

CITY OF FALCON HEIGHTS  
AGENDA  
REGULAR CITY COUNCIL MEETING  
JULY 8, 1987

Dumpekar  
Sprinkle den.  
\* c. Dick Ragan

CALL TO ORDER: 7:00 P.M.

2. ROLL CALL: BALDWIN  CHENOWETH  WALLIN  HARD  CIERNIA   
WIESSNER \_\_\_\_\_ ATTORNEY \_\_\_\_\_ ENGINEER \_\_\_\_\_

3. CONSENT AGENDA:

ACTION: \_\_\_\_\_

4. MINUTES OF JUNE 24, 1987:

ACTION: \_\_\_\_\_

5. PETITIONS, REQUESTS, AND COMMUNICATIONS:

\*JW SC → c. Ken Moser  
(a) Proposal from Kenneth L. Moser, 1883 N. Hamline, that Front Yard Fences be Prohibited 6-0-1. Wallin summarized Pl. Comm. Discussion  
SH → m/s/c 3-0 TB → Interm Ordinance → moratorium  
JW moratorium by Oct 31. front yard fence estab. City Admin. → research other cities, talk to realtors, make rec.

TB/SH (b) Application for Tree Removal/Trimming License from Highland Park Tree Service  
m/s/c 3-0  
#JW-leech  
ACTION: Deny license

(c) Variance Request from Lucille Marshall, 1391 W. Iowa, to Construct a Garage 3 Feet From the Rear Lot Line  
W/H 3-0 SC → will call Lucille  
m/s/c  
ACTION: Approval

(d) Designate Posting of "No Parking" Signs for State Fair  
#JW meet w/ Apt. Owners. #apts on Corona - pkg. pub. Parking By Permit Only Signs. (Carry - charged) JW work out  
ACTION: #JW/leech 3-0

(e) Proposed Resolution Amending the Cable TV Joint Powers Agreement  
#JW m/s/c 3-0 Res. → Beattie  
ACTION: m/s/c

6. ADJOURNMENT:

ACTION: \_\_\_\_\_

\*JW → talk to Mike Hyffon about Car Wars complaints  
. noise  
. lights  
complaints from Hollywood Court

\* Sheriffs Dept Mtg. → TB let us know by next mtg. re: dete  
\* letter from Tom, #meeting compl. Sheriff Dept for July 4  
→ also to State Fairgrounds

\* Ask Tom to TB

**REQUEST FOR COUNCIL CONSIDERATION****ITEM DESCRIPTION:**

Proposed change in Chapter 9 of City Code: Front Yard Fences.

**SUBMITTED BY:**

Mr. Kenneth L. Moser, 1883 Hamline Ave. No.

**REVIEWED BY:**

Janet R. Wiessner

**EXPLANATION/SUMMARY (attach additional sheets as necessary):**

This item is on the Planning commission agenda for the meeting scheduled for 7-6-87.

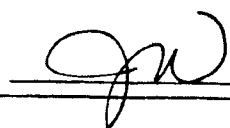
**Attachments:**

- a. Memo to David Black.
- b. Letter from Kenneth Moser.
- c. Copy of Section 9-2.06 of City Code re: Fences. p. 194-195
- d. Copy of Section 9-15.05 of City Code re: Amendments. p. 270-271
- e. copy of Section 462.355, Subd. 4 of MN Statutes re: Interim Ordinance. (P. 8090-8091)

**RECOMMENDATION:**

Depending upon action of Planning commission, Council may want to proceed with process to amend the fence ordinance.

According to Sect. 462.355, Subd. 4, of MN Statute an interim ordinance can be adopted to halt the permitting process while this change is being considered.





# CITY OF FALCON HEIGHTS

2077 W. LARPEUTEUR AVENUE FALCON HEIGHTS, MN 55113-5594 PHONE 612-644-5050

TO: David Black, Chairman and Members of the Falcon Heights Planning Commission.

FROM: Jan Wiessner

RE: Proposed change in Chapter 9 of City Code.

DATE: June 30, 1987

Mr. Kenneth L. Moser, a resident of Falcon Heights has submitted the enclosed proposal to prohibit front yard fences in Falcon Heights. I have enclosed a copy of the existing portion of the City Code, 9-2.06 (p.194-195) on fences. Mr. Moser is planning to attend the meeting on July 6, 1987 to discuss the issue.

Don't hesitate to contact me if you would like further information prior to your meeting.

### Planning Commission Discussion

*Moser*  
Grittner: There are some good reasons for having a front yard fence.  
Visibility Quotient (chain link ok)  
Control factor important

\* Check → was ordinance changed → <sup>degree of</sup> visibility issue?  
R1

\* *W* Check with city's ordinances  
\* page before  
30% open  
in side yards and rear yards  
revises the existing ordinance on front yard fences  
"dictate the degree of visibility"

60% arbitrary?

