CITY OF FALCON HEIGHTS

Regular Meeting of the City Council City Hall 2077 West Larpenteur Avenue AGENDA July 14, 2021 at 7:00 P.M.

- A. CALL TO ORDER:
- B. ROLL CALL: ANDREWS ___ GUSTAFSON ___ LEEHY ___

MIAZGA ____ WEHYEE____

STAFF PRESENT: THONGVANH____

- C. PRESENTATION
- D. APPROVAL OF MINUTES:
 - 1. June 9, 2021 City Council Workshop Minutes
 - 2. June 23, 2021 City Council Regular Minutes
- E. PUBLIC HEARINGS:
- F. CONSENT AGENDA:
 - 1. General Disbursements through: 7/08/21 \$378,406.97 Payroll through: 6/30/21 \$22,115.56
 - 2. Appointment of James Mogen to the Planning Commission
 - 3. Appointment of James Wessenberg to the Planning Commission
 - 4. Appointment of Laura Paynter to the Planning Commission
 - 5. Night to Unite Proclamation
 - 6. NPPGov Membership

G: POLICY ITEMS:

- 1. 2021 Pavement Management Project (PMP) Pay Estimate #2 and Change Order #2
- H. INFORMATION/ANNOUNCEMENTS:

I. COMMUNITY FORUM: Please limit comments to 3 minutes per person. Items brought before the Council will be referred for consideration. Council may ask questions for clarification, but no council action or discussion will be held on these items.

J. ADJOURNMENT:

CITY OF FALCON HEIGHTS

Regular Meeting of the City Council City Hall 2077 West Larpenteur Avenue **MINUTES** June 9, 2021 at 7:00 P.M.

NOTE: THIS MEETING WAS HELD BY WEB CONFERENCE

- A. CALL TO ORDER: 7:02PM
- B. ROLL CALL: ANDREWS X_ GUSTAFSON X_ LEEHY X_

MIAZGA _X__ WEHYEE__X_

STAFF PRESENT: THONGVANH_X_

- C. PRESENTATION
- D. APPROVAL OF MINUTES:
 - 1. May 5, 2021 City Council Workshop Minutes
 - 2. May 12, 2021 City Council Regular Minutes

Motion by Council Member Leehy; Approved, 5-0.

E. PUBLIC HEARINGS:

1. Public Improvement Hearing for Alley Improvements

Jesse Freihammer, City Engineer

A petition was received and signed by 52% of nearby property owners. The improvements identified in the feasibility report involve drainage and surface improvements. There are three options: delay the project until a later date, approve only alleyway improvements, or approve both the alley improvements and storm sewer improvements. The staff recommendation is to delay the project to allow the city to obtain a more favorable bid and to allow the City to address alley repairs requested by other residents.

Katheryn M., 1512 Idaho Ave

I am supportive of not making a quick decision and studying this further to address broader needs. Personally, I don't access the alley. I'm curious how I am assessed at the same rate as everyone else and why.

Craig A., 1490 Idaho Ave

We noticed on the diagram of the existing alley that showed 2 drain holes, there is actually only one. We're planning on having garage work done this summer and would be in favor of delaying the improvements until next summer.

Kurt J., 1507 Iowa Ave

What is the maintenance plan for alleys? We haven't had a coating applied for years.

Paul E., 1497 Iowa Ave

When will we know whether residents have to remove flowerbeds or brick they have installed next to the alley?

Motion by Council Member Wehyee to delay the project for further study until 2022; Approved, 5-0.

F. CONSENT AGENDA:

- 1. General Disbursements through: 6/03/21 \$27,909.30 Payroll through: 5/31/21 \$19,428.01
- 2. City License(s)

Motion by Council Member Leehy; Approved, 5-0.

G: POLICY ITEMS:

1. Suite Living Senior Care of Ramsey Project – Supplement and Amendment of a Trust Indenture

Administrator Thongvanh

The City issued conduit bonding for the Suite Living Senior Care of Ramsey Project. The action requested is to adopt the attached resolution and authorize the City administrator and mayor to execute all necessary documents.

Catherine Courtney, Taft Law

This related to a bond issuance that the City did last year for a senior living facility in Ramsey. The owner has decided they want to pursue other financing, so this is an amendment to the original agreement to essentially allow for the payment of the initial bonds.

Motion by Council Member Andrews to approve Resolution 21-29 and authorize the City administrator and mayor to execute all necessary documents; Approved, 5-0.

- H. INFORMATION/ANNOUNCEMENTS:
- I. COMMUNITY FORUM:
- J. ADJOURNMENT: 8:12PM

Randall C. Gustafson, Mayor

Dated this 9th day of June, 2021

Sack Thongvanh, City Administrator

CITY OF FALCON HEIGHTS

Regular Meeting of the City Council City Hall 2077 West Larpenteur Avenue **MINUTES** June 23, 2021 at 7:00 P.M.

NOTE: THIS MEETING WAS HELD BY WEB CONFERENCE

- A. CALL TO ORDER: 7:02PM
- B. ROLL CALL: ANDREWS X_ GUSTAFSON X_ LEEHY X_

MIAZGA ____ WEHYEE___X_

STAFF PRESENT: THONGVANH_X_

- C. PRESENTATION
- D. APPROVAL OF MINUTES:1. May 26, 2021 City Council Regular Minutes

Motion to approve the minutes by Council Member Andrews; Approved, 4-0.

- E. PUBLIC HEARINGS:
 - 1. MS4 Annual Report

Tim Pittman, Public Works Director

The MS4 permit has a number of requirements. To date, the City has developed a storm sewer map, reconstructed the Curtiss field pond, and implemented de-icing material controls, among other steps. The City also does more regular street sweeping which removes debris and contaminants from streets. Regulations have changed recently and the City is now required to test debris from the street sweeper before it is taken to a landfill. This comes with an additional cost for transportation of the debris and testing.

- F. CONSENT AGENDA:
 - 1. General Disbursements through: 6/16/21 \$186,874.03 Payroll through: 6/15/21 \$19,419.73

Motion to approve the consent agenda by Council Member Leehy; Approved, 4-0.

G: POLICY ITEMS:

1. 2021 Pavement Management Project (PMP) Change Order #1 and Pay Estimate #1

Jesse Freihammer, City Engineer

We did have to request a change order due to the addition of temporary mailboxes on Tatum Street due to the amount of curb that was removed. The change order is in the amount of \$1452. Staff recommend approval of the first pay estimate. There is also a resolution to use state aid funds on non-state aid routes; because Falcon Heights is a certified city, we need the resolution to allow the use of funds on non-system improvements.

Motion to approve Change Order #1, Pay Estimate #1, and Resolution 21-30 by Council Member Wehyee; Approved, 4-0.

- H. INFORMATION/ANNOUNCEMENTS:
- I. COMMUNITY FORUM:
- J. ADJOURNMENT: 8:07PM

Randall C. Gustafson, Mayor

Dated this 23rd day of June, 2021

Sack Thongvanh, City Administrator



REQUEST FOR COUNCIL ACTION

| Meeting Date | July 14, 2021 |
|--------------|-----------------------------------|
| Agenda Item | Consent F1 |
| Attachment | General Disbursements and Payroll |
| Submitted By | Roland Olson, Finance Director |

| Item | General Disbursements and Payroll |
|------------------------|--|
| Description | General Disbursements through: 7/08/21 \$378,406.97 Payroll through: 6/30/21 \$22,115.56 |
| Budget Impact | The general disbursements and payroll are consistent with the budget. |
| Attachment(s) | General Disbursements and Payroll |
| Action(s) Requested | Staff recommends that the Falcon Heights City Council approve general disbursements and payroll. |

