CITY OF FALCON HEIGHTS

Regular Meeting of the City Council City Hall 2077 West Larpenteur Avenue

AGENDA

May 10, 2017 at 7:00 P.M.

A.	CALL TO ORDER:
B.	ROLL CALL: LINDSTROM HARRIS BROWN THUNDER FISCHER GUSTAFSON
	STAFF PRESENT: THONGVANH
C.	PRESENTATIONS: 1. Year End 2016 Annual Audit Report
D.	APPROVAL OF MINUTES: 1. April 12, 2017 City Council Meeting Minutes

- E. PUBLIC HEARINGS:
- F. CONSENT AGENDA:
 - 1. General Disbursements through: 4/07/17 \$121,643.08 Payroll through: 4/30/17 \$38,753.37
 - 2. Donations for 2017 Parks Program Fund
- G: POLICY ITEMS:
 - 1. Conduit Bond St. Paul Academy
 - 2. Approve Pay Request #1 to Valley Paving, Inc. for the 2017 Pavement Management Project
 - 3. MnDOT Highway 51/Snelling Avenue Project Sidewalks from Hoyt Avenue to Larpenteur Avenue
 - 4. Division Request Falcon Heights Church-United Church of Christ
- H. INFORMATION/ANNOUNCEMENTS:
 - Weekly Police Reports Can Now Be Found At: http://www.falconheights.org/index.asp?SEC=75B3E8BB-785B-4048-B543-995BAE0716A5&Type=B_BASIC
- I. COMMUNITY FORUM:
- J. ADJOURNMENT:

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REQUEST FOR COUNCIL ACTION

Meeting Date	May 10, 2017
Agenda Item	Presentations C1
Attachment	CAFR Documents
Submitted By	Sack Thongvanh, City Administrator

Item	Year End 2016 Annual Audit Report
Description	Matt Meyer of KDV will present the Comprehensive Annual Financial Report for the Year Ended December 31, 2016. The Financial Report is a complex document that includes evaluation and analysis of the financial stability of the City as it relates to General Fund, Capital Funds, Proprietary Funds, and Debt Service Funds.
	Mr. Meyer will provide a high level overview of the financial stability of the City for year-end 2016.
	Communication Letter http://www.falconheights.org/vertical/Sites/%7BA88B3088-FA03-4D5D-9D04-CCC9EF496399%7D/uploads/Falcon_Heights_2016_CLFinal.pdf
	Compliance Report http://www.falconheights.org/vertical/Sites/%7BA88B3088-FA03-4D5D-9D04-CCC9EF496399%7D/uploads/Falcon_Heights_2016_LCFinal.pdf
	Comprehensive Annual Financial Report (CAFR) 2016 http://www.falconheights.org/vertical/Sites/%7BA88B3088-FA03-4D5D-9D04-CCC9EF496399%7D/uploads/2016_CAFR.pdf
Budget Impact	N/A
Attachment(s)	 Communication Letter Compliance Report Comprehensive Annual Financial Report (CAFR) 2016
Action(s) Requested	Motion to accept and approve the Year End 2016 Annual Audit Report

Families, Fields and Fair

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City of Falcon Heights



Audit Presentation

May 10, 2017

Independent Auditor's Report

- 1
- Management is responsible for the financial statements
- Auditor is responsible to express an opinion on the financial statements
- Unmodified Opinion best opinion an auditor is able to offer
- Provides assurance that the financial statements are fairly presented in all material respects
- Legal Compliance Audit No findings



General Fund - Budget to Actual

- Revenues budgeted at \$1.92 million
- Expenditures budgeted at \$1.90 million
- Net Transfers Out budgeted at \$22 thousand
- No Change in Fund Balance

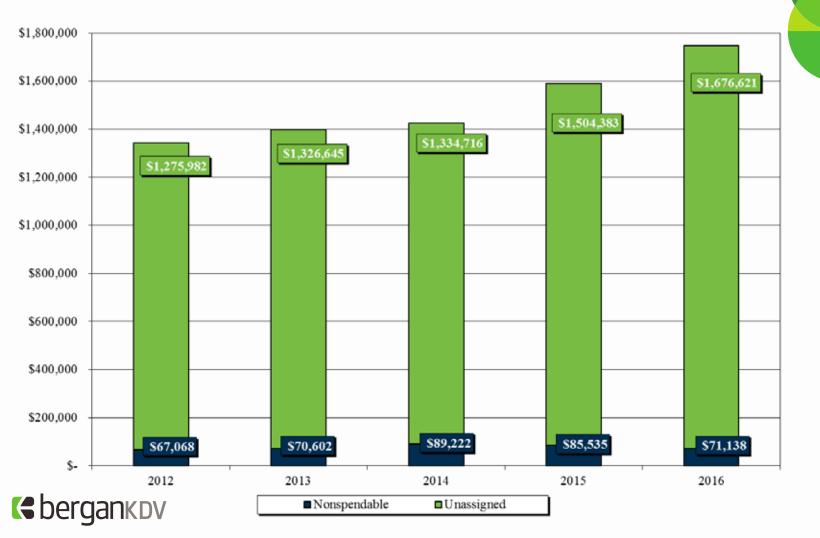


General Fund – Budget to Actual

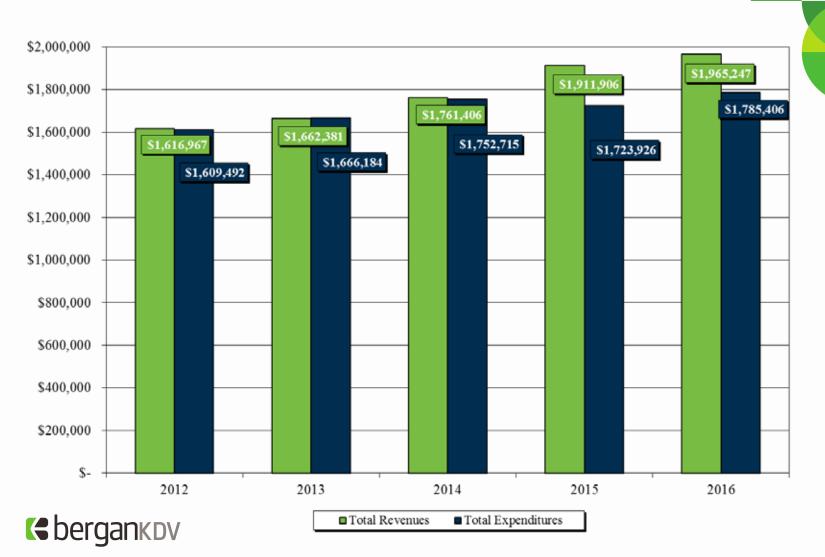
- Actual Revenues were \$ 1.97 million \$ 42 thousand over budget – Tax revenue, licenses & permits, and miscellaneous revenue all contributing
- Actual Expenditures were \$ 1.79 million \$ 116 thousand less than budgeted – all functions came in under budget
- Transfer made as budgeted
- Fund Balance Increased \$ 158 thousand to \$ 1.75 million

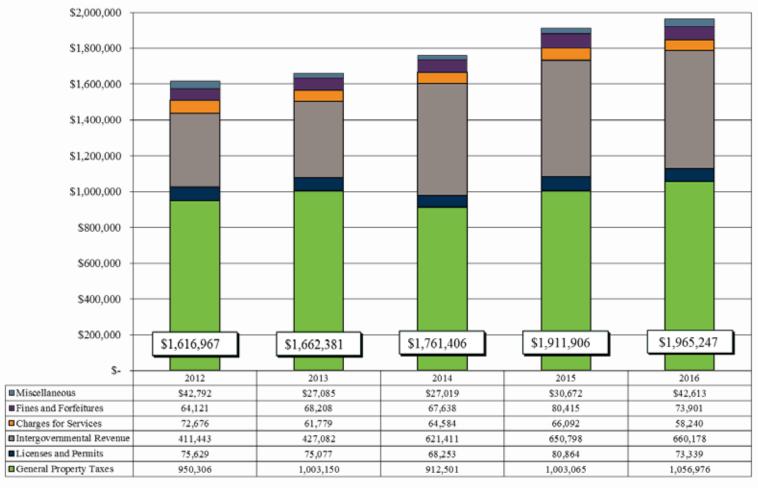


General Fund Balance



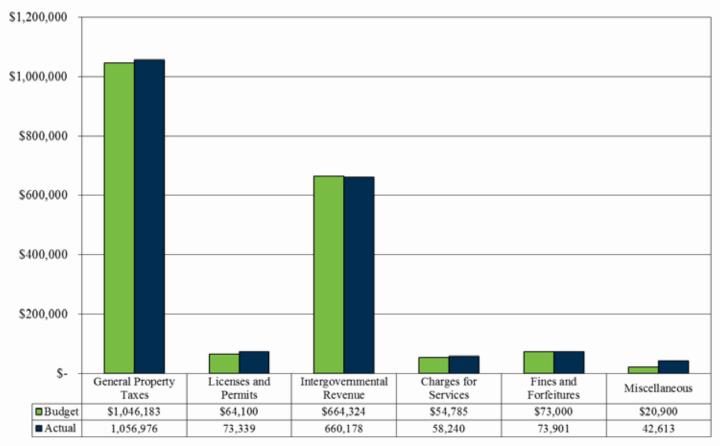
General Fund







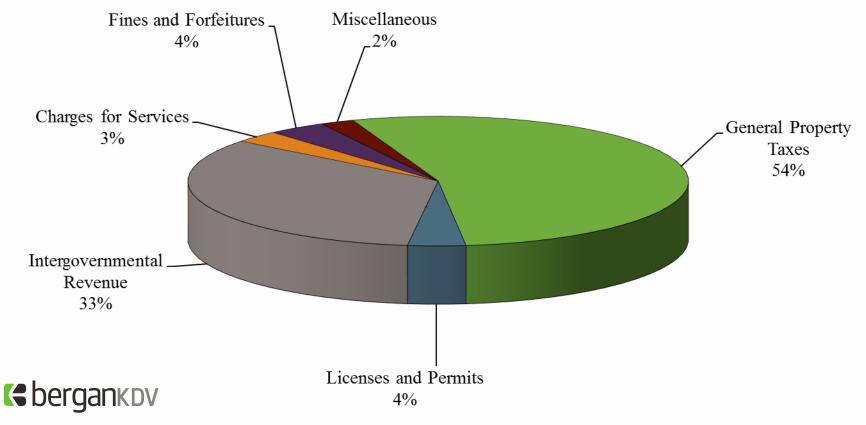
- Budget and Actual





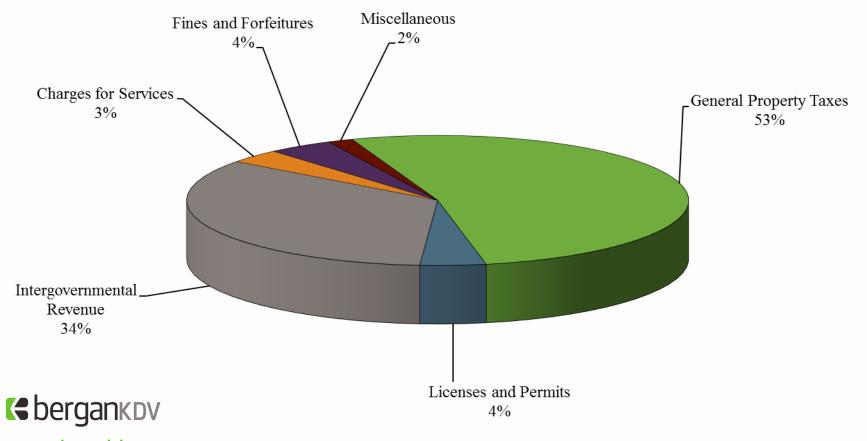


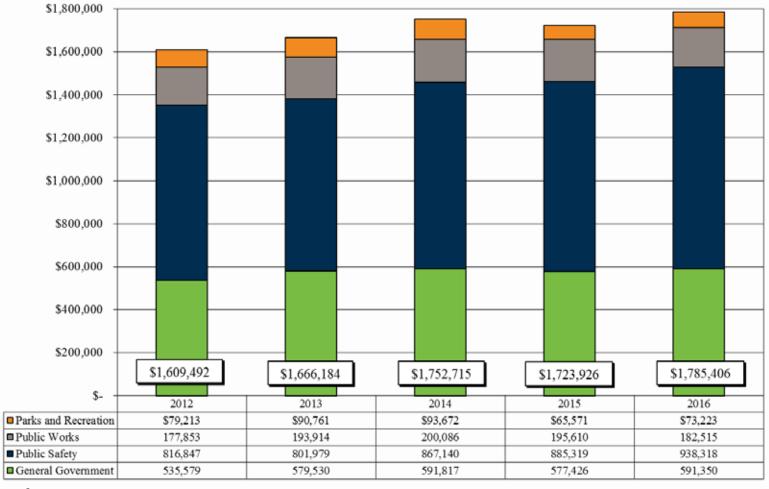
2016



bergankdv.com

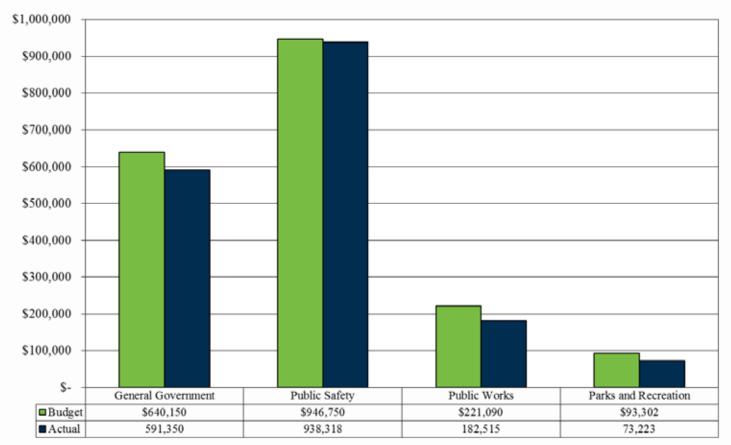






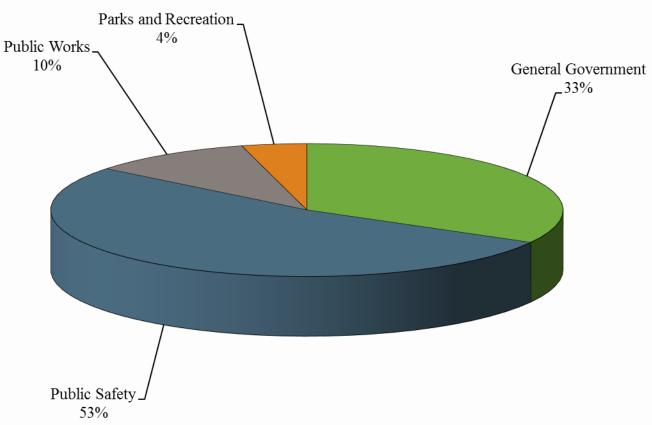


- Budget and Actual



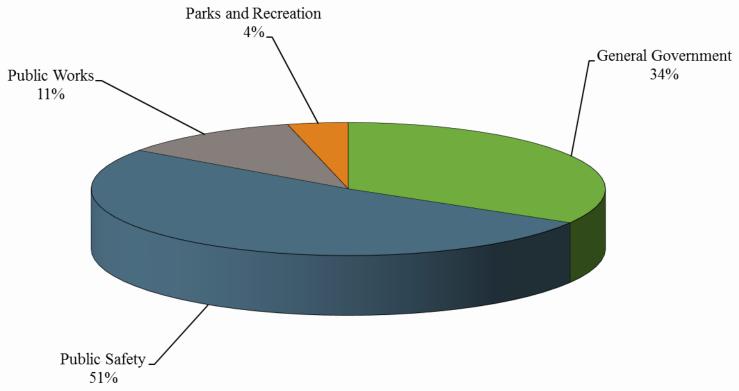








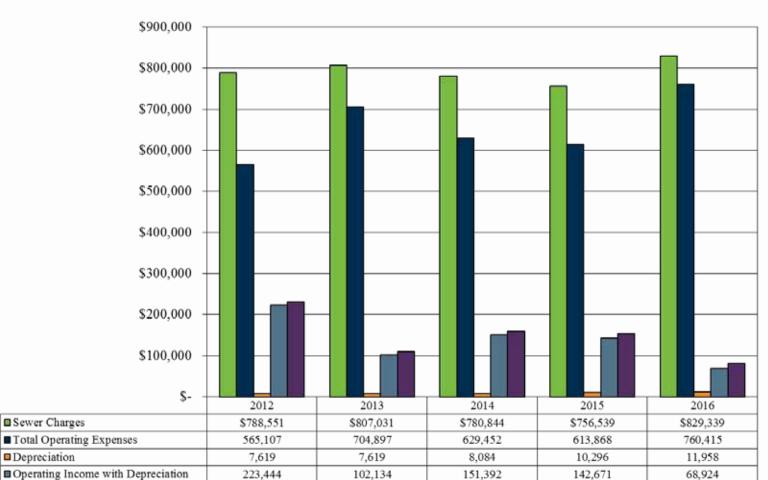






Sanitary Sewer Fund

231,063



109,753

159,476

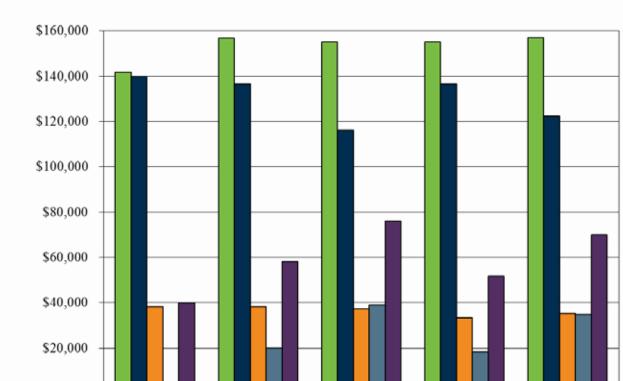
152,967



■ Operating Income without Depreciation

80,882

Storm Drainage Fund



3-	2012	2013	2014	2015	2016
■ Storm Drainage Charges	\$141,630	\$156,632	\$155,116	\$154,984	\$157,067
■ Total Operating Expenses	139,766	136,662	116,201	136,551	122,303
■ Depreciation	38,206	38,206	37,245	33,334	35,229
Operating Income (Loss) with Depreciation	1,864	19,970	38,915	18,433	34,764
■ Operating Income (Loss) without Depreciation	40,070	58,176	76,160	51,767	69,993





Questions

Matthew Mayer (952) 563-6873

Thank you!



