By | Sack Thongvanh, City Administrator |

| Item                | City Logo   |
|---------------------|---|
| Description         | Council Member Melanie Leehy and City Administrator Sack Thongvanh were<br>directed by the Council to develop a new City logo that reflected our past and<br>our future.  |
|                     | Similar to the City website, the Council felt like it was time to develop a logo<br>that needed to be updated. It has been mentioned by Council Members and<br>residents that our logo was not very welcoming because it looks like the falcon<br>is attacking a prey. We commissioned a graphic artist to work with the City to<br>develop a logo that was welcoming and that emphasize "Cultivating a Caring<br>Community". |
| Budget Impact       | The cost of the graphic artist is \$400. Funds have been allocated for this type of work.   |
| Attachment(s)       | Proposed City Logo  |
| Action(s) Requested | Staff recommends approval of the attached logo to designate the logo as the official City Logo.   |





The City That Soars!

## **REQUEST FOR COUNCIL ACTION**

| Meeting Date | October 14, 2020                 |
|--------------|----------------------------------|
| Agenda Item  | Policy G1                        |
| Attachment   | Resolution and Letter of Support |
| Submitted By | Ryan Krzos, Interim Community    |
|              | Development Coordinator          |

| Item                   | Approve Grant Applications for Amber Union Project   |
|------------------------|--|
| Description            | The City and Buhl GTA, LLC (the developer of the Amber Union project) are<br>preparing grant applications for environmental cleanup at the Amber Union<br>property (1667 Snelling Ave). These grant monies are requested to remediate<br>asbestos and other contamination associated with seventy-plus years of use at the<br>site. The grant descriptions are below.            |
|                        | The City and developer applied for grants from the Metropolitan Council's Tax Base<br>Revitalization Account, Ramsey County Environmental Response Fund, and MN<br>Department of Employment and Economic Development (DEED) Contamination<br>Cleanup program in 2019. The (DEED) Contamination Cleanup program was<br>awarded which will used for soil and soil vapor mitigation |
|                        | The MetCouncil and Ramsey County grants was not awarded since the housing<br>bonding was not awarded. The project has since risen in priority for bond funding<br>from 7th in January 2020 to 2nd which means that based on last years funding cycle<br>applied to the January 2021 round.   |
|                        | The City is re-applying for the Metropolitan Council's Tax Base Revitalization<br>Account funding. This grant will help with asbestos abatement. Buhl GTA, LLC is<br>also re-applying for a grant from Ramsey County Environmental Response Fund<br>which will be used for asbestos abatement.   |
| Budget Impact          | N/A  |
| Attachment(s)          | <ul> <li>Resolution 20-45 Authorizing Grant Application for Metropolitan Council</li> <li>Letter of Support for Ramsey County ERF grant</li> </ul>   |
| Action(s)<br>Requested | Staff recommend approval of resolution and the Letter of Support for the Ramsey<br>County ERF grant and authorize the City Administrator to execute all documents.   |



2077 W. Larpenteur Avenue Falcon Heights, MN 55113-5594

email: mail@falconheights.org website: www.falconheights.org

The City That Soars!

Phone - (651) 792-7600 Fax - (651) 792-7610

October 23, 2019

Ms. Denise Beigbeder Ramsey County Environmental Response Fund 15 West Kellogg Boulevard Saint Paul, MN 55102

Re: Amber Union mixed use property

Dear Ms. Beigbeder,

I am writing to express the City of Falcon Heights' support for Buhl GTA, LLC's development proposal for the former TIES property site at 1667 Snelling Avenue North, hereafter referred to as the Amber Union project. The project includes the redevelopment of two buildings to include 128 apartments, a small retail space, and greater exterior amenities to include a patio and playground equipment for apartment tenants. The addition of the housing units in this area will complement this highly desirable area of the metropolitan area.

If awarded, the grant monies will be used for asbestos abatement. In order to cover some of the expense of cleaning up the contamination, Buhl GTA LLC has applied for remediation grant funding through the Ramsey County ERF program, MN DEED Contamination Cleanup Grant program, and the Metropolitan Council Tax-Base Revitalization Account. The Amber Union project will be a valuable addition to the city, increasing housing options in the area and furthering development goals outlined in the City's 2040 Comprehensive Plan.

Thank you for your consideration of Buhl GTA, LLC's application.

Sincerely,

Sack Thongvanh City Administrator City of Falcon Heights

#### CITY OF FALCON HEIGHTS COUNCIL RESOLUTION

October 14, 2020

NO. 20-XX

#### -----

#### A RESOLUTION AUTHORIZING GRANT APPLICATION FOR METROPOLITAN COUNCIL'S TAX BASE REVITALIZATION ACCOUNT FOR AFFORDABLE HOUSING AND RETAIL REDEVELOPMENT BUILDING AT 1667 SNELLING AVENUE

**WHEREAS**, the City of Falcon Heights is a participant in the Livable Communities Act's Local Housing Incentives Account Program for 2020 as determined by the Metropolitan Council, and is therefore eligible to make an application to apply for funds under the Tax Base Revitalization Account; and

**WHEREAS**, the City of Falcon Heights has identified a contamination clean-up project within the City that meets the Tax Base Revitalization Account's purposes and criteria and is consistent with and promotes the purposes of the Metropolitan Livable Communities Act and the Policies of the Metropolitan Council's adopted metropolitan development guide; and

**WHEREAS**, the City has the institutional, managerial and financial capability to ensure adequate project and grant administration; and

**WHEREAS**, the City certifies that it will comply with all applicable laws and regulations as stated in the contract grant agreements; and

**WHEREAS**, the City finds that the required contamination cleanup will not occur through private or other public investment within the reasonably foreseeable future without Tax Base Revitalization Account grant funding; and

**WHEREAS**, the City represents that it has undertaken reasonable and good faith efforts to procure funding for the activities for which Livable Communities Act Tax Base Revitalization Account funding is sought but was not able to find or secure from other sources funding that is necessary for cleanup completion and states that this representation is based on the following reasons and supporting facts:

- A portion of the site was formerly used as a filling station and recognized environmental concerns have been identified that require environmental remediation and stabilization in order to attract apartment and retail tenants

- Portions of the site are currently vacant or were occupied by tax-exempt entities, making little contribution to the tax base and renovation will create new business opportunities to meet the needs of the marketplace
- Portions of the site were constructed in 1946 and 1956 with asbestos containing material, thus requiring environmental remediation in order to attract employers that will provide permanent living wage jobs for the region
- The location of the project can take advantage of existing infrastructure investments, as well as transit connections via Metro Transit routes #30, #61 and A

**NOW THEREFORE BE IT RESOLVED THAT**, the Falcon Heights City Council authorizes Buhl GTA, LLC and Braun Intertec to submit an application for Metropolitan Council Tax Base Revitalization Account grant funds and, if the City is awarded a Tax Base Revitalization Account grant for the mixed use restoration project, the City will be the grantee and agrees to act as legal sponsor to administer and be responsible for grant funds expended for the project contained in the Tax Base Revitalization grant application submitted on November 1, 2019.

