

CITY OF FALCON HEIGHTS  
COUNCIL AGENDA  
MAY 25, 1988

A. CALL TO ORDER: 7:00 P.M.

B. ROLL CALL: CHENOWETH  WALLIN  BUSH  CIERNIA   
BALDWIN  WIESSNER  ATTORNEY  ENGINEER  SECRETARY

C. APPROVAL OF MINUTES OF MAY 11, 1988:

ACTION: app. as written

D. PUBLIC HEARINGS: NONE.

E. CONSENT AGENDA:

- Change cover sheet*
1. Fire Department Reports
  2. Disbursements
    - a. General Disbursements Through 5/25/88, \$62,219.39 *Ad. Ciattis \**
    - b. Sinking Fund, \$10,712.50
    - c. Payroll 5/1/88 - 5/15/88, \$9,589.42
    - d. Dahlgren, Shardlow & Uban Through April, 29, 1988, \$168.49
    - e. Maier, Stewart & Associates through April 23, 1988, \$2,224.05
  3. Human Rights Commission Minutes of April 21, 1988

ACTION: App. *announces sheet*  
*\* Snow Removal (!)*  
*\* Contact Ramsey County*

F. REPORTS, REQUESTS AND RECOMMENDATIONS:

- F8 = plan spaces in St. Marys parking lot for no. as pres. modified m/c* *approve plans as modified direct eng. to adv. to auth. pub. for bids.*
1. Proposed Code Amendment Establishing a Solid Waste Commission and Adding Section 2-9.01 to the City Code

*Del.* ACTION: m/c 4-0 *\* See changes*

2. Request for Funding of Recycling Lawn Signs and Other Public Education Items *\* weatherized signs @* *currently have 85 out*

ACTION: m/ *auth. up to \$1000 out of cont. acct. at month end of 1988*  
*J Wallin*

3. Proposed Amendment to Section 5-4.01, Subd. 11, of the Code Relating to Refuse Haulers *\* attach to license*

ACTION: m/

4. Consider Scheduling Workshop with Fire Department on Pension Funds *\* Also C.I.P. \* How much 2% @ ?*  
*\* Per Diem \* How does compare to other cities*

ACTION: June 14, 7:00 *\* Trends (last years)*

5. Reschedule or Cancel June 8th Council Meeting *Pool Council -> Utility Shed*

ACTION: m/

6. Budget Adjustment

ACTION: m/

7. Stratford Update *J Wallin*

ACTION: \_\_\_\_\_

• AGENDA  
MAY 25, 1988  
PAGE 2

• ANNOUNCEMENTS UPDATES;

H. ADJOURNMENT:

ACTION: \_\_\_\_\_

M'ship  
+ Removal

\* amend code  
→ \* Commission Membership  
live or work  
up to 2  
Consider Commonwealth  
as part of City

Administrative Update

May 25, 1988

Reminder: Fire Department Annual Steak Fry will be held Saturday, June 25, 1988, 6:30 P.M. RSVP by Monday, June 6, to Terry Iverson.

Nuisance Complaints: Staff members have been busy following up on code violations-- particularly weeds, yard messes, and dogs barking.

Staff Training: Jan attended the Annual MCMA Conference "Beyond Lights and Mirrors: Public Perception of Your City or County".

Al attended a LMCIT Workshop on Safety and Loss Control. He attended the Administrative Issues track last week. Vince will be participating in the Public Works Issues track this week.

Terry attended a weeklong training session on contemporary issues in Emergency Management sponsored by the National Fire Academy.

Al and Jan will be attending a LMC Legislative Wrap-Up Session on Thursday.

CDBG Proposal: The City's proposal for funding a smoke alarm installation program for elderly/low income residents was approved by the Ramsey County Board of Commissioners on Tuesday, May 24th.

Not home

- Sprinkler + Fire Code
- Chaney
- Potential Developers

Ramsey Band Tues. 11AM

J. Wallin  
Kerold Nielsen - called concerned about cracks in Tatum

\*  
→ TT T. Mauer - crack sealer (?) or something  
Dumpster on street - w/o reflectors  
Fry Street - 24 spaces open  
15 on street -

Phil Chenoweth  
Human Rights Comm - good group  
1 person who was appt. has not attended

Pat B -  
Thurs. June 2, 7:30 AM 1023 Mtg for City Reps.

\* Copy for Admin. Update

# NORTH B

## Fish Creek erosion project is approved

A \$1.6 million project to control erosion in Fish Creek has been approved by the Ramsey County and Washington County boards.

The Ramsey-Washington Metro Watershed District probably will hire a contractor in midsummer, said District Administrator Cliff Aichinger.

The watershed board has decided to install a flood-flow pipe to handle excess water from large storms, leaving the existing creek channel intact. The banks, which at places are 100 feet high, will be sloped with added earth and in places reinforced with rock and gravel.

At the suggestion of Ramsey County Board Chairman Warren Schaber, residents who were assessed for the reconstruction of Battle Creek in 1981 will not have to pay for Fish Creek. Instead, \$300,000 to \$400,000 in excess bonds from the Battle Creek project will be included in the Fish Creek construction costs. The remaining amount will be assessed to the rest of the Ramsey-Washington Watershed District, which covers 52 square miles, from the east side of St. Paul to Woodbury, stretching north into White Bear Lake.

The two county boards also approved a \$30,000 project to control erosion in Carver Ravine in Woodbury and a \$60,000 project to study the condition of Manners Lake in Oakdale; half the lake study will be paid by a federal grant from the Environmental Protection Agency. And the counties authorized the watershed district to spend \$15,000 to evaluate the flow of water in the county ditches and determine what cleaning and reconstruction is needed.

## Office complex is foreclosed

A six-building office project that Falcon Heights helped with \$400,000 in tax increment financing

bonds has been foreclosed with only two of the six buildings built.

Stratford Office Park at 1781 Prior Ave. has been foreclosed by Commercial State Bank for failure to keep up with mortgage payments. The property will be auctioned May 18.

The Falcon Heights City Council recently voted to get an appraisal on the two existing buildings, with an estimated value of \$1.2 million. City officials have tried unsuccessfully since September to contact the project's developer, Stratford Investments Ltd.

"They do nice work; evidently they got into financial difficulties," Falcon Heights Mayor Tom Baldwin said, noting the development firm has constructed several apartment buildings and other projects in the northern suburbs.

Baldwin said Falcon Heights officials expect to cover the lost bond money from taxes it will gain from the property's future development and from other new developments in the city.

## Roselawn Cemetery to expand

Roselawn Cemetery, an 86-year-old landmark on Larpenteur Avenue and Victoria Street in Roseville, will be expanded eastward to Grotto Street. Workers over the next two years will grade 30 acres to the east of the already developed 80 acres, build an internal road and plant shrubs.

The cemetery buries about 350 bodies a year. That's about 100 a year more than there were five years ago, said Roselawn Superintendent Bob Beck. The increase followed the closing of the Catholic Calvary Cemetery. Traditionally, Beck said, Roselawn was known locally as "the Protestant cemetery," but nowadays people of all faiths are buried there.

# Candidates to compete for s

Most Twin Cities suburban school boards will hold elections May 17. The filing period for candidates closed last week. Candidates in area school districts include:

**FOREST LAKE** — Three candidates are seeking two seats on the District 831 School Board. They are incumbents James Moratzka and Gayle Novak, both of Forest Lake, and Kenneth Voelk, also of Forest Lake.

**MAHTOMEDI** — Four candidates are seeking two seats on the District 832 School Board. Incumbents James Hansen of Dellwood and Jan George of Mahtomedi are being challenged by Frank Kromvig of Mahtomedi and Judith Schwartz of Dellwood.

**MOUNDS VIEW** — Just two candidates have filed for the two District 621 seats being vacated by Ray Salo, a seven-year incumbent, and Peg Olson, who was appointed to the board in September to replace Mary Smythe, who moved from the district.

The candidates are John Benham, 1507 Knoll Drive, Shoreview, who was a school board member from 1983 to 1985, and Mary Witucki, 1950 Fredeen Court, New Brighton.

**NORTH ST. PAUL-MAPLEWOOD-OAKDALE** — Two incumbents have filed for re-election in District 622. They are Lillian Johnson, 1935 E. Larpenteur Ave., Maplewood, and Ed Mishmash, 624 Greenway Ave., Oakdale. Both have been on the board since 1983.

**ROSEVILLE** — One of the four contestants for two District 623 board seats is Marlene Kelly, 355 N. Brooks Ave., Roseville, who sued the district four years ago when it planned to close Kellogg High School in Little Canada on the district's east side.

The other candidates are incumbent Thomas Bertz, 1259 Garden Ave., Roseville, who has been on the board three years and its president for two; Ellen Shelton, 2018 N. Lexington Ave., Roseville, a past president of the Parent Teacher Association, and Don Bordsen, 1733 Agates St., Maplewood.

Incumbent Dick Foster is not seeking re-election; instead he will run for the Minnesota House of Representatives.

# 'Flaps' can't keep little Falcon Heights down

By Georgann Koehn  
Staff Writer

OK. Maybe the State Fairgrounds aren't in Falcon Heights. So what?  
It's got almost everything else: the University of Minnesota St. Paul campus that's cultivating a summer crisp pear and exploring six new uses for wheat (a byproduct of cheese), a pocket of experimental urban architecture in the University Grove residential area, a restored 1854 homestead at the Gibbs Farm Museum, the five-state area sales office of the Hewlett-Packard (computer) Co., the Harriet States Cooperatives grain co-op involved in international marketing and processing, easy access to major freeways and Cid's Italian Ristorante, where guests willingly wait an hour for a table most nights.

## AT HOME . . .

Lunchbox carriers and the bristling brigade, seniors and yuppies — even Dudley Riggs, founder of the state's top-producing real estate agents — call Falcon Heights home.

There is this disagreement, however, over just what's within Falcon Heights boundaries. According to a 1982 state law, Any part of the State Fairgrounds which may be embraced within the boundaries of a city or other political subdivision of the state is detached from the city or political subdivision. Clearly the Legislature created a separate entity.

Yet, when the city of Falcon Heights printed a city map recently the State Fairgrounds were neatly enclosed within its dotted boundary lines.

"We have no jurisdiction over them," says Falcon Heights executive secretary Shirley Chenoweth. "But they are within our corporate boundaries. The two or three people who live there vote by absentee ballots (older than city elections) that are counted in Falcon Heights Precinct 1."

Neither Falcon Heights nor St. Paul provides the Fairgrounds with any services, says Fairgrounds assistant manager of operations Ken Venzel.

"I don't know why they claim us," said Venzel. "I don't like to speculate." But boundaries aside, the neighbors function peacefully. "There have been no impasses on which we couldn't reach agreement," said Venzel.

In anticipation of traffic jams during Fourth of July fireworks displays, for example, the Fairgrounds hire police to keep workers out of Falcon Heights residential areas.

During State Fair time, Falcon Heights Mayor Tom Baldrin encourages his constituents to keep a cool head when the city becomes a temporary overflow parking lot for fairgoers.