. all front yard fences would req. a variance  
not less than 60% open

\* look at existing ordinance, <sup>consider a</sup> ~~look at~~ provision that would require <sup>that residential</sup> front yd fences  
to be at least 60% open.

June 29, 1987

Ms. Janet R. Wiessner  
Clerk Administrator  
2077 W. Larpenteur Ave.  
Falcon Heights, Mn. 55113

Dear Ms. Wiessner;

It has been brought to my attention by my next door neighbor, Mr. John Hockbein, that he intends to build a fence in the front yard of his property located at 1877 Hamline Ave. N. The fence, as he described it, would be located on the property line abutting my property which is located at 1883 Hamline Ave. N. Mr. Hockbein further stated that he had a permit allowing him to build a fence 4' foot high and that he intends to do so.

A visit with officials at City Hall revealed the following:

- 1) No valid permit existed as of that moment for such construction although a permit to build a fence was issued in 1984 and a fence was built around the back yard of the property in question at that time.
- 2) City ordinance 9-2.06 does allow fences up to 36 inches in height to be constructed in the front yards of homes in residential areas of Falcon Heights.

I built my home on Hamline Avenue in 1984. The lot, the house, the landscaping and my own commitment represent a considerable investment in Falcon Heights.

I am very distressed to learn that construction of the sort mentioned is permitted in the front non-buildab setback area of properties located in residential areas of our city. In my view, and the view of other neighbors with whom I have consulted, front yard fences are unsightly and greatly diminish the aesthetics of a neighborhood. Generally speaking, front yard fences obstruct the open view of everyone, causes the appearance of neighborhood deterioration and ultimately results in lower property values.

I would like to suggest that the Planning Commission review the ordinances concerned with these matters with a view toward determining if, in fact, the ordinances are reasonable, fair and appropriate or if they should be amended to better reflect the common good for all the citizens of Falcon Heights. In the interim, I would hope that no permits are issued pending a review by all the appropriate people.

I deeply appreciate the time and effort you have devoted to this matter. Many thanks.

Sincerely Yours  
Kenneth L. Moser

Kenneth L. Moser  
1883 Hamline Ave. No.  
Falcon Heights, MN 55113

c. On a corner lot; nothing shall be placed or allowed to grow in such a manner as materially to impede vision between a height of two and one half (2 1/2) and ten (10) feet above the centerline grades of the intersecting streets within a triangular area thirty (30) feet from the intersecting street right of way lines.

d. In no event shall off street parking, structures of any type, buildings, or other improvements cover more than seventy five percent (75%) of the lot areas. In no event shall the landscaped portion of the lot be less than twenty five percent (25%) of the entire lot as a result of permitted encroachments.

#### 9-2.06 Fences.

Subdivision 1. Fences may be allowed in any zone and are subject to the following:

a. All fences shall be kept in good repair, painted, trimmed and well maintained. In the event a front yard fence is adjacent to and parallel with the front lot line (or side lot line on the street side of a corner lot), such fence shall be set-back at least one (1) foot from the street R/W or property line.

b. Solid walls in excess of six (6) feet above adjacent ground grades shall be prohibited.

c. That side of the fence considered to be the face (finished side as opposed to structural supports) shall face abutting property.

d. All fences shall require a building permit in addition to any other required permits.

e. No fences shall be permitted on public rights-of-way.

f. Fences may be permitted along property lines subject to the following:

1. Fences may be placed along property lines provided no physical damage of any kind results to abutting property.

2. Fences in commercial and industrial districts may be erected on the lot line to a height of six (6) feet plus two (2) feet for a security (barbed wire or other) arm.

3. Where the property line is not clearly defined, a certificate of survey may be required by the Zoning Administrator to establish the property line.

4. Fences located within the side and rear yard non-buildable setback areas beginning at the rear building line and fences located within the buildable area of a lot shall not exceed six (6) feet in height from finished grade.

5. In residential districts, no fence along or within the front non-buildable setback area shall be in excess of thirty-six (36) inches in height.

9-2.07 Height Limitations.

Subdivision 1. Limitations.

Any structural height exceeding the following limits may be permitted only by conditional use permit:

a. Residential Zone: (R-1, 2, and 3) two (2) stories or twenty-five (25) feet. Agricultural and Multiple Family Zone: (R-4) three (3) stories or thirty (30) feet. Business and Industrial Zone: three (3) stories or thirty-five (35) feet.

b. Exempt:

1. Height limitations shall not apply to belfries, cupolas and domes, monuments, public and public utility facilities, silos, barns, church spires, chimneys, smokestacks, flag poles, and parapet walls extending not more than four feet above the limiting height of the building.