Adopted by the Falcon Heights City Council this 14th day of October, 2020.

| Moved by:   |                         | Approved by: |                                      |  |
|---|-------------------------|--------------|--------------------------------------|--|
| ŗ   |                         |              | Randall C. Gustafson<br>Mayor        |  |
| GUSTAFSON<br>WEYHEE<br>LEEHY<br>MIAZGA<br>ANDREWS | <br>In Favor<br>Against | Attested by: | Sack Thongvanh<br>City Administrator |  |



The City That Soars!

### **REQUEST FOR COUNCIL ACTION**

| Meeting Date | October 14, 2020                   |
|--------------|------------------------------------|
| Agenda Item  | Policy G2                          |
| Attachment   | Beekeeping Ordinance               |
| Submitted By | Ryan Krzos, WSB, Interim Community |
|              | Development Coordinator            |

| Item                   | Beekeeping Ordinance  |
|------------------------|---|
| Description            | The draft ordinance allowing residential beekeeping was discussed at the August<br>meetings of the Environment Commission and Planning Commissions as well as the<br>September City Council workshop. The Environment Commission met on September<br>15, and recommended approval of the ordinance.   |
|                        | A few changes have been made since the September City Council Workshop meeting.<br>Namely, the flyway barrier provisions have been simplified as well as stating that the<br>City will be responsible for notifying nearby property owners of a permit application<br>regarding possible allergies. Further, after a permit is issued, it could be revoked if a<br>medically documented allergy is sent to the City |
|                        | At their September 22 <sup>nd</sup> meeting the Planning Commission approved a motion on a 4-0 vote to recommend approval of the proposed Amendment. The City Council will considered the Ordinance amendment at the October 14 <sup>th</sup> meeting.  |
| Budget<br>Impact       | N/A   |
| Attachment(s)          | <ul><li>Ordinance 20-05 Beekeeping</li><li>Summary Ordinance 20-05 Beekeeping</li></ul>   |
| Action(s)<br>Requested | Staff recommends approval of the attached Beekeeping Ordinance and Summary Ordinance.   |

#### **ORDINANCE NO. 20-05**

#### CITY OF FALCON HEIGHTS RAMSEY COUNTY, MINNESOTA

#### AN ORDINANCE AMENDING CHAPTERS 10 AND 113 OF THE FALCON HEIGHTS CITY CODE

#### THE CITY COUNCIL OF FALCON HEIGHTS ORDAINS:

**<u>SECTION 1</u>** That the findings contained in the preamble to this Ordinance are as follows:

WHEREAS, honey bees (apis mellifera) are of benefit to humankind, and to Minnesota in particular, by providing agriculture, fruit and garden pollination services and by furnishing honey, and other useful products; and

WHEREAS, Minnesota is among the leading states in honey production and agricultural by products associated with beekeeping throughout the United States; and

WHEREAS, domestic strains of honey bees have been selectively bred for desirable traits, including gentleness, honey production, tendency not to swarm and non-aggressive behavior, characteristics which are desirable to foster and maintain; and

WHEREAS, gentle strains of honey bees can be maintained within populated areas in reasonable densities without causing a nuisance if the bees are properly located and carefully managed; and

WHEREAS, honeybees are bioindicators of environmental pollution and polinators for food crops and other ative and non-native plant communities; and

WHEREAS, home beekeeping is primarily a hobby or small-scale commercial enterprise for the production of honey

WHEREAS, home beekeeping enhances food security, provides a source of pure honey with known origin and composition and contributes to the environmental and food production knowledge of our citizenry

NOW THEREFORE, be it ordained and enacted by the City of Falcon Heights:

<u>SECTION 2</u> In Chapter 10 – Animals of the City Code of Falcon Heights, Article V – Beekeeping and Section 10-37 – Beekeeping are added as follows:

#### **ARTICLE V – BEEKEEPING**

#### Section 10-37 – Beekeeping

(a) *Definitions*. As used in this article, the following words and terms shall have the meanings ascribed in this section unless the context of their usage indicates another usage.

Apiary means the assembly of one or more colonies of bees at a single location.

Beekeeper means a person who owns or has charge of one or more colonies of bees.

Beekeeping equipment means anything used in the operation of an apiary, such as hive bodies, supers, frames, top and bottom boards and extractors.

Colony means an aggregate of bees consisting principally of workers, but having, when perfect, one queen and at times drones, brood, combs, and honey.

Flyway barrier means a barrier that raises the flight path of bees as they come and go from a hive.

Hive means the receptacle inhabited by a colony that is manufactured for that purpose.

Honey bee means all life stages of the common domestic honey bee, apis mellifera species.

Lot means a contiguous parcel of land under common ownership.

Nucleus colony means a small quantity of bees with a queen housed in a smaller than usual hive box designed for a particular purpose.

Undeveloped property means any idle land that is not improved or actually in the process of being improved with residential, commercial, industrial, church, park, school or governmental facilities or other structures or improvements intended for human occupancy and the grounds maintained in associations therewith. The term shall be deemed to include property developed exclusively as a street or highway or property used for commercial agricultural purposes.

(b) *Purpose of Ordinance*. The purpose of this ordinance is to establish certain requirements for beekeeping within the City and to avoid issues which might otherwise be associated with beekeeping in populated areas. Compliance with this ordinance shall not be a defense to a proceeding alleging that a given colony constitutes a nuisance, but such compliance may be offered as evidence of the beekeeper's efforts to abate any proven nuisance. Compliance with this ordinance shall not be a defense to a proceeding alleging that a given colony constitutes a nuisance, but such compliance may be offered as evidence of the beekeeper's efforts to abate any proven nuisance. Compliance with this ordinance shall not be a defense to a proceeding alleging that a given colony violates applicable ordinances regarding public health, but such compliance may be offered as evidence of the beekeeper's compliance with acceptable standards of practice among hobby beekeepers in the State of Minnesota.

#### (c) Standards of practice.

- (1) Honey bee colonies shall be kept in hives with removable frames, which shall be kept in sound and usable condition.
- (2) Each beekeeper shall ensure that a convenient source of water, such as a bird bath or pet dish, is available on the lot so long as colonies remain active outside of the hive.