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CITY OF FALCON HEIGHTS

Regular Meeting of the City Council City Hall 2077 West Larpenteur Avenue

MINUTES

April 12, 2017 at 7:00 P.M.

- A. CALL TO ORDER: 7:00 pm
- B. ROLL CALL: LINDSTROM _X_ HARRIS ___ BROWN THUNDER _X_ FISCHER _X_ GUSTAFSON_X_

STAFF PRESENT: THONGVANH_X_

- C. PRESENTATIONS:
 - 1. Annual Police Report

Chief Mangseth presented the annual police report. Safety through service is a theme that has been a part of their service for years. Since 1930, the FBI has administered the uniform crime reporting system. It compiles stats on part 1 and 2 crimes. Part 1 crimes are the most serious crimes. Theft continues to be the most prevalent part one crime. Part 2 crimes are less serious, and initiated by officer initiated activity. SAPD has looked for an implemented ways for better data collection and reporting. This will include all stops made. In addition, they have started to collect data on race. A primary goal is to identify and enhance ways to collect, analyze and report data in order to enhance police transparency. In 2016 there were 2,989 calls for service. Calls for service include not just radio calls, but calls initiated by officers upon coming across an issue or problem in the community. There have been 1,344 citations issued for moving violations, 303 citations for non-moving violations, 539 arrests, 3 retirements, and 3 new hires. There were 192 criminal cases and 101 of those cases were cleared. The department completed 1523 training hours. There are added educational requirements: such as recognizing and valuing diversity, cultural differences, conflict management and mediation, and mental health. They have designated an officer to be certified in Crisis Intervention Training, and they are planning to utilize a train the trainer model for the entire department. This officer is also a trained crisis, hostage negotiator with the multiagency SWAT team. Since 2011, SAPD has hired nonwhite candidates at a rate of 50%. They also have Police Reserves who have put in a total of 2,220 hours in 2016. Some of the Community Engagement efforts that SAPD has participated in are MN Night to Unite, Cops vs. Kids basketball, Summer Survival School, Coffee with a Cop, Safe Routes to School, Touch a Truck, and attend many school and community events.

Council Member Brown Thunder:

Were the last three hires nonwhite? Does that hiring priority also apply to upper management?

Chief Mangseth:

One of those three hires is multiracial. Yes, but they ultimately need to be able to retain officers in a long-term capacity to have those opportunities for advancement.

Council Member Gustafson:

Chief Ohl talked about a mentoring program in previous years. Have you been continuing that?

Chief Mangseth:

Yes, they all recognize the importance of the mentoring program. They engage folks at Century College and Metropolitan State. Although, they are often recruited as Reserve Officers, they sometimes leave when a full-time, paid opportunity comes up.

Council Member Fischer:

In May some of the officers went to de-escalation training. How many hours is the training, and how many officers attend?

Chief Mangseth:

De-escalation training comes in many forms: annual use of force training, scenario-based training, and the de-escalation trainings. It is in their plan to keep expanding on that training and building on that training.

Council Member Fischer:

Four officers participate in a SWAT team. What is the need for that in Falcon Heights?

Chief Mangseth:

When a crisis arises, it is useful in hostage situations and when needing negation skills.

Mayor Lindstrom:

Is there any specific training on procedural justice?

Chief Mangseth:

This happens on an administrative and supervisory level in terms of ethics and integrity training. Officers also attend different trainings where police accountability and ethics are discussed. SAPD will be incorporating the Fair and Impartial Policing training for all officers in the fall.

Council Member Fischer:

Can the collection of race data be included in the weekly reports to Council?

Chief Mangseth:

They are capable of reporting data and storing it in their records management system, but the problem they are encountering is that they have not been able to extract that data in a readable form. They are working with their vendor on that.

Mayor Lindstrom:

He has recently been made aware of the 'lights on' initiative that Roseville is doing. Officers carry coupons for repairs on broken taillights. He hopes that we keep close tabs on how that program goes, because it seems like it would help.

Chief Mangseth:

He has been in conversations with a person that is a part of this organization. The specific issue the policy makers in St. Anthony wanted to stay clear of is having a partnership with a for-profit organization. Some of the questions that came up were how

many coupons the police department would receive, would they need to collect data on who they handed the coupons out to, and if there is only a limited number of coupons how do you decide who receives them.

Chief Mangseth:

In his experience, when someone is pulled over for a headlight or taillight being out, they are issued a warning.

Mayor Lindstrom:

St. Anthony is participating in the Government Alliance for Race and Equity. Are you or any member of the police department a part of that team?

Chief Mangseth:

No, there are staff throughout the city that are part of that. One of the officers is part of a committee that discusses trainings to be hosted by the St. Anthony for its employees.

Mayor Lindstrom:

Is it anticipated that the recommendations from COPS program will come out around August/September?

Chief Mangseth:

The DOJ will be back on the week of May 1 for three days. Following this next visit, they will begin the assessment process and developing recommendations. He hasn't received any hard dates yet.

Council Member Brown Thunder:

Have they been providing you with any data recommendations?

Chief Mangseth:

They have been providing them with technical assistance and peer mentoring. They have provided technical assistance in regards to the role out of their social media platform and policy. They also recommended the fair and impartial policing training.

Mayor Lindstrom:

He wants to confirm that their policy is still that officers do not inquire about people's immigration status.

Chief Mangseth:

Officers do not inquire about immigration status. Their primary focus is serving their community and the victims of crime, speaking to witnesses, and making arrests where they legally can make arrests.

Mayor Lindstrom:

The Task Force is narrowing in on a couple of recommendations, and he wanted to run them by him to get some feedback or initial reactions. One recommendation might be a survey. Roseville issues a postcard/mailer to people that their police officers have had interactions within a couple of weeks of being pulled over. One of the questions being, "do you feel like you were treated fairly?"

Chief Mangseth:

The City of St. Anthony has engaged in surveys like that before. He believes that a survey that provides them information on how they are performing cannot hurt.

Mayor Lindstrom:

One idea is to have a certain set of officers designated as Falcon Heights officers. This would be their primary location, but they would not be excluded from policing the other cities.

Chief Mangseth:

Every officer that has been hired on the police department is a Falcon Heights officer. Working in all three communities makes the officers well-rounded.

Mayor Lindstrom:

Another idea is when someone has an interaction with a police officer. The police officer would give the individual a business card with the officers name and general information on how to get in contact with the SAPD. General information on how to file a complaint or compliment.

Chief Mangseth:

All of the officers that are on the police department have business cards and have their email address on the back. They carry those cards around, and upon demand they do provide those to individuals. They also carry blue cards in the squad cards. On there they write down the case number, the officer's names, date, time, and on the back there are referral phone numbers.

Mayor Lindstrom:

In reference to the amount of citations given, what was the reason for the increase?

Chief Mangseth:

That decrease of 32% in citations is due to calls for service not only encompass those radio calls, but they also encompass traffic and parking citations. Parking citations were fairly stable.

Mayor Lindstrom:

One of the things that gave him cause for concern was the Guardian Warrior training. It was conveyed to him that it was a get them before they get you approach, not a guardian mentality. Could you address that?

Chief Mangseth:

A small number of officers attended that training. The training emphasizes a shepherd, a watch dog, mentality in the community. He admits that he has attended that training and it was predominately geared towards describing a police officer as a guardian of the flock.

Resident:

What would happen in the future if your funding drops to a level that you have to reduce staff? Do you lose an officer if they are the last in? The second concern is how does it work to have the supervision of both Councils and how to they mesh together?

Chief Mangseth:

He takes his orders and direction from the St. Anthony Council, but he does listen to the City Administrator here in Falcon Heights. They have conversations and he gets input from the Council. As far as the officers that were recently hired, he will take orders from the policy makers when decisions need to be made about reduction in force. For more answers on the police union contract, a data request can be made with St. Anthony.

Sarah Chambers- Folwell Ave:

The citations data is not broken down into specifics. Do you have a sense of what those citations were for? Of the 539 arrests, what kinds of citations particularly related to traffic result in arrest? What is an example of a violation that results in a non-custodial arrest?

Chief Mangseth:

There are different levels of crimes in relation to traffic. Misdemeanors for the most part result in an arrest but typically not an in-custody arrest where someone is brought to jail and booked. Criminal charge or felony level would require a custodial arrest and a transport to jail. In regards to the breakdowns for traffic, there are citations for moving violations, equipment violations, etc. Please provide a data request so SAPD can run those totals. A warning is not logged as a citation since no ticket is issued. Non-custodial arrest is due to a citation for driving after revocation/suspension/cancellation, no insurance, and open bottle.

Sarah Chambers- Folwell Ave:

If the City Administrator is getting the break downs of the traffic stops, it would be great to have those online with the weekly reports.

Nathanael Galick- St. Paul Resident:

How many medical calls in 2016?

Chief Mangseth:

254 medical calls

Nathanael Galick- St. Paul Resident:

What kind of qualifications do the officers have? Why didn't the officers provide first aid to Philando Castile after he was shot? Do your officers have a legal and moral obligation to help any citizen that is in need of medical assistance? Are you aware under the color of the law that there are legal obligations to provide first aid? Is officer Yanez back on duty? Also, what is the internal process of the case?

Chief Mangseth:

All officers are certified first responders. He will not be making any comments on the case involving Philando Castile. There are state statutes and policies covering that, and he can supply those. Yes, he is aware. Officer Yanez is not back on duty. Standard operating procedures is that the criminal proceeding would have to run its course before the city is able to engage in conducting an overview. There is also pending civil litigation that would have to be taken into consideration.

Nathanael Galick- St. Paul Resident:

What obligation and responsibility do you have to respond to Falcon Heights' Council and staff concerns if you take your orders from St. Anthony? Would their suggestions be taken at the same level of input?

Chief Mangseth:

Standard operating procedure is that the St. Anthony Manager has given permission to the Police Chief to have discussions with the Falcon Heights City Administrator to talk about issues or concerns. The open lines of communication are there.

Dan Johnson-Powers- 1974 Tatum St:

He was pulled over long ago on Larpenteur and got a warning for not having a license on him and speeding. His experience made him want to slow down since that was the expectation that was set from the officer.

Jane McNintch:

You mentioned that you are now collecting race data. Do you collect information on use of force? Can you give a couple of examples of how you are using the data to lead the department. She is very concerned about the informal accountability that was described regarding conversations with the City Administrator to receive feedback.

Chief Mangseth:

Race data has been collected since 2011, but as of fall of 2016, that is now being collected on all stops including warnings. There is data collected on use of force and that is detailed in a narrative on the report. Currently, the DOJ is helping the department with organization and providing context to the data.

Beth Mercer-Taylor- 2231 Folwell Ave:

She wishes these conversations had happened sooner, and she appreciates that officers have made it to the community meetings that have been held. Paul Schnell, Maplewood Police Chief, has a social work background and has done a write up called, "Can Social Workers Change Policing?" It was printed on January 4, 2017 in a Saint Thomas University publication. He believes if more social work training was incorporated into police officer training, officers would have better relationships with the people they serve and better outcomes in potentially violent situations. She recommends reading it, and she believes that what the community wants is to give voice to the past and current injustices. They want to see a change in policing for the entire state. Tyrone Tyrell:

Nathanael Galick- St. Paul Resident:

The shepherd and sheep analogy of protecting from the wolves bothers him, as a former so called wolf. It seems that residents are bothered by that training. How would that feedback be handled? Have there been any arrests that resulted from protestors or property damaged?

Chief Mangseth:

He is more than happy to sit down with the City Administrator and discuss what training classes to focus on. No arrests were made. He is not aware of any property

being damaged. He commends those that peacefully protest. As an officer, he doesn't believe in demonstrators in the middle of streets and blocking traffic as it is a public safety concern.

D. APPROVAL OF MINUTES:

1. March 22, 2017 City Council Meeting Minutes

Approved

E. PUBLIC HEARINGS:

F. CONSENT AGENDA:

- 1. General Disbursements through: 4/04/17 \$141,108.46 Payroll through: 3/31/17 \$19,122.09
- 2. Donation for 2017 Parks Program Fund
- 3. Appointment of Hawa Samatar to the Planning Commission
- 4. Appointment of Farook Meah to the Environment Commission

Council Member Gustafson Moved, Approved 4-0

G: POLICY ITEMS:

H. INFORMATION/ANNOUNCEMENTS:

1. Weekly Police Reports – Can Now Be Found At: http://www.falconheights.org/index.asp?SEC=75B3E8BB-785B-4048-B543-995BAE0716A5&Type=B BASIC

City Administrator Thongvanh:

- There is a link provided for the weekly police reports. These are a broad overview of the stops. He does have the collected race data since October, but as the Police Chief mentioned, for the time being there has not been a tangible way to extract that data. He is working on that. He has been reviewing the overall stops, and the Police Chief is correct in saying that people have been receiving warnings for minor infractions. Once this is done, he will have this on the website.
- He has been working on the RFI letter to send out to local police departments this week.
 The two-week timeline will be the best case scenario. More likely two to four weeks.
 Once he receives the responses back, he will present that information to the Council. He and the Mayor will also be meeting with the Mayor and City Manager of St. Anthony tomorrow to discuss the contract.
- Community Conversation #4 will be on May 1, from 6:30-8:30pm. Participants will
 provide feedback on the draft Task Force recommendations and how to best be an
 inclusive and welcoming community. Childcare will be available for youth ages 3-10.
- He received a message from MnDOT that they have agreed to continue to keep the median and push button at the Snelling and Larpenteur intersection. The medians at Crawford and Snelling will be modified so you cannot take a left turn. The current conditions will stay at Garden and Snelling.

Council Member Fischer:

 Monday he attended the Falcon Heights PTA meeting and listened to a presentation from the Superintendent Dr. Aldo Sicoli. The conversation discussed the building needs in regards to space concerns and the continued growth of the district. There were many discussions around bullying and how they are working to continue addressing these matters. Next Wednesday is the Tri-City Work Group meeting.

Council Member Brown Thunder:

• The school district has done a fantastic job working on the facilities expansion. The NYFS Leadership Luncheon is from 11:30-1pm at Midland Hills Golf Club on May 3.

Council Member Gustafson:

- The Parks and Recreation Commission met on Monday. He wants to thank the parks program sponsors. Registrations are open online, over the phone, and in person. Applications are being accepted for summer employment. Parks and Recreation Commission members are encouraged that they are working with the Community Engagement Commission and Environment Commission on holding some combined events. They went through the new park rental policy and Community Park is now available to be rented.
- The Task Force met on Tuesday, and they are trying to wrap up their recommendations. The next meeting is Tuesday, April 18.

Mayor Lindstrom:

- Last night was a good discussion at the Task Force. They had three guest speakers, one of which was the Mayor of Circle Pines. They have a unique approach to policing; they have a joint powers agreement with two other communities. They also spoke with the City Administrator of Little Canada. They utilize Ramsey County Sheriff's Office. They also had a speaker that served for seven years on the St. Paul Civilian Review Board, and he talked about that process.
- The Environment Commission met on Monday night. They talked about SolSmart and the checklist they are creating to inform people the steps they need to take to obtain a permit when installing solar.

I. COMMUNITY FORUM:

Tom Baldwin- 1716 Albert St:

You commented that SAPD has done exemplary service when mentioning seeking out an RFI. Either you don't believe the stories people have told or that it is an acceptable trade off for the services. You owe us your leadership. The stories have gone unanswered and uninvestigated.

Council Member Fischer:

His vote last week for the RFI had to do with keeping options open, learning, and exploring new opportunities.

Mayor Lindstrom:

He respectfully disagrees that we have done nothing to address it. We have taken a very methodical approach and have run these things through the Task Force and Community Conversations.

City Administrator Thongvanl	City
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The Council has directed him to investigate the stories that have been presented, and he has invited people to reach out to him. The one person that did follow up had found out that the incident happened in Roseville, not Falcon Heights.

J. ADJ	OURNMENT: 9:03 pm	
Dated this 1	2 th day of April, 2017	Peter Lindstrom, Mayor
Sack Thong	vanh, City Administrator	

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REQUEST FOR COUNCIL ACTION

Meeting Date	May 10, 2017
Agenda Item	Consent F1
Attachment	General Disbursements and Payroll
Submitted By	Roland Olson, Finance Director

Item	General Disbursements and Payroll
Description	General Disbursements through: 4/04/17 \$121,643.08 Payroll through: 3/31/17 \$38,753.37
Budget Impact	The general disbursements and payroll are consistent with the budget.
Attachment(s)	· General Disbursements and Payroll
Action(s) Requested	Staff recommends that the Falcon Heights City Council approve general disbursements and payroll.