2. Height limitations shall not apply to roof top structures such as mechanical equipment, elevator shaft and equipment enclosures and similar structures, provided said exceptions do not exceed ten (10) feet in height above the roof line and the area does not exceed fifteen percent (15%) of the roof area.

3. Height limitations shall not apply to private T.V. or radio reception antenna extending more than ten (10) feet above the limiting height of the building except if any portion of the structure exceeds four (4) feet in diameter and is more than

2. The determination of the Commission shall be by majority vote of the members of the Commission present and voting on the application. If the Commission determines not to approve the issuance of the permit, it shall incorporate in its resolution the grounds for said refusal.

Subd. 6. Conditions. The applicant for a permit shall establish that the exterior architectural appeal and functional plan of any proposed structure or improvement will not be at variance with existing exterior architectural appeal and functional plans in the vicinity. The Commission may set forth a further condition that the building permit application including plans and specifications be approved by the Commission before the building permit issues so as to establish that this condition is met. If the property abuts a residential district, the Commission may impose reasonable landscaping conditions to harmonize the development with the surrounding residential area. The Commission shall have the authority to impose such further conditions as will bring it within the intent and purposes of the Chapter.

Subd. 7. Filing of Determination; Notice. The resolution of the Commission shall be filed with the zoning administrator who shall serve copies thereof upon the Clerk, the applicant, and all those who appeared at the meeting in person or by the issuance of a statement and who requested notice thereof.

Subd. 8. Official Action. Conditional use permits shall not be issued by the Zoning Administrator until officially approved by action of the City Council which shall consider but not be bound by the advice and recommendation of the Planning Commission.

9-15.05 Amendments

Subdivision 1. Amendments. The Council may, by an affirmative vote of four fifths (4/5) of all members thereof, adopt amendments to this Chapter.

\* Subd. 2. Initiation of Amendment. Proceedings for amendment of this Chapter shall be initiated by (1) a petition of the owner or owners of the actual property, the zoning of which is proposed to be changed; (2) a recommendation of the Planning Commission; or (3) by action of the Council. Such notice shall also contain the description of the land and the proposed change in zoning. At least ten (10) days before the hearing the Planning Commission shall mail an identical notice to the owner and to each of the property owners within three hundred (300) feet to the outside boundaries of the land proposed to be rezoned. Failure of the Planning Commission to mail the notice shall not invalidate the proceeds. Within



sixty (60) days after the date of referral by the Council, the Planning Commission shall make a written report to the Council stating its findings and recommendation.

Subd. 3. Application for Amendment. All applications for amendments which are initiated by the petition of the owner or owners of property shall be filed with the Zoning Administrator when application involves the changing of zoning districts and boundary thereof, the application shall be accompanied by an abstractor's certified property certificate showing the property owners within three hundred (300) feet of the outer boundaries of the property in question. The application shall be forwarded to the Council.

Subd. 4. Referral to Planning Commission. If the application is in the form of a petition and contains the signature of fifty percent (50%) of the property owners abutting the land affected, the Council shall refer the application to the Planning Commission. Any other application may be referred by the Council to the Planning Commission or returned to the applicant. The Council may of its own motion initiate the request for amendment and refer same to the Planning Commission.

Subd. 5. Planning Commission Notice and Hearing on Application. The Planning Commission shall hold a public hearing affording an opportunity for all parties interested to be heard and shall give not less than ten (10) days nor more than thirty (30) days notice of time and place of such hearing, published in the designated legal newspaper for the City.

Subd. 6. Council Notice and Hearing on Application. The Council shall hold a public hearing within thirty (30) days after the receipt of the report and recommendations from the Planning Commission. If the Planning Commission fails to make a report to the Council within sixty (60) days after the referral of the application, then the Council shall hold a public hearing within thirty (30) days after the expiration of said sixty (60) day period. Failure to receive a report from the Planning Commission as herein provided shall not invalidate the proceedings or actions of the Council. The Council shall give not less than ten (10) days nor more than thirty (30) days notice of time and place of such hearing published in the designated legal newspaper for the City, and such notice shall contain a description of the land and the proposed change in zoning. At least ten (10) days before the hearing the Council shall mail an identical notice to the owner and to each of the property owners within three hundred (300) feet of the outside boundaries of the land proposed to be rezoned. Failure of the Council to mail the notice or failure of the property owners to receive the notice shall not invalidate the proceedings. At the time of hearing the Council may take final action upon the application or it may continue the hearing from time to time

for further investigation and hearing. The Council may also request further information and report from the Planning Commission. The Council shall not rezone any land or area in any zoning district without having first referred it to the Planning Commission. Any other proposed amendment to this Chapter may be referred to the Planning Commission for consideration and recommendations.

9-15.06 Fees.