*Payroll has not been processed

6/23/2021 4:00 PM A/P Regular Open Item Register PAGE 1 PACKET: 02311 JUNE 23 PAYABLES VENDOR SET: 01 City of Falcon Heights SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED ----- ID------GROSS P.O. # LOST DATE BANK CODE -----DESCRIPTION----- DISCOUNT G/L ACCOUNT ---- ACCOUNT NAME----- DISTRIBUTION 01-00209 ADVANTAGE SIGNS AND GRAPHICS I-47459 SIGN BRACKETS MEMORIAL SIGNS 18,50 6/23/2021 APBNK DUE: 6/23/2021 DISC: 6/23/2021 1099: N SIGN BRACKETS MEMORIAL SIGNS 101 4132-75100-000 STREET SIGNS 18.50 === VENDOR TOTALS === 18.50 01-00259 AMERICAN ENGINEERING TESTING I I-INV 009091 MATERIAL TESTING 956.70 6/23/2021 APBNK DUE: 6/23/2021 DISC: 6/23/2021 1099: N MATERIAL TESTING 426 4426-92030-000 PARKG LOT- TESTING/LITES 956.70 === VENDOR TOTALS === 956.70 01-03103 CANON FINANCIAL SERVICES I-26896554 COPIER CHRG 122.39 6/23/2021 APBNK DUE: 6/23/2021 DISC: 6/23/2021 1099; N COPIER CHRG 101 4131-87010-000 CITY HALL MAINTENANCE 122.39 === VENDOR TOTALS === 122.39 01-06290 CITY OF ROSEVILLE T-230164 ENGINEERING MAY 13,090.69 6/23/2021 APBNK DUE: 6/23/2021 DISC: 6/23/2021 1099: N ENG MAY PMP 426 4426-80100-000 ENGINEERING 8,001.78 ENG MAY GENERAL 101 4133-80100-000 ENGINEERING SERVICES 2,441.00 ENG MAY AMBER UNION 428 4428-80100-000 ENGINEERING 1,148.34 ENG MAY ALLY 419 4419-80100-000 ENGINEERING 1,499.57 === VENDOR TOTALS === 13,090.69 01-03122 CITY OF ST PAUL I-IN45786 MTCE STREET LITE AREA 148.50 6/23/2021 APBNK DUE: 6/23/2021 DISC: 6/23/2021 1099: N MTCE STREET LITE AREA 209 4209-85020-000 STREET LIGHTING POWER 148.50 I-IN45787 MATERIAL STREET LITES 63.62 6/23/2021 APBNK DUE: 6/23/2021 DISC: 6/23/2021 1099: N MATERIAL STREET LITES 209 4209-87120-000 REPAIR & MAINTENANCE 63.62 === VENDOR TOTALS === 212.12

9 of 49

PACKET: 02311 JUNE 23 PAYABLES VENDOR SET: 01 City of Falcon Heights SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED +---- ID------GROSS P.O. # ST DATE BANK CODE ------DESCRIPTION----- DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION 01-05175 CONTINENTAL RESEARCH CORPORATI I-23343X MELT AWAY 10.00 6/23/2021 APBNK DUE: 6/23/2021 DISC: 6/23/2021 1099: N MELT AWAY 101 4141-70100-000 SUPPLIES 10.00 === VENDOR TOTALS === 10.00 01-04000 EHLERS AND ASSOCIATES I-87242 ANNUAL CONTINUING DISCLOSURE 730.00 6/23/2021 APBNK DUE: 6/23/2021 DISC: 6/23/2021 1099: N ANNUAL CONTINUING DISCLOSURE 311 4311-94900-000 BOND FEES 250.00 ANNUAL CONTINUING DISCLOSURE 312 4312-94900-000 BOND FEES 250.00 ANNUAL CONTINUING DISCLOSURE 316 4316-94900-000 BOND FEES 230.00 === VENDOR TOTALS === 730.00 01-04570 JOSEPH, KATRINA E. I-112 APR & MAY PROSECUTIONS 5,000,00 6/23/2021 APBNK DUE: 6/23/2021 DISC: 6/23/2021 1099: Y APR PROSECUTIONS 101 4123-80200-000 LEGAL FEES 2,500.00 MAY PROSECUTIONS 101 4123-80200-000 LEGAL FEES 2,500.00 === VENDOR TOTALS === 5,000,00 01-05466 LAND'S END BUSINESS OUTFIT I-202106237862 CITY LOGO CLOTHING 52 90 6/23/2021 APBNK DUE: 6/23/2021 DISC: 6/23/2021 1099: N CITY LOGO CLOTHING 101 4132-77000-000 CLOTHING 52,90 === VENDOR TOTALS === 52.90 01-05646 M-R SIGN COMPANY INC I-212660 SIGN POSTS 465.04 6/23/2021 APBNK DUE: 6/23/2021 DISC: 6/23/2021 1099: N SIGN POSTS 101 4132-75100-000 STREET SIGNS 465.84 === VENDOR TOTALS === 465.84

A/P Regular Open Item Register

6/23/2021 4:00 PM

PAGE: 2

6/23/2021 4:00 PM A/P Regular Open Item Register PAGE : 3 PACKET: 02311 JUNE 23 PAYABLES VENDOR SET: 01 City of Falcon Heights SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED ----ID-----GROSS P.O. # T DATE BANK CODE ------DESCRIPTION----- DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION 01-06503 METAL FINISHERS INC I-7257 METAL FINISHING 4 SIGN STANDS 214.75 6/23/2021 APBNK DUE: 6/23/2021 DISC: 6/23/2021 1099: N METAL FINISHING 4 SIGN STANDS 101 4132-75100-000 STREET SIGNS 214.75 === VENDOR TOTALS === 214.75 01-05263 MID CITY SERVICES- INDUSTRIAL I-156056 FLOOR MAT SVC 42.15 6/23/2021 APBNK DUE: 6/23/2021 DISC: 6/23/2021 1099: N FLOOR MAT SVC 101 4131-87010-000 CITY HALL MAINTENANCE 42.15 === VENDOR TOTALS === 42.15 01-05676 OFFICE DEPOT I-1766344691001 OFFICE DEPOT 52.16 6/23/2021 APBNK DUE: 6/23/2021 DISC: 6/23/2021 1099: N OFFICE DEPOT 101 4112-70100-000 SUPPLIES 52.16 === VENDOR TOTALS === 52.16 01-06024 ON SITE SANITATION I-1144220 HAND SANITIZERS/PORTABALE TOI 75.00 6/23/2021 APBNK DUE: 6/23/2021 DISC: 6/23/2021 1099: N HAND SANITIZERS/PORTABALE TOIL 601 4601-85080-000 PORTABLE TOILET PARKS 75.00 I-1144221 HAND SANITIZERS/PORTABLE TOIL 160.00 6/23/2021 APBNK DUE: 6/23/2021 DISC: 6/23/2021 1099: N HAND SANITIZERS/PORTABLE TOILE 601 4601-85080-000 PORTABLE TOILET PARKS 160.00 === VENDOR TOTALS === 235.00 01-06483 SENTRY SYSTEMS, INC. I-768318 MONITORING SVC 94.50 6/23/2021 APBNK DUE: 6/23/2021 DISC: 6/23/2021 1099: N MONITORING SVC 101 4131-87100-000 PANIC BUTTON SECURITY 94.50 === VENDOR TOTALS === 94.50

6/23/2021 4:00 PM

PACKET: 02311 JUNE 23 PAYABLES

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| | EDESCRIPTION | | | | |
| 01-00935 ST PAUL REGI | ONAL WATER SERVICE | *********** | | | |
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| | H20 AND SS | 131.34 | | | |
| 6/23/2021 APBNK | DUE: 6/23/2021 DISC: 6/23/2021 | | 1099: N | | |
| | H20 AND SS | | 101 4141-85040-000 | | 36.13 |
| | H20 AND SS | | 101 4141-85070-000 | SEWER | 14.16 |
| | H20 AND SS | | 101 4131-85040-000 | WATER | 62.24 |
| | H20 AND SS | | 101 4131-85070-000 | SEWER | 18.81 |
| | === VENDOR TOTALS === | 131.34 | | | |
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| I-202106237863 | BAND FOR ICE CREAM SOCIAL | 500.00 | | | |
| 6/23/2021 APBNK | DUE: 6/23/2021 DISC: 6/23/2021 | | 1099: N | | |
| | BAND FOR ICE CREAM SOCIAL | | 101 4116-89010-000 | SPECIAL EVENTS | 500.00 |
| | === VENDOR TOTALS === | 500.00 | | | |
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| 01-07909 WASSON, LUKE | | | | | |
| I-202106237860 | REIMB SUPPLIES FOR REC SPORTS | 95.50 | | | |
| 23/2021 APBNK | DUE: 6/23/2021 DISC: 6/23/2021 | | 1099: N | | |
| | REIMB SUPPLIES FOR REC SPORTS | | 201 4201-70100-000 | SUPPLIES | 95.50 |
| | === VENDOR TOTALS === | 95.50 | | | |
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=== PACKET TOTALS === 22,024.54

6/30/2021 2:31 PM A/P Regular Open Item Register PAGE : PACKET: 02314 june 30th payables VENDOR SET: 01 City of Falcon Heights SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED -----ID------GROSS P.O. # JT DATE BANK CODE -----DESCRIPTION----- DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION 01-05422 BP I-202106307867 FUEL 1,479.60 6/30/2021 APBNK DUE: 6/30/2021 DISC: 6/30/2021 1099: N FUEL 101 4132-74000-000 MOTOR FUEL & LUBRICANTS 1,047.53 FUEL 602 4602-74000-000 FUEL & LUBRICANTS 229.12 FUEL 101 4141-74000-000 MOTOR FUEL & LUBRICANTS 202.95 === VENDOR TOTALS === 1,479.60 01-05153 HOME DEPOT CRC/GECF I-202106307866 CAUTION TAPE/ EYE GUARD WEAR 75.46 6/30/2021 APBNK DUE: 6/30/2021 DISC: 6/30/2021 1099: N CAUTION TAPE/ EYE GUARD WEAR 101 4131-70110-000 SUPPLIES 75.46 === VENDOR TOTALS === 75.46 01-07295 RAMSEY COUNTY DEPARTMENT I-202106307865 TEMPORARY FOOD LICENSE 60.00 6/30/2021 APBNK DUE: 6/30/2021 DISC: 6/30/2021 1099: N TEMPORARY FOOD LICENSE 101 4116-89010-000 SPECIAL EVENTS 60.00 === VENDOR TOTALS === 60.00 01-05784 UPPER CUT TREE SERVICES I-5069 STUMP GRINDING 3 LOCATIONS 475.00 6/30/2021 APBNK DUE: 6/30/2021 DISC: 6/30/2021 1099: N STUMP GRINDING 3 LOCATIONS 101 4134-84020-000 TREE REMOVAL 475.00 I-5073 1386 IDAHO REMOVAL/STUMP GRIN 5,100.00 6/30/2021 APBNK DUE: 6/30/2021 DISC: 6/30/2021 1099: N 1386 IDAHO REMOVAL/STUMP GRING 101 4134-84020-000 TREE REMOVAL 5,100.00 T-d5068 3 ASH TREE REMOVALS 3,096.00 6/30/2021 APBNK DUE: 6/30/2021 DISC: 6/30/2021 1099: N 3 ASH TREE REMOVALS 101 4134-84020-000 TREE REMOVAL 3,096.00 === VENDOR TOTALS === 8,671.00