Families, Fields and Fair

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4/07/2017 11:15 AM

I-9611

PACKET: 01541 APRIL 7 PAYABLES

VENDOR SET: 01 City of Falcon Heights

RUBBER BOOTS

RUBBER BOOTS

4/07/2017 APBNK DUE: 4/07/2017 DISC: 4/07/2017

=== VENDOR TOTALS ===

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID------GROSS P.O. # DATE BANK CODE ------DESCRIPTION-----DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME---- DISTRIBUTION 01-00250 AMERIPRIDE SERVICES I-100655821 41.27 LINEN CLEANING 4/07/2017 APBNK DUE: 4/07/2017 DISC: 4/07/2017 1099: N 101 4124-82011-000 LINEN CLEANING 41.27 LINEN CLEANING === VENDOR TOTALS === 41.27 _____ 01-03123 CINTAS CORPORATION #470 I-470150136 BLACK MATS, SERVICE CHARGE 69.43 4/07/2017 APBNK DUE: 4/07/2017 DISC: 4/07/2017 1099: N BLACK MATS, SERVICE CHARGE 101 4131-70110-000 SUPPLIES 69.43 I-470156957 BLACK MATS, SERVICE CHARGE 62.81 4/07/2017 APBNK DUE: 4/07/2017 DISC: 4/07/2017 1099: N BLACK MATS, SERVICE CHARGE 101 4131-70110-000 SUPPLIES 62.81 132.24 === VENDOR TOTALS === _____ 01-04027 EMERGENCY APPARATUS MAINT I-91580 752 PUMP TEST CERTIFICATION 517.24 4/07/2017 APBNK DUE: 4/07/2017 DISC: 4/07/2017 1099: N 752 PUMP TEST CERTIFICATION 101 4124-87029-000 REPAIR OTHER EQUIPMENT 517.24 517.24 753 PUMP TEST CERTIFICATION I-91581 4/07/2017 APBNK DUE: 4/07/2017 DISC: 4/07/2017 1099: N 753 PUMP TEST CERTIFICATION 101 4124-87029-000 REPAIR OTHER EQUIPMENT 517.24 757 PUMP TEST CERTIFICATION I-91582 '07/2017 APBNK DUE: 4/07/2017 DISC: 4/07/2017 1099: N 757 PUMP TEST CERTIFICATION 101 4124-87029-000 REPAIR OTHER EQUIPMENT 487.14 === VENDOR TOTALS === 1,521.62 01-04084 FIRE EQUIPMENT SPECIALTIES

199.75

199.75

1099: N

402 4402-91000-000 MACHINERY & EQUIPMENT

33 of 110

199.75

PAGE: 1

4/07/2017 11:15 AM

PACKET: 01541 APRIL 7 PAYABLES

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

GROSS P.O. # ----ID-----

BULK ROAD SALT JAN FEB MAR

=== VENDOR TOTALS ===

DATE BANK CODE ------DESCRIPTION-----DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION ______ 01-05243 HINRICHS, RICH 328.66 I-201704076201 STATION, TRAINING SUPPLIES 4/07/2017 APBNK DUE: 4/07/2017 DISC: 4/07/2017 1099 · N 101 4124-70100-000 SUPPLIES 247.80 REIMB STATION SUPPLIES 101 4124-86020-000 TRAINING 80.86 REIMB TRAINING SUPPLIES 328.66 === VENDOR TOTALS === -----01-05058 JOSH JORDAN 903.20 TAE KWON DO INSTRUCTOR I-201704076203 4/07/2017 APBNK DUE: 4/07/2017 DISC: 4/07/2017 1099: Y 201 4201-87700-000 INSTRUCTOR-SPECIALTY CLA TAE KWON DO INSTRUCTOR 903.20 === VENDOR TOTALS === 903.20 ______ 01-05754 KAYFES JR, JOHN REFUND COMM GARDEN PLOT 20.00 I-033914 4/07/2017 APBNK DUE: 4/07/2017 DISC: 4/07/2017 1099: N 203 34500-000 COMMUNITY GARDEN PLOT FE 20.00 REFUND COMM GARDEN PLOT === VENDOR TOTALS === ______ 01-05450 LEAGUE MN CITIES INS TRST 337.94 I-10867 WC DEDUCTIBLE PAYMENT CALLAHA 4/07/2017 APBNK DUE: 4/07/2017 DISC: 4/07/2017 1099: N 337.94 101 4192-89000-000 MISCELLANEOUS WC DEDUCTIBLE PAYMENT CALLAHAN 337.94 === VENDOR TOTALS === 01- 24 ON SITE SANITATION 75.00 I-371449 CURTISS FIELD TOILETS 4/07/2017 APBNK DUE: 4/07/2017 DISC: 4/07/2017 1099: N CURTISS FIELD TOILETS 601 4601-85080-000 PORTABLE TOILET PARKS 75.00 === VENDOR TOTALS === 75.00 _____ 01-06185 RAMSEY COUNTY BULK ROAD SALT JAN FEB MAR 2,176.50 I-PUBW016217 4/07/2017 APBNK DUE: 4/07/2017 DISC: 4/07/2017

1099: N

2,176.50

101 4132-83030-000 SNOW REMOVAL

2,176.50

34 of 110

GROSS

P.O. #

4/07/2017 11:15 AM

PACKET: 01541 APRIL 7 PAYABLES

VENDOR SET: 01 City of Falcon Heights

=== PACKET TOTALS ===

SEOUENCE : ALPHABETIC

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DUE TO/FROM ACCOUNTS SUPPRESSED

DATE BANK CODE ------DESCRIPTION----- DISCOUNT G/L ACCOUNT ----- DISTRIBUTION ______ 01-06544 TIM SANDVIK MILEAGE, CELL PHONE REIMB 170.93
4/07/2017 APBNK DUE: 4/07/2017 DISC: 4/07/2017 I-201704076202 1099: N 101 4112-86010-000 MILEAGE & PARKING 101 4131-85015-000 CELL PHONE 20.00 CELL PHONE REIMB 101 4141-89000-000 MISCELLANEOUS 120.00 REIMB BACKGROUND CHECKS 170.93 === VENDOR TOTALS === ______ 01-06639 THRASHER, KATIE I-201704076204 CELL PHONE, SUPPLIES REIMB 39.89 4/07/2017 APBNK DUE: 4/07/2017 DISC: 4/07/2017 I-201704076204 1099: N 101 4131-85015-000 CELL PHONE 20.00 CELL PHONE REIMB 19.89 NAME TAGS TASK FORCE 101 4112-70100-000 SUPPLIES === VENDOR TOTALS === 39.89 01-05752 UNIVERSAL TRUCK SERVICE LLC 425.86 I-81856 ANNUAL SWEEPER INSPECTION 4/07/2017 APBNK DUE: 4/07/2017 DISC: 4/07/2017 1099: N ANNUAL SWEEPER INSPECTION 602 4602-87100-000 ANNUAL SWEEPER INSPECTIO 425.86 425.86 === VENDOR TOTALS === 01-05737 VERIZON WIRELESS 4/07/2017 APBNK DUE: 4/07/2017 DISC: 4/07/2017 I-9782880857 101 4122-81200-000 911 DISPATCH FEES 5.03 CAD IN 757 AND 753 5.03 === VENDOR TOTALS ===

6,377.89

PAGE: 1

PACKET: 01544 APRIL 18 PAYABLES

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

GROSS P.O. # ----TD-----T DATE BANK CODE ------DESCRIPTION-----DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION 01-00220 ALEX AIR APPARATUS INC 84.50 I-32445 REPLACE O RINGS FILL STATION 4/18/2017 APBNK DUE: 4/18/2017 DISC: 4/18/2017 1099: N REPLACE O RINGS FILL STATION 101 4124-87029-000 REPAIR OTHER EQUIPMENT 84.50 === VENDOR TOTALS === 84.50 01-00250 AMERIPRIDE SERVICES I-1003772570 LINEN CLEANING 41.27 4/18/2017 APBNK DUE: 4/18/2017 DISC: 4/18/2017 1099: N LINEN CLEANING 101 4124-82011-000 LINEN CLEANING 41.27 === VENDOR TOTALS === 41.27 01-00911 CITY OF NEW BRIGHTON I-201704186213 1ST QTR HAZMAT SERVICES 168.62 4/18/2017 APBNK DUE: 4/18/2017 DISC: 4/18/2017 1099: N 1ST QTR HAZMAT SERVICES 101 4124-87025-000 HAZMAT EQUIPMENT MAINT 168.62 === VENDOR TOTALS === 168.62 01-06290 CITY OF ROSEVILLE 1,831.25 T-222661 MARCH IT 4/18/2017 APBNK DUE: 4/18/2017 DISC: 4/18/2017 1099: N MARCH IT 101 4116-85070-000 TECHNICAL SUPPORT 1.831.25 MARCH TELEPHONE 356.26 1/18/2017 APBNK DUE: 4/18/2017 DISC: 4/18/2017 1099 · N MARCH TELEPHONE 101 4116-85010-000 TELEPHONE 356.26 T-222726 ENGINEERING SERVICES 8,388.08 4/18/2017 APBNK DUE: 4/18/2017 DISC: 4/18/2017 1099: N 2017 STREET PROJECT 419 4419-92059-000 2017 STREET PROJECT 6,125.51 2017 STREET PROJECT WATER 419 4419-92059-000 2017 STREET PROJECT 1,963.01 101 4133-80100-000 ENGINEERING SERVICES GENERAL ENGINEERING SERVICES 299.56 I-222727 ENGINEERING 3,674.74 4/18/2017 APBNK DUE: 4/18/2017 DISC: 4/18/2017 1099: N 2017 STREET PROJECT 419 4419-92059-000 2017 STREET PROJECT

> 2017 STREET PROJECT WATER SURFACE WATER MGMT PLAN

2017 STREET PROJECT

GENERAL ENGINEERING SERVICES

BORING FOLWELL AVE 2017 PROJEC

419 4419-92059-000 2017 STREET PROJECT

101 4133-80100-000 ENGINEERING SERVICES

419 4419-92059-000 2017 STREET PROJECT

419 4419-92059-000 2017 STREET PROJECT

602 4602-80100-000 ENGINEERING

394.28

222.57

118.29

400.00

1,629.33

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4/18/2017 11:56 AM

PACKET: 01544 APRIL 18 PAYABLES VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

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DUE TO/FROM ACCOUNTS SUPPRESSED

T DATE BANK CODE ------DESCRIPTION-----DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION 01-06290 CITY OF ROSEVILLE (** CONTINUED **) 4,285.52 I-222728 ENGINEERING I-222728 ENGINEERING 4,28 4/18/2017 APBNK DUE: 4/18/2017 DISC: 4/18/2017 1099 · N 419 4419-92059-000 2017 STREET PROJECT 800.54 2017 STREET PROJECT 419 4419-92059-000 2017 STREET PROJECT 3,366.69 2017 STREET PROJECT WATER 101 4133-80100-000 ENGINEERING SERVICES 118.29 GENERAL ENGINEERING SERVICES 1,156.84 I-222772 LASERFICHE MAINTENANCE 4/18/2017 APBNK DUE: 4/18/2017 DISC: 4/18/2017 1099: N 101 4116-85080-000 LASERFICHE MAINTENANCE 1,156.84 LASERFICHE MAINTENANCE === VENDOR TOTALS === 19,692.69 -----01-03580 DEPARTMENT OF EMPLOYMENT & ECO 207.10 1ST QTR UNEMPLOYMENT THOMAS I-201704186214 4/18/2017 APBNK DUE: 4/18/2017 DISC: 4/18/2017 1099: N 101 4192-89000-000 MISCELLANEOUS 207.10 1ST QTR UNEMPLOYMENT THOMAS 207.10 === VENDOR TOTALS === ______ 01-04027 EMERGENCY APPARATUS MAINT 108.13 I-92712 REPAIR E753 OIL LEAK 4/18/2017 APBNK DUE: 4/18/2017 DISC: 4/18/2017 1099: N 101 4124-87029-000 REPAIR OTHER EQUIPMENT REPAIR E753 OIL LEAK REPAIR L757 PUMP LIGHT 72.09 T-92713 4/18/2017 APBNK DUE: 4/18/2017 DISC: 4/18/2017 1099: N 101 4124-87029-000 REPAIR OTHER EQUIPMENT 72.09 REPAIR L757 PUMP LIGHT === VENDOR TOTALS === 180.22 01-05166 GRAINGER, W. W., INC. 318.40 I-9413592107 EYE WASH STATION 4/18/2017 APBNK DUE: 4/18/2017 DISC: 4/18/2017 1099: N 403 4403-91000-000 MACHINERY & EQUIPMENT 318.40 EYE WASH STATION 318.40 === VENDOR TOTALS === 01-04570 JOSEPH, KATRINA E. 2.500.00 MARCH PROSECUTIONS 4/18/2017 APBNK DUE: 4/18/2017 DISC: 4/18/2017 1099: Y 101 4123-80200-000 LEGAL FEES 2,500.00 MARCH PROSECUTIONS 2,500.00 === VENDOR TOTALS ===

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PACKET: 01544 APRIL 18 PAYABLES

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

P.O. # -----ID-----GROSS I DATE BANK CODE ------DESCRIPTION-----DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION 01-05404 KURHAJETZ, CLEM 23.96 I-201704186210 KITCHEN SUPPLIES 4/18/2017 APBNK DUE: 4/18/2017 DISC: 4/18/2017 1099: N 23.96 KITCHEN SUPPLIES 101 4112-70100-000 SUPPLIES 23.96 === VENDOR TOTALS === _____ 01-05756 LIFE ASSIST INC 5,625.00 I-792719 CO MONITOR 4/18/2017 APBNK DUE: 4/18/2017 DISC: 4/18/2017 1099: N CO MONITOR 402 4402-91000-000 MACHINERY & EQUIPMENT 5,625,00 === VENDOR TOTALS === 5,625.00 -----01-05582 MENARDS T-201704186211 SUPPLIES: NUTS/WASHERS, SCREW 73.95 4/18/2017 APBNK DUE: 4/18/2017 DISC: 4/18/2017 1099: N 101 4131-70110-000 SUPPLIES 73.95 SUPPLIES: NUTS/WASHERS, SCREWS 73.95 === VENDOR TOTALS === _____ 01-05514 METRO CITIES 2,449.00 I-026 2017 DUES 4/18/2017 APBNK DUE: 4/18/2017 DISC: 4/18/2017 1099: N 101 4111-86140-000 COMMISSIONS/MEMBERSHIPS/ 2,449.00 2017 DUES 2,449.00 === VENDOR TOTALS === ______ 55 METROPOLITAN COUNCIL I-201704186215 SAC CHARGE 1785 HAMLINE AVE N 2,485.00 4/18/2017 APBNK DUE: 4/18/2017 DISC: 4/18/2017 601 4601-85070-000 SAC CHARGES 2,485.00 SAC CHARGE 1785 HAMLINE AVE N 2,485,00 === VENDOR TOTALS === -----

01-05273 MN PUBLIC EMPLOYEES INSURANCE

I-588953 MAY HEALTH INSURANCE

4/18/2017 APBNK DUE: 4/18/2017 DISC: 4/18/2017

MAY HEALTH INSURANCE

1099: N

101 4112-89000-000 MISCELLANEOUS

9,133.44

PAGE: 3

=== VENDOR TOTALS === 9,133.44

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PACKET: 01544 APRIL 18 PAYABLES

VENDOR SET: 01 City of Falcon Heights

=== VENDOR TOTALS ===

SEQUENCE : ALPHABETIC

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DUE TO/FROM ACCOUNTS SUPPRESSED