The Zoning Administrator or other administrative office having jurisdiction therein shall charge each applicant, petitioner or other person requesting a permit, rezoning, or other zoning approval or review such fees as may be prescribed therefor by ordinance or by resolution published in the same manner as an ordinance. Each applicant, petitioner, or other person shall also pay all legal, engineering, planning, and similar out-of-pocket costs incurred by the city in connection with the respective matter. The zoning administrator with the approval of the council may require each applicant, petitioner, or other person to deposit with the City in escrow a cash amount based on an estimate by the zoning administrator of such fees and costs. Any surplus shall be refunded to and any additional costs paid by the applicant, petitioner or other person. The obligation to pay such fees and costs shall not be affected by the disposition of the matter.

9-15.07 Enforcement; Violations; Penalties

a. Zoning Administrator and City Attorney. The Zoning Administrator, with the assistance of the City Attorney, shall have the authority to and be responsible for the enforcement of this Chapter. Any complaint received shall be promptly investigated by the Zoning Administrator. If the matter cannot be adjusted by the Zoning Administrator to the satisfaction of the complainant, he shall promptly report the matter to the City Attorney, who shall then proceed to enforce the Code according to its provisions following approval and receipt of instructions from the City Council.

b. Cancellation of Permits. If any condition in any permit, including variances and conditional use permits, is violated, the Zoning Administrator shall serve notice on the owner of the permit that unless the violation is corrected in the time set by the Zoning Administrator, not to exceed ten days, the permit shall at the expiration of said period be terminated, provided, that if the said owner shall within a period of twenty days from the service of said notice, correct the violation, the order shall be stayed until the appeal has been heard. Said notice shall be served either by personal

of appeals and adjustments, and it may provide an appropriate name for the board. The board may be given such other duties as the governing body may direct.

In any municipality where the council does not serve as the board, the governing body may, except as otherwise provided by charter, provide that the decisions of the board on matters within its jurisdiction are final subject to judicial review or are final subject to appeal to the council and the right of later judicial review or are advisory to the council. Hearings by the board of appeals and adjustments shall be held within such time and upon such notice to interested parties as is provided in the ordinance establishing the board. The board shall within a reasonable time make its order deciding the matter and shall serve a copy of such order upon the appellant or petitioner by mail. Any party may appear at the hearing in person or by agent or attorney. Subject to such limitations as may be imposed by the governing body, the board may adopt rules for the conduct of proceedings before it. Such rules may include provisions for the giving of oaths to witnesses and the filing of written briefs by the parties. The board shall provide for a record of its proceedings which shall include the minutes of its meetings, its findings, and the action taken on each matter heard by it, including the final order. In any municipality in which the planning agency does not act as the board of adjustments and appeals, the board shall make no decision on an appeal or petition until the planning agency, if there is one, or a representative authorized by it has had reasonable opportunity, not to exceed 60 days, to review and report to the board of adjustments and appeals upon the appeal or petition.

*History: 1965 c 670 s 4; 1967 c 493 s 1*

#### **462.355 PREPARATION, ADOPTION, AND AMENDMENT OF COMPREHENSIVE MUNICIPAL PLAN.**

**Subdivision 1. Preparation and review.** The planning agency shall prepare the comprehensive municipal plan. In discharging this duty the planning agency shall consult with and coordinate the planning activities of other departments and agencies of the municipality to insure conformity with and to assist in the development of the comprehensive municipal plan. In its planning activities the planning agency shall take due cognizance of the planning activities of adjacent units of government and other affected public agencies. The planning agency shall periodically review the plan and recommend amendments whenever necessary.

**Subd. 2. Procedure for plan adoption and amendment.** The planning agency may, unless otherwise provided by charter or ordinance consistent with the municipal charter, recommend to the governing body the adoption and amendment from time to time of a comprehensive municipal plan. The plan may be prepared and adopted in sections, each of which relates to a major subject of the plan or to a major geographical section of the municipality. The governing body may propose the comprehensive municipal plan and amendments to it by resolution submitted to the planning agency. Before adopting the comprehensive municipal plan or any section or amendment of the plan, the planning agency shall hold at least one public hearing thereon. A notice of the time, place and purpose of the hearing shall be published once in the official newspaper of the municipality at least ten days before the day of the hearing.

**Subd. 3. Adoption by governing body.** A proposed comprehensive plan or an amendment to it may not be acted upon by the governing body until it has received the recommendation of the planning agency or until 60 days have elapsed from the date an amendment proposed by the governing body has been submitted to the planning agency for its recommendation. Unless otherwise provided by charter, the governing body may by resolution by a two-thirds vote of all of its members adopt and amend the comprehensive plan or portion thereof as the official municipal plan upon such notice and hearing as may be prescribed by ordinance.