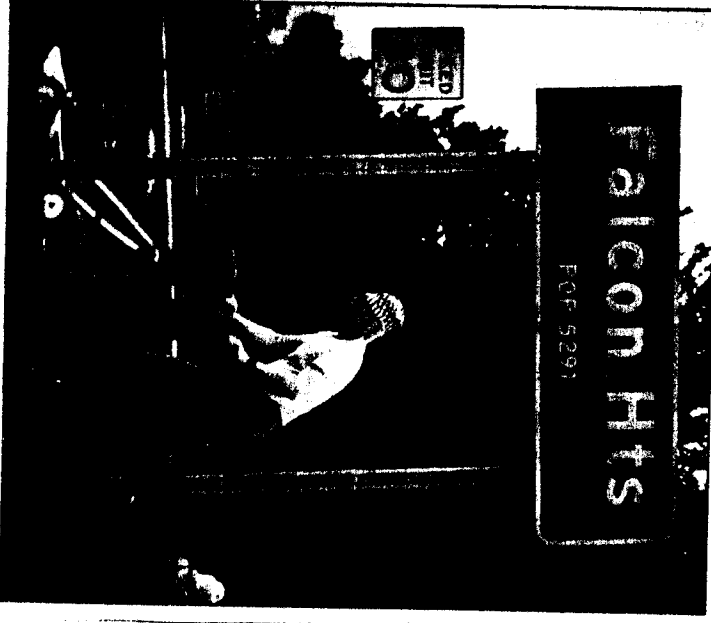
Two-thirds of the 1,440 acres in Falcon Heights are government-owned and not taxed: the Fairgrounds, the University of Minnesota St. Paul Campus, university golf course and test fields, and the Gibbs Farm Museum.

"So we tax a little differently," said Baldrin. "We have more direct assessments than St. Paul or Roseville. For small cities under \$2,000, it's hard to provide services with limited tax money. It's a trade-off. The positive side is that we have local people making decisions."

Falcon Heights was originally contained within the boundaries of Rose Township, nearly half of which was absorbed by St. Paul in 1841. John Cable, the secretary of what is now JMC Co., owned a large parcel of land within the remaining area and asked his real estate agent to plat the area in the 1890s. The agent, named Edward Paulsen, named the development Falcon Heights after himself. Keller Corp. bought the land from Cable in 1936, kept the name, completed the platting and constructed the first home in 1937. When Roseville incorporated, Falcon Heights residents faced the choice of being absorbed by Roseville or St. Paul or establishing an independent municipal government. Residents chose the latter in 1949, which brought together the remaining unincorporated and annexed areas of the township.



Dede Don Darling, left, and Tom Johnson march their kids down Moore Street in the Falcon Woods area of Falcon Heights south of the experimental growing fields of the University of Minnesota's agriculture school.



John Doman/Staff Photographer  
Call Wiedenhoft of 1592 Roselawn Ave. frames the grass around the city limits sign in front of the Falcon Heights home.

"It's location and atmosphere," said realty agent Nelson, in explaining why she's chosen to live in Falcon Heights with her family for 15 years. "We came here specifically for the four kids I was before I ever got into real estate. The Roseville schools go everywhere. They could get to the university without a bus walk to a movie, the library.

"We're surrounded by all the conveniences of the big city. But it's like a small town. Sort of a bedroom community. There's a nice mix of people. Some of the homes are extremely modest, but there are a lot of millionaires living here. It's got a little magic."

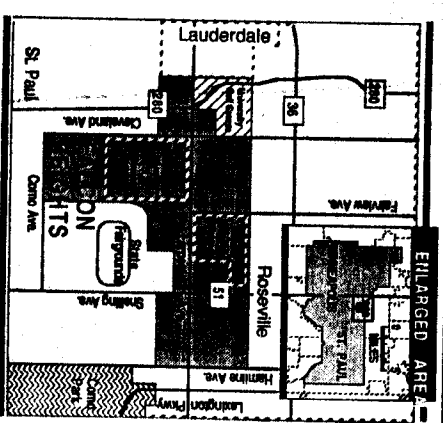
The city's population is shifting in age. "There's a constant cycle," he said. "Five years ago, the elderly seemed dominant, but that's not true anymore, for whatever reasons — moving to Florida or attrition." A new \$10 million retirement condominium for university employees at 1646 Coffman has added tax value to the city.

The new Ballgame Plaza, on the northeast side of the city's commercial center at Larper and Sealing, displaced the Plaza Burger restaurant, which Baldrin laughingly admits was Falcon Heights' claim to fame for years.

In April 1987, the city was the first Ramsey County suburb to implement curbside recycling.

"It's pretty uneventful here," said Baldrin with a resigned sigh. "But nobody's complaining."

## IN FALCON HEIGHTS



- Area: 2.28 square miles, including State Fair grounds.
- Average home value: \$93,940.
- Taxes on average home: \$1,431.
- Population: 5,400.
- Schools: Served by School District 623, Roseville, which includes Falcon Heights Elementary School.
- Parks: Falcon Heights Community Park, Roastlan and Cleveland, Kaho-Sheffer Playground, University Grove, Coffman and Larperier, Falcon Heights Elementary School (former skating rink).

MINUTES  
REGULAR CITY COUNCIL MEETING  
MAY 11, 1988

Baldwin called the meeting to order at 7:00 P.M.

PRESENT

Ciernia, Wallin, Bush, and Baldwin. Also present were Gedde, Maurer, Wiessner, and S. Chenoweth.

ABSENT

P. Chenoweth.

MINUTES OF APRIL 27, 1988 APPROVED

Council approved the Minutes of April 27, 1988 as presented.

CONSENT AGENDA APPROVED

The following Consent Agenda was approved.

1. Fire/Ambulance Reports
2. Disbursements
  - a. General Disbursements \$22,238.00
  - b. Payroll, \$7,654.52
3. Commission Minutes
  - a. Planning Commission Minutes of 5/2/88
  - b. Park & Recreation Minutes of 4/11/88
  - c. Human Rights Commission Minutes of 3/24/88
4. Ramsey County Sheriff's Report for April, 1988

APPROVAL OF REQUEST FROM RICHARD G. JOHNSON, 1815 TATUM, FOR ACCESSORY USE PERMIT FOR UTILITY SHED

After explaining that the Planning Commission had unanimously recommended approval of the request at their May 2, 1988 meeting, Wallin moved approval of the request from Richard G. Johnson, 1815 Tatum, for an Accessory Use Permit to construct a utility shed. Motion carried unanimously.

APPROVAL OF VARIANCE REQUEST FROM PETER OLIN, 1958 SUMMER, TO CONSTRUCT AN ADDITION 1-1/2 FEET BEYOND THE SETBACK

Wallin informed Council that the Planning Commission had unanimously recommended granting the variance requested by Peter Olin, 1958 Summer, to construct an addition to his residence one and one-half feet into the setback. Wallin then moved approval of the variance based on the following findings: (1) the lot size is unique and unusual, (2) owner appears to have attempted to minimize the encroachment into the setback, (3) addition will not significantly impair light and air, and (4) preserves the rights of the property owner for the best use of his square footage. Motion carried unanimously.

VARIANCE GRANTED TO JAMES A. PRISELL, 1953 SUMMER, TO ALLOW EXPANSION OF GARAGE TO A TWO CAR GARAGE

Wallin explained that the Planning Commission had thoroughly

discussed the request from James Frisell, 1953 Summer, to expand his present one car two garage into a two car garage necessitating a ten foot encroachment into the thirty foot setback, and had unanimously recommended approval. Wallin moved approval of the variance based on the following findings: 1) unique shape of the lot and placement of the house on such lot, and (2) it would deny the owner a substantial property right as it is the only way it would be possible for the garage expansion. Motion carried unanimously.

**ASSESSMENT AGREEMENT WITH BRODY ASSOCIATES (FOR CIATTI'S RESTAURANT PARKING)**

Gedde informed Council that Brody Associates had signed the assessment agreement relating to construction of additional parking on the City right-of-way near Ciatti's Restaurant, and that Ciatti's have no objection to the agreement, but did request two slight alterations to the parking plan, ie; change stalls one through nine to eight feet for compact cars, and sign the area "3 Hour Parking". Council agreed to the changes. The discussion was interrupted for a public hearing scheduled for 7:15 P.M.

**7:15 P.M. - PUBLIC HEARING ON AMENDMENT OF SECTION 9-15.04 OF THE CODE RELATING TO CONDITIONAL USES**

Baldwin opened the public hearing and presented the Affidavit of Publication. Gedde explained the proposed amendment will bring the City Code into compliance with State Statutes by including detailed standards to be followed by the Planning Commission and Council for conditional use requests. He stressed that when conditional uses are granted findings based on the criteria listed in the code should be stated.

There being no one in attendance wishing to be heard, Baldwin closed the public hearing at 7:22 P.M., and Wallin moved adoption of Ordinance No. O-88-10. Motion carried unanimously.

**ORDINANCE 0-88-10**

**AN ORDINANCE AMENDING CHAPTER 9, PART 9-15.04 OF THE CODE OF THE CITY OF FALCON HEIGHTS RELATING TO CONDITIONAL USES**

**ASSESSMENT AGREEMENT WITH BRODY ASSOCIATES APPROVED**

After a brief discussion, Ciernia moved approval of the assessment agreement between Brody Restaurant Associates and the City. Motion carried unanimously.

**DISCUSSION - "NO PARKING" ON BOTH SIDES OF ST. MARY'S CREATING A HARDSHIP FOR SOME RESIDENTS**

Baldwin explained that prohibiting parking on both sides of St. Mary's has created a problem for residents who are planning social functions such as graduations and weddings. Following a

discussion, Council agreed the signs could be bagged for these occasions and directed staff to purchase canvas bags for this purpose, such bags to be labeled to identify them as City property.

#### 1988 SEALCOATING CONTRACT AWARDED TO BITUMINOUS ROADWAYS

Maurer presented the bids which had been opened at 10:00 A.M., May 11, 1988 and recommended Council award the bid to the low bidder, Bituminous Roadways, (\$17,890.15), after which Wallin moved adoption of Resolution R-88-9. Motion carried unanimously.

#### RESOLUTION R-88-9

A RESOLUTION AWARDING THE BID FOR THE 1988 SEALCOATING OF THE NORTHWEST QUADRANT OF THE CITY AND THE ALLEY SOUTH OF LARPENTEUR RUNNING FROM ALBERT TO HAMLINE

\* PROPOSED CLARIFICATION OF WORDING IN CHAPTER 9-2.02 OF CODE RELATING TO DIMENSIONALLY SUB-STANDARD BUILDINGS REFERRED BACK TO PLANNING COMMISSION

Council discussed the proposed wording change and felt the language was still confusing and recommended the last sentence be deleted from Subdivision 2. Since this change had not been approved by the Planning Commission the matter was referred back to the Commission for further discussion.

PUBLIC HEARING ON AMENDMENT TO CHAPTER 9 RELATING TO PARKING REQUIREMENTS SCHEDULED FOR 7:15 P.M., JUNE 22, 1988

Ciernia moved a public hearing be scheduled for 7:15 P.M., June 22, 1988 on Planner Uban's proposed amendment to the City's parking regulations. Motion carried unanimously.

STAFF TO NEGOTIATE TWICE MONTHLY CURBSIDE RECYCLING CONTRACT WITH SUPERCYCLE

Council discussed staff's request that the City contract for twice monthly pickup with the understanding that if Ramsey County does not approve the grant request for twice monthly charges, that it would be necessary for the City to cover the cost between once and twice monthly pickups through the remainder of 1988. Council agreed to the twice monthly concept and Ciernia moved that staff be directed to negotiate such a contract with Supercycle.