=== PACKET TOTALS === 10,286.06

7/01/2021 1:36 PM A/P Regular Open Item Register PAGE: 1 HALF REGISTER OVER SUCH PACKET: 02316 JULY 1 PAYABLES VENDOR SET: 01 City of Falcon Heights SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED ----ID-----GROSS P.O. # ST DATE BANK CODE -----DESCRIPTION----- DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION 01-00098 ARAMARK I-23586945 T SHIRTS WITH LOGO 243.07 7/01/2021 APBNK DUE: 7/01/2021 DISC: 7/01/2021 1099: N T SHIRTS WITH LOGO 101 4132-77000-000 CLOTHING 243.07 === VENDOR TOTALS === 243.07 01-00875 BHE COMMUNITY SOLAR, LLC I-11177820 CITY HALL SOLAR GARDEN 1,277.92 7/01/2021 APBNK DUE: 7/01/2021 DISC: 7/01/2021 1099: N CITY HALL SOLAR GARDEN 101 4131-85025-000 SOLAR ELECTRIC 1,277.92 === VENDOR TOTALS === 1,277.92 01-07832 BHOSALE-WILMES, PALLAVI I-202107017879 REFUND CLASS CANCELLED 35.00 7/01/2021 APBNK DUE: 7/01/2021 DISC: 7/01/2021 1099: N REFUND CLASS CANCELLED 201 34310-000 RECREATION FEES 35.00 === VENDOR TOTALS === 35.00 01-02111 BOGER, BETH I-202107017873 REFUND, CLASS CANCELLED 47.00 7/01/2021 APBNK DUE: 7/01/2021 DISC: 7/01/2021 1099: N REFUND, CLASS CANCELLED 201 34310-000 RECREATION FEES 47.00 === VENDOR TOTALS === 47.00 01-05998 GEORGE, LAURA I-202107017875 REFUND CLASS CANCELLED 35.00 7/01/2021 APBNK DUE: 7/01/2021 DISC: 7/01/2021 1099: N REFUND CLASS CANCELLED 201 34310-000 RECREATION FEES 35.00 === VENDOR TOTALS === 35.00 01-05166 GRAINGER, W. W., INC. I-9927655226 BOXES FOR PLAQUES FIRE AWARD 38.40 7/01/2021 APBNK DUE: 7/01/2021 DISC: 7/01/2021 1099: N BOXES FOR PLAQUES FIRE AWARD 101 4131-70110-000 SUPPLIES 38.40 === VENDOR TOTALS === 38.40

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| 01-04399 HENDERSON, A | LYSSA | | | | |
| I-202107017878 | REFUND CLASS CANCELLED | 155.00 | | | |
| 7/01/2021 APBNK | DUE: 7/01/2021 DISC: 7/01/2021 | | 1099: N | | |
| | REFUND CLASS CANCELLED | | 201 34310-000 | RECREATION FEES | 155.00 |
| | === VENDOR TOTALS === | 155.00 | | | |
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| 01-07666 MACGREGOR, AS | SHLEY | | | | |
| I-202107017872 | REFUND CLASSES CANCELLD | 400.00 | | | |
| | DUE: 7/01/2021 DISC: 7/01/2021 | 400.00 | 1099: N | | |
| ,, el, lobi ment | REFUND CLASSES CANCELLD | | 201 34310-000 | RECREATION FEES | 400.00 |
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| | === VENDOR TOTALS === | 400.00 | | | |
| | | | | | |
| 01-05582 MENARDS | | | | | |
| I-202107017880 | | 15.41 | | | |
| | DUE: 7/01/2021 DISC: 7/01/2021 | 12.41 | 1099: N | | |
| ., | 2 X 4 LUMBER | | 101 4132-70120-000 | SUPPLIES | 15.41 |
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| | === VENDOR TOTALS === | 15.41 | | | |
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| 01-05263 MID CITY SERV | ICES- INDUSTRIAL | | | | |
| I-156291 | FLOOR MAT SVC | 42.15 | | | |
| 7/01/2021 APBNK | DUE: 7/01/2021 DISC: 7/01/2021 | | 1099: N | | |
| | FLOOR MAT SVC | | 101 4131-87010-000 | CITY HALL MAINTENANCE | 42.15 |
| | === VENDOR TOTALS === | 42.15 | | | |
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| 01-05843 MN NCPERS LIF | E INSURANCE | | | | |
| I-458800072021 | LIFE INSURANCE | 48.00 | | | |
| 7/01/2021 APBNK | DUE: 7/01/2021 DISC: 7/01/2021 | | 1099: N | | |
| | LIFE INSURANCE | | 101 21709-000 | OTHER PAYABLE | 24.64 |
| | LIFE INSURANCE | | 204 21709-000 | OTHER PAYABLE | 1.60 |
| | LIFE INSURANCE | | 601 21709-000 | OTHER PAYABLE | 15.52 |
| | LIFE INSURANCE | | 602 21709-000 | OTHER PAYABLE | 6.24 |
| | === VENDOR TOTALS === | 48.00 | | | |

7/01/2021 1:36 PM PACKET: 02316 JULY 1 PAYABLES

PACKET: 02316 JULY 1 PAYABLES VENDOR SET: 01 City of Falcon Heights SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED ----ID------GROSS P.O. # JT DATE BANK CODE ------DESCRIPTION----- DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION 01-06745 NAVA, RYAN` I-202107017874 REFUND CLASS CANCELLED 35.00 7/01/2021 APBNK DUE: 7/01/2021 DISC: 7/01/2021 1099: N REFUND CLASS CANCELLED 201 34310-000 RECREATION FEES 35.00 === VENDOR TOTALS === 35.00 01-06002 NINENORTH I-2021-103 CABLE SVCS 695.52 7/01/2021 APBNK DUE: 7/01/2021 DISC: 7/01/2021 1099: N CABLE MEETINGS 101 4116-85050-000 CABLE TV 467.10 CABLE CASTING SVCS 101 4116-85050-000 CABLE TV 57.75 WEBSTREAMING SVC 101 4116-85050-000 CABLE TV 170.67 === VENDOR TOTALS === 695.52 01-06779 OBRIEN, SHANNON I-202107017877 REFUND, CLASS CANCELLED 364.00 7/01/2021 APBNK DUE: 7/01/2021 DISC: 7/01/2021 1099: N REFUND, CLASS CANCELLED 201 34310-000 RECREATION FEES 364.00 === VENDOR TOTALS === 364.00 01-06976 QI, RUIFENG I-202107017876 REFUND, CLASS CANCELLED 100.00 7/01/2021 APBNK DUE: 7/01/2021 DISC: 7/01/2021 1099: N REFUND, CLASS CANCELLED 201 34310-000 RECREATION FEES 100.00 === VENDOR TOTALS === 100.00 01-06566 SAFETYFIRST PLAYGROUND MAINTEN I-7550 PLAYGROUND SAFETY SURFACE GRO 2,322.00 7/01/2021 APBNK DUE: 7/01/2021 DISC: 7/01/2021 1099: N SAFETY SURFACE GROVE PARK 101 4141-87120-000 FACILITIES & GROUND MAIN 2,322.00 T-7551 PLAYGROUND SAFETY6 SURFACE CU 2,322.00 7/01/2021 APBNK DUE: 7/01/2021 DISC: 7/01/2021 1099: N SAFETY6 SURFACE CURTISS PARK 101 4141-87120-000 FACILITIES & GROUND MAIN 2,322.00 === VENDOR TOTALS === 4,644.00