**Subd. 4. Interim ordinance.** If a municipality is conducting studies or has authorized a study to be conducted or has held or has scheduled a hearing for the purpose of considering adoption or amendment of a comprehensive plan or official controls as defined in section 462.352, subdivision 15, or if new territory for which

plans or controls have not been adopted is annexed to a municipality, the governing body of the municipality may adopt an interim ordinance applicable to all or part of its jurisdiction for the purpose of protecting the planning process and the health, safety and welfare of its citizens. The interim ordinance may regulate, restrict or prohibit any use, development, or subdivision within the jurisdiction or a portion thereof for a period not to exceed one year from the date it is effective, and may be extended for such additional periods as the municipality may deem appropriate, not exceeding a total additional period of 18 months. No interim ordinance may halt, delay, or impede a subdivision which has been given preliminary approval prior to the effective date of the interim ordinance.

**History:** 1965 c 670 s 5; 1976 c 127 s 21; 1977 c 347 s 68; 1980 c 566 s 24; 1983 c 216 art 1 s 67; 1985 c 62 s 1,2

#### **462.356 PROCEDURE FOR PLAN EFFECTUATION; GENERALLY.**

**Subdivision 1. Recommendations for plan execution.** Upon the recommendation by the planning agency of the comprehensive municipal plan or sections thereof, the planning agency shall study and propose to the governing body reasonable and practicable means for putting the plan or section of the plan into effect. Subject to the limitations of the following sections, such means include, but are not limited to, zoning regulations, regulations for the subdivision of land, an official map, a program for coordination of the normal public improvements and services of the municipality, urban renewal and a capital improvements program.

**Subd. 2. Compliance with plan.** After a comprehensive municipal plan or section thereof has been recommended by the planning agency and a copy filed with the governing body, no publicly owned interest in real property within the municipality shall be acquired or disposed of, nor shall any capital improvement be authorized by the municipality or special district or agency thereof or any other political subdivision having jurisdiction within the municipality until after the planning agency has reviewed the proposed acquisition, disposal, or capital improvement and reported in writing to the governing body or other special district or agency or political subdivision concerned, its findings as to compliance of the proposed acquisition, disposal or improvement with the comprehensive municipal plan. Failure of the planning agency to report on the proposal within 45 days after such a reference, or such other period as may be designated by the governing body shall be deemed to have satisfied the requirements of this subdivision. The governing body may, by resolution adopted by two-thirds vote dispense with the requirements of this subdivision when in its judgment it finds that the proposed acquisition or disposal of real property or capital improvement has no relationship to the comprehensive municipal plan.

**History:** 1965 c 670 s 6

#### **462.357 PROCEDURE FOR PLAN EFFECTUATION; ZONING.**

**Subdivision 1. Authority for zoning.** For the purpose of promoting the public health, safety, morals and general welfare, a municipality may by ordinance regulate on the earth's surface, in the air space above the surface, and in subsurface areas, the location, height, width, bulk, type of foundation, number of stories, size of buildings and other structures, the percentage of lot which may be occupied, the size of yards and other open spaces, the density and distribution of population, the uses of buildings and structures for trade, industry, residence, recreation, public activities, or other purposes, and the uses of land for trade, industry, residence, recreation, agriculture, forestry, soil conservation, water supply conservation, conservation of shorelands, as defined in section 105.485, access to direct sunlight for solar energy systems as defined in section 116J.06, flood control or other purposes, and may establish standards and procedures regulating such uses. No regulation may prohibit earth sheltered construction as defined in section 116J.06, subdivision 2, or manufactured homes built in conformance with sections 327.31 to 327.35 that comply with all other zoning ordinances promulgated pursuant to this section. The regulations may divide the surface, above surface,

CONSENT AGENDA  
REGULAR CITY COUNCIL MEETING  
JULY 8, 1987

1. Falcon Heights Ambulance Reports #2-04987 - #2-05187
2. Lauderdale Fire Reports #3-01487 & #3-01587
3. Lauderdale Ambulance Reports #4-01387 & #4-01487
4. Disbursements 6/24/87 - 7/8/87 \$38,897.98
5. Payroll 6/15/87 - 6/30/87 \$ 7,530.26
6. Park and Recreation Commission Minutes of June 8, 1987
7. Bonestroo Statement for Prepration of Snelling Avenue Water Main Design
8. Licences

# FALCON HEIGHTS FIRE DEPARTMENT

## COMPANY FIRE REPORT

Form 105-

Rescue  
2049-87 Co. No. 754 Responded From Station No. \_\_\_\_\_ Alarm Received By Radio

Date	Alarms	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent		Mileage
	Time				Hra.	Min.	
6-11-87 19__	1506		1710 Albert	1635	01:29		6

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

**MEMBERS RESPONDING**

J. Helmgren  
T. Iverson  
M. Clarkin  
A. Baumann  
J. Morgan  
C. Kurhajetz

Person Turning in Alarm \_\_\_\_\_  
Street No. \_\_\_\_\_  
Phone No. \_\_\_\_\_  
Cause of Fire \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Kind of Structure Stone }  
Brick }  
Wood } How Occupied Dwelling }  
Store }  
Manufactory }

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Terry Everney Fire Marshal Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Size of Hose \_\_\_\_\_ In. Size of Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min.