MEETING RECESSED FOR EXECUTIVE SESSION ON STRATFORD OFFICE PARK

Council agreed an executive session was necessary and recessed the Council Meeting at 8:05 P.M. to hold such a session. Following a lengthy discussion, Ciernia moved that the City Attorney be authorized to negotiate with Commercial State Bank,



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and that the Clerk Administrator be authorized to expend up to \$200,000 for use at the foreclosure sale. Motion carried unanimously.

ADJOURNMENT

Following the executive session the Council Meeting was adjourned at 9:35 P.M.

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Tom Baldwin, Mayor

ATTEST:

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Shirley G. Chenoweth, Council Secretary

Consent   X  

Agenda Item:   E-1  

Policy \_\_\_\_\_

CITY OF FALCON HEIGHTS

Meeting Date:   5/25/88  

REQUEST FOR COUNCIL CONSIDERATION

ITEM DESCRIPTION:

Fire Department Reports *for Period* \_\_\_\_\_

SUBMITTED BY: Shirley Chenoweth

REVIEWED BY: Leo Lindig

EXPLANATION/SUMMARY (attach additional sheets as necessary):

FALCON HEIGHTS FIRE DEPARTMENT CALLS

<u>  2  </u> Fire Calls
<u>  7  </u> Rescue Calls
<u>  2  </u> False Alarms
<u> 11 </u> TOTAL

LAUDERDALE

<u>  4  </u> Fire Calls
<u>  9  </u> Rescue Calls
<u>  2  </u> False Alarms
<u> 15 </u> Total

*Summary Sheet  
+ extraordinary events*

ACTION REQUESTED:

\_\_\_\_\_  
*Sgc*

- FH  
 - Land Mutual Aid  
 Fire 1-01688

FALCON HEIGHTS FIRE DEPARTMENT  
 COMPANY FIRE REPORT

- False Alarm  
 - Fire  
 - Ambulance  
 Radio

Co. No. 752+753 Alarm Received By Radio

Date	Alarms Time	In Service Time	On Scene Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hrs. Min.	Mileage
5-2-88 19	1619	1621	1624	Radio	1837 N. Prior	1659	00:40	2

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

MEMBERS RESPONDING

R. Brown	D. Kayser	
J. Holmgren Sr.	J. Holmgren Jr.	
J. Fuller	J. Gilbert	
T. Twerser	K. Anderson	
R. Dowdell		
C. Schaufert		
D. Bianchi		
J. Morgan		
C. Kuchajetz		
J. Olson		

Mutual Aid Given or Received \_\_\_\_\_  
 Person Turning in Alarm \_\_\_\_\_  
 Street No. \_\_\_\_\_  
 Phone No. \_\_\_\_\_  
 Cause of Fire \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Kind of Structure Stone How Occupied Dwelling  
Brick Store  
Wood Manufactory

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire John Holmgren Sr. Assistant Chief Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_  
 Size of \_\_\_\_\_ Size of \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_  
 Size of \_\_\_\_\_ Size of \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons William Smith, 1837 N. Prior, Natural Gas  
leak caused by owner digging to close to NSP residential

State Nature of Case - Hours and Minutes Worked regulator - NSP repaired leak.

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]  
 Title Chief 5/4/88

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**FALCON HEIGHTS FIRE DEPARTMENT  
COMPANY FIRE REPORT**

Fire 1-01788 Co. No. 753 Alarm Received By Radio

Date	Alarms Time	In Service Time	On Scene Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hrs. Min.	Mileage
5-11-88 19	0758	0802	0803	Radio	1666 Coffman	0824	00.22	2

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

**MEMBERS RESPONDING**

V. Vainovskis		
R. Brown		
N. Baumann		
R. Beaudt		
P. Blanchard		
J. Helmgren Jr		
R. Melvabb		

Mutual Aid Given or Received \_\_\_\_\_  
 Person Turning in Alarm \_\_\_\_\_  
 Street No. \_\_\_\_\_  
 Phone No. \_\_\_\_\_  
 Cause of Fire \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Kind of Structure Stone Brick Wood How Occupied Dwelling Store Manufactory

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire N. Baumann, Captain Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

**SPECIAL DUTY REPORT AND RESCUES**

Name and Addresses of Persons Coffman Housing Association, 1666 Coffman  
System Malfunction For Auto sprinklers, no damage.

State Nature of Case - Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed \_\_\_\_\_

Title Chief 5-17-88

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# FALCON HEIGHTS FIRE DEPARTMENT COMPANY FIRE REPORT

Fire  
1-01888

Co. No. 753

Alarm Received By Radio

Date	Alarms	In Service Time	On Scene Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent		Mileage
	Time						Hrs.	Min.	
5-14-88 19__	1712	1716	1718	Radio	1588 Northrup	1749	00	37	2

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

J. Bianchi	D. Kayser	
L. Lindig	K. McNabb	
R. Brown	K. Anderson	
J. Holmgren <sup>Sn.</sup>		
J. Fuller		
T. Iverson		
C. Schaufert		
J. McNabb		
G. Smida		
D. G. Lemay		

Mutual Aid Given or Received \_\_\_\_\_

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

Kind of Structure Stone  
Brick \_\_\_\_\_  
Wood \_\_\_\_\_

How Occupied Dwelling  
Store \_\_\_\_\_  
Manufactory \_\_\_\_\_

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire C. Schaufert / Assistant Chief Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min.

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min.

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons David Wark, 1588 Northrup, Fire Alarm Activation by tree limb touching power line in storm, NSP notified

State Nature of Case - Hours and Minutes Worked by Fire Marshal Iverson, Lightning also broke phone line activating Fire Alarm

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]

Title Chief 5/17/88

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# FALCON HEIGHTS FIRE DEPARTMENT COMPANY FIRE REPORT

Fire 1-019 88 Co. No. 752 + 753 Alarm Received By Radio

Date	Alarms	In Service	On Scene	Sprinkler	Location	Time	Absent		Mileage
	Time	Time	Time	Phone Radio Still		Returned to Quarters	Hrs.	Min.	
<u>5-14-88</u> <u>19</u>	<u>1850</u>	<u>1852</u>	<u>1854</u>	<u>Radio</u>	<u>1707 Fry</u>	<u>1918</u>	<u>00:28</u>	<u>2</u>	

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

<u>J. Bianchi</u>	<u>D.G. Lemay</u>	
<u>L. Lindig</u>	<u>R. Berndt</u>	
<u>R. Brown</u>	<u>D. Kayser</u>	
<u>J. Holmgren Sr.</u>	<u>K. McHabb</u>	
<u>J. Fuller</u>	<u>K. Anderson</u>	
<u>T. J. Jerson</u>		
<u>C. Schaufert</u>		
<u>J. McNabb</u>		
<u>D. Schaefer</u>		
<u>G. Smida</u>		

Mutual Aid Given or Received \_\_\_\_\_

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Kind of Structure Stone How Occupied \_\_\_\_\_ Dwelling \_\_\_\_\_  
Brick Store \_\_\_\_\_  
Wood \_\_\_\_\_  
 Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Craig Schaufert / Assistant Chief Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_  
 Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_  
 Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Falcon Arms Apts, 1707 Fry St, Central Alarm  
Activated by malfunction 3rd Floor East stairwell  
 State Nature of Case - Hours and Minutes Worked Smoke detector - False Alarm

Temperature \_\_\_\_\_ Weather Conditions D Road Conditions \_\_\_\_\_

Signed [Signature]  
 Title Chief

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# FALCON HEIGHTS FIRE DEPARTMENT

## COMPANY FIRE REPORT

Rescue  
2-045 88

Co. No. 754 Alarm Received By Radio

Date	Alarms	In Service	On Scene	Sprinkler	Location	Time	Absent		Mileage
	Time	Time	Time	Phone Radio Still		Returned to Quarters	Hrs.	Min.	
5-2-88 19	0919	0919	0922	Radio	1466 W. La. Apt.	0942	00	23	2

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

R. Brown		
T. Iverson		
M. Bauman		
J. Morgan		
J. Gilbert		
K. Anderson		
S. Stolz		

Mutual Aid Given or Received \_\_\_\_\_

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

Kind of Structure Stone How Occupied Dwelling  
Brick Store  
Wood Manufactory

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire R. Brown, Rescue Capt. Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Robert Getter, 1466 W. La. Apt. #7,  
No Life Signs present, previous coronary history. No Transport.

State Nature of Case - Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]  
 Title Chief 5/4/88

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# FALCON HEIGHTS FIRE DEPARTMENT

## COMPANY FIRE REPORT

Rescue  
2-04788

Co. No. 754

Alarm Received By Radio

Date	Alarms	In Service	On Scene	Sprinkler Phone Radio Still	Location	Time	Absent		Mileage
	Time	Time	Time			Returned to Quarters	Hrs.	Min.	
5-11-88 19	1739	1742	1744	Radio	1411 W. Larpent.	1851	01	12	5

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

R. Brown		
J. Holmgren Sr.		
J. Fuller		
N. Baumann		
C. Kuchajetz		
D. Kayser		
P. Blanchard		
J. Gilbert		

Mutual Aid Given or Received \_\_\_\_\_

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

Kind of Structure Stone Brick Wood How Occupied Dwelling Store Manufactory

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire R. Brown, Rescue Capt. Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Margaret Keller, 1411 W. Larpentuer, Moderate

Blood loss Ulceration rupture right Foot, transported to

State Nature of Case - Hours and Minutes Worked Bethesda hospital.

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed \_\_\_\_\_

Title 5/11/88

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# FALCON HEIGHTS FIRE DEPARTMENT COMPANY FIRE REPORT

Rescue  
 2-04688 Co. No. 754 Alarm Received By Radio

Date	Alarms Time	In Service Time	On Scene Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hrs. Min.	Mileage
5-6-88								
19	1745	1745	1748	Radio	1611 Laopt.	1820	00:45	2

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

V. Vainoeski	L. Lindig	
R. Brown	J. Holmgren	
J. Fuller	M. Clarkin	
T. Iverson	J. McNabb	
D. Bianchi	D. Lemay	
N. Baumann	J. McGee	
D. S. Lemay	C. Kurhjetz	
G. Smida	J. Holmgren	
R. Berndt	K. McNabb	
J. Gilbert		

Mutual Aid Given or Received \_\_\_\_\_

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

Kind of Structure: Stone \_\_\_\_\_ Brick \_\_\_\_\_ Wood \_\_\_\_\_  
 How Occupied: Dwelling \_\_\_\_\_ Store \_\_\_\_\_  
 Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire R. Brown, Rescue Capt. Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_  
 Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min.

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_  
 Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min.