GROSS P.O. #

I DATE BANK COD	EDESCRIPTION	DISCOUNT	G/L ACCOUNT	ACCOUNT NAME	DISTRIBUTION
1-06185 RAMSEY COUNT	 Y				
I-PRRLG001730	OVERLAPPING DEBT/MAJOR TAX	95.00			
4/18/2017 APBNK	DUE: 4/18/2017 DISC: 4/18/2017		1099: N		
959 From 1967 1962 1960 1960 1960 1960 1960 1960 1960 1960	OVERLAPPING DEBT/MAJOR TAX PYR		101 4113-89000-000	MISCELLANEOUS	95.0
I-PUBW016231	JAN 3 SALT & SNOWPLOWING	143.62			
4/18/2017 APBNK	DUE: 4/18/2017 DISC: 4/18/2017		1099: N		
	JAN 3 SALT & SNOWPLOWING		101 4132-83030-000	SNOW REMOVAL	143.6
	=== VENDOR TOTALS ===	238.62			
	MMUNITY COLLEGE				
I-002006SFS32	TRAINING	140.00			
4/18/2017 APBNK	DUE: 4/18/2017 DISC: 4/18/2017		1099: N		
	TRAINING		101 4124-86020-000	TRAINING	140.0
	=== VENDOR TOTALS ===	140.00			
I-201704186206 4/18/2017 APBNK	FOOD, COMPLIANCE SIGNS DUE: 4/18/2017 DISC: 4/18/2017 REFRESHMENTS SACK'S MEETING	338.18	1099: N 101 4131-70110-000	SUPPLIES	33.9
	DUE: 4/18/2017 DISC: 4/18/2017	338.18	101 4131-70110-000 101 4112-70100-000	SUPPLIES	119.2
	DUE: 4/18/2017 DISC: 4/18/2017 REFRESHMENTS SACK'S MEETING COUNCIL RETREAT FOOD TASK FORCE FOOD	338.18	101 4131-70110-000 101 4112-70100-000 101 4112-70100-000	SUPPLIES SUPPLIES	119.2 63.4
	DUE: 4/18/2017 DISC: 4/18/2017 REFRESHMENTS SACK'S MEETING COUNCIL RETREAT FOOD	338.18	101 4131-70110-000 101 4112-70100-000	SUPPLIES SUPPLIES	119.2 63.4
	DUE: 4/18/2017 DISC: 4/18/2017 REFRESHMENTS SACK'S MEETING COUNCIL RETREAT FOOD TASK FORCE FOOD	338.18	101 4131-70110-000 101 4112-70100-000 101 4112-70100-000	SUPPLIES SUPPLIES SUPPLIES	119.2 63.4 36.5
4/18/2017 APBNK	DUE: 4/18/2017 DISC: 4/18/2017 REFRESHMENTS SACK'S MEETING COUNCIL RETREAT FOOD TASK FORCE FOOD CITY HALL COMPLIANCE SIGNS WHEEL, FAN === VENDOR TOTALS ===	338.18	101 4131-70110-000 101 4112-70100-000 101 4112-70100-000 101 4131-70110-000 101 4131-70110-000	SUPPLIES SUPPLIES SUPPLIES SUPPLIES	119.24 63.44 36.56 85.00
4/18/2017 APBNK	DUE: 4/18/2017 DISC: 4/18/2017 REFRESHMENTS SACK'S MEETING COUNCIL RETREAT FOOD TASK FORCE FOOD CITY HALL COMPLIANCE SIGNS WHEEL, FAN === VENDOR TOTALS ===	338.18	101 4131-70110-000 101 4112-70100-000 101 4112-70100-000 101 4131-70110-000 101 4131-70110-000	SUPPLIES SUPPLIES SUPPLIES SUPPLIES	119.24 63.48 36.50 85.02
4/18/2017 APBNK 25 SUBURBAN ACE 1-201704186212	DUE: 4/18/2017 DISC: 4/18/2017 REFRESHMENTS SACK'S MEETING COUNCIL RETREAT FOOD TASK FORCE FOOD CITY HALL COMPLIANCE SIGNS WHEEL, FAN === VENDOR TOTALS === HARDWARE FASTENERS, TRAY LINERS	338.18	101 4131-70110-000 101 4112-70100-000 101 4112-70100-000 101 4131-70110-000 101 4131-70110-000	SUPPLIES SUPPLIES SUPPLIES SUPPLIES	119.24 63.48 36.50 85.02
4/18/2017 APBNK 25 SUBURBAN ACE 1-201704186212	DUE: 4/18/2017 DISC: 4/18/2017 REFRESHMENTS SACK'S MEETING COUNCIL RETREAT FOOD TASK FORCE FOOD CITY HALL COMPLIANCE SIGNS WHEEL, FAN === VENDOR TOTALS === HARDWARE FASTENERS, TRAY LINERS DUE: 4/18/2017 DISC: 4/18/2017	338.18	101 4131-70110-000 101 4112-70100-000 101 4112-70100-000 101 4131-70110-000 101 4131-70110-000	SUPPLIES SUPPLIES SUPPLIES SUPPLIES	119.2 63.4 36.5 85.0
4/18/2017 APBNK 25 SUBURBAN ACE 1-201704186212	DUE: 4/18/2017 DISC: 4/18/2017 REFRESHMENTS SACK'S MEETING COUNCIL RETREAT FOOD TASK FORCE FOOD CITY HALL COMPLIANCE SIGNS WHEEL, FAN === VENDOR TOTALS === HARDWARE FASTENERS, TRAY LINERS	338.18	101 4131-70110-000 101 4112-70100-000 101 4112-70100-000 101 4131-70110-000 101 4131-70110-000	SUPPLIES SUPPLIES SUPPLIES SUPPLIES	119.24 63.48 36.50 85.02
4/18/2017 APBNK 25 SUBURBAN ACE 1-201704186212 4/18/2017 APBNK	DUE: 4/18/2017 DISC: 4/18/2017 REFRESHMENTS SACK'S MEETING COUNCIL RETREAT FOOD TASK FORCE FOOD CITY HALL COMPLIANCE SIGNS WHEEL, FAN === VENDOR TOTALS === HARDWARE FASTENERS, TRAY LINERS DUE: 4/18/2017 DISC: 4/18/2017 FASTENERS, TRAY LINERS === VENDOR TOTALS ===	338.18 ===================================	101 4131-70110-000 101 4112-70100-000 101 4112-70100-000 101 4131-70110-000 101 4131-70110-000	SUPPLIES SUPPLIES SUPPLIES SUPPLIES	119.2: 63.4: 36.5: 85.0:
4/18/2017 APBNK 25 SUBURBAN ACE 1-201704186212 4/18/2017 APBNK	DUE: 4/18/2017 DISC: 4/18/2017 REFRESHMENTS SACK'S MEETING COUNCIL RETREAT FOOD TASK FORCE FOOD CITY HALL COMPLIANCE SIGNS WHEEL, FAN === VENDOR TOTALS === HARDWARE FASTENERS, TRAY LINERS DUE: 4/18/2017 DISC: 4/18/2017 FASTENERS, TRAY LINERS === VENDOR TOTALS ===	338.18 ===================================	101 4131-70110-000 101 4112-70100-000 101 4112-70100-000 101 4131-70110-000 101 4131-70110-000	SUPPLIES SUPPLIES SUPPLIES SUPPLIES	119.2: 63.4: 36.5: 85.0:
4/18/2017 APBNK 25 SUBURBAN ACE 1-201704186212 4/18/2017 APBNK	DUE: 4/18/2017 DISC: 4/18/2017 REFRESHMENTS SACK'S MEETING COUNCIL RETREAT FOOD TASK FORCE FOOD CITY HALL COMPLIANCE SIGNS WHEEL, FAN === VENDOR TOTALS === HARDWARE FASTENERS, TRAY LINERS DUE: 4/18/2017 DISC: 4/18/2017 FASTENERS, TRAY LINERS === VENDOR TOTALS ===	338.18 ===================================	101 4131-70110-000 101 4112-70100-000 101 4112-70100-000 101 4131-70110-000 101 4131-70110-000	SUPPLIES SUPPLIES SUPPLIES SUPPLIES	119.2° 63.4° 36.5° 85.0° 21.20
4/18/2017 APBNK 25 SUBURBAN ACE 1-201704186212 4/18/2017 APBNK 1-06628 SACK THONGVAN 1-201704186207	DUE: 4/18/2017 DISC: 4/18/2017 REFRESHMENTS SACK'S MEETING COUNCIL RETREAT FOOD TASK FORCE FOOD CITY HALL COMPLIANCE SIGNS WHEEL, FAN === VENDOR TOTALS === HARDWARE FASTENERS, TRAY LINERS DUE: 4/18/2017 DISC: 4/18/2017 FASTENERS, TRAY LINERS === VENDOR TOTALS === NH	338.18 ===================================	101 4131-70110-000 101 4112-70100-000 101 4112-70100-000 101 4131-70110-000 101 4131-70110-000	SUPPLIES SUPPLIES SUPPLIES SUPPLIES	119.24 63.48 36.50 85.02
4/18/2017 APBNK 25 SUBURBAN ACE 1-201704186212 4/18/2017 APBNK 1-06628 SACK THONGVAN 1-201704186207	DUE: 4/18/2017 DISC: 4/18/2017 REFRESHMENTS SACK'S MEETING COUNCIL RETREAT FOOD TASK FORCE FOOD CITY HALL COMPLIANCE SIGNS WHEEL, FAN === VENDOR TOTALS === HARDWARE FASTENERS, TRAY LINERS DUE: 4/18/2017 DISC: 4/18/2017 FASTENERS, TRAY LINERS === VENDOR TOTALS === WH MARCH & APRIL CELL PHONE REIM	338.18 ===================================	101 4131-70110-000 101 4112-70100-000 101 4112-70100-000 101 4131-70110-000 101 4131-70110-000 101 4131-70110-000	SUPPLIES SUPPLIES SUPPLIES SUPPLIES	21.20

60.00

4/18/2017 11:56 AM

PACKET: 01544 APRIL 18 PAYABLES VENDOR SET: 01 City of Falcon Heights

STREET LIGHTING ELECT

STREET LIGHTING ELECT

STREET LIGHTING ELECT

=== VENDOR TOTALS === === PACKET TOTALS ===

SEQUENCE : ALPHABETIC

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DUE TO/FROM ACCOUNTS SUPPRESSED

GROSS P.O. #

209 4209-85020-000 STREET LIGHTING POWER

209 4209-85020-000 STREET LIGHTING POWER

209 4209-85020-000 STREET LIGHTING POWER

I DATE BANK CODE -------DESCRIPTION------ DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION 01-05755 WATTENHOFER, DANIEL I-201704186209 TRAINING MILEAGE REIMB 4/18/2017 APBNK DUE: 4/18/2017 DISC: 4/18/2017 1099: N TRAINING MILEAGE REIMB 101 4124-86020-000 TRAINING 188.32 === VENDOR TOTALS === 188.32 ______ 01-05870 XCEL ENERGY 2,886.99 I-201704186208 ELECTRIC 4/18/2017 APBNK DUE: 4/18/2017 DISC: 4/18/2017 1099: N 101 4131-85020-000 ELECTRIC 486.96 CITY HALL ELECT 101 4141-85020-000 ELECTRIC/GAS 35.28 CURTISS FIELD ELECT COFFMAN ICE RINK LIGHTS 101 4141-85020-000 ELECTRIC/GAS 26.49 209 4209-85020-000 STREET LIGHTING POWER 49.13 STREET LIGHTING ELECT STREET LIGHTING ELECT 209 4209-85020-000 STREET LIGHTING POWER 44.91 209 4209-85020-000 STREET LIGHTING POWER STREET LIGHTING ELECT 15.04

2,886.99

46,856.46

PAGE: 5

45.44

2,138.35

PAGE: 1

PACKET: 01546 APRIL 20 PAYABLES
VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

T DATE BANK COD	EDESCRIPTION	GROSS	P.O. # G/L ACCOUNT	ACCOUNT NAME	DISTRIBUTION
			CONTRACTOR ENGINEERING STATE		
1-03089 CASH					
1-201704206221	MAIL, FASTENERS, LICENSE	29.44			
4/20/2017 APBNK	DUE: 4/20/2017 DISC: 4/20/2017		1099: N		
	CERTIFIED MAIL		101 4112-70500-000	POSTAGE	6.59
	SUPPLIES - FASTENERS		101 4131-70110-000		1.10
	LICENSE STREET SWEEPER		602 4602-88600-000	MCSC AND MS4 PERMIT FEE	21.75
	=== VENDOR TOTALS ===	29.44			
1-03110 CENTURY LINK					
I-201704206217	LIFT STATION AUTO DIALER	64.95			
4/20/2017 APBNK	DUE: 4/20/2017 DISC: 4/20/2017		1099: N		
	LIFT STATION AUTO DIALER		601 4601-85011-000	TELEPHONE - LANDLINE	64.95
	=== VENDOR TOTALS ===	64.95			
I-IN0002490	NEWSLETTER	1,976.36	1000 17		
4/20/2017 APBNK	DUE: 4/20/2017 DISC: 4/20/2017		1099: N		0 200 200
	NEWSLETTER			NEWSLETTERS/INFORMATION	1,112.00
	NEWSLETTER		206 4206-70420-000	PRINT & PUBLISHING	101.16
	NEWSLETTER		201 4201-70440-000	PRINT & PUBLISHING	763.20
	=== VENDOR TOTALS ===	1,976.36			
01-03300 DISCOUNT STEE	EL, INC	.========			
I-4208513	SUPPLIES HOT ROLLED STEEL	5,40	20 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		
1/20/2017 APBNK	DUE: 4/20/2017 DISC: 4/20/2017		1099: N		
	SUPPLIES HOT ROLLED STEEL		101 4131-70110-000	SUPPLIES	5.40
	=== VENDOR TOTALS ===	5.40			
1-05166 GRAINGER, W.	W., INC.				
- 0414455550		170 55			
I-9414473752	EYE WASH SALINE CONCENTRATE	178.56	1000		
4/20/2017 APBNK	DUE: 4/20/2017 DISC: 4/20/2017		1099: N	CUIDDI TEC	00.00
	EYE WASH SALINE CONCENTRATE EYE WASH SALINE CONCENTRATE		101 4131-70110-000 101 4124-70100-000		89.28 89.28

178.56

=== VENDOR TOTALS ===

4/20/2017 11:57 AM

PACKET: 01546 APRIL 20 PAYABLES
VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

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DUE TO/FROM ACCOUNTS SUPPRESSED

GROSS P.O. #

T DATE BANK CODE --------DESCRIPTION------ DISCOUNT G/L ACCOUNT -----ACCOUNT NAME----- DISTRIBUTION ______ 01-05440 LOFFLER COMPANIES, INC I-20459157 MARCH COPIER CHARGES 4/20/2017 APBNK DUE: 4/20/2017 DISC: 4/20/2017 1099: N MARCH COPIER CHARGES 101 4112-87000-000 REPAIR OFFICE EQUIPMENT 393.49 === VENDOR TOTALS === 393.49 _____ 01-05665 METROPOLITAN COUNCIL I-1066251 MAY SANITARY SEWER 4/20/2017 APBNK DUE: 4/20/2017 DISC: 4/20/2017 42,449.17 1099: N 601 4601-85060-000 METRO SEWER CHARGES MAY SANITARY SEWER 42,449.17 === VENDOR TOTALS === 01-05973 NORTH SUBURBAN ACCESS CORPORAT T-17-028 1ST OTR WEB STREAMING 629.14 4/20/2017 APBNK DUE: 4/20/2017 DISC: 4/20/2017 1099: N 101 4116-85050-000 CABLE TV 629.14 1ST OTR WEB STREAMING 629.14 === VENDOR TOTALS === _____ 01-05978 NORTH SUBURBAN COMMUNICATIONS 2017 COOPERATIVE SERVICE 12,073.53 4/20/2017 APBNK DUE: 4/20/2017 DISC: 4/20/2017 1099: N 2017 COOPERATIVE SERVICE 101 4111-86500-000 COOPERATIVE SERVICE 12,073.53 === VENDOR TOTALS === 12,073.53 30 OLSON, ROLAND 1-201704206216 FLEX PAYMENT 128.00 4/20/2017 APBNK DUE: 4/20/2017 DISC: 4/20/2017 1099: N MEDICAL FLEX SAVINGS PAY FLEX PAYMENT 101 21712-000 112.64 MEDICAL FLEX SAVINGS PAY MEDICAL FLEX SAVINGS PAY 12.80 FLEX PAYMENT 601 21712-000 602 21712-000 FLEX PAYMENT 2.56 === VENDOR TOTALS === 128.00 _____ 01-06628 SACK THONGVANH I-201704206219 MARCH AND APRIL BALANCE CELL 60.00 4/20/2017 APBNK DUE: 4/20/2017 DISC: 4/20/2017 1099 · N MARCH AND APRIL BALANCE CELL 101 4131-85015-000 CELL PHONE 30.00 601 4601-85015-000 CELL PHONE MARCH AND APRIL BALANCE CELL 30.00

60.00

=== VENDOR TOTALS ===

4/20/2017 11:57 AM

PACKET: 01546 APRIL 20 PAYABLES VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

-----ID-----

DUE TO/FROM ACCOUNTS SUPPRESSED

GROSS P.O. #

T DATE BANK CODE ------DESCRIPTION----- DISCOUNT G/L ACCOUNT -----ACCOUNT NAME----- DISTRIBUTION 01-06639 THRASHER, KATIE 40.00
4/20/2017 APBNK DUE: 4/20/2017 DISC: 4/20/2017
CELL PHONE REIMB BALANCE 40.00 1-201704206220 1099: N 101 4131-85015-000 CELL PHONE 40.00 40.00 === VENDOR TOTALS === _____ 01-05870 XCEL ENERGY I-201704206218 CURTISS FIELD ELECTRIC 23.84

4/20/2017 APBNK DUE: 4/20/2017 DISC: 4/20/2017 1099: N

CURTISS FIELD ELECTRIC 101 4141-85020-000 ELECTRIC/GAS 23.84

=== VENDOR TOTALS === 23.84

=== PACKET TOTALS === 58,051.88

4/25/2017 11:17 AM

PACKET: 01549 PAYABLES APRIL 25

VENDOR SET: 01 City of Falcon Heights

CELL PHONES

CELL PHONES

CELL PHONES

CELL PHONES

=== VENDOR TOTALS ===

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----GROSS P.O. # T DATE BANK CODE ------DESCRIPTION----- DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION 01-03025 COLIN CALLAHAN 110.08 I-201704256225 REIMB CELL PHONE, MILEAGE 4/25/2017 APBNK DUE: 4/25/2017 DISC: 4/25/2017 1099: N REIMB CELL PHONE 601 4601-85015-000 CELL PHONE 60.00 101 4141-86101-000 MILEAGE REIMB MILEAGE 50.08 === VENDOR TOTALS === 110.08 _____ 01-03123 CINTAS CORPORATION #470 I-470160264 SHOP TOWELS, CLEANER, MATS 145.08 4/25/2017 APBNK DUE: 4/25/2017 DISC: 4/25/2017 1099: N SHOP TOWELS, CLEANER, MATS 101 4131-70110-000 SUPPLIES 145.08 145.08 === VENDOR TOTALS === 01-05201 ICMA MEMBERSHIP RENEWALS 4/25/2017 APBNK DUE: 4/25/2017 DISC: 4/25/2017 I-201704256224 1099: N 101 4112-86100-000 CONFERENCES/EDUCATION/AS 843.00 === VENDOR TOTALS === 843.00 ______ 01-05343 MINNESOTA MULCH & SOIL 4/25/2017 APBNK DUE: 4/25/2017 DISC: 4/25/2017 I-W12882 1099: N 602 4602-84000-000 STREET SWEEPINGS 405.00 === VENDOR TOTALS === 405.00 _____ 01 d32 MORETTO, PAUL 4/25/2017 APBNK DUE: 4/25/2017 DISC: 4/25/2017 I-201704256223 1099: N 101 4117-85015-000 CELL PHONE 60.00 60.00 === VENDOR TOTALS === _____ 01-07263 NEXTEL COMMUNICATIONS, INC 118.69 I-201704256227 CELL PHONES 4/25/2017 APBNK DUE: 4/25/2017 DISC: 4/25/2017 1099: N 101 4121-85015-000 CELL PHONE CELL PHONES 22.76