7/01/2021 1:36 PM A/P Regular Open Item Register PACKET: 02316 JULY 1 PAYABLES VENDOR SET: 01 City of Falcon Heights SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED -----ID------GROSS P.O. # JT DATE BANK CODE ------DESCRIPTION----- DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION 01-05896 THAMMAVONGSA, VANDARA I-202107017869 MCFOA CONF REIMB 432.56 7/01/2021 APBNK DUE: 7/01/2021 DISC: 7/01/2021 1099: N MCFOA CONF REIMB 101 4112-86100-000 CONFERENCES/EDUCATION/AS 432.56 === VENDOR TOTALS === 432.56 01-06590 TRUCK UTILITIES MEG CO. I-C005436 F350 RESERVOIR TANK 186.41 7/01/2021 APBNK DUE: 7/01/2021 DISC: 7/01/2021 1099: N F350 RESERVOIR TANK 101 4132-87000-000 REPAIR EQUIPMENT 186.41 === VENDOR TOTALS === 186.41 01-07689 WALTER, ASHLEIGH I-202107017870 CELL PHONE REIMB/MCFOA CONF R 508.22 7/01/2021 APBNK DUE: 7/01/2021 DISC: 7/01/2021 1099: N CELL PHONE REIMB/MCFOA CONF RE 101 4116-85050-000 CABLE TV 20.00 SUPPLIES 101 4112-70500-000 POSTAGE 50.20 MCFOA CONFERENCE REIMB 101 4112-86100-000 CONFERENCES/EDUCATION/AS 438.02 === VENDOR TOTALS === 508,22 01-07909 WASSON, LUKE I-202107017871 REIMB REC SPORTS FUPPLIES 30.95 7/01/2021 APBNK DUE: 7/01/2021 DISC: 7/01/2021 1099: N REIMB REC SPORTS FUPPLIES 201 4201-70100-000 SUPPLIES 30.95 === VENDOR TOTALS === 30.95 01-05870 XCEL ENERGY I-202107017868 ELECT 41.37 7/01/2021 APBNK DUE: 7/01/2021 DISC: 7/01/2021 1099: N ELECT 101 4121-85020-000 ELECTRIC 12.34 ELECT 101 4141-85020-000 ELECTRIC/GAS 29.03 === VENDOR TOTALS === 41.37

PAGE: 4

7/01/2021 1:36 PM PACKET: 02316 JULY 1 PAYABLES VENDOR SET: 01 City of Falcon Heights SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID------GROSS P.O. # ST DATE BANK CODE -----DESCRIPTION----- DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION 01-07205 ZEP SALES & SERVICE

| I-9006415043 | PLASTIC BAGS AND HAND WASH | 530.57 | | |
|-----------------|--|----------|--|--------|
| 7/01/2021 APBNK | DUE: 7/01/2021 DISC: 7/01/2021 PLASTIC BAGS AND HAND WASH | | 1099: N 101 4131-70110-000 SUPPLIES | 520 57 |
| | | | 101 4131-70110-000 SUPPLIES | 530.57 |
| | === VENDOR TOTALS === | 530.57 | | |
| | === PACKET TOTALS === | 9,905.55 | | |

7/07/2021 8:33 AM PACKET: 02318 JULY 7 PAYABLE

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| IDID | 3DESCRIPTION | GROSS DISCOUNT | P.O. # G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
|-----------------------------------|--|-------------------|-------------------------------|---------------------|--------------|
| 01-05895 MOLNAU TRUCKI | ING LLC | | | | |
| I-202107077881 7/07/2021 APBNK | PAYMENT ESTIMATE # 1 DUE: 7/07/2021 DISC: 7/07/2021 PAYMENT ESTIMATE # 1 | 110,036.92 | 1099: N 426 4426-92400-000 | 2021 STREET PROJECT | 110,036.92 |
| | === VENDOR TOTALS === | 110,036.92 | | | |

=== PACKET TOTALS === 110,036.92

7/08/2021 3:19 PM A/P Regular Open Item Register PAGE: 1 PACKET: 02320 JULY 8 PAYABLES VENDOR SET: 01 City of Falcon Heights SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED ----ID------GROSS P.O. # JT DATE BANK CODE ------DESCRIPTION------ DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION 01-01042 BRYAN ROCK PRODUCTS I-47895 BALLFIELD ROCK/MATERIALS 773.39 7/08/2021 APBNK DUE: 7/08/2021 DISC: 7/08/2021 1099: N BALLFIELD ROCK/MATERIALS 101 4141-87120-000 FACILITIES & GROUND MAIN 773.39 === VENDOR TOTALS === 773.39 01-03117 CITY OF LITTLE CANADA I-202107087883 JAN TO JUNE BLDG PERMITS MAX 64,601.16 7/08/2021 APBNK DUE: 7/08/2021 DISC: 7/08/2021 1099: N JAN TO JUNE BLDG PERMITS MAX 101 4117-81210-000 BUILDING INSPECTORS 64,601.16 === VENDOR TOTALS === 64,601.16 01-06290 CITY OF ROSEVILLE T-0230179 IT SVCS JULY 4.042.58 7/08/2021 APBNK DUE: 7/08/2021 DISC: 7/08/2021 1099: N IT OPERATIONAL SUPPORT 101 4116-85070-000 TECHNICAL SUPPORT 1,074.93 IT STAFF SUPPORT JULY 101 4116-85070-000 TECHNICAL SUPPORT 2,536,91 IT EQUIPMENT JULY 101 4116-85070-000 TECHNICAL SUPPORT 144.68 SOFTWARE LICENSING 286.06 101 4116-70100-000 SUPPLIES === VENDOR TOTALS === 4,042.58 01-04027 EMERGENCY APPARATUS MAINT T-119217 753 PUMP TEST/SVC 529.24 7/08/2021 APBNK DUE: 7/08/2021 DISC: 7/08/2021 1099: N 753 PUMP TEST/SVC 101 4124-87029-000 REPAIR OTHER EQUIPMENT 529.24 === VENDOR TOTALS === 529.24 01-05235 JAN-PRO CLEANING SYSTEMS I-102346 JANITORIAL SVC JUNE 450.00 7/08/2021 APBNK DUE: 7/08/2021 DISC: 7/08/2021 1099: N JANITORIAL SVC JUNE 101 4131-87010-000 CTTY HALL MAINTENANCE 450 00 I-102490 JANITORIAL SVC JULY 450.00 7/08/2021 DUE: 7/08/2021 DISC: 7/08/2021 APBNK 1099: N JANITORIAL SVC JULY 101 4131-87010-000 CITY HALL MAINTENANCE 450.00 === VENDOR TOTALS === 900.00

7/08/2021 3:19 PM A/P Regular Open Item Register PAGE: 2 PACKET: 02320 JULY 8 PAYABLES VENDOR SET: 01 City of Falcon Heights SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED ----- ID------GROSS P.O. # ST DATE BANK CODE -----DESCRIPTION----- DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION 01-05466 LAND'S END BUSINESS OUTFIT I-SIN9292743 CLOTHING WITH CITY LOGO 197.55 7/08/2021 APBNK DUE: 7/08/2021 DISC: 7/08/2021 1099: N CLOTHING WITH CITY LOGO 101 4112-70100-000 SUPPLIES 197.55 === VENDOR TOTALS === 197.55 01-05665 METROPOLITAN COUNCIL SS JULY Í-1126677 48,196.27 7/08/2021 APBNK DUE: 7/08/2021 DISC: 7/08/2021 1099: N SS JULY 601 4601-85060-000 METRO SEWER CHARGES 48,196.27 === VENDOR TOTALS === 48,196.27 01-06184 RAMSEY COUNTY - POLICE AND 911 I-SHRFL 001994 POLICE SVCS JULY 99,629.67 7/08/2021 APBNK DUE: 7/08/2021 DISC: 7/08/2021 1099: N POLICE SVCS JULY 101 4122-81000-000 POLICE SERVICES 99,629,67 === VENDOR TOTALS === 99.629.67 01-05374 TENNIS SANITATION LLC I-2977917 RECYCLING JUNE 6,961,50 7/08/2021 APBNK DUE: 7/08/2021 DISC: 7/08/2021 1099; N RECYCLING JUNE 206 4206-82030-000 RECYCLING CONTRACTS 6,961.50 I-2977918 RECYCLING SWMT AND CEC 65.50 7/08/2021 APBNK DUE: 7/08/2021 DISC: 7/08/2021 1099: N RECYCLING SWMT AND CEC 101 4131-87010-000 CITY HALL MAINTENANCE 65,50 === VENDOR TOTALS === 7,027.00 01-05896 THAMMAVONGSA, VANDARA I-202107087885 MILEAGE REIMB 10.65 7/08/2021 APBNK DUE: 7/08/2021 DISC: 7/08/2021 1099: N MILEAGE REIMB 201 4201-86010-000 MILEAGE 10.65 === VENDOR TOTALS === 10.65