- (3) Each beekeeper shall ensure that no wax comb or other material that might encourage robbing by other bees are left upon the grounds of the apiary lot. Such materials once removed from the site shall be handled and stored in sealed containers, or placed within a building or other insect-proof container.
- (4) For each colony permitted to be maintained under this ordinance, there may also be maintained upon the same apiary lot, one nucleus colony in a hive structure not to exceed one standard 9-5/8 inch depth 10-frame hive body with no supers.
- (5) Each beekeeper shall maintain their beekeeping equipment in good condition, including keeping the hives painted if they have been painted but are peeling or flaking, and securing unused equipment from weather, potential theft or vandalism and occupancy by swarms. It shall not be a defense to this ordinance that a beekeeper's unused equipment attracted a swarm and that the beekeeper is not intentionally keeping bees.
- (d) Colony density.
  - (1) Colonies must be located in a rear yard and must meet setback and building separations as established in city zoning and building codes, except that colonies must maintain a 20-foot separation from dwellings on adjacent properties.
  - (2) Except as otherwise provided in this ordinance, in each instance where a colony is kept less than 25 feet from a property line of the lot upon which the apiary is located, as measured from the nearest point on the hive to the property line, the beekeeper shall establish and maintain a flyway barrier at least 6 feet in height. The flyway barrier may consist of a wall, fence, dense vegetation or a combination thereof, such that bees will fly over rather than through the material to reach the colony. If a flyway barrier of dense vegetation is used, the initial planting may be 4 feet in height, so long as the vegetation normally reaches 6 feet in height or higher. If such a flyway barrier exists prior to establishing a colony, the beekeeper does not need to establish a new barrier.
  - (3) If a flyway barrier is required, it must enclose the rear and side yards of the apiary lot, or contain the hive or hives in an enclosure at least 6 feet in height. All fences must meet the regulations of section 113-242 of the code.
  - (4) A flyway barrier is not required if the property adjoining the apiary lot line is
    - a. undeveloped, or,
    - b. a wildlife management area or naturalistic park land with no horse or foot trails located within 25 feet of the apiary lot line.
  - (5) No person is permitted to keep more than the following numbers of colonies on any lot within the City, based upon the size or configuration of the apiary lot:
    - a. One half acre or smaller lot, 2 colonies
    - b. Larger than 1/2 acre but smaller than 3/4 acre lot, 4 colonies

- c. Larger than 3/4 acre lot but smaller than 1 acre lot, 6 colonies
- d. Larger than one acre lot, 8 colonies
- (6) If the beekeeper serves the community by removing a swarm or swarms of honey bees from locations where they are not desired, the beekeeper shall not be considered in violation of this ordinance limiting the number of colonies if they temporarily house the swarm on the apiary lot in compliance with the standards of practice set out in this ordinance for no more than 30 days from the date acquired.

#### (e) Permit

- (1) No person shall keep, maintain or allow to be kept any hive or other facility for the housing of honeybees on or in any private property in the City without a permit.
- (2) Any person desiring a permit for the keeping of honeybees shall make written application to the City Administrator on a form provided, accompanied by a site plan of the real property upon which bees are to be kept, showing the number and location of hives and the provision for flyway barriers, water supply and any other conditions required by this section. The application shall include a statement that the applicant will at all times keep the bees in accordance with the provisions of this ordinance and any additional restrictions, limitation conditions or prohibitions specified in the permit as necessary to safeguard public health and general welfare.
- (3) The City Administrator may grant a beekeeping permit pursuant to this section only after the applicant has met approved educational requirement as established by the City Administrator.
- (4) Upon receipt of a permit application, mailed notice should be given by the City to the property owners or occupants within 100 feet of the property for which a beekeeping permit is sought. If any notified owner or occupant has a medically documented allergy to bees, the permit may be denied by the City Administrator. The medical documentation must be submitted to the City Administrator within 14 days for consideration of denial of the permit.
- (5) The initial permit is valid for up to two years beginning on the date the honey bees arrive on the site and ending on December 31 of the following year. Subsequent permits are valid from January 1 of one year to December 31 of the second year. The application fee for such permit shall be an amount established by the City Council. Should the permit be refused, denied or revoked, the fee paid with the application shall be retained by the City.
- (6) If an owner or occupant of property within 100 feet of the permitted location is found to have a medically documented allergy to bees after a permit has been issued, the City Administrator will consider revocation of the permit. The medical documentation must be submitted to the City Administrator for consideration of revocation of the permit.
- (7) Beekeeping permits are non-transferable and do not run with the land.

(8) A permit is a license granted to the beekeeper by the city and does not create a vested zoning right.

(f) *Inspection*. The City Administrator or designated official shall have the right to inspect any apiary for the purpose of ensuring compliance with this Ordinance once annually upon prior notice to the owner of the apiary property, and more often upon complaint without prior notice.

(g) *Presumed Colony/Hive Value*. For the purpose of enforcing City ordinances against destruction of property, each colony/hive shall be presumed to have a value of \$275.

#### (h) Compliance.

- (1) Upon receipt of credible information that any colony located within the City is not being kept in compliance with this ordinance, the City Administrator shall cause an investigation to be conducted. If the investigation shows that a violation may exist and will continue, the City Administrator shall cause a written notice of hearing to be issued to the beekeeper, which notice shall set forth:
  - a. The date, the time and the place that the hearing will be held, which date shall be not less than 30 days' from the date of the notice;
  - b. The violation alleged;
  - c. That the beekeeper may appear in person or through counsel, present evidence, cross examine witnesses and request a court reporter, and
- (2) Notices may be served personally, or by mailing to the last known address of the owner and if the premises are occupied, to the premises. However, if the beekeeper cannot be located, then notice may be given by publication in a legal newspaper for the county in which the apiary property is located, at least seven days before the hearing.
- (3) The hearing shall be conducted by the City Council. The burden shall be on the City to demonstrate by a preponderance of evidence that the colony or colonies have been kept in violation of this ordinance. If the City Council finds a violation, then they may order that the bees be removed from the City or such other action as may address the violation, and that the apiary lot be disqualified for permitting under this ordinance for a period of two years from the date of the order, the apiary lot ownership changes, in which case the prohibition shall terminate. If the order has not been complied with within 20 days of the order, the City may remove or destroy the bees and charge the beekeeper with the cost thereof.
- (4) No hearing and no order shall be required for the destruction of honey bees not residing in a hive structure that is intended for beekeeping.

(i) *Savings Clause*. In the event any part of this ordinance or its application to any person or property is held to be unenforceable for any reason, the unenforceability thereof will not affect the enforceability and application of the remainder of this ordinance, which will remain in full force and effect.

**SECTION 2** Section 113-174(d) is amended as follows. Additions are shown with an <u>underline</u>.

#### Sec. 113-174 - One-family R-1 residential district

(d) Permitted accessory uses. No accessory structures or use of land shall be permitted except for one or more of the following uses:

(14) Beekeeping as regulated by the Code

**SECTION 3** Section 113-181(d) is amended as follows. Additions are shown with an <u>underline</u>.

#### Sec. 113-181 - R-4 high density multiple-family residential district-apartment buildings

(d) Permitted accessory uses. The following uses shall be permitted accessory uses:

(3) All accessory uses as permitted in the R-1 and R-2 districts except that the keeping of chickens <u>and bees</u>, as regulated by the Code, is only allowed as accessory to a single-family or two-family home.