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Cynthia Laczowski, 1713 St. Marys and Stephanie Smith, 1725 Fry, Multiple soft tissue injury from auto accident, refused treatment, referred to Eng room by Ambulance Attendants.  
 State Nature of Case - Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed \_\_\_\_\_

Title \_\_\_\_\_

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# FALCON HEIGHTS FIRE DEPARTMENT

## COMPANY FIRE REPORT

Rescue  
2-04388

Co. No. 754

Alarm Received By Radio

Date	Alarms	In Service	On Scene	Sprinkler	Location	Time	Absent		Mileage
	Time	Time	Time	Phone Radio Still		Returned to Quarters	Hrs.	Min.	
5-11-88 19	1930	1932	1933	Radio	1611 Lapt.	2035	01	05	9

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

R. Brown		
J. Fuller		
N. Baumann		
R. Schaefer		
D. S. Lema		
D. G. Kayser		
P. Blanchard		
J. Gilbert		
K. Anderson		

Mutual Aid Given or Received \_\_\_\_\_  
 Person Turning in Alarm \_\_\_\_\_  
 Street No. \_\_\_\_\_  
 Phone No. \_\_\_\_\_  
 Cause of Fire \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Kind of Structure Stone  
 Brick \_\_\_\_\_  
 Wood \_\_\_\_\_  
 How Occupied \_\_\_\_\_  
 Dwelling \_\_\_\_\_  
 Store \_\_\_\_\_  
 Manufactory \_\_\_\_\_  
 Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_  
 Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire R. Brown, Rescue Capt. Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_  
 Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_  
 Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Janet Nettleton, 8048 Hill Trail N., Lake Elmo,  
Simple Fainting, transported to St. Johns NE to rule out  
 State Nature of Case - Hours and Minutes Worked syncope episode

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]  
 Title Chief 5/17/88

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**FALCON HEIGHTS FIRE DEPARTMENT  
COMPANY FIRE REPORT**

Rescue  
2-049-98

Co. No. 754

Alarm Received By Radio

Date	Alarms Time	In Service Time	On Scene Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hrs. Min.	Mileage
5-11-88 19	2126	2127	2130	Radio	1443 Hoyt	2238	01:12	3

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

**MEMBERS RESPONDING**

R. Brown		
J. Fuller		
N. Bauman		
D. S. Lemay		
P. Blanchard		
K. Anderson		
M. Dow		

Mutual Aid Given or Received \_\_\_\_\_

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

Kind of Structure Stone  
Brick \_\_\_\_\_  
Wood \_\_\_\_\_

How Occupied Dwelling  
Store \_\_\_\_\_  
Manufactory \_\_\_\_\_

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire R. Brown, Rescue Capt. Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

**SPECIAL DUTY REPORT AND RESCUES**

Name and Addresses of Persons Cecilia A. Condon, 1555 Almond Ave, St. Paul 55108

Rule out pneumonia, transported to Midway hospital

State Nature of Case - Hours and Minutes Worked with difficulty breathing.

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]

Title Chief

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# FALCON HEIGHTS FIRE DEPARTMENT COMPANY FIRE REPORT

Rescue  
2-050 88

Co. No.

754

Alarm Received By

Date	Alarms Time	In Service Time	On Scene Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hrs. Min.	Mileage
5-16-88 19	0550	0555	0604	Radio	3026 Victoria	0621	00:31	8

Time Responding to Fire \_\_\_\_\_

Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

R. Brown		
T. Iverson		
N. Bauman		
R. Berndt		
J. Gilbert		
R. Andersen		

Mutual Aid Given or Received \_\_\_\_\_

Person Turning in Alarm \_\_\_\_\_

Share Ins Coverage

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

Kind of Structure Stone  
Brick \_\_\_\_\_  
Wood \_\_\_\_\_

How Occupied Dwelling  
Store \_\_\_\_\_  
Manufactory \_\_\_\_\_

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire R. Brown / Rescue Capt. Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Douglas Morris, 3026 Victoria, Apparent heart Attack, Mutual Aid response for health care, Health care

State Nature of Case - Hours and Minutes Worked transported. Pt was not treated by Falcon Heights Ambulance Attendants.

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed \_\_\_\_\_

Title Capt 5-17-88

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**FALCON HEIGHTS FIRE DEPARTMENT  
COMPANY FIRE REPORT**

Rescue  
2-051 88

Co. No. 754

Alarm Received By Radio

Date	Alarms Time	In Service Time	On Scene Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hrs. Min.	Mileage
5-17-88 19	0552	0559	0602	Radio	2436 N. Albert	0658	01:06	6

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

**MEMBERS RESPONDING**

R. Brown		
T. Iverson		
N. Baumann		
D. Kayser		
D. Schaefer		
J. Olson		
K. Anderson		

Mutual Aid Given or Received \_\_\_\_\_

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

Kind of Structure \_\_\_\_\_ How Occupied \_\_\_\_\_  
 Stone \_\_\_\_\_ Dwelling \_\_\_\_\_  
 Brick \_\_\_\_\_ Store \_\_\_\_\_  
 Wood \_\_\_\_\_ Manufacture \_\_\_\_\_

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire R. Brown / Rescue Capt. Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

**SPECIAL DUTY REPORT AND RESCUES**

Name and Addresses of Persons Rayfield Gaizet, 2436 N. Albert, Cardiac  
Arrest, Mutual Aid Call For Health One, Pt declared DCA by  
 State Nature of Case - Hours and Minutes Worked Health One Unit #621

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]  
 Title Chief

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# FALCON HEIGHTS FIRE DEPARTMENT COMPANY FIRE REPORT

Fire 3-01388 Co. No. 753 Alarm Received By Radio

Date	Alarms Time	In Service Time	On Scene Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent		Mileage
							Hrs.	Min.	
<u>5-4-88</u> <u>19</u>	<u>1246</u>	<u>1250</u>	<u>1252</u>	<u>Radio</u>	<u>1611 PLEASANT</u>	<u>1302</u>	<u>00</u>	<u>16</u>	<u>2</u>

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

<u>Vic. Vainavskis</u>		
<u>B. Brown</u>		
<u>T. Iverson</u>		
<u>Mr. BAUMANN</u>		
<u>D.G. LEMAY</u>		
<u>J. Morgan</u>		
<u>J. Helmgren Jr</u>		
<u>K. Anderson</u>		
<u>J. Stolz</u>		

Mutual Aid Given or Received \_\_\_\_\_

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

Kind of Structure Stone \_\_\_\_\_ How Occupied Dwelling \_\_\_\_\_  
Brick \_\_\_\_\_ Store \_\_\_\_\_  
Wood \_\_\_\_\_ Manufactory \_\_\_\_\_

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire J. Morgan, Lieutenant Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons J. B. Franklin Rosehill Apts, 1611 Pleasant, 1st Floor  
elevator lobby smoke detector activated by paint fumes, system reset

State Nature of Case - Hours and Minutes Worked no damage -

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed \_\_\_\_\_

Title Chief 5/11/88

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# FALCON HEIGHTS FIRE DEPARTMENT

## COMPANY FIRE REPORT

Fire 3-01488 Co. No. 753 Alarm Received By Radio

Date	Alarms Time	In Service Time	On Scene Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hrs. Min.	Mileage
5-6-88								
19	1622	1624	1627	Radio	1570 Eustis	1703	00:41	3

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

J. Bianchi	J. Holmgren Jr	
R. Brown	J. Gilbert	
J. Holmgren Sr		
T. Iversen		
D. Bianchi		
M. Baumann		
G. Smith		
R. Berndt		
J. Morgan		
C. Kuchajetz		

Mutual Aid Given or Received \_\_\_\_\_

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Kind of Structure Stone How Occupied Dwelling

Brick Store

Wood Manufactory

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire J. Holmgren Sr. Assistant Chief Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min.

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min.

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Luther Seminary, 1570 Eustis, GRASS

Fire behind building parking lot, no damage.

State Nature of Case - Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]

Title Chief 1570 S.D.

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# FALCON HEIGHTS FIRE DEPARTMENT COMPANY FIRE REPORT

Fire  
3-015 88

Co. No. 753

Alarm Received By Radio

Date	Alarms Time	In Service Time	On Scene Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hrs. Min.	Mileage
3-6-88 19	1644	1644	1644	Still	1570 Eustis	1703	00:19	1

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

J. Bianchi	J. Holmgren Jr.	
R. Brown	J. Gilbert	
J. Holmgren Sr.		
T. Iverson		
D. Bianchi		
N. BAUMANN		
G. Smida		
R. Beradt		
J. Morgan		
C. Kuchajda		

Mutual Aid Given or Received \_\_\_\_\_

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

Kind of Structure  Stone  Brick  Wood  Dwelling  Store  How Occupied  Manufacture

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire \_\_\_\_\_ Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min.

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min.

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Luther Seminary, 1570 Eustis, Smoke Activation  
1st Floor of Corridor smoke detectors due to overheated Candy Machine

State Nature of Case - Hours and Minutes Worked No physical damage to building.

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]

Title Chief 3-17-88

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# FALCON HEIGHTS FIRE DEPARTMENT

## COMPANY FIRE REPORT

Fire  
3-01688

Co. No. 752

Alarm Received By Radio

Date	Alarms	In Service	On Scene	Sprinkler	Location	Time	Absent		Mileage
	Time	Time	Time	Phone Radio Still		Returned to Quarters	Hrs.	Min.	
5-12-88 19	1331	1334	1338	Radio	Larper tuerst 33rd	1352	00	21	2

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

R. Brown		
R. Dawdell		
R. Berndt		
J. Morgan		
D. Kayser		
P. Blanchard		
J. Helmgren Jr.		
J. Gilbert		

Mutual Aid Given or Received \_\_\_\_\_

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Kind of Structure Stone  
Brick \_\_\_\_\_  
Wood \_\_\_\_\_

How Occupied Dwelling  
Store \_\_\_\_\_  
Manufactory \_\_\_\_\_

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Jay Morgan, lieutenant Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Larry Earl Jiles, 1435 Case, St. Paul, vehicle

Interior Fire - Approx \$50.00 damage

State Nature of Case - Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]

Title Chief 5/17/88

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# FALCON HEIGHTS FIRE DEPARTMENT COMPANY FIRE REPORT

Fire  
3-017 88 Co. No. 752 + 753 Alarm Received By Radio

Date	Alarms Time	In Service Time	On Scene Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hrs. Min.	Mileage
5-13-88 19	1952	1956	1959	Radio	1622 Carl	2022	00:30	3

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

V. K. Vainowski	J. Morgan	
J. Helmgren Sr.	J. Helmgren Jr.	
J. Fuller	J. Gilbert	
C. Schaufert	K. McNabb	
N. Baumann	K. Anderson	
J. McNabb		
D. S. Lemay		
C. McDonald		
D. G. Lemay		
R. Berendt		

Mutual Aid Given or Received \_\_\_\_\_  
 Person Turning in Alarm \_\_\_\_\_  
 Street No. \_\_\_\_\_  
 Phone No. \_\_\_\_\_  
 Cause of Fire \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Kind of Structure Stone Brick \_\_\_\_\_ Wood \_\_\_\_\_ Dwelling \_\_\_\_\_ Store \_\_\_\_\_  
 How Occupied \_\_\_\_\_  
 Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_  
 Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Craig Schaufert, Assistant Chief Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_  
 Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_  
 Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Nancy Thompson, MidContinent Mgmt,  
1622 Carl #104, Smoke detector MALFUNCTION - False Alarm.