7/08/2021 3:19 PM A/P Regular Open Item Register PAGE: 3 PACKET: 02320 JULY 8 PAYABLES VENDOR SET: 01 City of Falcon Heights SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED ----ID-----GROSS P.O. # ST DATE BANK CODE -----DESCRIPTION----- DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION 01-06581 TRI-STATE BOBCAT INC I-A89781 V BELT FOR BOBCAT 148.83 7/08/2021 APBNK DUE: 7/08/2021 DISC: 7/08/2021 1099: N V BELT FOR BOBCAT 101 4132-70120-000 SUPPLIES 148.83 === VENDOR TOTALS === 148.83 01-05737 VERIZON WIRELESS I-9882670835 CELL PHONE TO JUNE 23 97.56 7/08/2021 APBNK DUE: 7/08/2021 DISC: 7/08/2021 1099: N CELL PHONE TO JUNE 23 101 4131-85015-000 CELL PHONE 97.56 === VENDOR TOTALS === 97.56

=== PACKET TOTALS === 226,153.90

| NAME | AMOUNT |
|--|--|
| RANDALL C GUSTAFSON MELANIE M LEEHY MARK J MIAZGA YAKASAH WEHYEE KAY ANDREWS SACK THONGVANH ASHLEIGH WALTER VANDARA THAMMAVONGSA ROLAND O OLSON LEON V XIONG MATTHEW CHERNUGAL TIMOTHY J PITTMAN DAVE TRETSVEN COLIN B CALLAHAN | 293.07 262.05 262.05 255.30 4,011.94 1,563.04 1,544.21 2,861.89 1,146.50 1,201.66 2,259.27 1,813.02 1,990.77 |
| | |

OTAL PRINTED: 14

19,726.82

6-24-2021 12:26 PM PAYROLL CHECK REGISTER PAYROLL NO: 01 City of Falcon Heights

| | PAGE : | 1 |
|---------|--------|-----------|
| PAYROLL | DATE: | 6/24/2021 |

PAGE: 2

PAYROLL DATE: 6/24/2021

| EMPLOYEE NAME | TYPE | CHECK DATE | CHECK AMOUNT | CHECK |
|-------------------|------|---------------|-----------------|-------------|
| MORETTO, PAUL A | | | | |
| WASSON, LUKE D | R | 6/24/2021 | 2,049.35 | 0.0.0.0.0.0 |
| | R | 6/24/2021 | | 090569 |
| JOHNSON, SYDNEY K | R | | 273.01 | 090570 |
| | ĸ | 6/24/2021 | 66.38 | 090571 |

6-24-2021 12:26 PM PAYROLL CHECK REGISTER PAYROLL NO: 01 City of Falcon Heights

> *** REGISTER TOTALS *** REGULAR CHECKS: 3 2,388.74 DIRECT DEPOSIT REGULAR CHECKS: 14 19,726.82 MANUAL CHECKS: PRINTED MANUAL CHECKS: DIRECT DEPOSIT MANUAL CHECKS: VOIDED CHECKS: NON CHECKS:

> > 22,115.56

TOTAL CHECKS: 17

*** NO ERRORS FOUND ***

* END OF REPORT **



REQUEST FOR COUNCIL ACTION

| Meeting Date | July 14, 2021 |
|--------------|-------------------------|
| Agenda Item | Consent F2 |
| Attachment | Resolution |
| Submitted By | Paul Moretto, Community |
| | Development Coordinator |

| T. | |
|---------------|--|
| Item | Appointment of James Mogen to the Planning Commission |
| Description | City Staff and the Planning Commission Chair have interviewed and |
| - | recommended James Mogen for the Planning Commission. |
| | |
| | Full Name |
| | James Mogen |
| | Full Address |
| | 1734 Saint Marys |
| | How Long At Above Address? |
| | 3 years |
| | In Which Capacity Would You Like to Serve? |
| | Planning Commission |
| | What is the Reason You Would Like to Serve? |
| | I have been interested in urban planning and smart development my entire |
| | life. I am interested in helping guide Falcon Heights through development that |
| | is sustainable, innovative, and serves the people and businesses of Falcon |
| | Heights and the community. |
| Budget Impact | NA |
| Attachment(s) | Resolution 21-31 Appointment of James Mogen to the Planning Commission |
| A stign (a) | |
| Action(s) | Staff would recommend approval of attached resolution appointing James |
| Requested | Mogen to the Planning Commission. |
| | |

CITY OF FALCON HEIGHTS COUNCIL RESOLUTION

July 14, 2021

No. 21-31

RESOLUTION APPOINTING JAMES MOGEN TO THE PLANNING COMMISSION

WHEREAS, the Planning Commission shall by the municipal planning agency authorized by Minnesota Statutes § 462.354, subd. 1.

WHEREAS, the Planning Commission serves in an advisory capacity to the City Council on all policy matters relating to City planning, zoning, and land use;

WHEREAS, City Staff, Commission Chair, and the Mayor have interviewed James Mogen and recommend appointment to the Falcon Heights Planning Commission.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Falcon Heights, Minnesota:

1. That the appointment is approved and adopted by the City Council of the City of Falcon Heights.

Moved by:

Approved by: _____

Randall C. Gustafson Mayor

| GUSTAFSON | In Favor | Attested by: | | _ |
|-----------|--------------|--------------|--------------------|---|
| MIAZGA | | | Sack Thongvanh | |
| ANDREWS | Against | | City Administrator | |
| LEEHY | - | | - | |
| WEHYEE | | | | |



REQUEST FOR COUNCIL ACTION

| Meeting Date | July 14, 2021 |
|--------------|-------------------------|
| Agenda Item | Consent F3 |
| Attachment | Resolution |
| Submitted By | Paul Moretto, Community |
| | Development Coordinator |

| Item | Appointment of James Wassenberg to the Planning Commission |
|------------------------|---|
| Description | City Staff and the Planning Commission Chair have interviewed and recommended James Wassenberg for the Planning Commission. |
| | Full Name James Wassenberg |
| | Full Address 1446 California Avenue |
| | How Long At Above Address? 12 years |
| | In Which Capacity Would You Like to Serve? Planning Commission |
| | What is the Reason You Would Like to Serve? I have enjoyed my previous work with members of the Planning Commission, and the intricacies of drafting clear and effective code. But mostly I wish to continue to serve my community and make it a better place. |
| Budget Impact | NA |
| Attachment(s) | Resolution 21-32 Appointment of James Wassenberg to the Planning Commission |
| Action(s) Requested | Staff would recommend approval of attached resolution appointing James Wassenberg to the Planning Commission. |

CITY OF FALCON HEIGHTS COUNCIL RESOLUTION

July 14, 2021

No. 21-32

RESOLUTION APPOINTING JAMES WASSENBERG TO THE PLANNING COMMISSION

WHEREAS, the Planning Commission shall by the municipal planning agency authorized by Minnesota Statutes § 462.354, subd. 1.

WHEREAS, the Planning Commission serves in an advisory capacity to the City Council on all policy matters relating to City planning, zoning, and land use;

WHEREAS, City Staff, Commission Chair, and the Mayor have interviewed James Wassenberg and recommend appointment to the Falcon Heights Planning Commission.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Falcon Heights, Minnesota:

1. That the appointment is approved and adopted by the City Council of the City of Falcon Heights.

Moved by:

Approved by: ____

Randall C. Gustafson Mayor

| GUSTAFSON | In Favor | Attested by: | | |
|-----------|----------|--------------|--------------------|--|
| MIAZGA | | S | ack Thongvanh | |
| ANDREWS | Against | C | City Administrator | |
| LEEHY | C C | | • | |
| WEHYEE | | | | |



REQUEST FOR COUNCIL ACTION

| Meeting Date | July 14, 2021 |
|--------------|-------------------------|
| Agenda Item | Consent F4 |
| Attachment | Resolution |
| Submitted By | Paul Moretto, Community |
| | Development Coordinator |

| Item | Appointment of Laura Paynter to the Planning Commission |
|------------------------|---|
| Description | City Staff and the Planning Commission Chair have interviewed and recommended Laura Paynter for the Planning Commission. |
| | Full Name Laura Paynter |
| | Full Address 1360 Iowa Avenue |
| | How Long At Above Address? |
| | 5 years 6 months In Which Capacity Would You Like to Serve? |
| | Planning Commission What is the Reason You Would Like to Serve? |
| | My skills and experience would help me be an effective planning commissioner. I love living in Falcon Heights and would like to serve my community. |
| Budget Impact | NA |
| Attachment(s) | Resolution 21-33 Appointment of Laura Paynter to the Planning Commission |
| Action(s) Requested | Staff would recommend approval of attached resolution appointing Laura Paynter to the Planning Commission. |

CITY OF FALCON HEIGHTS COUNCIL RESOLUTION

July 14, 2021

No. 21-33

RESOLUTION APPOINTING LAURA PAYNTER TO THE PLANNING COMMISSION

WHEREAS, the Planning Commission shall by the municipal planning agency authorized by Minnesota Statutes § 462.354, subd. 1.