**SECTION 4** This ordinance shall be effective upon its passage and a summary published in the official newspaper.

**ADOPTED** this 14th day of October, 2020, by the City Council of the City of Falcon Heights, Minnesota.

-----

Moved by:

Approved by: \_\_\_\_\_

Randall C. Gustafson Mayor

| GUSTAFSON | In Favor | Attested by: |                    |  |
|-----------|----------|--------------|--------------------|--|
| LEEHY     |          |              | Sack Thongvanh     |  |
| MIAZGA    | Against  |              | City Administrator |  |
| WEHYEE    | -        |              | -                  |  |
| ANDREWS   |          |              |                    |  |

#### **SUMMARY ORDINANCE NO. 20-05**

#### CITY OF FALCON HEIGHTS RAMSEY COUNTY, MINNESOTA

#### AN ORDINANCE AMENDING CHAPTERS 10 AND 113 OF THE FALCON HEIGHTS CITY CODE CONCERNING TRAFFIC AND VEHICLES

This ordinance amends Chapters 10 and 113 of the Falcon Heights City Code concerning beekeeping in residential zones. The amendments include definitions, standards of practice, and permit and compliance procedures.

A printed copy of the entire ordinance is available for inspection by any person during the City Administrator/Clerk's regular office hours.

APPROVED for publication by the City Council of the City of Falcon Heights, Minnesota this 14<sup>th</sup> day of October, 2020.

#### CITY OF FALCON HEIGHTS

BY: \_\_\_\_

Randall C. Gustafson, Mayor

ATTEST:

Sack Thongvanh, City Administrator



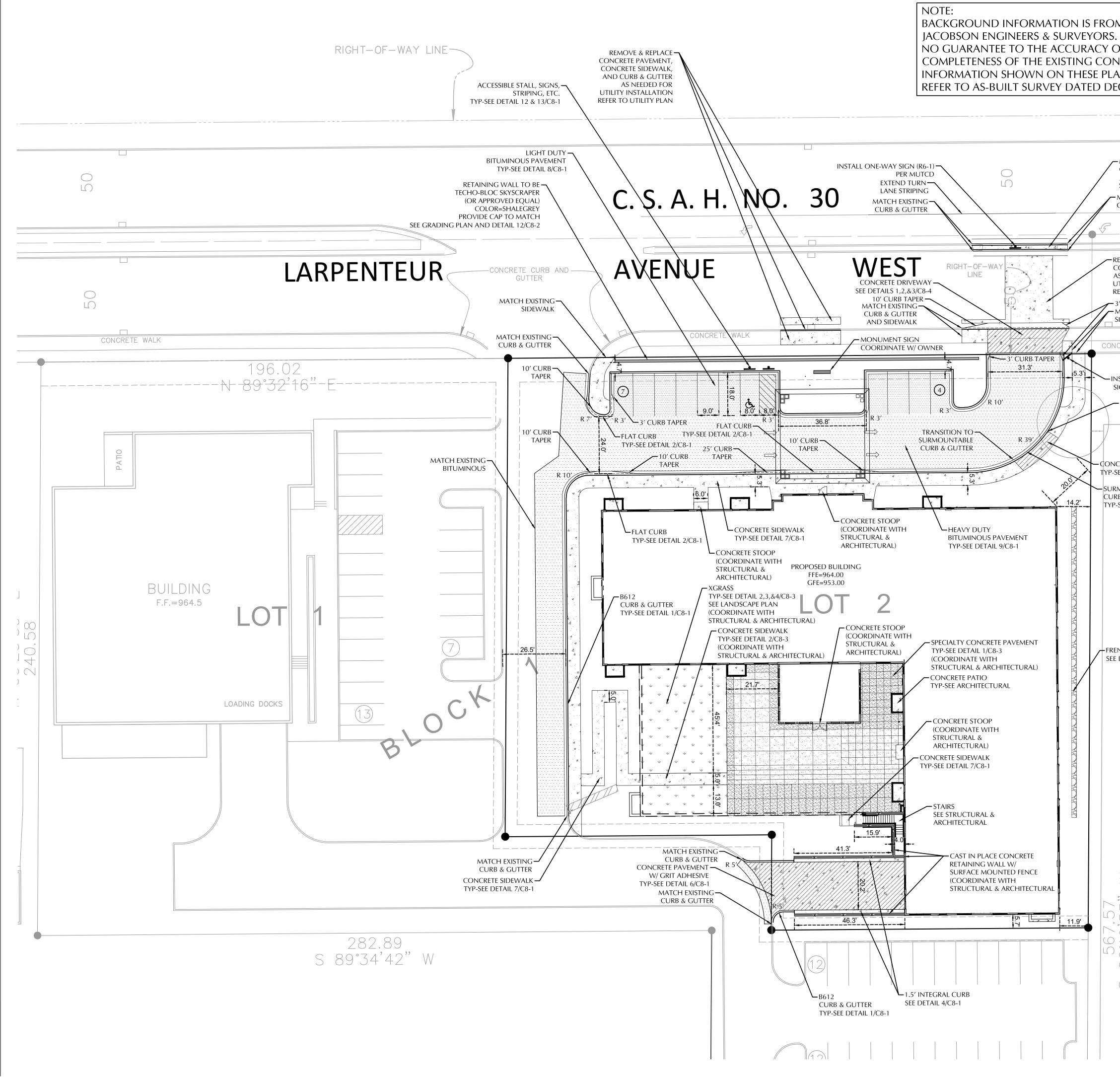
The City That Soars!

## **REQUEST FOR COUNCIL ACTION**

| Meeting Date | October 14, 2020                   |
|--------------|------------------------------------|
| Agenda Item  | Policy G3                          |
| Attachment   | Hendrickson PUD Ordinance          |
| Submitted By | Ryan Krzos, WSB, Interim Community |
|              | Development Coordinator            |

| Item        | The Hendrickson PUD Amendment Update   |
|-------------|--|
| Description | The Urban Farm planned unit development (PUD) district provides the regulations<br>for The Good Acre and The Hendrickson on Larpenteur Avenue. While construction<br>at the Hendrickson was wrapping up in spring 2020, it was discovered that paver<br>grass was not installed on the east side of the property, between the building and the<br>garages on the Larpenteur Manor property. Paver grass was discussed during the<br>project application process in 2018 and was included in the final site plan and<br>landscaping plan. The property owner would like to remove the paver grass from the<br>scope of the project. In order to do so, a PUD amendment is required, as well as<br>updated plans for the City's files. |
|             | Paver grass is a method of placing reinforcements (pavers) under sod so that the ground does not collapse when driven on but is still aesthetically pleasing. In the context of The Hendrickson, paver grass was considered as a possibly helpful addition on the east side of the building for light-duty truck access in the case of emergency. There is a surmountable curb on the north side of the east wall, but no corresponding drive-over curb on the south end.  |
|             | The Fire Marshall as well as Fire Chief from Roseville Fire Department visited the site. In their perspective, the paver grass is not a necessary component of the project. The building is fully sprinkled and could be accessed by hand ladders as well as hoses. The recommendation from the Fire Department is that the addition of a paver system would not be a great improvement on the current situation.  |
|             | Staff concur with this assessment and recommend approval of the ordinance<br>amendment, which would remove the paver grass from the project scope for The<br>Hendrickson. If approved by the City Council, no paver grass would have to be<br>installed. If the amendment is not approved, the property owner would have to<br>remove the current landscaping and install the paver.   |
|             | At their September 22 <sup>nd</sup> meeting the Planning Commission approved a motion on a 4-0 vote to recommend approval of the proposed Amendment. The City Council will consider the PUD amendment at the October 14 <sup>th</sup> meeting.   |