State Nature of Case - Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]  
 Title Chief 5-17-88

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**FALCON HEIGHTS FIRE DEPARTMENT  
COMPANY FIRE REPORT**

Alarm Received By Radio Co. No. 752 + 753 3-018 88 <sup>Fire</sup>

Date	Alarms	In Service Time	On Scene Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent		Mileage
	Time						Hrs.	Min.	
S-14-88 19	1821	1823	1825	Radio	1622 Carl	1844	00	23	3

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

**MEMBERS RESPONDING**

J. Bianchi	R. Berndt	
R. Brown	D. Kayser	
J. Halgren <sup>Sr</sup>	K. McNabb	
J. Fuller	K. Anderson	
T. Iversen		
C. Schaufert		
J. McNabb		
H. Schaefer		
G. Smida		
D. Lemay		

Mutual Aid Given or Received \_\_\_\_\_

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

Kind of Structure Stone Brick Wood How Occupied Dwelling Store Manufactory

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Craig Schaufert / Assistant Chief Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

**SPECIAL DUTY REPORT AND RESCUES**

Name and Addresses of Persons Nancy Thompson, 1622 Carl, Apt 104, Central  
Alarm Activation by smoke detector - False Alarm

State Nature of Case - Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]

Title Chief 5/17/88

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**FALCON HEIGHTS FIRE DEPARTMENT  
COMPANY FIRE REPORT**

Rescue  
4-29-88 88 Co. No. 754 Alarm Received By Radio

Date	Alarms Time	In Service Time	On Scene Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hrs. Min.	Mileage
4-29-88 19	0743	0744	0746	Radio	Larpt + Eustis	0757	00:14	2

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

**MEMBERS RESPONDING**

R. Brown	D. Kayser	
J. Fuller	J. Helmgren Jr.	
T. Iversen	K. Anderson	
M. Clarkin		
S. Stolz		
M. Baumann		
R. Berndt		
M. Ben		
J. Morgan		
C. Kochajetz		

Mutual Aid Given or Received \_\_\_\_\_

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

Kind of Structure Stone How Occupied Dwelling  
Brick Store  
Wood Manufactory

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire R. Brown, Rescue Capt. Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

**SPECIAL DUTY REPORT AND RESCUES**

Name and Addresses of Persons Lisa Kocha, 208 W. Hoyt St. Paul #202, Cervical Two Can (Auto Accident)

And shoulder stiffness. Patient refused transport witnessed

State Nature of Case - Hours and Minutes Worked by 2462 badge 167. Patient refused

Any medical treatment. Patient advised to seek medical evaluation.

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Read Conditions \_\_\_\_\_

Signed \_\_\_\_\_

Title Chief 5/4/88

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**FALCON HEIGHTS FIRE DEPARTMENT  
COMPANY FIRE REPORT**

4-021 <sup>Rescue</sup> <sub>88</sub> Co. No. 754 Alarm Received By Radio

Date	Alarms Time	In Service Time	On Scene Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hrs. Min.	Mileage
4-29-88 19	0816	0817	0821	Radio	Laopt + Eustis	0911	00:55	5

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

**MEMBERS RESPONDING**

R. Brown	K. Anderson
J. Fuller	
T. Iverson	
M. Clarkin	
N. Baumgardner	
R. Berndt	
J. Morgan	
C. Kuchajda	
D. Kayser	
J. Holmgren Jr.	

Mutual Aid Given or Received \_\_\_\_\_

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

Kind of Structure Stone How Occupied Dwelling  
Brick Store  
Wood Manufactory

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire R. Brown, Rescue Capt. Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

**SPECIAL DUTY REPORT AND RESCUES**

Name and Addresses of Persons Lisa Kecha, 208 W. Hoyt, #202, Cervical And Lumbar back pain From Auto Accident, Patient having

State Nature of Case - Hours and Minutes Worked spasm and stiffness lumbar/cervical areas. Patient transported to Fairview downtown hospital.

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed \_\_\_\_\_

Title \_\_\_\_\_

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**FALCON HEIGHTS FIRE DEPARTMENT  
COMPANY FIRE REPORT**

Rescue  
4-29-88 Co. No. 754 Alarm Received By Radio

Date	Alarms Time	In Service Time	On Scene Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hrs. Min.	Mileage
<u>4-29-88</u>	<u>0923</u>	<u>0925</u>	<u>0928</u>	<u>Radio</u>	<u>1550 Eustis</u>	<u>0936</u>	<u>00:13</u>	<u>3</u>

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

**MEMBERS RESPONDING**

<u>R. Brown</u>	<u>J. Gilbert</u>	
<u>J. Fuller</u>	<u>S. Stolz</u>	
<u>T. Iverson</u>	<u>K. Anderson</u>	
<u>M. Clark</u>		
<u>N. Baumann</u>		
<u>R. Berndt</u>		
<u>J. Morgan</u>		
<u>C. Kuchajda</u>		
<u>D. Kayser</u>		
<u>J. Helgren Jr.</u>		

Mutual Aid Given or Received \_\_\_\_\_

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

Kind of Structure Stone Brick Wood How Occupied Dwelling Store Manufactory

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire R. Brown, Rescue Capt. Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

**SPECIAL DUTY REPORT AND RESCUES**

Name and Addresses of Persons Pedestrian Struck At Above Address, St. Paul  
Fire Medic #23 transported, turned out to be a St. Paul

State Nature of Case - Hours and Minutes Worked Address

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed \_\_\_\_\_

Title \_\_\_\_\_

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**FALCON HEIGHTS FIRE DEPARTMENT  
COMPANY FIRE REPORT**

Rescue  
4-022 88 Co. No. 754 Alarm Received By Radio

Date	Alarms Time	In Service Time	On Scene Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hrs. Min.	Mileage
5-01-88 19	0053	0055	0057	Radio	2421 W. Lapt.	0158	01:05	8

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

**MEMBERS RESPONDING**

R. Brown		
T. Iversen		
G. Smida		
R. Berndt		
J. Olson		
D. Kayser		
K. Andersen		

Mutual Aid Given or Received \_\_\_\_\_  
 Person Turning in Alarm \_\_\_\_\_  
 Street No. \_\_\_\_\_  
 Phone No. \_\_\_\_\_  
 Cause of Fire \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Kind of Structure Stone \_\_\_\_\_ Brick \_\_\_\_\_ Wood \_\_\_\_\_  
 How Occupied Dwelling \_\_\_\_\_ Store \_\_\_\_\_  
 Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_  
 Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire R. Brown, rescue capt. Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_  
 1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_  
 Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_  
 2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_  
 Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_  
 Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

**SPECIAL DUTY REPORT AND RESCUES**

Name and Addresses of Persons Barbara Grayle, 195 W. Argentuen, Cervical  
Strain From Auto Accident, Transported to St. Paul Ramsey  
 State Nature of Case - Hours and Minutes Worked hospital

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Read Conditions \_\_\_\_\_  
 Signed [Signature]  
 Title Chief 5420

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**FALCON HEIGHTS FIRE DEPARTMENT  
COMPANY FIRE REPORT**

*Rescue*  
*4-02488*

Co. No. 752 + 754

Alarm Received By Radio

Date	Alarms Time	In Service Time	On Scene Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent		Mileage
							Hrs.	Min.	
<i>5-6-88</i> <i>19</i>	<i>1804</i>	<i>1806</i>	<i>1808</i>	<i>Radio</i>	<i>Hwy 280 + Lapt</i>	<i>1820</i>	<i>00</i>	<i>16</i>	<i>3</i>

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

**MEMBERS RESPONDING**

	Note	
<i>Same</i>		
	<i>Members</i>	
		<i>AS</i>
<i>Previous</i>		
	<i>Amb.</i>	
		<i>CALL</i>

Mutual Aid Given or Received \_\_\_\_\_

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

Kind of Structure Stone Brick Wood How Occupied \_\_\_\_\_ Dwelling \_\_\_\_\_ Store \_\_\_\_\_

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire R. Brown, Rescue Capt. Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min.

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min.

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

**SPECIAL DUTY REPORT AND RESCUES**

Name and Addresses of Persons Report From Citizen Auto Accident Unknown  
injuries - 280 under Lapt. Rescue Squad Activated but could not

State Nature of Case - Hours and Minutes Worked Find Accident.

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed \_\_\_\_\_

Title Chief 5/17/88

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# FALCON HEIGHTS FIRE DEPARTMENT COMPANY FIRE REPORT

Rescue  
4-02588

Co. No. 754

Alarm Received By Radio

Date	Alarms	In Service	On Scene	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent		Mileage
	Time	Time	Time				Hrs.	Min.	
5-11-88 19	1336	1337	1338	Radio	Lappt + Eustis	1231	00:55		5

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

V. Vainovski		
R. Brown		
C. McDermott		
R. Beardt		
J. McGowan		
D. Kayser		
P. Blanchard		
J. Helmgren Jr.		
J. Gilbert		

Mutual Aid Given or Received \_\_\_\_\_

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

Kind of Structure Stone  
Brick \_\_\_\_\_  
Wood \_\_\_\_\_

How Occupied Dwelling  
Store \_\_\_\_\_  
Manufactory \_\_\_\_\_

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire R. Brown, Rescue Capt. Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Eddy Tan, 1901 Minnehaha S. Mpls, Contusion  
right knee, transported to UoEM Hospital. Motor Cycle/Auto

State Nature of Case - Hours and Minutes Worked Accident - Patient riding motorcycle.

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed \_\_\_\_\_

Title Chief 5/17/88

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**FALCON HEIGHTS FIRE DEPARTMENT  
COMPANY FIRE REPORT**

*Rescue*  
4-026-88

Co. No. 754

Alarm Received By Radio

Date	Alarms Time	In Service Time	On Scene Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hrs. Min.	Mileage
5-17-88 19	1637	1639	1640	Radio	2543 Como	1643	00:06	1

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

**MEMBERS RESPONDING**

<i>R. Brown</i>		
<i>J. Helmgren Sr.</i>		
<i>T. Iverson</i>		
<i>R. Berndt</i>		
<i>J. Mangal</i>		
<i>D. Kayser</i>		
<i>P. Bronchard</i>		
<i>J. Helmgren Jr.</i>		
<i>K. Anderson</i>		

Mutual Aid Given or Received \_\_\_\_\_

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

Kind of Structure Stone Brick \_\_\_\_\_ Wood \_\_\_\_\_  
How Occupied Dwelling Store \_\_\_\_\_  
Manufactory \_\_\_\_\_

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire R. Brown, Rescue Capt. Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

**SPECIAL DUTY REPORT AND RESCUES**

Name and Addresses of Persons Goodwill Industries, 2543 Como, Auto Accident with injuries, cancelled by 2462 no injuries.

State Nature of Case - Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]

Title Chief 5/18/88

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**FALCON HEIGHTS FIRE DEPARTMENT  
COMPANY FIRE REPORT**

Rescue  
4-02788

Co. No.

754

Alarm

Received By

Radio

Date	Alarms Time	In Service Time	On Scene Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hrs. Min.	Mileage
5-18-88 19	0003	0004	0006	Radio	1623 Carl	0120	01:17	7

Time Responding to Fire \_\_\_\_\_

Minutes Delay If Any \_\_\_\_\_

**MEMBERS RESPONDING**

R. Brown		
T. Iversen		
N. Bowman		
D.S. Lemay		
G. Smida		
R. Berndt		
M. Dow		
P. Blanchard		
K. Anderson		

Mutual Aid Given or Received \_\_\_\_\_

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

Kind of Structure  
Stone \_\_\_\_\_  
Brick \_\_\_\_\_  
Wood \_\_\_\_\_

How Occupied  
Dwelling \_\_\_\_\_  
Store \_\_\_\_\_

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire R. Brown, Rescue Capt. Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

**SPECIAL DUTY REPORT AND RESCUES**

Name and Addresses of Persons Mike Paulson, 1623 Carl Apt #7, Possible MI, Rule out Pleuresy, transported to St. Paul Ramsey Hospital.