WHEREAS, the Planning Commission serves in an advisory capacity to the City Council on all policy matters relating to City planning, zoning, and land use;

WHEREAS, City Staff, Commission Chair, and the Mayor have interviewed Laura Paynter and recommend appointment to the Falcon Heights Planning Commission.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Falcon Heights, Minnesota:

1. That the appointment is approved and adopted by the City Council of the City of Falcon Heights.

Moved by:

Approved by: _____

Randall C. Gustafson Mayor

| GUSTAFSON | In Favor | Attested by: | | _ |
|-----------|--------------|--------------|--------------------|---|
| MIAZGA | | | Sack Thongvanh | |
| ANDREWS | Against | | City Administrator | |
| LEEHY | - | | - | |
| WEHYEE | | | | |



Night to Unite 2021 Proclamation





WHEREAS, the Minnesota Crime Prevention Association, along with AAA, and local law enforcement agencies are sponsoring a statewide program called Night to Unite on August 3, 2021; and

WHEREAS, Night to Unite is designed to get to know one another in the City of Falcon Heights, build neighborhood involvement by bringing police and communities together; and to bring an awareness to crime prevention and local law enforcement efforts; and

WHEREAS, Night to Unite supports the idea that crime prevention is an inexpensive, effective tool in strengthening police and community partnerships; and

WHEREAS, Night to Unite provides opportunities to celebrate the ongoing work of law enforcement and neighborhoods in Falcon Heights by working together to fight crime and victimization and increase public safety for all citizens; and

WHEREAS, the citizens of Falcon Heights play an important role in assisting the Ramsey County Sheriff's Office through joint crime, drug and violence prevention efforts;

NOW, THEREFORE, I, Mayor Randy Gustafson, and WE, Council Members, Kay Andrews, Melanie Leehy, Mark Miazga and Yakasah Wehyee, DO HEREBY CALL UPON ALL CITIZENS OF FALCON HEIGHTS, RAMSEY COUNTY, to participate in Night to Unite on Tuesday, August 3, 2021.

FURTHER, LET IT BE RESOLVED THAT I, Mayor Randy Gustafson, and WE, Council Members, Kay Andrews, Melanie Leehy, Mark Miazga and Yakasah Wehyee, do hereby proclaim Tuesday, August 3, 2021, as Night to Unite in Falcon Heights, Ramsey County, Minnesota.

Mayor, Randy Gustafson

Council Member, Kay Andrews

Council Member, Melanie Leehy

Council Member, Mark Miazga

Date

Council Member, Yakasah Wehyee

Attested by: _

City Administrator, Sack Thongvanh

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REQUEST FOR COUNCIL ACTION

| Meeting Date | July 14, 2021 |
|--------------|------------------------------------|
| Agenda Item | Consent F6 |
| Attachment | N/A |
| Submitted By | Sack Thongvanh, City Administrator |

| Item | National Purchasing Partners (NPP) Membership | | | |
|---------------|---|--|--|--|
| Description | This will give us an additional option to sell our fire trucks. | | | |
| | NPPGov: <u>https://nppgov.com/</u> | | | |
| Budget Impact | No membership cost. | | | |
| Attachment(s) | N/A | | | |
| Action(s) | Motion to authorize the City Administrator to register the City of Falcon | | | |
| Requested | Heights to the NPPGov Association Partnership Program. | | | |

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REQUEST FOR COUNCIL ACTION

| Meeting Date | July 14, 2021 |
|--------------|----------------------------------|
| Agenda Item | Policy G1 |
| Attachment | Pay Estimate #2, Change Order #2 |
| Submitted By | Jesse Freihammer, City Engineer |

| Item | Request for Approval of Change Order #2 and Pay Estimate #2 for the 2021 Pavement Management Project |
|---------------|--|
| Description | Change Order #2 is attached for additional cost associated with work to install temporary mailboxes on the north end of Tatum Street. The work was originally approved with CO#1, this price adjustment is to correct a unit price error due to the reduction in number of mailboxes during discussion with the contractor about Change Order #1. The amount is \$363.00 and is 0.04% of the project cost. The awarded contract was 20.27% under the estimated cost, so will still be 20.11% under the estimated cost with change orders #1 and #2. Pay Estimate #2 is attached for the work on the 2021 Pavement Management Project. Pay Estimate #2 is in the amount of \$227,801.63 and includes the following work: Grading Concrete Curb and Gutter Utility Work Infiltration Basin Pavement Milling and Paving |
| | The project engineer and contractor have reviewed and approved the estimate, and it is submitted for Council approval. With this pay estimate, the total amount paid to date on this project is \$337,838.55 or 36.81% of the original contract price. |
| Budget Impact | This project has the following financial implications for the city and property owners along the streets under this maintenance project: Assessments levied in accordance with the City's assessment policy. Use of Municipal State Aid (MSA) and street infrastructure funds to pay the City's portion of the project. Expenditure of utility fund dollars to pay for repairs needed to the existing utility system. |

| Attachment(s) | Pay Estimate #2Change Order #2 |
|---------------|--|
| Action(s) | Motion to approve Change Order #2 and Pay Estimate #2 for the 2021 |
| Requested | Pavement Management. |



| Contract Number: | FH21-02 |
|---------------------|---------|
| Pay Request Number: | 2 |

| Project Number | Project Description |
|----------------|---|
| FH21-02 | Falcon Heights 2021 Pavement Management Project |

| Contractor: | Molnau Trucking LLC | Vendor Number: | |
|-------------|------------------------|----------------|------------|
| | 32296 State Hwy 25 | Up To Date: | 07/08/2021 |
| | belle plaine, mn 56011 | - | |

| Contract Amount | | Funds Encumbered | |
|-------------------|--------------|------------------|--------------|
| Original Contract | \$964,222.53 | Original | \$964,222.53 |
| Contract Changes | \$1,815.00 | Additional | N/A |
| Revised Contract | \$966,037.53 | Total | \$964,222.53 |

Work Certified To Date

| Base Bid Items | \$353,804.53 |
|------------------|--------------|
| Contract Changes | \$1,815.00 |
| Material On Hand | \$0.00 |
| Total | \$355,619.53 |

| Work Certified This Request | Work Certified To Date | Less Amount Retained | Less Previous Payments | Amount Paid This Request | Total Amount Paid To Date |
|--------------------------------|---------------------------|-------------------------|---------------------------|-----------------------------|------------------------------|
| \$239,791.19 | \$355,619.53 | \$17,780.98 | \$110,036.92 | \$227,801.63 | \$337,838.55 |
| Percent: Retained: 5% | | | | Perce | nt Complete: 36.81% |

This is to certify that the items of work shown in this certificate of Pay Estimate have been actually furnished for the work comprising the above-mentioned projects in accordance with the plans and specifications heretofore approved.

Approved By: Stephanie Smith Project Engineer

Date: 07/08/2021

Approved By:

nick or snow Molnau

Contractor

Approved By

Project Owner

Date:



| Payment Summary | | | | | |
|-------------------------------|------------|-----------------|-------------|--------------|--|
| No. Up To Date Work Certified | | Amount Retained | Amount Paid | | |
| | | Per Request | Per Request | Per Request | |
| 1 | 2021-06-16 | \$115,828.34 | \$5,791.42 | \$110,036.92 | |
| 2 | 2021-07-08 | \$239,791.19 | \$11,989.56 | \$227,801.63 | |

| Funding Category Name | Funding Category | Work Certified to Date | Less Amount Retained | Less Previous Payments | Amount Paid this Request | Total Amount Paid to Date |
|--------------------------|---------------------|---------------------------|-------------------------|---------------------------|-----------------------------|------------------------------|
| Category Name | Number | | Retained | i ayments | tina Nequest | |
| Albert | | \$14,118.33 | \$705.92 | \$0.00 | \$13,412.41 | \$13,412.41 |
| Arona | | \$24,374.17 | \$1,218.71 | \$2,331.58 | \$20,823.88 | \$23,155.46 |
| Asbury | | \$10,640.07 | \$532.00 | \$470.93 | \$9,637.14 | \$10,108.07 |
| Crawford | | \$2,925.24 | \$146.26 | \$0.00 | \$2,778.98 | \$2,778.98 |
| E. Snelling | | \$405.00 | \$20.25 | \$384.75 | \$0.00 | \$384.75 |
| Lindig | | \$60,352.91 | \$3,017.65 | \$18,584.70 | \$38,750.56 | \$57,335.26 |
| Pascal | | \$14,494.23 | \$724.71 | \$326.64 | \$13,442.88 | \$13,769.52 |
| Ruggles | | \$2,590.02 | \$129.50 | \$0.00 | \$2,460.52 | \$2,460.52 |
| Sanitary Sewer | | \$27,863.50 | \$1,393.18 | \$0.00 | \$26,470.32 | \$26,470.32 |
| Simpson | | \$15,046.26 | \$752.31 | \$0.00 | \$14,293.95 | \$14,293.95 |
| Storm Sewer | | \$55,210.33 | \$2,760.52 | \$30,558.12 | \$21,891.69 | \$52,449.81 |
| Tatum | | \$127,599.47 | \$6,379.97 | \$57,380.20 | \$63,839.30 | \$121,219.50 |