| Budget<br>Impact       | N/A  |
|------------------------|--|
| Attachment(s)          | <ul> <li>Ordinance 20-06 Hendrickson PUD Amendment Ordinance</li> <li>Ordinance Summary20-06 Hendrickson PUD Amendment Ordinance</li> <li>Updated Plans</li> </ul> |
| Action(s)<br>Requested | Staff recommends approval of the Amended PUD Ordinance and Summary Ordinance.  |



|                                      |  | EXISTING          | CIVIL LEGEND                          | PROPOSED                                |  |
|--------------------------------------|--|-------------------|---------------------------------------|---|--|
|                                      |  | $\bigcirc$        | SANITARY MANHOLE<br>STORM MANHOLE     |   |  |
| A A SURVEY BY                        |  | <b>Z</b>          | CATCH BASIN                           |   |  |
| LOUCKS MAKE                          | S  | -¢                | CULVERT<br>HYDRANT                    | <b>⊲</b><br>♦                           | THE  |
| R                                    | 0 20 40  |                   | GATEVALVE<br>POST INDICATOR VALVE     | ØPIV                                    | HENDRICKSON  |
|                                      |  | ¢<br>Ø            | LIGHT POLE                            | *                                       | <b>HEINDRICKSOIN</b>   |
| .NS.<br>Cember 7, 2015               |  |                   | POWER POLE<br>SIGN                    | ₩<br>                                   | 1750 LARPENTEUR AVENUE WEST  |
|                                      | SCALE IN FEET  |                   | BENCHMARK<br>SOIL BORINGS             | ♣-                                      | FALCON HEIGHTS, MN 55113   |
|                                      |  | ()<br>()          | WATER MANHOLE                         | ₩0-                                     |  |
|                                      |  |                   | TELEPHONE MANHOLE<br>UTILITY MANHOLE  |   |  |
|                                      | :  | ©<br>——₩——→       | ELECTRIC MANHOLE<br>WATER SERVICE     | <b>•</b>                                |  |
| MATCH EXISTING                       |  |                   | SANITARY SERVICE                      | <u></u>                                 | 1750 LARPENTEUR,   |
| Concrete and<br>Joint Pattern        |  | <u> </u>          | HANDICAP PARKING<br>DIRECTION OF FLOW | لے<br>۱ <b>۰۵</b>                       | LLC  |
| SEE DETAIL 11/C8-1<br>MATCH EXISTING |  | 924.0<br>         | SPOT ELEVATION<br>CONTOURS            | 824.0<br>824                            |  |
| CURB & GUTTER                        |  | >                 | SANITARY SEWER -                      |   | 55 EAST 5TH STREET, SUITE 200  |
|                                      |  | >                 | STORM SEWER •<br>WATERMAIN •          |   | ST. PAUL, MN 55101   |
|                                      | PAVEMENT TYPES   | FM                |                                       | F¥                                      |  |
|                                      | CONCRETE SIDEWALK  | >DT               | DRAINTILE -<br>SILT FENCE             |   |  |
| EMOVE & REPLACE<br>ONCRETE PAVEMENT  | CONCRETE PAVEMENT  |                   | CURB & GUTTER                         |   |  |
| S NEEDED FOR<br>TILITY INSTALLATION  | SPECIALTY CONCRETE PAVEMEN   | NT NT             | TREELINE                              | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | PLANNING<br>CIVIL ENGINEERING  |
| FER TO UTILITY PLAN<br>' Curb taper  | (COLOR SELECTIONS TO BE<br>DETERMINED BY OWNER)  |                   | EASEMENT LINE -<br>SETBACK LINE -     |   | LAND SURVEYING<br>LANDSCAPE ARCHITECTURE   |
| IDEWALK                              | LIGHT DUTY   | XX                | FENCE LINE -                          | xx                                      | ENVIRONMENTAL  |
|                                      | BITUMINOUS PAVEMENT  | GAS               | UNDERGROUND TELE                      |   | 7200 Hemlock Lane, Suite 300<br>Maple Grove, MN 55369  |
| CRETE WALK                           | HEAVY DUTY<br>BITUMINOUS PAVEMENT  | OH                | OVERHEAD UTILITY                      |   | 763.424.5505<br>www.loucksinc.com  |
|                                      | -  | ELE               | INDERGROUND ELECTRIC                  |   |  |
| stall do not enter                   | <u> </u>   | сту Ц             | NDERGROUND CABLE TV                   | City                                    | DUD Amondmon   |
| GN (R5-1) PER MUTCD                  |  |                   | CONIFEROUS TREE                       |   | PUD Amendmen   |
| TRANSITION TO<br>SURMOUNTABLE        | NOTE:<br>SEE PAVEMENT SECTIONS ON SHEET C8-1, C8-2 &   | L2-1              | DECIDUOUS TREE                        | Rece                                    | eived 9/3/2020   |
| CURB & GUTTER                        | FOR TYPE AND DEPTH INFORMATION.  | کرری              | PARKING COUNTS                        | 23                                      |  |
|                                      | SITE DATA  |                   |                                       |   |  |
|                                      | TOTAL SITE AREA:1.25 ACDISTURBED AREA:1.18 AC  |                   |                                       |   | CADD QUALIFICATION   |
| RETE PAVEMENT<br>EE DETAIL 6/C8-1    | EXISTING IMPERVIOUS AREA:0.35 AC (28.2PROPOSED IMPERVIOUS AREA:1.03 AC (82.1                             |                   |                                       |   | CADD files prepared by the Consultant for this project are instruments of the Consultant professional services for use solely  |
| MOUNTABLE                            | DEVELOPMENT AND DESIGN ST  | ANDARDS           |                                       |   | with respect to this project. These CADD files shall not be used<br>on other projects, for additions to this project, or for completion<br>of this project by others without written approval by the         |
| B & GUTTER<br>See Detail 3/C8-1      | MINIMUM PARKING LAYOUT DIMENSIONS (90PARKING SPACE WIDTH= 9 FT   | DEGREE PATTERN    | <u>):</u>                             |   | Consultant. With the Consultant's approval, others may be<br>permitted to obtain copies of the CADD drawing files for<br>information and reference only. All intentional or unintentional                    |
|                                      | PARKING SPACE LENGTH= 18 FTDRIVE AISLE WIDTH= 24 FT  |                   |                                       |   | revisions, additions, or deletions to these CADD files shall be<br>made at the full risk of that party making such revisions, additions<br>or deletions and that party shall hold harmless and indemnify the |
|                                      | OFF-STREET PARKING CALCULAT  |                   |                                       |   | Consultant from any & all responsibilities, claims, and liabilities. SUBMITTAL/REVISIONS   |