118.69

101 4131-85015-000 CELL PHONE

101 4141-85015-000 CELL PHONE

101 4132-85015-000 CELL PHONE

601 4601-85015-000 CELL PHONE

602 4602-85015-000 CELL PHONES

11.60

11.60

11.60

45.00

16.13

4/25/2017 11:17 AM

PACKET: 01549 PAYABLES APRIL 25 VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID------GROSS P.O. #

T DATE BANK CODE -------DESCRIPTION------ DISCOUNT G/L ACCOUNT -----ACCOUNT NAME----- DISTRIBUTION

01-06112 PIONEER PRESS

I-201704256226 NEWSPAPER RENEWAL 52 WEEKS 564.12 4/25/2017 APBNK DUE: 4/25/2017 DISC: 4/25/2017 I-201704256226

1099: N

101 4112-70100-000 SUPPLIES NEWSPAPER RENEWAL 52 WEEKS 564.12

564.12 === VENDOR TOTALS ===

01-06931 U.S. POSTMASTER

I-201704256228 BULK MAIL POSTAGE 225.00

4/25/2017 APBNK DUE: 4/25/2017 DISC: 4/25/2017 1099: N

BULK MAIL POSTAGE 101 4112-70500-000 POSTAGE 225.00

225.00 === VENDOR TOTALS ===

2,470.97 === PACKET TOTALS ===

PAGE: 1

PACKET: 01551 May 3 payable

VENDOR SET: 01 City of Falcon Heights

=== VENDOR TOTALS ===

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----GROSS P.O. # POST DATE BANK CODE ------DESCRIPTION-----DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION .250 AMERIPRIDE SERVICES I-1003785650 LINEN CLEANING 43.76 5/03/2017 APBNK DUE: 5/03/2017 DISC: 5/03/2017 1099: N LINEN CLEANING 101 4124-82011-000 LINEN CLEANING 43.76 === VENDOR TOTALS === 43.76 01-00900 BEISSWENGER'S I-863814 TORO LAWNMOVER 618.97 5/03/2017 APBNK DUE: 5/03/2017 DISC: 5/03/2017 1099: N TORO LAWNMOVER 403 4403-91000-000 MACHINERY & EQUIPMENT 538.99 WEED FREE CHEMICALS 101 4141-70100-000 SUPPLIES 79.98 === VENDOR TOTALS === 618.97 01-05422 BP I-201705036230 FUEL. 5/03/2017 APBNK DUE: 5/03/2017 DISC: 5/03/2017 1099: N FUEL 101 4124-74000-000 MOTOR FUEL & LUBRICANTS 180.18 FUEL 101 4132-74000-000 MOTOR FUEL & LUBRICANTS 178.59 FUEL 602 4602-74000-000 FUEL & LUBRICANTS === VENDOR TOTALS === 611.66 01-03198 CELLUTION SOFTWARE I-201705036231 FIXED ASSET SOFTWRE UPGRADE 175.00 5/03/2017 APBNK DUE: 5/03/2017 DISC: 5/03/2017 1099: N FIXED ASSET SOFTWRE UPGRADE 101 4113-80600-000 SOFTWARE MAINTENANCE 175.00 === VENDOR TOTALS === 175.00 01-03123 CINTAS CORPORATION #470 I-470170158 BLACK MAT SVC 62.01 5/03/2017 APBNK DUE: 5/03/2017 DISC: 5/03/2017 1099: N BLACK MAT SVC 101 4131-70110-000 SUPPLIES 62.01

62.01

5/03/2017 11:22 AM

PACKET: 01551 May 3 payable

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

----ID-----GROSS P.O. # POST DATE BANK CODE ------DESCRIPTION------ DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION J115 GOPHER STATE ONE CALL I-7040360 APRIL LOCATES 147.15 5/03/2017 APBNK DUE: 5/03/2017 DISC: 5/03/2017 1099 · N APRIL LOCATES 601 4601-88030-000 LOCATES 147.15 === VENDOR TOTALS === 147.15 -----01-05154 HEWLETT PACKARD I-58389388 MONITOR 151.00 5/03/2017 APBNK DUE: 5/03/2017 DISC: 5/03/2017 1099: N MONITOR 401 4401-90100-000 FURNITURE & EQUIPMENT 151.00 === VENDOR TOTALS === 151.00 01-05153 HOME DEPOT CRC/GECF 144.00 I-201705036232 PAINT/ GARDEN SUPPLEIS/; MILLW 5/03/2017 APBNK DUE: 5/03/2017 DISC: 5/03/2017 1099: N PAINT/ GARDEN SUPPLEIS/; MILLWO 101 4131-70110-000 SUPPLIES 144.00 === VENDOR TOTALS === 144.00 01-06024 ON SITE SANITATION COMMUNITY PARK PORTABLETOILET 75.00 5/03/2017 APBNK DUE: 5/03/2017 DISC: 5/03/2017 1099: N COMMJN ITY PARK PORTABLE TOILE 601 4601-85080-000 PORTABLE TOILET PARKS 75.00 === VENDOR TOTALS === 75.00 01 05066 PRAIRIE RESTORATIONS, INC 5654 MOWING NATIVE GRASS AREA 275.00 5/03/2017 APBNK DUE: 5/03/2017 DISC: 5/03/2017 MOWING NATIVE GRASS AREA 101 4141-87120-000 FACILITIES & GROUND MAIN 275.00 === VENDOR TOTALS === 275.00 01-06185 RAMSEY COUNTY I-EMCOM 006025 APRIL FLEET SUPPORT 81.12 5/03/2017 APBNK DUE: 5/03/2017 DISC: 5/03/2017 1099: N APRIL FLEET SUPPORT 101 4124-86800-000 RADIO MESB/FLEET SUPPORT 81.12 === VENDOR TOTALS === 81.12

5/03/2017 11:22 AM

PACKET: 01551 May 3 payable

VENDOR SET: 01 City of Falcon Heights

SEOUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

GROSS P.O. # -----ID-----DOST DATE BANK CODE ------DESCRIPTION-----DISCOUNT G/L ACCOUNT ----- DISTRIBUTION ,184 RAMSEY COUNTY - 911 DISPATCH I-EMCOM 006065 APRIL CAD SVC 519.00 5/03/2017 APBNK DUE: 5/03/2017 DISC: 5/03/2017 1099: N 101 4122-81200-000 911 DISPATCH FEES 519.00 APRIL CAD SVC I-EMCOM 006080 APRIL 911 DISPATCH 5/03/2017 APBNK DUE: 5/03/2017 DISC: 5/03/2017 2.609.24 I-EMCOM 006080 1099: N 101 4122-81200-000 911 DISPATCH FEES APRIL 911 DISPATCH === VENDOR TOTALS === 3,128.24 01-05534 RAMSEY COUNTY FIRE CHIEFS ASSO 160.00 I-201705036234 FIRE CHIEFS ANNUAL MEETING 5/03/2017 APBNK DUE: 5/03/2017 DISC: 5/03/2017 1099: N 101 4124-86110-000 MEMBERSHIPS 160.00 FIRE CHIEFS ANNUAL MEETING 160.00 === VENDOR TOTALS === 01-03199 SPRING LAKE PARK FIRE DEPT SIMULATOR LAB USEAGE 660.00 I-SIM-0058 5/03/2017 APBNK DUE: 5/03/2017 DISC: 5/03/2017 1099: N 101 4124-86020-000 TRAINING 660.00 SIMULATOR LAB USEAGE 660.00 === VENDOR TOTALS === ______ 01-00935 ST PAUL REGIONAL WATER SERVICE 586.65 T-201705036233 H20 and SS 5/03/2017 APBNK DUE: 5/03/2017 DISC: 5/03/2017 1099: N 290.19 H20 and SS 101 4141-85040-000 WATER 193.92 101 4141-85070-000 SEWER H20 and SS 101 4131-85040-000 WATER 78.40 H20 and SS 101 4131-85070-000 SEWER 24.14 H20 and SS 586.65 === VENDOR TOTALS === 01-06546 STAPLES PAPERCLIPS/DVDs/3 HOLE PAPER 188.94 T-8044110647 APBNK DUE: 5/03/2017 DISC: 5/03/2017 5/03/2017 101 4112-70100-000 SUPPLIES 188.94 PAPERCLIPS/DVDs/3 HOLE PAPER 188.94 === VENDOR TOTALS ===

746.57

30.81

5/03/2017 11:22 AM

PACKET: 01551 May 3 payable

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

I-201705036229 REFUND WINDOW PERMIT/; SURCHAR 777.38

5/03/2017 APBNK DUE: 5/03/2017 DISC: 5/03/2017 1099: N

REFUND WINDOW PERMIT/; SURCHARG 101 32214-000 WINDOW/SIDING PERMIT

REFUND WINDOW PERMIT/; SURCHARG 101 20801-000 DUE TO OTHER GOVERNMENTS

=== VENDOR TOTALS === 777.38

=== PACKET TOTALS === 7,885.88

4/30/2017

EMP #	NAME	AMQUNT
1		
0013	PETER C LINDSTROM	316.82
01-0016	PAMELA M HARRIS	277.05
01-0021	JOSE A FISCHER	277.05
01-0022	RANDALL C GUSTAFSON	277.05
01-1005	SACK THONGVANH	2,946.71
01-1017	TIMOTHY J SANDVIK	1,591.39
01-1019	KATHLEEN N THRASHER	1,334.76
01-1136	ROLAND O OLSON	1,818.43
01-1159	SARA E ASCHENBECK	309.22
01-2154	MAUREEN A ANDERSON	96.63
01-1018	PAUL A MORETTO	2,231.91
01-0086	RICHARD H HINRICHS	872.30
01-0095	MICHAEL J POESCHL	1,064.85
01-0105	ANTON M FEHRENBACH	341.96
01-0123	BRYAN R SULLIVAN	116.83
01-0124	MICHAEL D KRUSE	116.83
01-1030	TIMOTHY J PITTMAN	2,206.16
01-1033	DAVE TRETSVEN	1,509.60
01-1143	COLIN B CALLAHAN	1,640.15
		-,

TOTAL PRINTED: 19

19,345.70

PAYROLL CHECK REGISTER PAGE: 1
PAYROLL DATE: 4/25/2017 4-25-2017 9:34 AM PAYROLL NO: 01 City of Falcon Heights

EMP NO	EMPLOYEE NAME	TYPE	CHECK DATE	CHECK AMOUNT	CHECK NO.
0020	BROWN THUNDER, JOSEPH C	R	4/25/2017	277.05	085922
2	LEEHY, JOHN F	R	4/25/2017	152.38	085923
0.	KURHAJETZ, CLEMENT	R	4/25/2017	105.05	085924
0097	GAFFNEY, PATRICK	R	4/25/2017	122.48	085925

PAYROLL CHECK REGISTER 4-25-2017 9:34 AM

PAYROLL NO: 01 City of Falcon Heights

*** REGISTER TOTALS ***

REGULAR CHECKS: 4 656.96 DIRECT DEPOSIT REGULAR CHECKS: 19 19,345.70

MANUAL CHECKS:

PRINTED MANUAL CHECKS:

DIRECT DEPOSIT MANUAL CHECKS:

VOIDED CHECKS:

NON CHECKS:

-----TOTAL CHECKS: 23 20,002.66

*** NO ERRORS FOUND ***

** END OF REPORT **

PAGE: 2

PAYROLL DATE: 4/25/2017

PAY PERIOD ENDING 4/15/2017 DIRECT DEPOSIT EFFECTIVE DATE 4/11/2017

EMP #	NAME	AMOUNT
1005 01-1017	SACK THONGVANH TIMOTHY J SANDVIK	2,946.71 1,591.39
01-1019	KATHLEEN N THRASHER	1,420.75
01-1136 01-1159	ROLAND O OLSON SARA E ASCHENBECK	1,818.43
01-2154	MAUREEN A ANDERSON	144.95
01-1018	PAUL A MORETTO	1,870.45
01-0085	DANIEL S JOHNSON-POWERS	25.91
01-0086	RICHARD H HINRICHS	484.80
01-0087	MICHAEL A MCKAY	81.37
01-0095	MICHAEL J POESCHL	722.89
01-0105	ANTON M FEHRENBACH	478.54
01-0106	SCOTT A TESCH	159.78
01-0123	BRYAN R SULLIVAN	161.19
01-0124	MICHAEL D KRUSE	88.78
01-0132	ANDREW K TEMME	112.49
01-0135	MORGAN B MCCANN	58.77
01-0136	SCHLIZ S SAWYERS	84.04
01-0138	GRANT W HEITMAN	75.26
01-1030	TIMOTHY J PITTMAN	2,206.16
01-1033	DAVE TRETSVEN	1,509.60
01-1143	COLIN B CALLAHAN	1,640.15

TOTAL PRINTED:

22

17,985.86

PAYROLL CHECK REGISTER 4-11-2017 10:28 AM PAGE: 1 PAYROLL NO: 01 City of Falcon Heights PAYROLL DATE: 4/11/2017

EMP N	O EMPLOYEE NAME	TYPE	CHECK DATE	CHECK AMOUNT	CHECK NO.
0040	ANDERSON, KEVIN	R	4/11/2017	171.81	085881
ſ	GAFFNEY, PATRICK	R	4/11/2017	158.37	085882
L	WICK, JEFFREY M	R	4/11/2017	99.19	085883
0126	SMITH, BENJAMIN J	R	4/11/2017	102.52	085884
0134	MCCREADY, IAN H	R	4/11/2017	57.17	085885
0137	WATTENHOFER, DANIEL J	R	4/11/2017	58.51	085886
2172	ARCAND, MICHAEL W	R	4/11/2017	117.28	085887

4-11-2017 10:28 AM PAYROLL CHECK REGISTER

PAYROLL NO: 01 City of Falcon Heights

*** REGISTER TOTALS ***

REGULAR CHECKS: 17,985.86 DIRECT DEPOSIT REGULAR CHECKS: 22 MANUAL CHECKS:

PRINTED MANUAL CHECKS:

DIRECT DEPOSIT MANUAL CHECKS:

VOIDED CHECKS:

NON CHECKS:

TOTAL CHECKS: 29 18,750.71

*** NO ERRORS FOUND ***

PAGE: 2

PAYROLL DATE: 4/11/2017

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REQUEST FOR COUNCIL ACTION

Meeting Date	May 10, 2017
Agenda Item	Consent F2
Attachment	N/A
Submitted By	Tim Sandvik, Recreation Supervisor

Item	Donations for 2017 Parks P	rogram Fund			
Description	At the beginning of each year, Falcon Heights' and surrounding businesses provide donations to support the upcoming year's Park and Recreation Fund and Special Events. There are three levels at which the business can donate- Gold (\$200 - \$500) Silver (\$100-\$199) and Bronze (\$50-\$99). The Parks and Recreation department uses the money from the local businesses to assist in purchasing the events entertainment, supplies and any other event and programming related costs. Each donation is recognized by the city as appropriate.				
Budget Impact	Fund and Special Events F	To date, a total of \$520 has been donated to the Parks and Recreation Programming Fund and Special Events Fund. These donations help offset the cost of Parks Programming and Special Events.			
Attachment(s)	NA				
Action(s) Requested	Motion to accept the follow businesses:	ving donations for 2017 special events from the following			
wyuesteu	Silver Level (\$100 - \$199): Falcon Heights Gas and Convenience Inc., Falcon Heights BP (\$150)				
	Bronze Level (\$50-\$99):	Hair Designs Unlimited LLC (\$50)			
	Other (up to \$49):	Stout's Pub (\$20)			

Families, Fields and Fair

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REQUEST FOR COUNCIL ACTION

Meeting Date	May 10, 2017
Agenda Item	Policy G1
Attachment	Resolution & Support Documents
Submitted By	Sack Thongvanh, City Administrator

Item	Conduit Bond – St. Paul Academy
Description	See Attached Letter from Briggs and Morgan
Budget Impact	The City will receive ¼ of 1% of the principal amount that such Issuer issues.
Attachment	 Briggs and Morgan Letter Resolution 17-16 Calling for a Public Hearing on the Issuance of Educational Facilities Revenue Refunding Notes and Authorizing the Publication of a Notice of the Hearing
Action(s) Requested	Motion to approve attached resolution and authorize Mayor and City Administrator to sign all necessary documents.

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2200 IDS Center 80 South 8th Street Minneapolis MN 55402-2157 tel 612.977.8400 fax 612.977.8650

May 4, 2017

Catherine J. Courtney (612) 977-8765 ccourtney@briggs.com

BY E-MAIL

Sack Thongvanh City Administrator City of Falcon Heights 2077 Larpenteur Ave. W Falcon Heights, MN 55113-5551

Re: Issuance of Conduit Revenue Bonds by the City of Falcon Heights for Saint Paul Academy and Summit School

Dear Mr. Thongvanh:

This letter is provided at your request and is to follow-up on discussions that we have had regarding the City of Falcon Heights acting as issuer of 501(c)(3), bank-qualified refunding bonds (the "Refunding Bonds") to partially refund the Saint Paul HRA's \$14,750,000 Educational Facility Revenue Refunding Bonds, Series 2007 (Saint Paul Academy and Summit School Project) (the "Prior Bonds") at the request of Saint Paul Academy and Summit School (the "Borrower"). The City of Little Canada will act as the other issuer of the remaining amount to refund the Prior Bonds in full. Falcon Heights and Little Canada are referred to collectively in this letter as the "Issuers." Briggs and Morgan, Professional Association would act as bond counsel on the issuance of such Bonds. It is anticipated that the Bonds will be directly purchased by Bremer Bank, National Association.