| Accounting Number | Funding Source | Amount Paid this Request | Revised Contract Amount | Funds Encumbered to Date | Paid Contractor to Date |
|----------------------|--|-----------------------------|----------------------------|--------------------------------|----------------------------|
| 1 | Municipal (MSAS > 5000) - Falcon Heights | \$179,439.62 | \$836,798.61 | \$834,983.61 | \$258,918.42 |
| 2 | Local - Storm Sewer - Falcon Heights | \$21,891.69 | \$78,992.55 | \$78,992.55 | \$52,449.81 |
| 3 | Sanitary Sewer - Falcon Heights | \$26,470.32 | \$50,246.37 | \$50,246.37 | \$26,470.32 |

| Project | Line | ltem | Description | Units | Unit Price | Contract Quantity | | | - | Amount To Date |
|---------|------|----------|---|-------|-------------|----------------------|------|------------|-----|-------------------|
| FH21-02 | 1 | 2021.501 | MOBILIZATION | LS | \$19,000.00 |) 1 | 0.25 | \$4,750.00 | 0.5 | \$9,500.00 |
| FH21-02 | 2 | 2101.524 | CLEARING | TREE | \$150.00 | 2 | 2 C | \$0.00 | 2 | \$300.00 |
| FH21-02 | 3 | 2101.524 | GRUBBING | TREE | \$125.00 | 2 | 2 C | \$0.00 | 2 | \$250.00 |
| FH21-02 | 4 | 2104.502 | REMOVE FLARED END SECTION | EACH | \$455.65 | 1 | C | \$0.00 |) 1 | \$455.6 |
| FH21-02 | 5 | 2104.502 | REMOVE MANHOLE OR CATCH BASIN | EACH | \$343.83 | 2 | 2 2 | \$687.66 | 3 3 | \$1,031.4 |
| FH21-02 | 6 | 2104.502 | REMOVE CASTING | EACH | \$122.10 | 62 | 2 38 | \$4,639.80 | 39 | \$4,761.9 |
| FH21-02 | 7 | 2104.503 | SAWING CONCRETE PAVEMENT (FULL DEPTH) | LF | \$2.43 | 520 | p c | \$0.00 |) C | \$0.00 |



| Project | Line | ltem | Description | Units | Unit Price | Contract Quantity | Quantity This Request | Amount This Request | Quantity To Date | Amount To Date |
|---------|------|--------------------|---|-------|------------|----------------------|-----------------------------|------------------------|---------------------|-------------------|
| FH21-02 | 8 | 2104.503 | SAWING BIT PAVEMENT (FULL DEPTH) | LF | \$2.48 | 1200 |) (| \$0.00 | 99 | \$245.5 |
| FH21-02 | 9 | 2104.503 | REMOVE SEWER PIPE (STORM) | LF | \$13.75 | 5 10 |) (| \$0.00 | 18 | 8 \$247.5 |
| FH21-02 | 10 | 2104.503 | REMOVE CONCRETE CURB | LF | \$4.86 | 5250 |) 127 | \$6,196.50 | 4506 | 5 \$21,899.10 |
| FH21-02 | 11 | 2104.504 | REMOVE CONCRETE DRIVEWAY PAVEMENT | SY | \$11.00 | 360 | | \$77.00 | 7 | 7 \$77.00 |
| FH21-02 | 12 | 2104.504 | REMOVE BITUMINOUS PAVEMENT | SY | \$3.67 | 2250 |) (| \$0.00 | 92 | 2 \$337.64 |
| FH21-02 | 13 | | REMOVE CONCRETE SIDEWALK | S F | \$1.10 | 1500 |) (| \$0.00 |) (| \$0.00 |
| FH21-02 | 14 | 2105.501 | COMMON EXCAVATION (EV) | СҮ | \$12.54 | 50 | 25 | \$313.50 | 25 | 5 \$313.50 |
| FH21-02 | 15 | 2105.501\00 025 | COMMON EXCAVATION - INFILTRATION BASIN (EV) | СҮ | \$13.62 | 2 540 | | \$0.00 | 648 | 3 \$8,825.70 |
| FH21-02 | 16 | 2105.604 | GEOTEXTILE FABRIC TYPE III NON-WOVEN | SY | \$9.69 | 70 | 70 | \$678.30 | 70 | \$678.3 |
| FH21-02 | 17 | 2105.607 | SOIL MEDIUM FOR INFILTRATION AREAS | СҮ | \$42.75 | 5 50 | 50 | \$2,137.50 | 50 | 0 \$2,137.50 |
| FH21-02 | 18 | 2112.501 | AGGREGATE GRADING AND COMPACTION | STA | \$626.75 | 3 | 3 (| \$0.00 |) (| \$0.00 |
| FH21-02 | 19 | 2123.610 | STREET SWEEPER (WITH PICKUP BROOM) | HOUR | \$135.00 | 30 | 3 (| \$1,080.00 | 0 11 | 1 \$1,485.00 |
| FH21-02 | 20 | 2211.507 | AGGREGATE BASE (CV) CLASS 5 | СҮ | \$35.00 | 260 | 99 | \$3,465.00 | 99 | 9 \$3,465.00 |
| FH21-02 | 21 | 2231.509 | BITUMINOUS PATCHING MIXTURE | TON | \$109.01 | 170 |) 139 | \$15,152.39 | 139 | 9 \$15,152.3 |
| FH21-02 | 22 | 2232.501 | EDGE MILL BITUMINOUS SURFACE | SY | \$3.39 | 9 100 | 83 | \$281.37 | 7 83 | 3 \$281.3 |
| FH21-02 | 23 | | MILL BITUMINOUS SURFACE (2.0") | SY | \$1.05 | 59900 | 33104 | \$34,759.20 | 33104 | \$34,759.20 |
| FH21-02 | 24 | 2357.506 | BITUMINOUS MATERIAL FOR TACK COAT | GAL | \$3.74 | 4920 | 83 | \$3,107.94 | 831 | 1 \$3,107.94 |
| FH21-02 | 25 | 2360.509 | TYPE SP 9.5 WEARING COURSE MIX (3;B) | TON | \$60.62 | 2 7980 | 990 | \$60,195.66 | 993 | 3 \$60,195.60 |
| FH21-02 | 26 | 2411.507 | GRANULAR BACKFILL (LV) | СҮ | \$10.00 |) 100 |) (| \$0.00 | 50 | \$500.00 |
| FH21-02 | 27 | 2451.507 | COARSE FILTER AGGREGATE (LV) | СҮ | \$35.00 | 10 | 0 10 | \$350.00 | 0 10 | \$350.00 |



| Project | Line | ltem | Description | Units | Unit Price | Contract Quantity | Quantity This Request | Amount This Request | Quantity To Date | Amount To Date |
|---------|------|----------|--|-------|------------|----------------------|-----------------------------|------------------------|---------------------|-------------------|
| FH21-02 | 28 | 2502.602 | 6" PVC PIPE DRAIN CLEANOUT | EACH | \$411.24 | l : | 3 3 | \$1,233.72 | 2 3 | \$1,233.72 |
| FH21-02 | 29 | 2503.503 | 12" PVC PIPE SEWER | LF | \$53.96 | 6 10 |) (| \$0.00 | 0 10 | \$539.60 |
| FH21-02 | 30 | 2503.503 | 12" RC PIPE SEWER CLASS V | LF | \$43.71 | 80 |) (| \$0.00 | 9, 8, | 1 \$3,977.67 |
| FH21-02 | 31 | 2503.603 | 6" PERFORATED HDPE PIPE SEWER | LF | \$11.83 | 3 180 | 0 166 | \$1,963.78 | 3 160 | \$1,963.78 |
| FH21-02 | 32 | 2503.603 | 6" HDPE PIPE SEWER | LF | \$44.63 | 3 10 |) 4 | \$178.52 | 2 4 | \$178.52 |
| FH21-02 | 33 | 2504.602 | 6"X6" TEE FITTING | EACH | \$524.23 | 3 2 | 2 1 | \$524.23 | 3 | 1 \$524.23 |
| FH21-02 | 34 | 2506.502 | INSTALL CASTING | EACH | \$230.47 | 64 | 4 38 | \$8,757.86 | õ 4 ⁻ | 1 \$9,449.27 |
| FH21-02 | 35 | 2506.503 | CONSTRUCT CATCH BASIN | LF | \$572.94 | 1: | 3 6 | \$3,437.64 | 1: | 3 \$7,448.22 |
| FH21-02 | 36 | 2506.503 | CONST DRAINAGE STRUCTURE DES 60- 4020 | LF | \$881.41 | 5 | 5 (| \$0.00 |) | \$3,525.64 |
| FH21-02 | 37 | 2506.516 | MANHOLE CASTING R- 1733 | EACH | \$443.53 | 3 59 | 36 | \$15,967.08 | 3 36 | 5 \$15,967.08 |
| FH21-02 | 38 | 2506.516 | MANHOLE CASTING R- 3067-V | EACH | \$761.48 | 3 4 | 1 2 | \$1,522.96 | 5 5 | 5 \$3,807.40 |
| FH21-02 | 39 | 2506.602 | ADJUST FRAME & RING CASTING | EACH | \$239.75 | 5 6 | 3 8 | \$1,918.00 | 3 (| \$1,918.00 |
| FH21-02 | 40 | 2506.602 | CONNECT INTO EXISTING STORM SEWER | EACH | \$848.00 | | 5 1 | \$848.00 | 0 2 | \$3,392.00 |
| FH21-02 | 41 | 2506.602 | CONSTRUCT 12" NYOPLAST DRAIN W/CASTING | EACH | \$1,642.15 | 5 | 1 (| \$0.00 | | 1 \$1,642.15 |
| FH21-02 | 42 | 2506.603 | REHABILITATE MANHOLE OR CATCH BASIN (INTERIOR) | EACH | \$465.00 | 9 46 | 6 (| \$0.00 | | \$0.00 |
| FH21-02 | 43 | 2521.518 | 4" CONCRETE WALK | SF | \$5.50 | 1300 |) (| \$0.00 |) (| \$0.00 |
| FH21-02 | 44 | 2521.518 | 6" CONCRETE WALK | SF | \$14.00 | 90 |) (| \$0.00 |) (| \$0.00 |
| FH21-02 | 45 | 2531.503 | CONCRETE CURB & GUTTER DESIGN B618 | LF | \$25.75 | 5 2820 | 0 1905 | \$49,053.75 | 2983 | \$\$76,812.25 |
| FH21-02 | 46 | 2531.503 | CONCRETE CURB & GUTTER DESIGN B618 (MOD) | LF | \$28.75 | 5 175 | 5 (| \$0.00 |) (| \$0.00 |