|                                      | EXISTING PARKING = 0 STALLS<br>EXISTING PARKING REMOVED = 0 STALLS                                       |                   |                                       |   | CITY SUBMITTAL 03/07/18  |
|                                      | PROPOSED PARKING= 11 STALLSTOTAL PARKING PROVIDED= 11 STALLS   |                   |                                       |   | WATERSHED RESUBMITTAL 04/18/18<br>CITY SUBMITTAL 10/31/18  |
|                                      | ACCESSIBLE PARKING   |                   |                                       |   | FOUNDATION PERMIT 11/09/18<br>WATERSHED RESUBMITTAL 11/12/18   |
|                                      | EXISTING ACCESSIBLE PARKING: = 0 STALLS<br>REMOVED ACCESSIBLE PARKING: = 0 STALLS                        |                   |                                       |   | CONSTRUCTION DOCUMENTS 11/30/18<br>WATERSHED RESUBMITTAL 12/04/18  |
|                                      | PROPOSED ACCESSIBLE PARKING:= 1 STALLSTOTAL ACCESSIBLE STALLS:= 1 STALLS                                 |                   |                                       |   | ASI-01 01/16/19<br>ASI-11 04/01/19   |
|                                      | SITE NOTES<br>1. ALL PAVING, CONCRETE CURB, GUTTER AND   | SIDEWALK SHALL    | BE FURNISHED AND                      | )                                       | ASI-17 06/25/19<br>ASI-20 09/06/19   |
|                                      | INSTALLED IN ACCORDANCE WITH THE DETA<br>STATE/LOCAL JURISDICTION REQUIREMENTS.                          |                   |                                       |   | ASI-23 10/14/19  |
| NCH DRAIN<br>DETAIL 15/C8-1          | 2. ACCESSIBLE PARKING AND ACCESSIBLE ROUT  |                   | VIDED PER CURREN                      | T ADA                                   | ASI-24 10/21/19<br>ASI-25 12/17/19   |
|                                      | STANDARDS AND LOCAL/STATE REQUIREMEN   |                   |                                       |   | PROFESSIONAL SIGNATURE   |
| S.                                   | <ol> <li>ALL CURB DIMENSIONS SHOWN ARE TO THE</li> <li>ALL BUILDING DIMENSIONS ARE TO THE OUT</li> </ol> |                   |                                       |   | I hereby certify that this plan, specification or report was<br>prepared by me or under my direct supervision and that<br>I am a duly Licensed Professional Engineer under the                               |
| GARAGES                              | NOTED.   | ISIDE FACE OF WA  |                                       | VIJL                                    | laws of the State of Minnesota.  |
| GAF                                  | 5. TYPICAL FULL SIZED PARKING STALL IS 9' X 18   | 3' UNLESS OTHER\  | vise noted.                           |   | Trevor D. Gruys- PE<br>License No. 53706   |
| APARTMENT                            | 6. ALL CURB RADII SHALL BE 3.0' UNLESS OTHER   | RWISE NOTED.      |                                       |   | Date 11/30/18  |
|                                      | 7. BITUMINOUS IMPREGNATED FIBER BOARD TO<br>ADJACENT TO EXISTING STRUCTURES AND BE                       |                   |                                       |   | QUALITY CONTROL  |
| APA                                  | SIDEWALKS.   |                   |                                       |   | Loucks Project No.17106Project LeadTDG   |
|                                      | 8. SNOW STORAGE AREAS ARE NOT PROVIDED<br>SIGNAGE AND STRIPING NOTES                                     |                   | W TO BE TRUCKED                       | OFF SITE.                               | Drawn By ZBM<br>Checked By TDG   |
|                                      | 1. CONTRACTOR SHALL BE RESPONSIBLE FOR A   |                   | and striping as s                     | HOWN                                    | Review Date 11/30/18   |
|                                      | 2. CONTRACTOR SHALL PAINT ALL ACCESSIBLE   | E STALLS, LOGOS / | and cross hatch                       | LOADING                                 | C1-1 EXISTING CONDITIONS   |
|                                      | AISLES WITH WHITE PAVEMENT MARKING P.  |                   |                                       |   | C1-2 DEMOLITION PLAN<br>C2-1 SITE PLAN   |
|                                      | 3. CONTRACTOR SHALL PAINT ANY/ALL DIREC<br>WHITE PAINT.  | TIONAL TRAFFIC    | ARROWS, AS SHOWI                      | N, IN                                   | C3-1 GRADING PLAN<br>C3-2 SWPPP  |
|                                      | 4. ALL SIGNAGE SHALL INCLUDE POST, CONCI   | RETE FOOTING AN   | ID STEEL CASING WI                    | HERE                                    | C3-3 SWPPP NOTES   |
| $\geq$                               | REQUIRED.<br>5. All signage not protected by curb, LC  |                   |                                       |   | C4-1 UTILITY PLAN<br>C8-1 CIVIL DETAILS  |
|                                      | AREAS TO BE PLACED IN STEEL CASING, FILL<br>REFER TO DETAIL.   |                   |                                       |   | C8-2 CIVIL DETAILS<br>C8-3 CIVIL DETAILS   |
|                                      | 6. ANY/ALL STOP SIGNS TO INCLUDE A 24" WI  |                   |                                       | ,                                       | C8-4 CIVIL DETAILS<br>L1-1 LANDSCAPE PLAN  |
|                                      | AT THE STOP SIGN LOCATION, A MINIMUM STOP BARS SHALL EXTEND FROM DIRECTION                               | OF 4' FROM CRO    | SSWALK IF APPLICAE                    | BLE. ALL                                | L2-1 LANDSCAPE DETAILS   |
| $\bigcirc$                           | 7. ALL SIGNS TO BE PLACED 18" BEHIND BACK  | OF CURB UNLESS    | OTHERWISE NOTED                       | Э.                                      |  |
| 00.19,23%                            | Cophor Sta   | to Orac           |                                       |   |  |
| $\bigcirc$                           |  | EA: 651-454-0002  |                                       |   |  |
| S I                                  |  | -800-252-1166     |                                       |   |  |
|                                      | WARNING:   |                   |                                       |   |  |
|                                      | THE CONTRACTOR SHALL BE RESPONSIBLE FOR  |                   |                                       |   | SITE PLAN  |
|                                      | EXISTING UTILITIES. THEY SHALL COOPERATE W<br>MAINTAINING THEIR SERVICE AND / OR RELOCATION              |                   | COMPANIES IN                          |   |  |
|                                      | THE CONTRACTOR SHALL CONTACT GOPHER STA<br>LEAST 48 HOURS IN ADVANCE FOR THE LOCATION                    |                   |                                       |   | <u> </u>   |

LEAST 48 HOURS IN ADVANCE FOR THE LOCATIONS OF ALL UNDERGROUND WIRES, CABLES, CONDUITS, PIPES, MANHOLES, VALVES OR OTHER BURIED STRUCTURES BEFORE DIGGING. THE CONTRACTOR SHALL REPAIR OR REPLACE THE ABOVE WHEN DAMAGED DURING CONSTRUCTION AT NO COST TO THE OWNER.