The Refunding Bonds will be used for the purpose of refinancing the Prior Bonds, the proceeds of which were used to refinance bonds issued in 1999, which financed the construction of the middle school of the Borrower and refinanced bonds issued in 1993, which financed various improvements to the Borrower's facilities.

State and federal laws allow local government units to enter into arrangements to issue bonds and loan the proceeds to nonprofit corporations to finance or refinance capital expenditures. This assistance reduces borrowing costs for nonprofit corporations and enables them to provide their services more cost effectively. It is a fairly common means of obtaining necessary financing for all nonprofit entities, including private schools.

To accomplish this purpose, the Issuers will enter into Loan Agreements with the Borrower under which the Borrower will agree to pay all principal and interest on the Bonds. The Issuers will assign all of their rights to payments under the Loan Agreements to a lender, in

BRIGGS AND MORGAN

Sack Thongvanh May 4, 2017 Page 2

this case, Bremer Bank, National Association (the "Lender"), who will purchase the Bonds and loan the purchase price of the Bonds directly to the Borrower. The Issuers are merely a conduit and the money and obligations flow only between the Lender and the Borrower.

The Bonds and the resolutions adopted by the Issuers will recite that the Bonds, if and when issued, will not to be payable from or charged upon any of the Issuers' funds, other than the revenues received under the Loan Agreements and pledged to the payment of the Bonds, and the Issuers are not subject to any liability on the Bonds. No holder of the Bonds will ever have the right to compel any exercise by the Issuers of their taxing powers to pay any of the principal of the Bonds or the interest or premium thereon, or to enforce payment of the Bonds against any property of the Issuers except the interests of the Issuers in payments to be made by the Borrower under the Loan Agreements. The Bonds will not constitute a charge, lien, or encumbrance, legal or equitable, upon any property of the Issuers, except the interests of the Issuers in payments to be made by the Borrower under the Loan Agreements. The Bonds are not moral obligations on the part of the State or its political subdivisions, including the Issuers, and the Bonds will not constitute a debt of the Issuers within the meaning of any constitutional or statutory limitation.

The issuance of the Bonds will not affect the Issuers' credit rating on bonds they issue for municipal purposes.

Each city may issue up to \$10,000,000 of its own and 501(c)(3) bonds each calendar year as bank-qualified bonds. None of the City of Saint Paul, the Saint Paul HRA, or the Saint Paul Port Authority have sufficient bank qualification capacity on their own to accommodate the Refunding Bonds, which are anticipated to be issued by Falcon Heights and Little Canada in the amount of approximately \$7,375,000 each. Therefore, alternative cities were sought to act as the issuers for the Bonds. Under the federal tax law, alternative issuers are permitted, but a "nexus" between the jurisdictional city and the issuers is preferred. In this case, the Issuers are geographically proximate to the City of Saint Paul. And both Falcon Heights and Little Canada currently have residents who are students attending the Borrower. Each of the Issuers has agreed to and will receive a one-time issuer administration fee equal to ¼ of 1% of the principal amount that such Issuer issues.

The Bonds will be issued in accordance with Minnesota Statutes, Sections 469.152 through 469.165. A city may not issue bonds for a project located outside of its jurisdiction, as is requested in this case. However, the city in which a project is located may give permission for the issuance of bonds by another city. This is commonly referred to as "host approval." Under Minnesota Statutes, Section 471.656, subdivision 2(2), host approval may be given for a project located in the host city, by resolution of the host city.

8300362v1 58 of 110

BRIGGS AND MORGAN

Sack Thongvanh May 4, 2017 Page 3

Similarly, under the federal tax code, before a city can issue bonds for a project located outside of its jurisdiction, the host city must give its approval. Such approval can only be given following the holding of a public hearing.

This requires that the Saint Paul HRA, on behalf of the City of Saint Paul, hold a public hearing and approve issuance of the Bonds by the Issuers. We have tentatively scheduled the Saint Paul HRA to hold a public hearing and give host approval to the actual issuance of the Bonds by the Issuers on June 14th.

The Issuers will also hold public hearings. Falcon Heights and Little Canada will both be held on June 14th. The resolution that sets that public hearing date has previously been provided to you. Briggs and Morgan will be responsible for submitting the public hearing notice to the newspaper. A closing in early July is anticipated.

Please feel free to contact me if you have any further questions or comments. The Borrower appreciates the consideration of the City in this matter.

Very truly yours,

Catherine J. Courtney

CJC Enclosure

cc: Pam Dykstra

8300362v1 59 of 110

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CITY OF FALCON HEIGHTS COUNCIL RESOLUTION

May 10, 2017

No.	17-	16

RESOLUTION CALLING FOR A PUBLIC HEARING ON THE ISSUANCE OF EDUCATIONAL FACILITIES REVENUE REFUNDING NOTES AND AUTHORIZING THE PUBLICATION OF A NOTICE OF THE HEARING (SAINT PAUL ACADEMY AND SUMMIT SCHOOL PROJECT)

- (a) WHEREAS, Minnesota Statutes, Sections 469.152 through 469.165, relating to municipal industrial development (the "Act"), gives municipalities the power to issue revenue obligations for the purpose of promoting the welfare of the state by the active attraction and encouragement and development of economically sound industry and commerce to prevent so far as possible the emergence of blighted and marginal lands and areas of chronic unemployment; and
- (b) WHEREAS, Falcon Heights, Minnesota (the "City"), has received from Saint Paul Academy and Summit School, a Minnesota nonprofit corporation and 501(c)(3) organization (the "Borrower"), a proposal that it undertake a program to refinance the Project hereinafter described, through the issuance of revenue notes, in one or more series, or obligations (the "Notes") pursuant to the Act; and
- (c) WHEREAS, before proceeding with consideration of the request of the Borrower it is necessary for the City to hold a public hearing on the proposal pursuant to Section 147(f) of the Internal Revenue Code and Section 469.154, Subdivision 4, of the Act.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Falcon Heights, Minnesota, as follows:

- 1. A public hearing on the proposal of the Borrower will be held at the time and place set forth in the form of Notice of Public Hearing attached hereto as Exhibit A. The general nature of the Project and an estimate of the aggregate principal amount of revenue notes or other obligations to be issued to finance the proposal are described in the Notice of Public Hearing.
- 2. The Administrator is hereby authorized and directed to cause notice of the hearing to be given one publication in the official newspaper of the City and also in a newspaper of general circulation available in the City, not less than 14 days nor more than 30 days prior to the date fixed for the hearing, substantially in the form of the attached Notice of Public Hearing.

Adopted by the City Council of	Falcon Heights,	Minnesota, this 1	0th day of May, 2017.
Moved by:		Approved by	y: Peter Lindstrom Mayor
LINDSTROM BROWN THUNDER HARRIS GUSTAFSON FISCHER	In Favor Against	Attested by:	Sack Thongvanh City Administrator

Extract of Minutes of a Meeting of the City Council of the City of Falcon Heights, Minnesota

Pursuant to due call and notice thereof, a regular meeting of the City Council of the City of Falcon Heights, Minnesota, was duly called and held at City Hall in said City on Wednesday, the 10th day of May, 2017, at 7:00 o'clock P.M.

The following members were present:

and the following were absent:	
Member introduced	d the following resolution and moved its adoption:
EDUCATIONAL FACILITII AUTHORIZING THE PUBLIC (SAINT PAUL ACADEM The motion for the adoption of t	A PUBLIC HEARING ON THE ISSUANCE OF ES REVENUE REFUNDING NOTES AND CATION OF A NOTICE OF THE HEARING MY AND SUMMIT SCHOOL PROJECT) the foregoing resolution was duly seconded by member
following voted in favor thereof:	ssion thereof and upon vote being taken thereon, the
and the following voted against the same	;
whereupon said resolution was declared of	duly passed and adopted.

8292611v1 63 of 110

CITY OF FALCON HEIGHTS COUNCIL RESOLUTION

May 10, 2017

No. 17-16

RESOLUTION CALLING FOR A PUBLIC HEARING ON THE ISSUANCE OF EDUCATIONAL FACILITIES REVENUE REFUNDING NOTES AND AUTHORIZING THE PUBLICATION OF A NOTICE OF THE HEARING (SAINT PAUL ACADEMY AND SUMMIT SCHOOL PROJECT)

- (a) WHEREAS, Minnesota Statutes, Sections 469.152 through 469.165, relating to municipal industrial development (the "Act"), gives municipalities the power to issue revenue obligations for the purpose of promoting the welfare of the state by the active attraction and encouragement and development of economically sound industry and commerce to prevent so far as possible the emergence of blighted and marginal lands and areas of chronic unemployment; and
- (b) WHEREAS, Falcon Heights, Minnesota (the "City"), has received from Saint Paul Academy and Summit School, a Minnesota nonprofit corporation and 501(c)(3) organization (the "Borrower"), a proposal that it undertake a program to refinance the Project hereinafter described, through the issuance of revenue notes, in one or more series, or obligations (the "Notes") pursuant to the Act; and
- (c) WHEREAS, before proceeding with consideration of the request of the Borrower it is necessary for the City to hold a public hearing on the proposal pursuant to Section 147(f) of the Internal Revenue Code and Section 469.154, Subdivision 4, of the Act.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Falcon Heights, Minnesota, as follows:

- 1. A public hearing on the proposal of the Borrower will be held at the time and place set forth in the form of Notice of Public Hearing attached hereto as Exhibit A. The general nature of the Project and an estimate of the aggregate principal amount of revenue notes or other obligations to be issued to finance the proposal are described in the Notice of Public Hearing.
- 2. The Administrator is hereby authorized and directed to cause notice of the hearing to be given one publication in the official newspaper of the City and also in a newspaper of general circulation available in the City, not less than 14 days nor more than 30 days prior to the date fixed for the hearing, substantially in the form of the attached Notice of Public Hearing.

Moved by: Approved by: Peter Lindstrom Mayor LINDSTROM In Favor BROWN THUNDER HARRIS Against City Administrator GUSTAFSON FISCHER

Adopted by the City Council of Falcon Heights, Minnesota, this 10th day of May, 2017.

STATE OF MINNESOTA

COUNTY OF RAMSEY FALCON HEIGHTS

I, the undersigned, being the duly qualified and acting Administrator of the City

of Falcon Heights, DO HEREBY CERTIFY that I have compared the attached and foregoing

extract of minutes with the original thereof on file in my office, and that the same is a full, true

and complete transcript of the minutes of a meeting of the City Council of the City of Falcon

Heights, Minnesota, duly called and held on the date therein indicated, insofar as such minutes

relate to a resolution calling a public hearing on the issuance of educational facilities revenue

notes.

WITNESS	my hand this _	day of May,	2017.	

Administrator

4

EXHIBIT A

CITY OF FALCON HEIGHTS, MINNESOTA

NOTICE OF PUBLIC HEARING ON A PROPOSAL FOR THE ISSUANCE OF EDUCATIONAL FACILITIES REVENUE REFUNDING NOTES FOR THE SAINT PAUL ACADEMY AND SUMMIT SCHOOL PROJECT

Notice is hereby given that the City Council of the City of Falcon Heights, Minnesota (the "City") will meet at the at the City Hall located at 2077 Larpenteur Avenue West, Falcon Heights, Minnesota, at 7:00 p.m. on Wednesday, June 14, 2017, to consider the proposal of Saint Paul Academy and Summit School, a Minnesota nonprofit corporation and having federal income tax-exempt 501(c)(3) status (the "Borrower"), that the City assist in refinancing a project hereinafter described pursuant to Minnesota Statutes, Sections 469.152 to 469.165, by the issuance of revenue notes, in one or more series (the "Notes").

The "Project" consists of refinancing the acquisition, construction, and improvements of certain of the Borrower's school facilities, including the Borrower's facilities located at Dunlap and Goodrich Avenues and Randolph and Davern in the City of Saint Paul, Minnesota ("Saint Paul"), by the refunding of the outstanding principal amount, in part, of the Housing and Redevelopment Authority of the City of Saint Paul, Minnesota's (the "Authority") Educational Facility Revenue Refunding Bonds (Saint Paul Academy and Summit School Project), Series 2007 (the "Prior Bonds"). The Project is and will be owned, operated, and managed by the Borrower.

The maximum estimated principal amount of the Notes to be issued to refinance the Project is \$8,500,000.

The Notes, if and when issued, will not constitute a charge, lien, or encumbrance upon any property of the City, except the Project, and such obligations will not be a charge against the general credit or taxing powers of the City but will be payable from sums to be paid by the Borrower pursuant to a revenue agreement.

At the time and place fixed for the Public Hearing, the City Council will give all persons who appear at the hearing an opportunity to express their views with respect to the proposal. Written comments will be considered if submitted at the above City office on or before the date of the hearing.

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REQUEST FOR COUNCIL ACTION

Meeting Date	May 10, 2017
Agenda Item	Policy G2
Attachment	Payment #1
Submitted By	Jesse Freihammer, City Engineer

Item	Approve Payment #1 to Valley Paving, Inc. for the 2017 Pavement Management Project
Description	On March 22, 2017, the City Council awarded the 2017 Pavement Management Project (PMP) to Valley Paving, Inc. Payment #1 is in the amount of \$93,528.45 and includes the following work: Mobilization
	· Traffic control
	Pavement reclamationConcrete removals (curb and gutter, sidewalk)
	 Storm sewer work (removals, new structures, pipe installation) Watermain replacement
Budget	
Impact	Of the \$93,528.45 being paid to the contractor, \$66,502.18 will be reimbursed to the City by Saint Paul Regional Water Services for watermain related work. This project is being funded from the following sources: · Special Assessments · Municipal State Aid (MSA) dollars · City funds (infrastructure, utility) · Saint Paul Regional Water Services
Attachment	· Payment #1
Action(s) Requested	Approve Payment #1 to Valley Paving, Inc. for the 2017 Pavement Management Project and authorize Mayor and City Administrator to sign all necessary documents.

Families, Fields and Fair

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2660 Civic Center Dr Roseville, MN 55113 Project SAP 124-050-011 [17-07] - 2017 Falcon Heights PMP

Contract Pay Request No. 1

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Valley Paving Inc 8800 13th Ave E Shakopee, MN 55379

Contract No.	17-07	
Vendor No.	N/A	
For Period:	4/24/2017 - 4/30/2017	
Warrant #	Date	

Contract Amounts

Original Contract \$1,415,231.53 Contract Changes \$0.00 **Revised Contract** \$1,415,231.53

Funds Encumbered	
Original	\$1,415,231.53
Additional	N/A
Total	\$1,415,231.53

	Work Certified This Request	Work Certified To Date	Less Amount Retained	Less Previous Payments	Amount Paid This Request	
SAP 124-050-011 [17-07]	\$98,451.00	\$98,451.00	\$4,922.55	\$0.00	\$93,528.45	\$93,528.45
		Percer	t Retained: 5%		Percent Con	nplete: 6.9565%
Contract 17-07	\$98,451.00	\$98,451.00	\$4,922.55	\$0.00	\$93,528.45	\$93,528.45
		Percen	t Retained: 5%		Percent Con	nplete: 6.9565%
	An	ount Paid Th	is Contract	Pay Request	\$93,528.45	

	s certificate of Pay Request have been actually furnished for cordance with the plans and specifications heretofore approved.
Approved By	Approved By Valley Paving Inc
In hele	Luthe Distin Goranson
County/City/Project Engineer	Contractor
Date	5/2/17 Date
City Administrator	
Date	

2660 Civic Center Dr Roseville, MN 55113 Project No. SAP 124-050-011 [17-07] Contract Pay Request No. 1

Contract Payment Summary

From Date	To Date	Work Certified Per Period	Amount Retained Per Period	Amount Paid Per Period	Amount Paid To Date
04/24/2017	04/30/2017	\$98,451.00	\$4,922.55	\$93,528.45	\$93,528.45

Totals: \$98,451.00

\$4,922.55

\$93,528.45

SAP 124-050-011 [17-07] Payment Summary

No.	From Date	To Date	Work Certified Per Request	Amount Retained Per Request	Amount Paid Per Request
1	04/24/2017	04/30/2017	\$98,451.00	\$4,922.55	\$93,528.45
ii					

Totals: \$98,451.00

\$4,922.55

\$93,528.45



2660 Civic Center Dr Roseville, MN 55113 Project SAP 124-050-011 [17-07] - 2017 Falcon Heights PMP

Pay Request No. 1

Contractor:

Valley Paving Inc 8800 13th Ave E

Shakopee, MN 55379

Contract No.

17-07

Vendor No.