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Size of Hose \_\_\_\_\_ In. Size of Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min.

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

**SPECIAL DUTY REPORT AND RESCUES**

Name and Addresses of Persons Harry P. Byrnick, 1710 Albert St., Lower  
Extremity in sufficiency, Lumbar back pain, Transported to  
United Hospital.

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed \_\_\_\_\_

Title \_\_\_\_\_

# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

Rescue  
2-050 87

Co. No. 754

Responded From Station No. \_\_\_\_\_

Alarm Received By Radio

Date	Alarms Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent		Mileage
					Hra.	Min.	
6-12-87 19__	0751		2700 Summer St.	0826	00	35	2

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

Jim Fuller  
T. Iversen  
A. Baumann  
R. Berndt  
J. Morgan  
D. Kayser

Person Turning in Alarm \_\_\_\_\_  
Street No. \_\_\_\_\_  
Phone No. \_\_\_\_\_  
Cause of Fire \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Kind of Structure Stone }  
Brick }  
Wood } \_\_\_\_\_

How Occupied Dwelling }  
Store }  
Manufactory } \_\_\_\_\_

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Terry Iversen Fire Marshal Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of In. Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min.

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of In. Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min.

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons National Cash Register, 2700 N. Swelling,  
PBX Telephone stated call was in Lauderdale. Actual  
call was in Mpls. - Hennepin County Ambulance on Scene

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]  
Title Chief 6/16/87





# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

Fire
3-014 87
Co. No. 752+753
Responded From Station No. \_\_\_\_\_
Alarm Received By Radio

Date	Alarms Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent		Mileage
					Hra.	Min.	
6-11-87 19__	1639		1622 Carl	1740	01:01		2

Time Responding to Fire \_\_\_\_\_ Minutes Delay if Any \_\_\_\_\_

### MEMBERS RESPONDING

J. Holmgren  
M. Clarkin  
N. Baumann  
J. Morgan  
C. Kuchajetz

Person Turning in Alarm \_\_\_\_\_  
 Street No. \_\_\_\_\_  
 Phone No. \_\_\_\_\_  
 Cause of Fire \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Kind of Structure Stone } \_\_\_\_\_  
Brick } \_\_\_\_\_  
Wood } \_\_\_\_\_

How Occupied Dwelling } \_\_\_\_\_  
Store } \_\_\_\_\_  
Manufactory } \_\_\_\_\_

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire John Holmgren, Assistant Chief Officer Commanding Co. \_\_\_\_\_  
 Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Size of Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min.

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Size of Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min.

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Mid Centivent Management, 1622 Carl St.  
System Alarm Activation - nothing found - system will  
be inspected 6-12-87 per phone call by Terry Everson

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]  
 Title 6/16/67

# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

Fire  
8-01587

Co. No. 752 + 753

Responded From Station No. \_\_\_\_\_

Alarm Received By Radio

Date	Alarms Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hra. Min.	Mileage
6-15-87 19__	1158		1623 Carl	12:47	00:49	2

Time Responding to Fire \_\_\_\_\_ Minutes Delay if Any \_\_\_\_\_

### MEMBERS RESPONDING

L. Lindig \_\_\_\_\_  
R. Berg \_\_\_\_\_  
R. Brown \_\_\_\_\_  
J. Fuller \_\_\_\_\_  
T. Iverson \_\_\_\_\_  
J. McVabb \_\_\_\_\_  
Doug Lemay \_\_\_\_\_

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

Kind of Structure } Stone \_\_\_\_\_  
 Brick \_\_\_\_\_  
 Wood \_\_\_\_\_

How Occupied } Dwelling \_\_\_\_\_  
 Store \_\_\_\_\_  
 Manufactory \_\_\_\_\_

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Leo Lindig, Chief Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Size of Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min.

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Size of Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min.

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Celso Lozano Jesus, 1623 Carl St. #3, Food  
combusted on stove left on accidentally - smoke extraction  
no damage - Central Fire Alarm Activated by Smoke.