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#### August 31, 2020

TO: Falcon Heights Planning Commission/Falcon Heights City Council

RE: Request to Amend the Approved Site Plan

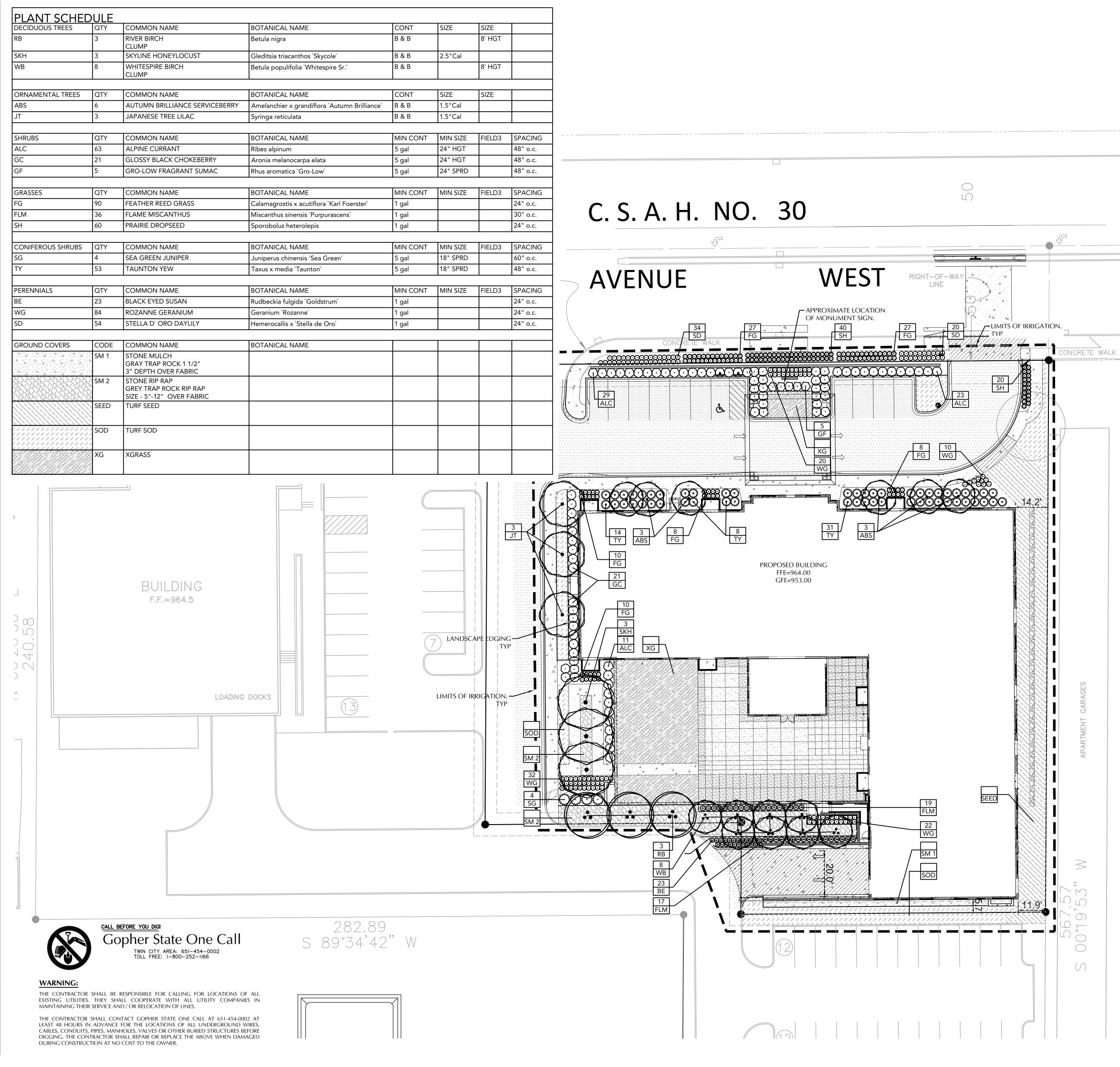
The planning commission approved the PUD amendment on 2/27/2018. The submission included a site plan and a landscaping plan. The site plan noted "Grass Pavers" on the east side of the building. The landscaping plan did not reference the "Grass Pavers" it just noted turf seed.

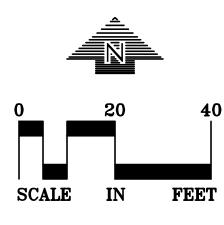
"Grass Pavers" were proposed because paving the area between the building and the neighboring garage buildings would be aesthetically unappealing. The "Grass Pavers" are designed to accommodate the weight of a fire truck.

The initial review of the site plan by the Fire Chief, included a recommendation to add a hydrant at the rear of the property. In further review of the fire code, since the building was 100% sprinkled, the additional hydrant was not required.

Our Architect was representing us in conversations with the city and the Fire Chief. We thought that probability of driving a fire truck along the east side of the building was discussed at that time. Our position was that by the time a fire truck arrived on site, the sprinkler system would have flooded the building. We were told the Fire Chief thought it would be have a drive lane wide enough to drive a pick-up truck between the building if necessary.

A pickup truck could drive on that side of the building without the need to Install the "Grass Pavers" at a cost of \$30K.





#### GENERAL NOTES

CONTRACTOR SHALL VISIT SITE PRIOR TO SUBMITTING BID. HE SHALL INSPECT SITE AND BECOME FAMILIAR WITH EXISTING CONDITIONS RELATING TO THE NATURE AND SCOPE OF WORK.

VERIFY LAYOUT AND ANY DIMENSIONS SHOWN AND BRING TO THE ATTENTION OF THE LANDSCAPE ARCHITECT ANY DISCREPANCIES WHICH MAY COMPROMISE THE DESIGN AND/OR INTENT OF THE PROJECT'S LAYOUT.

ASSURE COMPLIANCE WITH ALL APPLICABLE CODES AND REGULATIONS GOVERNING THE WORK OR MATERIALS SUPPLIED.

CONTRACTOR SHALL PROTECT ALL EXISTING ROADS, CURBS/GUTTERS, TRAILS, TREES, LAWNS AND SITE ELEMENTS DURING PLANTING OPERATIONS. ANY DAMAGE TO SAME SHALL BE REPAIRED AT NO COST TO THE OWNER.

CONTRACTOR SHALL VERIFY ALIGNMENT AND LOCATION OF ALL UNDERGROUND AND ABOVE GRADE UTILITIES AND PROVIDE THE NECESSARY PROTECTION FOR SAME BEFORE CONSTRUCTION / MATERIAL INSTALLATION BEGINS (MINIMUM 10' - 0" CLEARANCE).