N/A

For Period:

4/24/2017 - 4/30/2017

Date __

Warrant #

Funds Encumbered

Original Additional Total

\$1,415,231.53 N/A \$1,415,231.53

Contract Amounts

Original Contract \$1,415,231.53 Contract Changes \$0.00 Revised Contract \$1,415,231.53

Work Certified To Date	
Base Bid Items	\$98,451.00
Backsheet	\$0.00
Change Order	\$0.00
Supplemental Agreement	\$0.00
Work Order	\$0.00
Material On Hand	\$0.00
Total	\$98,451.00

SAP 124-050-011 [17-07]	\$98,451,00	\$98,451.00	\$4,922,55	\$0.00	\$93,528,45	\$93,528,45
		Work Certified To Date	Less Amount Retained		Amount Paid This Request	

2660 Civic Center Dr Roseville, MN 55113 Project No. SAP 124-050-011 [17-07]

Pay Request No. 1

SAP 124-050-011 [17-07] Payment Summary

No.	From Date	To Date	Work Certified Per Request	Amount Retained Per Request	Amount Paid Per Request
1	04/24/2017	04/30/2017	\$98,451.00	\$4,922.55	\$93,528.45

Totals: \$98,451.00

\$4,922.55

\$93,528.45

SAP 124-050-011 [17-07] Funding Category Report

Funding Category No.	Work Certified To Date	Less Amount Retained	Less Previous Payments	Amount Paid This Request	Total Amount Paid To Date
001	844.00	42.20	0.00	801.80	801.80
002	21,942.95	1,097.15	0.00	20,845.80	20,845.80
003	351.00	17.55	0.00	333,45	333.45
004	504.00	25,20	0.00	478.80	478.80
005	522.00	26.10	0.00	495.90	495.90
006	0.00	0.00	0.00	0.00	0.00
007	4,284.76	214.24	0.00	4,070.52	4,070.52
800	70,002.29	3,500.11	0.00	66,502.18	66,502.18
009	0.00	0.00	0.00	0.00	0.00

Totals: \$98,451.00

\$4,922.55

\$0.00

\$93,528.45

\$93,528.45

SAP 124-050-011 [17-07] Funding Source Report

Accounting No.	Funding Source	Amount Pai This Request	d Revised Contract Amount	Funds Encumbered To Date	Paid To Contractor To Date
1	Municipal (MSAS > 5000) - Falcon Heights	22,955.75	611,321.96	611,321.96	22,955.75
2	Local	0.00	109,235.23	109,235.23	0.00
3	Local - Storm Sewer - Falcon Heights	4,070.52	148,416.41	148,416.41	4,070.52
4	Water Utility Fund	66,502.18	513,918.14	513,918.14	66,502.18
5	Sanitary Sewer - Falcon Heights	0.00	32,339.80	32,339.80	0.00
1					

Totals: \$93,528.45 \$1,415,231.53 \$1,415,231.53 \$93,528.45

2660 Civic Center Dr Roseville, MN 55113
Project No. SAP 124-050-011 [17-07]
Pay Request No. 1

Contract Quantity Amount This Quantity Amount									
Line	Item	Description	Units	Unit Price	Contract Quantity	This Request	Amount This Request	Quantity To Date	Amount To Date
ALTE	RNATE 1								
84	2104.501	REMOVE SEWER PIPE (STORM)	LF	\$20.76	179	0	\$0.00	0	\$0.00
85	2501.515	"24" RC PIPE APRON"	EACH	\$3,337.81	1	0	\$0.00	0	\$0.00
86	2503,511	24" RC PIPE SEWER CLASS V (SPECIAL)	LF	\$139.08	179	0	\$0.00	0	\$0.00
87	2506.502	CONSTRUCT MANHOLE TYPE C	LF	\$562.53	7	0	\$0.00	0	\$0.00
88	2506.516	MANHOLE CASTING R-3067-V	EACH	\$882.15.	1	0	\$0.00	0	\$0.00
89	2511.501	RANDOM RIPRAP CLASS III - GRANITE	СҮ	\$93.41	60	0	\$0.00	0	\$0.00
90	2571.502	"DECIDUOUS TREE 2.5" CAL B&B"	TREE	\$1,000.00	1	0	\$0.00	0	\$0.00
		Tota	ls For S	ection ALTE	RNATE 1:		\$0.00		\$0.00
ALTE	RNATE 2								
96	2501.515	"18" RC PIPE APRON"	EACH	\$415.15	1	0	\$0.00	0	\$0.00
		Tota	ls For S	ection ALTE	RNATE 2:		\$0.00		\$0.00
Base	Bid				100.07				
1	2021.501	MOBILIZATION	LS	\$50,742.00	1	0.2	\$10,148.40	0.2	\$10,148.40
2	2101.502	CLEARING	TREE	\$1,027.50	1	15	\$15,412.50	15	\$15,412.50
3	2101.507	GRUBBING	TREE	\$1,027.50	1	15	\$15,412.50	15	\$15,412.50
4	2104.501	REMOVE SEWER PIPE (STORM)	LF	\$8.30	251	0	\$0.00	0	\$0.00
5	2104.501	REMOVE CURB AND GUTTER	LF	\$7.87	7430	2563	\$20,170.81	2563	\$20,170.81
6	2104.505	REMOVE CONCRETE WALK	SY	\$9.45	966	0	\$0.00	0	\$0.00
7	2104.505	REMOVE CONCRETE DRIVEWAY PAVEMENT	SY	\$9.00	615	353	\$3,177.00	353	\$3,177.00
8	2104.505	REMOVE BITUMINOUS PAVEMENT	SY	\$6.28	1980	0	\$0.00	0	\$0.00
9	2104.509	REMOVE PIPE APRON	EACH	\$259.47	1	0	\$0.00	0	\$0.00
10	2104.509	REMOVE MANHOLE OR CATCH BASIN	EACH	\$415.15	8	0	\$0.00	0	\$0.00

5/2/2017 Pay Request

Line	Item	Description	Units	Unit Price	Contract Quantity	Quantity This Request	Amount This Request	Quantity To Date	Amount To Date
11	2104.511	SAWING CONCRETE PAVEMENT (FULL DEPTH)	LF	\$3.50	1690	1108	\$3,878.00	1108	\$3,878.00
12	2104.513	SAWING BITUMINOUS PAVEMENT (FULL DEPTH)	LF	\$3.00	735	0	\$0.00	0	\$0.00
13	2104.523	SALVAGE CASTING	EACH	\$204.98	3	0	\$0.00	0	\$0.00
14	2105.501	COMMON EXCAVATION	CY	\$27.65	100	0	\$0.00	0	\$0.00
15	2105.507	SUBGRADE EXCAVATION	CY	\$21.28	100	0	\$0.00	0	\$0.00
16	2105.522	SELECT GRANULAR BORROW (LV)	СҮ	\$25.26	100	0	\$0.00	0	\$0.00
17	2112,501	AGGREGATE GRADING AND COMPACTION	STA	\$161.12	74	0	\$0.00	0	\$0.00
18	2123.610	STREET SWEEPER (WITH PICKUP BROOM)	HOUR	\$114.61	50	0	\$0.00	0	\$0.00
19	2130.501	WATER	MGAL	\$25.00	20	0	\$0.00	0	\$0.00
20	2211.503	AGGREGATE BASE (CV) CLASS 5	CY	\$19.30	100	0	\$0.00	0	\$0.00
21	2215.501	FULL DEPTH RECLAMATION	SY	\$1.02	15750	0	\$0.00	0	\$0.00
22	2231.501	BITUMINOUS PATCHING MIXTURE	TON	\$175.00	50	0	\$0.00	0	\$0.00
23	2331,603	SAW AND SEAL CONTROL JOINT IN BITUMINOUS PAVEMENT	LF	\$3.93	3690	0	\$0.00	0	\$0.00
24	2331.607	HAUL BITUMINOUS PAVEMENT RECLAMATION (LV)	СҮ	\$12.69	1910	0	\$0.00	0	\$0.00
25	2357.502	BITUMINOUS MATERIAL FOR TACK COAT	GAL	\$1.98	1260	0	\$0.00	0	\$0.00
26	2360,501	TYPE SPWEA240B WEARING COURSE MIX PATHWAY	TON	\$68.01	430	0	\$0.00	0	\$0.00
27	2360.501	TYPE SPWEA330C WEARING COURSE MIX	TON	\$25.90	2500	0	\$0.00	0	\$0.00
28	2360.501	TYPE SPWEA330C WEARING COURSE MIX (2018)	TON	\$89.00	1500	0	\$0.00	0	\$0.00
29	2451.609	GRANULAR BACKFILL	TON	\$10.14	7130	104	\$1,054.56	104	\$1,054.56
30	2503.511	"12" RC PIPE SEWER CLASS V"	LF	\$38.40	33	0	\$0.00	0	\$0.00

SAP	124-050	0-011 [17-07] Proje	ct Item	Status					
Line	Item	Description	Units	Unit Price	Contract Quantity	Quantity This Request	Amount This Request	Quantity To Date	Amount To Date
31	2503.511	"18" RC PIPE SEWER CLASS V"	LF	\$47.74	54	0	\$0.00	0	\$0.00
32	2503.511	"24" RC PIPE SEWER CLASS V"	LF	\$76.80	191	0	\$0.00	0	\$0.00
33	2503.602	SANITARY SEWER SERVICE REPAIR	EACH	\$90.30	49	0	\$0.00	0	\$0.00
34	2503,602	CONNECT TO EXISTING STRUCTURE	EACH	\$596.78	5	0	\$0.00	0	\$0.00
35	2503.602	INSPECTION HOLE	EACH	\$882.20	12	0	\$0.00	0	\$0.00
36	2504.602	REPAIR SERVICE CURB STOP BOX	EACH	\$103.79	20	0	\$0.00	0	\$0.00
37	2504.602	ADJUST SERVICE CURB STOP BOX	EACH	\$51.89	6	0	\$0.00	0	\$0.00
38	2504.602	REPAIR VALVE BOX	EACH	\$238.71	7	0	\$0.00	0	\$0.00
39	2504.602	ADJUST VALVE BOX	EACH	\$387.78	24	0	\$0.00	0	\$0.00
40	2504.602	REPLACE VALVE BOX	EACH	\$624.80	2	0	\$0.00	0	\$0.00
41	2504.602	WATER UTILITY HOLE	EACH	\$2,387.12	5	2	\$4,774.24	2	\$4,774.24
42	2504.602	EXCAVATION FOR WATER MAIN OFFSET OR REPLACEMENT	EACH	\$2,594.70	2	0	\$0.00	0	\$0.00
43	2504.602	HYDRANT INSTALLATION	EACH	\$5,789.29	8	0	\$0.00	0	\$0.00
44	2504.602	"6" GATE VALVE AND BOX"	EACH	\$1,359.53	4	0	\$0.00	0	\$0.00
45	2504.602	"8" GATE VALVE AND BOX"	EACH	\$1,932.53	15	2	\$3,865.06	2	\$3,865.06
46	2504.603	6" DI WATER MAIN REPLACEMENT	LF	\$51.89	60	0	\$0.00	0	\$0.00
47	2504,603	8" DI WATER MAIN REPLACEMENT	LF	\$60.20	2840	150	\$9,030.00	150	\$9,030.00
48	2504.603	WATER SYSTEM REMOVALS	LF	\$10.38	568	0	\$0.00	0	\$0.00
49	2504.603	1" CP WATER SERVICE REPLACEMENT	LF	\$46.70	89	0	\$0.00	0 .	\$0.00
50	2504.603	2" CP WATER SERVICE REPLACEMENT	LF	\$58.12	24	0	\$0.00	0	\$0.00
51	2504.603	2" CP WATER SERVICE REPLACEMENT - PIPE WORK ONLY	LF	\$64.35	195	0	\$0.00	0	\$0.00
52	2504.604	"2" INSULATION"	SY	\$19.72	56	0	\$0.00	0	\$0.00
53	2504.604	"4" POLYSTYRENE INSULATION"	SY	\$34.25	70	0	\$0.00	0	\$0.00
54	2504.608	DUCTILE AND GREY IRON FITTINGS	LB	\$2.08	1465	264	\$549.12	264	\$549.12

SAP 124-050-011 [17-07] Project Item Status									
Line	Item	Description	Units	Unit Price	Contract Quantity	Quantity This Request	Amount This Request	Quantity To Date	Amount To Date
55	2506.502	CONSTRUCT CATCH BASIN TYPE B	LF	\$451.48	17	0	\$0.00	0	\$0.00
56	2506,502	CONSTRUCT CATCH BASIN TYPE A	LF	\$365.33	3	0 .	\$0.00	0	\$0.00
57	2506.502	CONSTRUCT MANHOLE TYPE B OVER EXISTING PIPE	LF	\$532.43	5	0	\$0.00	0	\$0.00
58	2506.502	CONSTRUCT MANHOLE TYPE C	LF	\$518.94	10	0	\$0.00	0	\$0.00
59	2506.502	CONSTRUCT MANHOLE TYPE B	LF	\$236.64	10	0	\$0.00	0	\$0.00
60	2506,516	MANHOLE CASTING R-1733	EACH	\$331.47	21	0	\$0.00	0	\$0.00
61	2506.516	MANHOLE CASTING R-3067-V	EACH	\$488.48	6	0	\$0.00	0	\$0.00
62	2506.521	FURNISH AND INSTALL CASTING ASSEMBLY FOR DRIVEWAY	EACH	\$127.94	6	0	\$0.00	0	\$0.00
63	2506.522	ADJUST CATCH BASIN FRAME AND RING	EACH	\$590.41	11	0	\$0.00	0	\$0.00
64	2506.522	ADJUST MANHOLE FRAME & RING	EACH	\$961.04	39	0	\$0.00	0	\$0.00
65	2506.603	REHABILITATE MANHOLE OR CATCH BASIN (INTERIOR)	EACH	\$181.63	9	0	\$0.00	0	\$0.00
66	2511.501	RANDOM RIPRAP CLASS III - GRANITE	CY	\$98.60	60	0	\$0.00	0	\$0.00
67	2521.501	"4" CONCRETE WALK"	SF	\$4.62	9430	0	\$0.00	0	\$0.00
68	2521.501	"6" CONCRETE WALK"	SF	\$7.96	2985	0	\$0.00	0	\$0.00
69	2531.501	CONCRETE CURB AND GUTTER DESIGN B618	LF	\$22.07	4680	0	\$0.00	0	\$0.00
70	2531.501	CONCRETE CURB AND GUTTER DESIGN B618 (MACHINE LAID)	LF	\$17.39	2750	0	\$0.00	0	\$0.00
71	2531.507	"6" CONCRETE DRIVEWAY PAVEMENT"	SY	\$50.25	615	0	\$0.00	0	\$0.00
72	2531.604	"8" CONCRETE VALLEY GUTTER"	SY	\$74.83	90	0	\$0.00	0	\$0.00
73	2531.618	TRUNCATED RADIUS DOMES	SF	\$51.89	184	0	\$0.00	0	\$0.00

SAP	SAP 124-050-011 [17-07] Project Item Status								
Line	Item	Description	Units	Unit Price	Contract Quantity	Quantity This Request	Amount This Request	Quantity To Date	Amount To Date
74	2531.618	TRUNCATED DOMES	SF	\$51.89	120	0	\$0.00	0	\$0.00
75	2563.601	TRAFFIC CONTROL	LS	\$43,745.23	1	0.2	\$8,749.05	0.2	\$8,749.05
76	2573.502	SILT FENCE, TYPE HI	LF	\$3.09	200	0	\$0.00	0	\$0.00
77	2573.530	STORM DRAIN INLET PROTECTION	EACH	\$85.76	32	26	\$2,229.76	26	\$2,229.76
78	2573.533	SEDIMENT CONTROL LOG TYPE COMPOST	LF	\$2.61	1200	0	\$0.00	0	\$0.00
79	2573.550	EROSION CONTROL SUPERVISOR	LS	\$500.00	1	0	\$0.00	0	\$0.00
80	2574.525	BOULEVARD TOPSOIL BORROW	СҮ	\$38.88	610	0	\$0.00	0	\$0.00
81	2575.505	SODDING TYPE SALT TOLERANT	SY	\$6.03	7060	0	\$0.00	0	\$0.00
82	2575.604	HYDROSEED	SY	\$2.31	500	0	\$0.00	0	\$0.00
83	2582.502	"4" SOLID LINE EPOXY"	LF	\$1.54	330	0	\$0.00	0	\$0.00
Totals For Base Bid: \$98,451.00								\$98,451.00	
Project Totals: \$9							\$98,451.00		\$98,451.00



REQUEST FOR COUNCIL ACTION

Meeting Date	May 10, 2107
Agenda Item	Policy G3
Attachment	Resolution
Submitted By	Sack Thongvanh, City Administrator

Item	MnDOT Highway 51/Snelling Avenue Project – Sidewalk from Hoyt Avenue to Larpenteur Avenue
Description	The City is in the process of acquiring a permanent easement from Falcon Heights Town Square Limited Partnership-Sherman Associates, Inc. for a sidewalk connect. The project will complete sidewalk connects from Hoyt Avenue to Larpenteur Avenue on the east side of Highway 51/Snelling Avenue. MnDOT is requesting a Temporary Permit to Construct.
Budget Impact	There is a limited impact to the budget for this item.
Attachment(s)	 Grant of Permanent Easement Temporary Permit to Construct Resolution 2017-17 Approve Temporary Permit to Construct to Minnesota Department of Transportation (MnDOT)
Action(s) Requested	Staff would recommend approval of attached resolution and authorize Mayor and City Administrator to sign all necessary documents.

Families, Fields and Fair

TEMPORARY PERMIT TO CONSTRUCT

Dated: May 4, 2017 County of Ramsey

The State of Minnesota, by its Commissioner of Transportation, has established and designated the route of Trunk Highway No. 51 in Ramsey County, Minnesota.

It is necessary that the State of Minnesota use for sidewalk purposes real property situated in Ramsey County, Minnesota, described as follows:

Tract A

Lot 1, Block 1, FALCON HEIGHTS TOWN SQUARE SECOND, according to the plat thereof on file and of record in the office of the Registrar of Titles in and for Ramsey County, Minnesota, the title thereto being registered as evidenced by Certificate of Title No. 544081;

which lies between two lines and their westerly extensions run parallel with and distant 218.00 feet and 289.00 feet southerly of the most northerly line of said Lot 1, Block 1, FALCON HEIGHTS TOWN SQUARE SECOND and westerly of a line run parallel with and distant 12.00 feet easterly of the west line of said Lot 1.