Base Bid Totals:

\$239,428.19

| Project | Line | ltem | Description | Units | Unit Price | Contract Quantity | Quantity This Request | | Quantity To Date | Amount To Date |
|---------|------|----------|---|-------|------------|----------------------|-----------------------------|------------|---------------------|-------------------|
| FH21-02 | 47 | 2531.503 | CONCRETE CURB AND GUTTER DESIGN B618 (MACHINE LAID) | LF | \$17.25 | 1355 | 5 (| \$0.00 | 893 | \$15,404.25 |
| FH21-02 | 48 | 2531.503 | CONCRETE CURB & GUTTER DESIGN B624 | LF | \$26.25 | 5 150 |) (| \$0.00 |) (| \$0.00 |
| FH21-02 | 49 | 2531.503 | CONCRETE CURB & GUTTER DESIGN B624 (MACHINE LAID) | LF | \$26.49 | 220 |) (| \$0.00 |) (| \$0.00 |
| FH21-02 | 50 | 2531.503 | CONCRETE CURB & GUTTER DESIGN D418 | LF | \$25.25 | 540 |) (| \$0.00 | 600 | \$15,150.00 |
| FH21-02 | 51 | 2531.504 | 6" CONCRETE DRIVEWAY PAVEMENT | SY | \$61.65 | 360 | 7 | \$431.55 | 7 | \$431.55 |
| FH21-02 | 52 | 2531.618 | TRUNCATED DOMES | S F | \$60.00 | 16 | 6 (| \$0.00 |) (| \$0.00 |
| FH21-02 | 53 | 2563.601 | TRAFFIC CONTROL | LS | \$8,450.00 | 0 1 | 0.25 | \$2,112.50 | 0.5 | \$4,225.00 |
| FH21-02 | 54 | 2573.501 | EROSION CONTROL SUPERVISOR | LS | \$1,250.00 | 1 | 0.5 | \$625.00 | 0.5 | \$625.00 |
| FH21-02 | 55 | 2573.502 | STORM DRAIN INLET PROTECTION TYPE A | EACH | \$150.00 | 92 | 2 45 | \$6,750.00 | 60 | \$9,000.00 |
| FH21-02 | 56 | 2573.503 | SEDIMENT CONTROL LOG TYPE COMPOST | LF | \$5.00 | 100 |) (| \$0.00 |) (| \$0.00 |
| FH21-02 | 57 | 2575.604 | TURF ESTABLISHMENT WITH SEED AND BLANKET | SY | \$2.67 | 1760 | 2334 | \$6,231.78 | 2334 | \$6,231.78 |
| FH21-02 | 58 | 2582.518 | CROSSWALK MULTI COMP | SF | \$4.00 | 630 |) (| \$0.00 |) (| \$0.00 |

| Project Category To | tals | | |
|---------------------|----------|---------------------|----------------|
| Project | Category | Amount This Request | Amount To Date |
| FH21-02 | BASE BID | \$239,428.19 | \$353,804.53 |

| Project | сс | CC# | | ltem | Description | Units | | Quantity | | | | Amount To Date |
|---------|----|-----|----|------|--|-------|---------|----------|----|----------|----|-------------------|
| FH21-02 | со | 1 | 61 | | INSTALL TEMPORARY MAILBOXES | EACH | \$44.00 | 33 | 0 | \$0.00 | 33 | \$1,452.00 |
| FH21-02 | CO | 2 | 62 | | ADDITIONAL CHARGES FOR TEMPORARY MAILBOX INSTALLATION | EACH | \$11.00 | 33 | 33 | \$363.00 | 33 | \$363.00 |

\$353,804.53



| Contract (| Chan | ge li | em S | tatus | | | | | | | | |
|------------|------|-------|-------|-------|-------------|-------|------------|----------------------|-----------------------------|------------------------|---------------------|-------------------|
| Project | сс | CC# | | ltem | Description | Units | Unit Price | Contract Quantity | Quantity This Request | Amount This Request | Quantity To Date | Amount To Date |
| Contract (| Chan | ge T | otals | : | 1 | | I | | | \$363.00 | | \$1,815.00 |

| Contract Total \$ | 355,619.53 |
|-------------------|------------|
|-------------------|------------|

| Contract C | Contract Change Totals | | | | | | | | |
|------------|---|-------------|----------------|--|--|--|--|--|--|
| Number | Description | Amount This | Amount To Date | | | | | | |
| | | Request | | | | | | | |
| 2 | Additional Charges For Temporary Mailbox Installation | \$363.00 | \$363.00 | | | | | | |
| 1 | Install temporary mailboxes | \$0.00 | \$1,452.00 | | | | | | |

| Materi | Material On Hand Additions | | | | | | | | | |
|--------|----------------------------|-------------|------|-------|----------|--|--|--|--|--|
| Line | ltem | Description | Date | Added | Comments | | | | | |
| | | | | | | | | | | |

| Mater | Material On Hand Balance | | | | | |
|-------|--------------------------|-------------|------|-------|------|-----------|
| Line | Item | Description | Date | Added | Used | Remaining |
| | | | | | | |
| | | | | | | |
| | | | | | | |



| SP/SAP(s) | SAP ² 016 | 124-050- | MN Project No.: | | Cł | nange Order No. | 2 |
|--|-------------------------|-------------|-----------------------|-----------------------------------|----------------------|-----------------|---|
| Project Name Falcon Heights 2021 Pavement Management Project | | | | | | | |
| Local Agency | Cit | y of Rosevi | lle | | Local Project No |). | |
| Contractor Molnau Trucking L | | | ing LLC | | Contract No. FH21-02 | | |
| Address/City/State/Zip 32296 State Hv | | | e Hwy 25 / belle plai | wy 25 / belle plaine / mn / 56011 | | | |
| Total Change Order Amount \$ \$363.00 | | | | | | | |

Additional Charges For Temporary Mailbox Installation

| Estimate Of Cost: (Include any increases or decreases in contract items, any negotiated or force account items.) | | | | | | |
|--|---------------------------------------|---|------|------------|--------------------|---------------------|
| **Group/fundi ng Category | Item No. | Description | Unit | Unit Price | + or – Quantity | + or – Amount \$ |
| | | ADDITIONAL CHARGES FOR TEMPORARY MAILBOX | | | | |
| Tatum | 2540.602 | INSTALLATION | EACH | \$11.00 | 33 | \$363.00 |
| | Net Change this Change Order \$363.00 | | | | | |

**Group/funding category is required for federal aid projects

| Due to this change, the contract time: (check one) | | | | | |
|--|------------------|---|--|--|--|
| () Is NOT changed () May be revi | | sed as provided in MnDOT Specification 1806 | | | |
| Number of Working Days Affected Change: 0 | by this Contract | Number of Calendar Days Affected by this Contract Change: 0 | | | |

Approved by Project Engineer:StephanieSmithate:0/22/2021Approved by Contractor:nick or annaMolnauate:07/08/2021

DSAE Portion: The State of Minnesota is not a participant in this contract. Signature by the District State Aid Engineer is for FUNDING PURPOSES ONLY and for compliance with State and Federal Aid Rules/Policy. Eligibility does not guarantee funds will be available.

This work is eligible for: ____ Federal Funding ____ State Aid Funding ____ Local funds

District State Aid Engineer: [3#first_name#6] [3#last_name#7] Date: [3#obtained#8]

Approved by City Administrator: ____ Date: _____