State Nature of Case - Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed \_\_\_\_\_

Title Chief 5-18-88

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Consent   X  

Agenda Item:   E-2  

Policy           

CITY OF FALCON HEIGHTS

Meeting Date:   5/25/88  

REQUEST FOR COUNCIL CONSIDERATION

ITEM DESCRIPTION:

*Disbursements*

SUBMITTED BY:     *Al Rolek*

REVIEWED BY:     *Shirley Chenoweth*

EXPLANATION/SUMMARY (attach additional sheets as necessary):

- A - Disbursements through 5/25/88, \$62,219.30*
- B - Sinking Fund, \$10,712.50*
- C - Payroll 5/1/88 - 5/15/88, \$9,589.42*
- D - Dahlgren, Shardlow and Uban through April, 1988, \$168.40*
- E - Maier, Stewart and Associates thru April 23, 1988, \$2,224.05*

ACTION REQUESTED:

GENERAL DISBURSEMENTS

CHECK NO.	ISSUED TO	REASON	AMOUNT
21750	MCM Liquor Warehouse	Refreshments for Appreciation Dinner	84.75
21751	Byerly's	Deli Trays for Appreciation Dinner	137.94
21752	Super America	Refreshments for Bike Rodeo	68.40
21753	Carol Kriegler	Supplies for Cities Week & Bike Rodeo	100.13
21754	Pat Bush	Supplies for Cities Week	60.97
21755	Jenni Olson	Dump Worker	370.00
21756	George Picka	" "	370.00
21757	Hennepin County Conciliation Court	Court Fee - I. Namme	15.00
21758	The Professors Caterers	Catering - Appreciation Dinner	679.00
21759	United Stores	Bag Covers for No Parking Signs	27.90
21760	VOID		
21761	VOID		
21762	Wholesale Club	1 Year Membership	25.00
21763	In Towne Industries	Newsletter and Rec. Flyer - Keyline	289.00
21764	St. Paul Pioneer Press Dispatch	Ad for Part-time Secretary	45.92
21765	Cragun's Lodge & Conference Center	MCMA Conference - Room	136.31
21766	Konica Royal Copiers	Maint. of Copier	37.16
21767	C & G Office Products	Office Supplies	116.48
21768	Minnesota Mutual Life	Life, Health & Dental Insurance - May	1,685.55
21769	Ramsey County Personnel	Insurance Administration Fee	41.60
21770	Ramsey County	May Policing, Election Mailing & Data Processing	20,437.47
21771	Dahlgren, Shardlow & Uban	April Planner Fee	168.40
21772	AT&T Credit Corporation	Phone Equipment	150.16
21773	Northwestern Bell	Telephone	265.22
21774	AT&T	Telephone	2.34
21775	Suburban True Value Hardware	Long Distance Calls	150.88
21776	M/A Associates	Various Supplies	93.16
21777	Target	General Supplies	28.05
21778	Evergreen Lawns	General Supplies	158.81
21779	AT&T Consumer Products Division	Lawn Treatment - City Hall & F. H. Park	18.53
21780	Minnesota Conway Fire & Safety	Telephone	54.00
21781	Jay Morgan	Maint. of Equipment	90.00
21782	Nicholas Baumann	Per Diem - Fire School	135.00
21783	Ross Berndt	" " " "	135.00
21784	Doug LeMay	" " " "	135.00
21785	Clement Kufhajetz	" " " " & Mileage	166.20
21786	Dennis LeMay	" " " "	166.20
21787	J. E. Olson	" " " "	166.20
21788	Terry Iverson	" " " "	120.00
21789	Blomberg Pharmacy	Invitations - Fire Dept.	7.50
21790	Brighton Veterinary Hospital	Animal Control	56.00

CHECK NO.	ISSUED TO	REASON	AMOUNT
21791	Maier, Stewart & Associates	April Engineering	2,224.05
21792	Chapin Publishing Co.	Ad for Bids - Seal Coat	62.90
21793	Post Publishing Co.	" " " "	13.53
21794	Harvest States Cooperatives	Motor Fuel	44.04
21795	Thommes & Thomas	Brush Removal	600.00
21796	Gail Wolfson	Non-Resident Reimbursement	24.00
21797	Roxanne Stordahl	" " " "	12.00
21798	Karen Jaros	" " " "	12.00
21799	Maria Huber	" " " "	24.00
21800	Royal Crown Beverage Co.	Pop for Machines	296.89
21801	Midway Rent-All	Balloons for Cities Week	23.29
21802	ITL Patch & Monogram	Falcon Heights Pins	172.41
21803	Metropolitan Waste Control Commission	June Sewer Charge	<u>31,714.96</u>
		TOTAL	62,219.30

SINKING FUND

First Trust

Principal, Interest & Fees of 6/1/74 Park Bonds

10,712.50

12 May 1988  
Thu 1:15 PM

Paid Register  
City of Falcon Heights

Check Number	Employee Number	Employee Name	Pay Period	Pay Group	Pay Group Description	Check Amount	Check Date	Status
016507			0			0.00	13-May-88	VOID
016508			0			0.00	13-May-88	VOID
016509			0			0.00	13-May-88	VOID
016510	000000002	Wiessner, Janet R.	9	01	semi-monthly	1,087.28	13-May-88	Outstanding
016511	000000004	Kriegler, Carol J.	9	01	semi-monthly	267.84	13-May-88	Outstanding
016512	000000011	Chenoweth, Shirley G.	9	01	semi-monthly	663.77	13-May-88	Outstanding
016513	000000020	Iverson, Terry D.	9	01	semi-monthly	904.84	13-May-88	Outstanding
016514	000000027	Morgan, Jay M.	9	01	semi-monthly	615.06	13-May-88	Outstanding
016515	000000031	Rolek, Alan J.	9	01	semi-monthly	677.39	13-May-88	Outstanding
016516	000000035	Zimmerman, Katherine	9	01	semi-monthly	357.24	13-May-88	Outstanding
016517	000000038	Wright, Vincent D.	9	01	semi-monthly	802.13	13-May-88	Outstanding
016518	000000050	Kubes, Jon E.	9	01	semi-monthly	113.83	13-May-88	Outstanding
016519	000000054	Ammann, Martin T.	9	01	semi-monthly	153.74	13-May-88	Outstanding
016520	000000003	Baumann, Nicholas B.	5	02	monthly 1	381.90	13-May-88	Outstanding
016521	000000005	Berndt, Ross	5	02	monthly 1	182.04	13-May-88	Outstanding
016522	000000006	Bianchi, David P.	5	02	monthly 1	84.25	13-May-88	Outstanding
016523	000000007	Bianchi, Joseph D.	5	02	monthly 1	107.50	13-May-88	Outstanding
016524	000000008	Brown, Raymond F.	5	02	monthly 1	327.66	13-May-88	Outstanding
016525	000000013	Clarkin, Michael D.	5	02	monthly 1	100.54	13-May-88	Outstanding
016526	000000014	Dow, Michael J.	5	02	monthly 1	29.00	13-May-88	Outstanding
016527	000000015	Dowdell, Raloh L.	5	02	monthly 1	102.87	13-May-88	Outstanding
016528	000000016	Fuller, James D.	5	02	monthly 1	209.25	13-May-88	Outstanding
016529	000000018	Holmgren, John M.	5	02	monthly 1	130.25	13-May-88	Outstanding
016530	000000021	Kurhajetz, Clement M.	5	02	monthly 1	126.00	13-May-88	Outstanding
016531	000000022	LeMay, Dennis G.	5	02	monthly 1	219.93	13-May-88	Outstanding
016532	000000023	LeMay, Douglas	5	02	monthly 1	74.16	13-May-88	Outstanding
016533	000000024	Lindig, Leo	5	02	monthly 1	144.43	13-May-88	Outstanding
016534	000000025	McDermond, Cindy K.	5	02	monthly 1	79.05	13-May-88	Outstanding
016535	000000026	McNabb, Gerald	5	02	monthly 1	109.00	13-May-88	Outstanding
016536	000000029	Olson, Joseph E.	5	02	monthly 1	88.50	13-May-88	Outstanding
016537	000000032	Schaefer, Richard A.	5	02	monthly 1	58.00	13-May-88	Outstanding
016538	000000033	Schauffert, Craig F.	5	02	monthly 1	82.08	13-May-88	Outstanding
016539	000000034	Smida, Gail	5	02	monthly 1	201.25	13-May-88	Outstanding
016540	000000036	Vainovskis, Victor	5	02	monthly 1	87.75	13-May-88	Outstanding
016541	000000039	Morgan, Jay	5	02	monthly 1	177.00	13-May-88	Outstanding
016542	000000040	Kayser, Douglas	5	02	monthly 1	245.00	13-May-88	Outstanding
016543	000000042	Stolz, Steven P.	5	02	monthly 1	42.50	13-May-88	Outstanding
016544	000000044	Blanchard, Patricia M.	5	02	monthly 1	28.51	13-May-88	Outstanding
016545	000000045	Gilbert, Jerome J.	5	02	monthly 1	87.88	13-May-88	Outstanding
016546	000000046	Holmgren, John H.	5	02	monthly 1	194.00	13-May-88	Outstanding
016547	000000047	McNabb, Kevin	5	02	monthly 1	69.00	13-May-88	Outstanding
016548	000000049	Anderson, Kevin L.	5	02	monthly 1	177.00	13-May-88	Outstanding

Grand Total

9,589.42



**DAHLGREN  
SHARDLOW  
AND UBAN**

CONSULTING PLANNERS  
LANDSCAPE ARCHITECTS  
300 FIRST AVENUE NORTH  
SUITE 210  
MINNEAPOLIS, MN 55401  
612-339-3500

05/11/88

City of Falcon Heights  
2077 Larpenteur Avenue, W.  
Falcon Heights, MN 55113

ATTENTION: Mayor and Council

RE: Technical Assistance (#0150100)

Statement of Account  
DAHLGREN, SHARDLOW, AND UBAN, INC.

For professional services during the period of April 1,  
1988, through April 30, 1988.

**CIATTI'S PARKING STUDY**

---

Presentation	Neighborhood Meeting and Council	
	*** Total Time	\$160.00
Expenses	Mileage	
	*** Total Expenses	8.40
TOTAL TIME	\$160.00	
TOTAL EXPENSES	\$8.40	

TOTAL THIS BILL

---

\$168.40

*C. John Uban*

---

C. John Uban



CONSULTING ENGINEERS

Maier Stewart & Associates Inc.