The undersigned, having an easement interest in the above described real property, understand that they are not required to surrender possession of the property and are not required to surrender lawfully occupied real property without at least 90 days' notice. By this permit, the undersigned waive these rights and give the State of Minnesota an immediate right of entry and permit to construct, maintain and operate the sidewalk.

The undersigned hereby grant to the State of Minnesota, the immediate right to enter the real property and construct the sidewalk.

Dated:	, 2017.	CITY OF FALCON HEIGHTS
		BY:
		Peter Lindstrom, Mayor
		AND
		Sack Thongvanh, City Administrator/Clerk

GRANT OF PERMANENT EASEMENT

FALCON HEIGHTS TOWN SQUARE LIMITED PARTNERSHIP, a Minnesota limited partnership, hereinafter referred to as "Grantor", in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant unto the CITY OF FALCON HEIGHTS, a municipal corporation organized under the laws of the State of Minnesota, the Grantee, hereinafter referred to as the "City", its successors and assigns, forever, a permanent easement for public sidewalks purposes over, across, on, under, and through land situated within the County of Ramsey, State of Minnesota, as described on the attached Exhibit "A" and depicted on the attached Exhibit "B".

INCLUDING the rights of the City, its contractors, agents, servants, and assigns, to enter upon the easement premises at all reasonable times to construct, reconstruct, inspect, repair, and maintain said public sidewalk systems over, across, on, under, and through the easement premises, together with the right to grade, level, fill, drain and excavate the easement premises, and the further right to remove trees, bushes, undergrowth, and other obstructions interfering with the location, construction, and maintenance of said public sidewalk systems.

The above named Grantor, for itself, its successors and assigns, does covenant with the City, its successors and assigns, that it is well seized in fee title of the above described easement premises, that it has the sole right to grant and convey the easement to the City; that are no unrecorded interests in the easement premises; and that it will indemnify and hold the City harmless for any

breach of the foregoing cover	nants.
IN TESTIMONY W	THEREOF, the Grantor hereto has signed this document this
day of, 20	17.
	GRANTOR: FALCON HEIGHTS TOWN SQUARE
	LIMITED PARTNERSHIP, a Minnesota limited partnership
	By: Sherman Associates, Inc. Its: General Partner
	By:
	Its:
STATE OF MINNESOTA))ss.
COUNTY OF)
	nent was acknowledged before me this day of the
of Sherman Associates, Inc.,	a Minnesota corporation, the general partner of Falcon Heights Town a Minnesota limited partnership, on behalf of said corporation and
DRAFTED BY:	Notary Public
CAMPBELL KNUTSON Professional Association	
860 Blue Gentian Road, Suite 290 Eagan, Minnesota 55121	

Telephone: 651-452-5000 RNK/cjh

EXHIBIT "A" TO GRANT OF PERMANENT EASEMENT

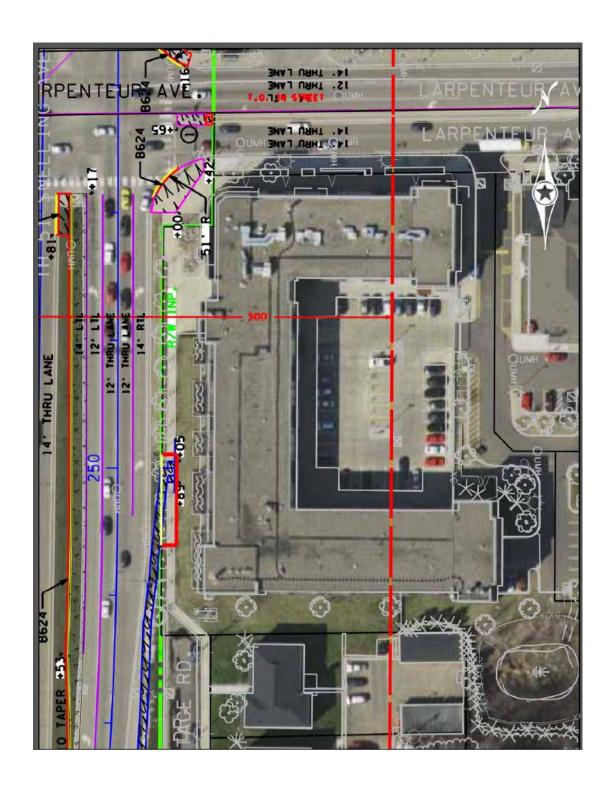
A permanent easement for sidewalk purposes over, under and across that part of Tract A described below:

Tract A. Lot 1, Block 1, FALCON HEIGHTS TOWN SQUARE SECOND, according to the plat thereof on file and of record in the office of the Registrar of Titles in and for Ramsey County, Minnesota, the title thereto being registered as evidenced by Certificate of Title No. 544081;

which lies between two lines and their westerly extensions run parallel with and distant 218.00 feet and 289.00 feet southerly of the most northerly line of said Lot 1, Block 1, FALCON HEIGHTS TOWN SQUARE SECOND and westerly of a line run parallel with and distant 12.00 feet easterly of the west line of said Lot 1.

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EXHIBIT "B" TO GRANT OF PERMANENT EASEMENT



MORTGAGE HOLDER CONSENT TO GRANT OF PERMANENT EASEMENT

KLEINBANK, a Minnesota corporation, f/k/a Community Bank Plymouth, which holds a mortgage on all or part of the property more particularly described in the foregoing Grant of Permanent Easement, which mortgage was recorded February 18, 2003, as Document No. 1734203 with the office of the Registrar of Titles for Ramsey County, Minnesota, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby join in, consent, and is subject to the foregoing Grant of Permanent Easement.

The undersigned has changed its name or identity from Community Bank Plymouth to KleinBank as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another..

Dated this	day of		, 2017.					
			KLEINBANK					
			By:					
STATE OF MINNE:) ss.							
	ing instrument, 2017, by		-					the
Bank Plymouth, on i	ts behalf.	of Kl	leinBank, a Min	nesota c	orpora	tion, f/k	:∕a Comi	munity
			NOTARY PUI	BLIC				
THIS INSTRUMEN	T WAS DRAFTEI) BV	7.					

THIS INSTRUMENT WAS DRAFTED BY:

CAMPBELL KNUTSON Professional Association Grand Oak Office Center I 860 Blue Gentian Road, Suite 290 Eagan, MN 55121 Telephone: 651-452-5000 RNK/cjh

MORTGAGE HOLDER CONSENT TO GRANT OF PERMANENT EASEMENT

OAK GROVE COMMERCIAL MORTGAGE, LLC, a Delaware limited liability company, which holds a mortgage on all or part of the property more particularly described in the foregoing Grant of Permanent Easement, which mortgage was originally in favor of Glaser Financial Group, Inc., a Minnesota corporation, recorded April 29, 2004, as Document No. 1838696, which mortgage was assigned to Oak Grove Commercial Mortgage, LLC, by the recording of an Assignment recorded April 23, 2010, as Document No. 2107386, with the office of the Registrar of Titles for Ramsey County, Minnesota, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby join in, consent, and is subject to the foregoing Grant of Permanent Easement.

Dated this day of	, 2017.
	OAK GROVE COMMERCIAL MORTGAGE, LLC
	By:
STATE OF MINNESOTA) ss. COUNTY OF)	
	was acknowledged before me this day of the
limited liability company, on its behal	of Oak Grove Commercial Mortgage, LLC, a Minnesota
	NOTARY PUBLIC
THIS INSTRUMENT WAS DRAFTE CAMPBELL KNUTSON Professional Association	ED BY:

Grand Oak Office Center I 860 Blue Gentian Road, Suite 290 Eagan, MN 55121 Telephone: 651-452-5000

RNK/cjh

MORTGAGE HOLDER CONSENT TO **GRANT OF PERMANENT EASEMENT**

MINNESOTA HOUSING FINANCE AGENCY, a public body corporate and politic of the State of Minnesota, which holds a mortgage on all or part of the property more particularly described in the foregoing Grant of Permanent Easement, which mortgage was recorded April 29, 2004, as Document No. 1838699, with the office of the Registrar of Titles for Ramsey County, Minnesota, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby join in, consent, and is subject to the foregoing Grant of Permanent Fasement

Lasement.	
Dated this day of	, 2017.
	MINNESOTA HOUSING FINANCE AGENCY
	By:
STATE OF MINNESOTA)) ss. COUNTY OF)	
	was acknowledged before me this day of the
corporate and politic of the State of M	of Minnesota Housing Finance Agency, a public body Innesota, on its behalf.
	NOTARY PUBLIC
THIS INSTRUMENT WAS DRAFT. CAMPBELL KNUTSON	ED BY:

Professional Association Grand Oak Office Center I 860 Blue Gentian Road, Suite 290 Eagan, MN 55121 Telephone: 651-452-5000

RNK/cjh

MORTGAGE HOLDER CONSENT TO GRANT OF PERMANENT EASEMENT

RAMSEY COUNTY HOUSING AND REDEVELOPMENT AUTHORITY, a political subdivision of the State of Minnesota, which holds a mortgage on all or part of the property more particularly described in the foregoing Grant of Permanent Easement, which mortgage was recorded April 29, 2004, as Document No. 1838704, with the office of the Registrar of Titles for Ramsey County, Minnesota, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby join in, consent, and is subject to the foregoing Grant of Permanent Easement.

of Permanent Easement.	
Dated this day of	, 2017.
	RAMSEY COUNTY HOUSING AND REDEVELOPMENT AUTHORITY
	By:
STATE OF MINNESOTA)) ss. COUNTY OF)	
The foregoing instrument, 2017, by	was acknowledged before me this day of the of Ramsey County Housing and Redevelopment Authority, a
political subdivision of the State of M	innesota, on its behalf.
	NOTARY PUBLIC
THIS INSTRUMENT WAS DRAFTED CAMPBELL KNUTSON Professional Association Grand Oak Office Center I	ED BY:

8

RNK/cjh

860 Blue Gentian Road, Suite 290

Eagan, MN 55121

Telephone: 651-452-5000

MORTGAGE HOLDER CONSENT TO GRANT OF PERMANENT EASEMENT

FAMILY HOUSING FUND, a Minnesota nonprofit corporation, which holds a mortgage on all or part of the property more particularly described in the foregoing Grant of Permanent Easement, which mortgage was recorded April 29, 2004, as Document No. 1838706, with the office of the Registrar of Titles for Ramsey County, Minnesota, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby join in, consent, and is subject to the foregoing Grant of Permanent Easement.

Dated this day of	, 2017.	
	FAMILY HOUSING FUND	
	By:	
STATE OF MINNESOTA)) ss. COUNTY OF)		
, 2017, by	at was acknowledged before me this	the
corporation, on its behalf.	_ of Family Housing Fund, a Minnesota	non-profi
	NOTARY PUBLIC	
THIS INSTRUMENT WAS DRAFT	TED BY:	

CAMPBELL KNUTSON Professional Association Grand Oak Office Center I 860 Blue Gentian Road, Suite 290 Eagan, MN 55121

Telephone: 651-452-5000

RNK/cjh

LESSEE'S CONSENT TO GRANT OF PERMANENT EASEMENT

MUY PIZZA MINNESOTA, LLC, a Texas limited liability company, which has a lease holder's interest in all or part of the property more particularly described in the foregoing Grant of Permanent Easement pursuant to that certain Memorandum of Lease between Falcon Heights Town Square Limited Partnership and MUY Pizza Minnesota, LLC dated December 3, 2013 and filed for record December 13, 2013, as Document No. 2229389 with the office of the Registrar of Titles for Ramsey County, Minnesota, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby join in and consents to the granting of the foregoing Grant of Permanent Easement to the City of Falcon Heights.

MUY PIZZA MINNESOTA, LLC

		Ву:	
		Its:	
STATE OF)		
STATE OF)ss.)		
The foregoing	g instrument was ackn	nowledged before	me this day of
			of MUY Pizza Minnesota,
LLC, a Texas limited	liability company, on	n its behalf.	
		NOTARY PU	DI IC

THIS INSTRUMENT WAS DRAFTED BY:

Campbell Knutson

Professional Association

Grand Oak Office Center I

860 Blue Gentian Road, Suite 290

Eagan, Minnesota 55121

Talanhara: 651, 452,5000

Telephone: 651-452-5000

RNK/cjh

CITY OF FALCON HEIGHTS COUNCIL RESOLUTION

May 10, 2017

No.	17-17
DEPARTMENT OF TRANSPORTATION (Mn	PERMIT TO CONSTRUCT TO THE MINNESOTA DOT) FOR TRUNK HIGHWAY 51/SNELLING PROJECT
WHEREAS, the Minnesota Department of Transport the east side of Highway 51/Snelling Avenue from H	* * *
WHEREAS, the Minnesota Department of Transport Construct as attached.	tation (MnDOT) request a Temporary Permit to
NOW THEREFORE BE IT RESOLVED by the Ominnesota:	City Council of the City of Falcon Heights,
1. Issue the Minnesota Department of Transport	ation a Temporary Permit to Construct.
	proved by: Peter Lindstrom Mayor
LINDSTROM In Favor Att BROWN THUNDER HARRIS Against GUSTAFSON	ested by: Sack Thongvanh City Administrator

FISCHER

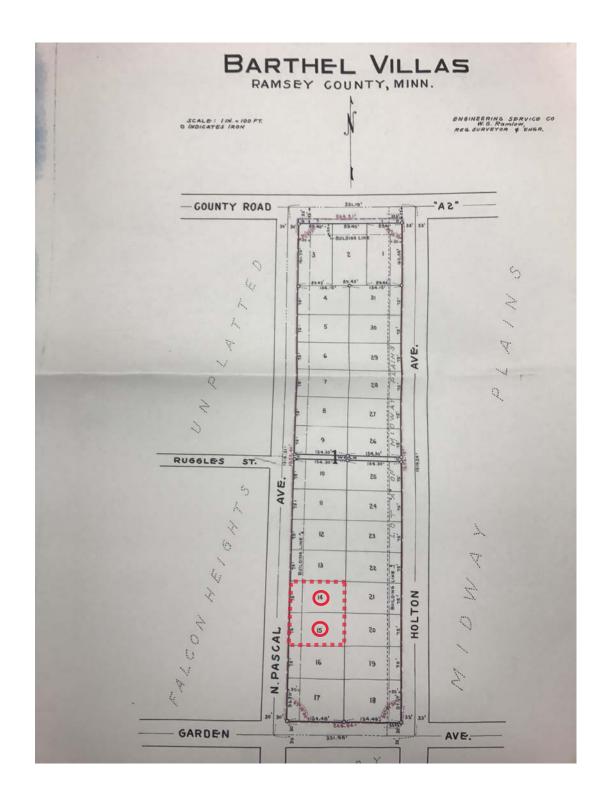


REQUEST FOR COUNCIL ACTION

Meeting Date	May 10, 2107
Agenda Item	Policy G4
Attachment	Resolution & Application
Submitted By	Sack Thongvanh, City Administrator

Item	Division Request -Falcon Heights Church - United Church of Christ
Description	The City received a division request for a tax parcel split from Falcon Heights Church –United Church of Christ. The purpose of the request is to sell Lot 14 and Lot 15 of Block 1 of Barthel Villas for private development and request new parcel identification numbers assigned to Lot 14 and Lot 15.
	The Barthel Villas Plat was adopted by the Township Board of Rose Township on 15 th if October, 1947with one parcel identification number of 15-29-31-0060.
Budget Impact	The budget impact will be realized later because the parcels will no longer be tax exempt.
Attachment(s)	 Barthel Villas Plat Resolution 17-18 Approving a Tax Parcel Split of the Barthel Villas Plat
Action(s) Requested	Motion to approve attached resolution and authorize Mayor and City Administrator to sign all necessary documents.

Families, Fields and Fair



CITY OF FALCON HEIGHTS COUNCIL RESOLUTION

May 10, 2017

No. 17-18
A RESOLUTION APPROVING A TAX PARCEL SPLIT
WHEREAS, property located within the City of Falcon Heights, County of Ramsey, legally described as "Lots 14 and 15 and 19 Thru Lot 21 Block 1, Barthel Villas of Falcon Heights Addition has been assigned by Ramsey County the parcel identification number 15-29-23-31-0060; and
WHEREAS, the landowner, intending to convey a portion of this property legally described as "Lot 14 Block 1, Barthel Villas of Falcon Heights Addition," and "Lot 15 Block 1, Barthel Villas of Falcon Heights Addition," has requested that the City approve a tax parcel split; and
WHEREAS, it is appropriate to approve this tax parcel split.
NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FALCON HEIGHTS, MINNESOTA:
1. Pursuant to Minn. Stat. § 272.162, subd. 2(b), a tax parcel split is hereby approved for the following property located in the City of Falcon Heights, County of Ramsey:
Legal Description: "Lots 14 and 15 and 19 Thru Lot 21 Block 1, Barthel Villas of Falcon Heights Addition."
Current parcel identification number: 15-29-23-31-0060
2. Ramsey County is requested to keep parcel identification number 15-29-23-31-0060 for the property legally described as follows:
"Lots 19 Thru Lot 21 Block 1, Barthel Villas of Falcon Heights Addition."
3. Ramsey County is requested to assign a new parcel identification number for the property legally described as follows:
"Lot 14 Block 1, Barthel Villas of Falcon Heights Addition," and "Lot 15 Block 1, Barthel Villas of Falcon Heights Addition,""
ADOPTED by the Falcon Heights City Council on, 2017.
Moved by: Approved by:
Peter Lindstrom

Mayor

LINDSTROM	_ In Favor	Attested by:	
BROWN THUNDER		Sack Thongvanh	
HARRIS	_ Against	City Administrator	
GUSTAFSON			
FISCHER			