State Nature of Case - Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed Leo Lindig  
 Title C/16/87

# FALCON HEIGHTS FIRE DEPARTMENT

## COMPANY FIRE REPORT

Form 105-

Rescue  
4-01387

Co. No. 754

Responded From Station No. \_\_\_\_\_

Alarm Received By Radio

Date	Alarms	Sprinkler	Location	Time	Absent	Mileage
	Time	Phone		Returned to	Hra. Min.	
		Radio		Quarters		
		Still				
6-10-87 19__	0151		1941 Malvern	0245	00:54	14

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

**MEMBERS RESPONDING**

Ray Brown  
Jim Fuller  
T. Iverson  
W. Baumgardner  
R. Schaefer  
G. Smida  
R. Berndt  
D. Kayser

Person Turning in Alarm \_\_\_\_\_  
Street No. \_\_\_\_\_  
Phone No. \_\_\_\_\_  
Cause of Fire \_\_\_\_\_

Kind of Structure Stone  
Brick  
Wood

How Occupied Dwelling  
Store  
Manufactory

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Ray Brown, Rescue Capt Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of In. Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of In. Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

**SPECIAL DUTY REPORT AND RESCUES**

Name and Addresses of Persons Clare Brennwecke, 1 year old child of F. & J. Brennwecke,  
1941 Malvern, respiratory arrest and febrile seizure  
Childrens Hospital, St. Paul

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]  
Title Chief 6/16/87

# FALCON HEIGHTS FIRE DEPARTMENT

## COMPANY FIRE REPORT

Form 105-

Rescue  
 4-01487 Co. No. 752+754 Responded From Station No. \_\_\_\_\_ Alarm Received By Radio

Date	Alarms	Sprinkler	Location	Time Returned to Quarters	Absent		Mileage
	Time	Phone Radio Still			Hra.	Min.	
6-14-87 19__	2326		Hwy 280 And La Grange	0030	1:04		9

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

R. Berg \_\_\_\_\_  
J. Fuller \_\_\_\_\_  
T. Iverson \_\_\_\_\_  
C. Schaeffert \_\_\_\_\_  
D. Bianchi \_\_\_\_\_  
M. Bauman \_\_\_\_\_  
R. Berndt \_\_\_\_\_

Person Turning in Alarm \_\_\_\_\_  
 Street No. \_\_\_\_\_  
 Phone No. \_\_\_\_\_  
 Cause of Fire \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Kind of Structure: Stone  Brick  Wood  How Occupied: Dwelling  Store  Manufactory

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_  
 Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Craig Schaeffert Assistant Chief Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_  
 Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_  
 Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Tuan Namme, 1041A 29th Ave SE. Mpls May Lumber  
back Fracture transported to SPRH, Tibb Semur 453 Sherburne  
John Schmek - Examined but Pt refused transport - State Patrol  
 State Nature of Case—Hours and Minutes Worked given custody of both of these pts  
Multiple Injuries From 55mph head on collision

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]  
 Title Chief 6/16/87

GENERAL REIMBURSEMENTS

AMOUNT

REASON

CHECK NO. ISSUED TO

CHECK NO.	ISSUED TO	REASON	AMOUNT
20579	Lauseng Stone, Inc.	Lava Rock for City Hall	170.00
20580	Lauseng Stone, Inc.	" " "	136.00
20581	Tom Baldwin	Non-Resident Reimbursement	12.00
20582	Jon Kubes	Temporary Employee	450.00
20583	Tim Marshall	" "	450.00
20584	North Star State Bank	FWH, FICA & Medicare for June	2,964.15
20585	Commissioner of Revenue	SWH for June	692.87
20586	PERA	PERA for June	1,003.84
20587	ICMA Retirement Corp.	Deferred Comp. Plan - Wiessner	415.62
20588	Colonial Life & Accident Insurance	Accident Insurance	62.00
20589	Minnesota Benefit Association	Cancer Insurance	5.85
20590	PERA Life Insurance	Life Insurance	18.00
20591	Hennepin County Conciliation Court	Court Fee	6.00
20592	Minnesota Suburban Newspapers	Publish Financial Statements	240.71
20593	Paul Ciernia	LMC Conference Expenses	35.50
20594	Peaceful Acres Publishing Co.	Booklet	8.00
20595	Katherine Zimmerman	Temporary Employee	13.50
20596	Alan Rolek	Mileage	50.10
20597	St. Paul Pioneer Press & Dispatch	12 Week Subscription	16.20
20598	Kehoe Office Furnishings	Office Furniture	314.00
20599	Northern States Power Co.	Gas & Electricity	2,580.41
20600	St. Paul Board of Water Commissioners	Water at City Hall, F. H. Park & Eng. - Arona	958.36
20601	United Laboratories, Inc.	Janitor Supplies	353.79
20602	Together Janitorial Service	Janitor Services	300.00
20603	Blomberg Pharmacy	General Supplies	5.95
20604	Meyers Foods	General Supplies	9.76
20605	Joseph Bianchi	General Supplies	367.98
20606	David Bianchi	Fire Convention	471.97
20607	Jim Fuller	" "	461.98
20608	Fullers Radio	Radio Contracts & Maint.	1,397.00
20609	American Linen Supply Co.	Linens	78.09
20610	Gail Smida	EMT School	66.00
20611	Richard Schaefer	" "	131.00
20612	Ross Berndt	" "	66.00
20613	Save More	Motor Fuel	179.71
20614	Dick Larson	June & 2nd Qtr. Bldg. Inspections	1,091.15
20615	Gene Pakoy	2nd Qtr. Mechanical Inspection	562.50
20616	Terry Iverson	Mileage	28.20
20617	Collins Electrical Construction Co.	Contractual Service - U. Grove	232.85
20618	T. A. Schifsky & Sons, Inc.	Bituminous - Seal Coat	268.80
20619	Ramsey County Treasurer	Patching - Seal Coat	1,831.80
20620	Allied Blacktop Co.	Seal Coat	18,525.90