City of Falcon Heights  
2077 Larpenteur Avenue West  
Falcon Heights, Minnesota 55113

Summary of Engineering Services Rendered  
March 28 through April 23, 1988

330-000-00	Falcon Heights General Service	Invoice #431	\$ 457.75
330-007-70	Ciatti's Parking Issues	Invoice #432	\$ 697.31 #
330-008-20	1988 Street Seal Coating	Invoice #433	\$ 1,068.99

TOTAL ENGINEERING SERVICES THIS PERIOD

\$ 2,224.05  
=====

Maier Stewart & Associates  
 1959 Sloan Place  
 St. Paul, Minnesota 55117

Project: 330-000-00 FALCON HEIGHTS GENERAL SERVICE Invoice No. 431  
 May 4, 1988  
 Page number 1

City of Falcon Heights  
 2077 Larpenteur Avenue West  
 Falcon Heights MN 55113

For Engineering Services Rendered From March 28 through April 23, 1988

Professional Services

Date	Hours	Cost Rate	DPE Mult	Rate	Profit Mult	Amount
Project Engineer						
Terry J. Maurer						
Other Billable						
4-09-88	3.50	22.00	1.00	22.00	2.45	188.65
4-16-88	3.00	22.00	1.00	22.00	2.45	161.70
4-23-88	1.00	22.00	1.00	22.00	2.45	53.90

Clerical

Karla J. Noonan								
Clerical	4-09-88	2.00	10.00	1.00	10.00	2.45	49.00	
Staff Labor Expense:		9.50					453.25	453.25

Direct Expenses

Date	Amount	
COMPANY TRUCK		
4-16-88	4.50	
COMPANY TRUCK total	4.50	
Direct Expenses Total:	4.50	4.50
TOTAL THIS INVOICE	457.75	

Tatum Street Review \$ 107.90  
 Hamline Alley \$ 53.90  
 Youn Property \$ 109.85  
 Lindig Review \$ 186.20

Maier Stewart & Associates  
 1959 Sloan Place  
 St. Paul, Minnesota 55117

Project: 330-007-70 CIATTI'S PARKING ISSUES

Invoice No. 432  
 May 4, 1988  
 Page number 1

City of Falcon Heights  
 2077 Larpenteur Avenue West  
 Falcon Heights MN 55113

For Engineering Services Rendered From March 28 through April 23, 1988

Professional Services

Date	Hours	Cost Rate	DPE Mult	Rate	Profit Mult	Amount		
<b>Project Engineer</b>								
Terry J. Maurer Other Billable								
4-02-88	4.00	22.00	1.00	22.00	2.45	215.60		
4-09-88	1.00	22.00	1.00	22.00	2.45	53.90		
4-16-88	3.00	22.00	1.00	22.00	2.45	161.70		
4-23-88	2.50	22.00	1.00	22.00	2.45	134.75		
<b>Technician I</b>								
Merlin R. Jewell								
Drafting	4-09-88	1.00	19.50	1.00	19.50	2.45	47.78	
	4-16-88	1.00	19.50	1.00	19.50	2.45	47.78	
<b>Clerical</b>								
Jeanne M. Trudeau								
Clerical	4-16-88	.50	8.20	1.00	8.20	2.45	10.05	
Karla J. Noonan								
Clerical	4-09-88	.50	10.00	1.00	10.00	2.45	12.25	
Staff Labor Expense:	13.50						683.81	683.81
<b>Direct Expenses</b>								
						Date	Amount	
COMPANY TRUCK						4-02-88	9.00	
						4-16-88	4.50	
COMPANY TRUCK total							13.50	

Project: 330-007-70 CIATTI'S PARKING ISSUES

Invoice No. 432  
May 4, 1988  
Page number 2

-----  
Direct Expenses  
-----

Date Amount

Direct Expenses Total: 13.50 13.50

TOTAL THIS INVOICE 697.31  
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Direct Expenses

	Date	Amount	
PHOTOCOPYING	4-23-88	31.25	
	PHOTOCOPYING total	31.25	
PERSONAL VEHICLE	4-23-88	2.50	
	PERSONAL VEHICLE total	2.50	
PERSONAL TRUCK	4-16-88	8.10	
	4-23-88	9.90	
	PERSONAL TRUCK total	18.00	
	Direct Expenses Total:	51.75	51.75
		TOTAL THIS INVOICE	1,068.99

I hereby certify this represents a true and complete picture of the charges for Engineering Services during the period in question, and as such, constitutes a claim against the City of Falcon Heights.

*Terry J. Maurer*  
 \_\_\_\_\_  
 Terry J. Maurer, Vice President

*\*E - Section of Code?*

Consent   X  

Agenda Item:   E-3  

Policy           

CITY OF FALCON HEIGHTS

Meeting Date:   5/25/88  

REQUEST FOR COUNCIL CONSIDERATION

ITEM DESCRIPTION:

*Minutes of Human Rights Commission*

SUBMITTED BY: *Human Rights Commission*

REVIEWED BY: *Shirley Chenoweth*

EXPLANATION/SUMMARY (attach additional sheets as necessary):

*Attachment: Minutes of April 21, 1988*

ACTION REQUESTED:



MINUTES  
HUMAN RIGHTS COMMISSION  
APRIL 21, 1988

MEMBERS PRESENT: BOGER, VAVOULIS, KOSTERS, TALBOT, GROFF, AND COUNCIL LIAISON CHENOWETH

INTRODUCTION OF NEW MEMBERS: Jan Gibson Talbot

Boger noted to withdraw Richard Gauger's name as he is no longer interested in being on the Commission. Phil Chenoweth will inform the City Council.

NEW OFFICERS: Chair, Wayne Groff  
Vice Chair, Tina Vavoulis  
Secretary, Beth Boger

Last month's Minutes were read and approved. Kusters moved, Vavoulis seconded.

Tsippi Wray RE: Lack of attendance.  
Discussion took place, no one seems to have any information. Boger will write letter regarding attendance, by-laws, her intention.

Discussion of number of members due to membership fulfillment problem. After discussion it was decided to table and monitor since we do have several new members.

Planning of Cities Week (May 1-7)

- Schools have essay/poster contest
- Wed 5/4 - Balloon release/Baldwin speaks/police dog show/6:00 Open House at City Hall
- Open House 6-8:30 need someone too represent Human Rights Commission
- Need booth set up at Open House (Pat Kusters)
- Tina will get Human Rights posters
- Pat will meet again next Wednesday about Cities Week
- Pat will attend whole night of Open House-Beth and Jan will attend part of it
- Jan will check on state literature to be handed out
- Beth will have FHHRC brochure printed up by Shirley
- Friday, May 6, Recognition dinner - 6:00 P.M. City Hall for volunteers and their guests
- Pat arranged for the St. Anthony Wind Quintet to play
- Saturday, May 7, Bike Safety Rodeo

May (a) Older American Month

Beth will follow up with newspaper

(b) Better hearing and speech month - Beth will mention this to newspaper

-Jan will check to see what's planned - contact Steve Emerson for cable

-Jan will send information to Beth for her contact with newspaper

Discussion RE: direction/focus of Commission  
-Agreement on taking an educational/informative approach

Projects -

(a) On-going calendar of events

- notify newspapers, cable, schools, etc.

(b) ~~Review~~ ordinances regarding human rights issues to see if any possible discrimination could occur

-Phil will ask Shirley to send us a section that we could start reviewing for the next meeting

Next meeting: May 19, 1988.

Consent \_\_\_\_\_

Agenda Item: F-1

by X

CITY OF FALCON HEIGHTS

Meeting Date: 5/25/88

REQUEST FOR COUNCIL CONSIDERATION

ITEM DESCRIPTION:

*Proposed Code Amendment Establishing a Solid Waste Commission and Adding Section 2-9.01 to the City Code*

SUBMITTED BY: *Solid Waste Commission*

REVIEWED BY: *Shirley Chenoweth*

EXPLANATION/SUMMARY (attach additional sheets as necessary):

*At the May 18th Solid Waste meeting the Commission unanimously approved the attached enabling ordinance and requests Council consider adoption of such ordinance.*

ATTACHMENT: *Proposed Code Amendment*

ACTION REQUESTED:

*SJC*

Part 9. Solid Waste Commission

2-9.01 Establishment of Commission. A city Solid Waste Commission is hereby established.

2-9.02 Composition and Qualifications. The city Solid Waste Commission shall consist of not less than seven and not more than nine members appointed by the Mayor and approved by the Council.

2-9.03 Terms, Vacancies, Oaths. The term of office of all members of the Solid Waste Commission shall terminate December 31, 1988. Three members shall then be appointed for an initial term of one year, three members shall be appointed for an initial term of two years and not less than one nor more than three members shall be appointed for terms of three years. Thereafter all members shall be appointed for terms of three years. Except for appointments to fill a vacancy, an appointment in any year shall be deemed effective as of January 1 of such year for purposes of computing the term of office. No member shall serve more than two consecutive three year terms or more than eight consecutive years on the Solid Waste Commission. ~~and until the existing term of office expires.~~ <sup>However,</sup> Members hold office until their successors are appointed and qualified. Vacancies during the term shall be filled by the Mayor, subject to Council approval for the unexpired portion of the term. All members shall serve without compensation, but may be reimbursed for expenses as authorized and approved by the City Council.

2-9.04 Removal. Members shall be subject to removal only for cause, by four-fifths vote of the City Council. Failure to attend more than three consecutive meetings shall be one basis for removal.

2-9.05 Organization, Officers. The commission shall elect a chairman <sup>person</sup> from among its appointed members for a term of one year. The commission shall appoint a secretary from among its members. The commission may create and fill such other offices as it may determine.

2-9.06 Meetings, Records, Reports. The commission shall hold periodic meetings, not less than one per calendar quarter. It shall adopt rules for the transaction of business and shall keep a record of its resolutions, transactions, and findings, which record shall be public record. On or before February 15 of each year the commission shall submit to the Council a report of its work during the preceding calendar year. Expenditures of the commission shall be within amounts appropriated for that purpose by the Council.

2-9.07 Powers and Duties of the Commission. The Solid Waste Commission shall have the powers and duties conferred upon it by this Code and by the Council.

2-9.08 General Duties. The commission is designed to serve in an advisory capacity to the City Council. The duties of the commission are to guide and plan for current and future abatement and handling of solid waste material within the city. This is to ensure a safe, pleasant and economical environment for residential, commercial, industrial, and agricultural areas of the city. In order to bring about achievement of these duties the commission shall:

- a. recommend community objectives and policy,
- ~~x~~ make recommendations regarding the handling of solid waste within the city,  
*and make recs. on*
- c. review *all* matters relating or affecting current and future handling of solid waste within the city, }?
- d. draft and recommend for adoption regulations and additions or amendments to the Code authorizing and empowering the enforcement of its findings relating to issues of solid waste within the city, and
- e. serve as a forum for citizen involvement.

Paul J.

Consent \_\_\_\_\_

Priority X

CITY OF FALCON HEIGHTS

REQUEST FOR COUNCIL CONSIDERATION

ITEM DESCRIPTION:

*Request for funding of lawn signs and other public education items*

SUBMITTED BY:

*Solid Waste Commission*

REVIEWED BY:

*Shirley Chenoweth*

EXPLANATION/SUMMARY (attach additional sheets as necessary):

*Attachment: (1) Memorandum dated May 19, 1988 from Solid Waste Commission*

ACTION REQUESTED:

*Approval/Disapproval*

*SJC*



CITY OF  
**FALCON HEIGHTS**

2077 W. LARPEUR AVENUE

FALCON HEIGHTS, MN 55113-5594

PHONE 612-644-5050

May 19, 1988

TO: MAYOR AND COUNCIL

FROM: Solid Waste Commission

RE: Recycling Lawn Signs/Public Education Funding

Many of the City's Recycling Lawn Signs have disappeared or been destroyed by weather and we have no replacement signs available. At the April 27th meeting the Commission agreed that the signs are important to the curbside program and voted unanimously that the City Council be requested to assist in funding the ~~purchase of additional signs~~. The Commission also recommends that staff be requested to pursue possible sponsorship of lawn signs.

At the May 18th meeting, the Commission unanimously agreed that funding is necessary for the ~~initial start-up costs~~ of the twice monthly curbside pickup program, which we plan to initiate the first Friday in August.