ALL UNDERGROUND UTILITIES SHALL BE LAID SO THAT TRENCHES DO NOT CUT THROUGH ROOT SYSTEMS OF ANY EXISTING TREES TO REMAIN.

EXISTING CONTOURS, TRAILS, VEGETATION, CURB/GUTTER AND OTHER EXISTING ELEMENTS BASED UPON INFORMATION SUPPLIED TO LANDSCAPE ARCHITECT BY OTHERS. CONTRACTOR SHALL VERIFY ANY AND ALL DISCREPANCIES PRIOR TO CONSTRUCTION AND NOTIFY LANDSCAPE ARCHITECT OF SAME.

THE ALIGNMENT AND GRADES OF THE PROPOSED WALKS, TRAILS AND/OR ROADWAYS ARE SUBJECT TO FIELD ADJUSTMENT REQUIRED TO CONFORM TO LOCALIZED TOPOGRAPHIC CONDITIONS AND TO MINIMIZE TREE REMOVAL AND GRADING. ANY CHANGE IN ALIGNMENT MUST BE APPROVED BY LANDSCAPE ARCHITECT.

## City PUD Amendment Received 9/3/2020

## THE **HENDRICKSON**

) LARPENTEUR AVENUE WI FALCON HEIGHTS, MN 55

# 1750 LARPENTEL

5 EAST 5TH STREET, SUITE ST. PAUL, MN 5

# 

PLANNING CIVIL ENGINEERING LAND SURVEYING LANDSCAPE ARCHITECTURE ENVIRONMENTAL

7200 Hemlock Lane, Suite 300 Maple Grove, MN 55369 763.424.5505 www.loucksinc.com

#### CADD files prepared by the Consultant for this project are instruments of the Consultant professional services for use solely with respect to this project. These CADD files shall not be used on other projects, for additions to this project, or for completion of this project by others without written approval by the Consultant. With the Consultant's approval, others may be permitted to obtain copies of the CADD drawing files for information and reference only. All intentional or unintentional revisions, additions, or deletions to these CADD files shall be made at the full risk of that party making such revisions, additions or deletions and that party shall hold harmless and indemnify the Consultant from any & all responsibilities, claims, and liabilities

CADD QUALIFICATION

| SUBMITTAL/RE          | /ISIONS  |
|-----------------------|----------|
|                       | 00/07/40 |
| ITY SUBMITTAL         | 03/07/18 |
| VATERSHED RESUBMITTAL | 04/18/18 |
| ITY SUBMITTAL         | 10/31/18 |
| OUNDATION PERMIT      | 11/09/18 |
| VATERSHED RESUBMITTAL | 11/12/18 |
| ONSTRUCTION DOCUMENTS | 11/30/18 |
| VATERSHED RESUBMITTAL | 12/04/18 |
| SI-01                 | 01/16/19 |
| SI-11                 | 04/01/19 |
| SI-17                 | 06/25/19 |
| SI-20                 | 09/06/19 |
| SI-23                 | 10/14/19 |
| SI-24                 | 10/21/19 |
| SI-25                 | 12/17/19 |
| PROFESSIONAL SIGN     | JATURE   |

I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Licensed Landscape Architect under the laws of the State of Minnesota.

| Notton Ethol  |  |
|---|--|
| Nathan W. Ekhoff - LA<br>License No.<br>Date                                | 52050<br>11/30/18                      |
| QUALITY C   | ONTROL                                 |
| Loucks Project No.<br>Project Lead<br>Drawn By<br>Checked By<br>Review Date | 17106<br>TDG<br>NWE<br>NWE<br>11/30/18 |

|      | SHEET INDEX         |
|------|---------------------|
| C1-1 | EXISTING CONDITIONS |
| C1-2 | DEMOLITION PLAN     |
| C2-1 | SITE PLAN           |
| 23-1 | GRADING PLAN        |
| 23-2 | SWPPP               |
| C3-3 | SWPPP NOTES         |
| C4-1 | UTILITY PLAN        |
| C8-1 | CIVIL DETAILS       |
| C8-2 | CIVIL DETAILS       |
| C8-3 | CIVIL DETAILS       |
| C8-4 | CIVIL DETAILS       |
| _1-1 | LANDSCAPE PLAN      |
| _2-1 | LANDSCAPE DETAILS   |
|      |                     |

# LANDSCAPE PLAN L**1**-1 107 of 111

#### **ORDINANCE NO. 20-06**

#### CITY OF FALCON HEIGHTS RAMSEY COUNTY, MINNESOTA

#### AN ORDINANCE AMENDING CHAPTER 113 OF THE FALCON HEIGHTS CITY CODE

#### THE CITY COUNCIL OF FALCON HEIGHTS ORDAINS:

**SECTION 1** Chapter 113 – Zoning is amended as follows. Additions are shown with an <u>underline</u>, and deletions are shown with a strikethrough.

#### Sec. 113-209 - Urban farm planned unit development district

(f) *Development plan.* The PUD must be maintained in accordance with the following development plan which is on file with the city and which is incorporated herein by reference:

- (4) The following plans prepared by Kelly Brothers, Ltd and their contractors/partners for lot 2, block 1 with up to a five percent variance as approved by the city administrator:
  - a. Development plans, dated October 31, 2018 including;

#### • Site plan

- Grading plan
- Drainage plan
- Utility plan
- Landscaping plan
- Floor plans
- Elevations
- Operations and maintenance plan
- b. Development plans, dated September 3, 2020 including:
  - <u>Site plan</u>
  - Landscape plan

**SECTION 2** This ordinance shall be effective upon its passage and a summary published in the official newspaper.

**ADOPTED** this 14th day of October, 2020, by the City Council of the City of Falcon Heights, Minnesota.

Moved by: Approved by: Randall C. Gustafson Mayor GUSTAFSON \_\_\_\_ In Favor Attested by: \_\_\_\_\_ LEEHY Sack Thongvanh MIAZGA \_\_\_\_ Against City Administrator WEHYEE ANDREWS

#### **SUMMARY ORDINANCE NO. 20-06**

#### CITY OF FALCON HEIGHTS RAMSEY COUNTY, MINNESOTA

#### AN ORDINANCE AMENDING CHAPTER 113 OF THE FALCON HEIGHTS CITY CODE CONCERNING THE URBAN FARM PLANNED UNIT DEVELOPMENT DISTRICT

This ordinance amends Chapter 113 of the Falcon Heights City Code concerning the Urban Farm planned unit development district. The amendments include changes to the development plans on file with the City.

A printed copy of the entire ordinance is available for inspection by any person during the City Administrator/Clerk's regular office hours.

APPROVED for publication by the City Council of the City of Falcon Heights, Minnesota this 14th day of October, 2020.

CITY OF FALCON HEIGHTS

BY: \_\_\_\_\_

Randall C. Gustafson, Mayor

ATTEST:

Sack Thongvanh, City Administrator