We are requesting that Council consider authorizing ~~up to \$1,000~~ to cover the above costs (a portion of this will be refunded by the County when the July-December grant is in place).

SW:kjz

Consent \_\_\_\_\_

Agenda Item: F-3

Policy X

CITY OF FALCON HEIGHTS

Meeting Date: 5/25/88

REQUEST FOR COUNCIL CONSIDERATION

**ITEM DESCRIPTION:**

*Proposed Amendment to Section 5-4.01, Subdivision 11, of the Code Relating to Refuse Haulers*

**SUBMITTED BY:** *Shirley Chenoweth*

**REVIEWED BY:** *Jan Wiessner*

**EXPLANATION/SUMMARY (attach additional sheets as necessary):**

*We have received many complaints from residents regarding early refuse pickups in commercial areas. Some as early as 4:00 and 5:00 A.M. With our community's mix of residential and commercial property, this creates a definite problem. Therefore, we are proposing this Code Amendment, which is similar to those in neighboring communities.*

**Attachment:** (1) *Proposed Amendment*  
(2) *Current Section 5-4.01 of the Code*

**ACTION REQUESTED:**

*Approve/Disapprove*

\_\_\_\_\_  
*SJC*



No. \_\_\_\_\_

CITY OF FALCON HEIGHTS  
O R D I N A N C E

Date \_\_\_\_\_

AN ORDINANCE AMENDING SECTION 5-4.01 OF THE MUNICIPAL CODE  
RELATING TO REFUSE HAULERS

The City Council of the City of Falcon Heights does ordain as follows:

Subd. 11. Times of Collection. Each licensed refuse collector shall make available refuse collections to his customers at least weekly. No hauler shall collect or remove garbage or refuse within 500 feet of any residential district, except between the hours of 7:00 A.M. and 10:00 P.M. on any weekday or between the hours of 9:00 A.M. and 9:00 P.M. on any weekend or legal holiday.

Moved by \_\_\_\_\_

Approved by \_\_\_\_\_  
Mayor

Yeas  
BALDWIN  
CIERNIA  
HENOWETH  
MALLIN  
BUSH  
Adopted by Council \_\_\_\_\_

Nays  
\_\_\_\_\_ in Favor  
\_\_\_\_\_ Against

Date \_\_\_\_\_  
Attested by \_\_\_\_\_  
Clerk Administrator  
Date \_\_\_\_\_

Subdivision 2. Application and Issuance. Application for such license shall be made to the clerk. Such application shall state the full name and address of the applicant, the location of the building and the part intended to be used by the applicant under such license, the kind of business conducted at such location, and such other information as shall be required by the clerk. Upon the filing of such application with the clerk, it shall be presented to the council for its consideration, and if granted by the council, a license shall be issued by the clerk upon payment of the required fee.

Subdivision 3. License Fee. The fee for every such license shall be ~~\$25.00~~ for a term which shall expire on June 30 next after its issuance. Licenses shall not be transferable from one person to another.

Subdivision 4. License Shall be Displayed. Every such license shall be kept conspicuously posted about the place for which the license is issued and shall be exhibited to any person upon request.

Subdivision 5. Restrictions. No license shall be issued except to a person of good moral character. No license shall be issued to an applicant for the sale of cigarettes at any place other than her/his established place of business. No license shall be issued for the sale of cigarettes at a movable place of business; nor shall any license be issued for the sale of cigarettes at more than one place of business. No person shall sell or give away any cigarettes, cigarette paper or cigarette wrapper to any person below the age of 18 years. No person shall keep for sale, sell or dispose of any cigarette containing opium, morphine, jimson weed, bella donna, strychnia, cocaine, marijuana or any other deleterious or poisonous drug except nicotine.

Subdivision 6. Revocation. Every such license may be revoked by the council for a violation of any provision of this section if the licensee has been given a reasonable notice and an opportunity to be heard.

Subdivision 7. Penalty. Any person who shall violate any provision of this section shall be guilty of a misdemeanor.

#### PART 4. REFUSE COLLECTION AND DISPOSAL

##### 5-4.01 Regulation of Refuse Collection and Disposal

Subdivision 1. Refuse defined. Refuse means all waste products which are composed wholly or partly of such materials as garbage, rubbish,

leaves and grass and other waste materials; or any other such substance which may become a nuisance.

Subdivision 2. Metal or Plastic Non-Disposable Containers Required.

The owner or occupant of any dwelling or building, and any other person having refuse as herein defined, shall provide and keep on such premises sufficient non-disposable containers for the storage of all refuse accumulated on the premises between collections. Each metal or plastic non-disposable container shall be water tight, shall have a tight fitting lid, shall be impervious to insects, rodents, vermin and absorption of moisture, shall not exceed 32 gallons in size (only when used for single family dwellings) or shall be of a type approved by resolution of the council. However, nothing herein shall be deemed to require the storage in non-disposable containers any refuse which is immediately consumed or disposed of on the premises in a manner consistent with the Air Pollution Control Rules, Regulations and Air Quality Control Rules, Regulations, and Air Quality Standards of Minnesota Pollution Control Agency, or require the storage in non-disposable containers of refuse which cannot be reasonably fit into such containers.

*above  
P*  
~~Subdivision 3. Placing of Non-Disposable Containers. Where alleys are plotted and open for traffic, non-disposable containers shall be placed at the rear of the property adjoining the alley. Where no such alley exists, non-disposable containers shall be placed at a point which is reasonably accessible to the front of the house. In no event, however, shall non-disposable containers be placed next to the street or curb.~~

*7*  
Subdivision 4. Placing of Waterproof Bags. Waterproof bags may be placed next to the street, curb or alley, provided they do not remain there for a period longer than 24 hours prior to the time scheduled for collection.

Subdivision 5. Defective Containers. Whenever a non-disposable container is corroded or otherwise defective so as to permit insects, vermin, or rodents to enter, the refuse collector shall notify the owner.

Subdivision 6. Loading Vehicles. The refuse collector shall transfer the waterproof bags, the contents of the non-disposable containers and other refuse to her/his vehicle without spilling any refuse, or if any spilling occurs, she/he shall clean it up completely. Refuse shall be so loaded that none of such materials can jar loose and fall to the ground or street when the vehicle is in motion. Loose paper, trash and small materials shall be so secured that they cannot be dispersed by the wind or fall out of the vehicle.

Subdivision 7. License Required. No person shall collect refuse without a license to do so as required by this section.

Subdivision 8. Procedures. Any person desiring a license to collect refuse in the City shall make application for the same to the clerk. The application shall set forth:

- a. The name and address of the applicant;
- b. A list of the equipment which she/he proposes to use in such collection:
- c. The kind of collection service available, i.e. whether the applicant is willing to collect refuse from commercial or residential customers in the City or both; and
- d. Such other information as the council may reasonably require by resolution.

In addition to the application, the applicant shall file with the clerk a surety bond in the amount of \$1,000 running to the City, conditioned that he/she will faithfully provide the refuse collection service specified in his/her application under the conditions imposed by the City and that the City will be saved harmless from any loss, damage, cost or expense by reason of any collection service performed by the holder of the license or his/her agents or employees. The applicant shall also file with the clerk certificates of insurance or copies of public liability and property insurance policies containing a provision that they shall not be cancelled without 10 days notice to the clerk, showing coverage of not less than \$50,000 for injuries, including accidental death to any one person and subject to the same limit for each person, in an amount of not less than \$100,000 on account of any one accident, and property damage insurance in an amount of not less than \$25,000.

The application and accompanying documents shall be submitted to the council for approval, and if application is approved by the council, the clerk shall issue the license upon payment of a license fee in the amount of \$50.00 per vehicle. No license issued hereunder shall be for a longer period than one year, and all licenses shall expire on June 30 of each year.

Subdivision 9. Suspension or Revocation. All such licenses shall be subject to suspension or revocation by the Council for just cause. Just cause includes but is not limited to failure to provide adequate public service, failure to maintain health and sanitation requirements, failure to operate and maintain proper equipment, or failure to comply with this or any other section adopted by the council.

Subdivision 10. Refuse Collection Vehicles. The refuse collection vehicles used by the licensed refuse collector shall conform with the Solid Waste Disposal Regulations of the Minnesota Waste Disposal Regulations of the Minnesota Pollution Control Agency. The refuse collection vehicle used shall be kept clean and as free from offensive odors as possible, and shall not be allowed to stand in any street, alley or public place longer than is reasonably necessary.

Subdivision 11. Times of Collection. Each licensed refuse collector shall make available refuse collections to his customers at least weekly.

Subdivision 12. Expense of Collection. The expense of refuse collection shall be paid to the collector, by the owner, agent, occupant or tenant of the premises from which such refuse is collected.

Subdivision 13. Enforcement. This section shall be enforced by such person or persons as are designated by the council.

Subdivision 14. Penalty. Any person violating the provisions of this section shall be guilty of a misdemeanor.

## PART 5. GASOLINE STATIONS

### 5-5.01 Regulation of Gasoline Stations

Subdivision 1. License Required. No person, firm or corporation shall operate a gasoline filling station within the City without first obtaining a license as provided herein. A gasoline filling station is hereby defined to be any place maintaining one or more pumps used for the purpose of selling gasoline for use in motor vehicles of any kind.

Subdivision 2. Application and Issuance. Application for such license shall be made in writing to the clerk and shall state the full name and address of the applicant, the location where the business is to be carried on, the owner of the premises, the number and capacity of the gasoline storage tanks to be used, the number of gasoline pumps, and such other information as shall be required by the clerk.

The persons applying for any such license must satisfy the council that there has been paid or will be paid, before penalty accrues, all real estate and personal property taxes assessed against the property to be used in said business.

Consent \_\_\_\_\_

Policy X

*\*Add Fundraising Plan*

Agenda Item: F-4

CITY OF FALCON HEIGHTS

Meeting Date: 5/25/88

REQUEST FOR COUNCIL CONSIDERATION

ITEM DESCRIPTION:

*Consider scheduling Workshop with Fire Department on Pension Funds*

SUBMITTED BY: *Fire Department*

REVIEWED BY: *Shirley Chenoweth*

EXPLANATION/SUMMARY (attach additional sheets as necessary):

*When the Fire Department last requested a meeting to discuss possible city participation in the pension fund, Council recommended a Workshop be held in May or June prior to beginning the 1989 budget process.*

*The Department will be available at your convenience.*

ACTION REQUESTED:

*Schedule Workshop*

*Sgc* \_\_\_\_\_

Consent \_\_\_\_\_

Agenda Item: F-5

Policy X

CITY OF FALCON HEIGHTS

Meeting Date: 5/25/88

REQUEST FOR COUNCIL CONSIDERATION

**ITEM DESCRIPTION:**

Reschedule/Canc [REDACTED]

**SUBMITTED BY:** Shirley Chenoweth

**REVIEWED BY:**

**EXPLANATION/SUMMARY (attach additional sheets as necessary):**

The 1988 League of Minnesota Cities Conference is being held June 7 through June 10, which includes the regularly scheduled Council meeting of June 8th. At the last Council meeting some options for rescheduling were discussed such as June 1 or June 15. The Council Chambers has already been reserved by other groups for both of these dates.

**ACTION REQUESTED:**

Come with suggestions for rescheduling or cancellation. At this time staff is not aware of any agenda items which could not wait until the regularly scheduled meeting on June 22nd.

SAC