GENERAL REIMBURSEMENTS

AMOUNT

REASON

ISSUED TO

CHECK NO.

CHECK NO.	ISSUED TO	REASON	AMOUNT
20621	Jana DeVries	Jazzercise Instructor	120.00
20622	Judy Dodds	Calligraphy Instructor	125.00
20623	Sarah Auten	Discovery Assistant	30.00
20624	Chris Schichting	Tennis Instructor	115.50
20625	Therese Scheele	Non-Resident Reimbursement	24.00
20626	Diane Simmons	"	24.00
20627	John Roeller	"	12.00
20628	General Sports	T-Shirts & Rec. Supplies	488.60
20629	Satellite Industries, Inc.	Portable Toilet	66.24
20630	Minnesota Playground, Inc.	Bench Frame	77.50
20631	State Treasurer	2nd Qtr. Surcharges	185.62
20632	B & J Midway Floral	Flowers - Iverson & Wright	38.50
20633	Blumberg Communication	Cable TV Supplies	37.73
20634	Metropolitan Waste Control Commission	SAC Charges	519.75
		TOTAL	38,897.98

Check Employee Employee  
Number Number Name

015797 000000002 Wiessner, Janet R.  
015798 000000006 Bianchi, David P.  
015799 000000007 Bianchi, Joseph D.  
015800 000000008 Brown, Raymond F.  
015801 000000011 Chenoweth, Shirley G.  
015802 000000018 Holmgren, John M.  
015803 000000020 Iverson, Terry D.  
015804 000000022 LeMay, Dennis G.  
015805 000000024 Lindig, Leo  
015806 000000027 Morgan, Jay M.  
015807 000000031 Rolek, Alan J.  
015808 000000033 Schauffert, Craig F.  
015809 000000036 Vainovskis, Victor  
015810 000000038 Wright, Vincent D.  
015811 000000041 Neumann, Kristine L.  
015814 000000001 Baldwin, Thomas M.  
015815 000000010 Chenoweth, Philip E.  
015816 000000012 Ciernia, Paul C.  
015817 000000017 Hard, Stephen R.  
015818 000000037 Wallin, Gerald E.  
015819 000000042 Andre, Robert M.  
015820 000000043 Klosterboer, Jira

Pay Period	Pay Group Number	Pay Group Description	Check Amount	Check Date	Status
12	01	semi-monthly	995.80	30-Jun-87	Outstanding
12	01	semi-monthly	52.50	30-Jun-87	Outstanding
12	01	semi-monthly	63.00	30-Jun-87	Outstanding
12	01	semi-monthly	59.85	30-Jun-87	Outstanding
12	01	semi-monthly	640.81	30-Jun-87	Outstanding
12	01	semi-monthly	126.00	30-Jun-87	Outstanding
12	01	semi-monthly	727.73	30-Jun-87	Outstanding
12	01	semi-monthly	37.80	30-Jun-87	Outstanding
12	01	semi-monthly	315.00	30-Jun-87	Outstanding
12	01	semi-monthly	609.95	30-Jun-87	Outstanding
12	01	semi-monthly	685.18	30-Jun-87	Outstanding
12	01	semi-monthly	126.00	30-Jun-87	Outstanding
12	01	semi-monthly	59.85	30-Jun-87	Outstanding
12	01	semi-monthly	781.00	30-Jun-87	Outstanding
12	01	semi-monthly	495.65	30-Jun-87	Outstanding
6	03	monthly 2	348.19	30-Jun-87	Outstanding
6	03	monthly 2	277.32	30-Jun-87	Outstanding
6	03	monthly 2	250.00	30-Jun-87	Outstanding
6	03	monthly 2	288.75	30-Jun-87	Outstanding
6	03	monthly 2	300.00	30-Jun-87	Outstanding
6	03	monthly 2	148.72	30-Jun-87	Outstanding
6	03	monthly 2	141.16	30-Jun-87	Outstanding

Grand Total

7,530.26

MINUTES  
PARK AND RECREATION COMMISSION  
JUNE 8, 1987

Members Present: Linda McLoon, Tom Montain, Jean Ohman, Ardis Hutchins, Connie Lasser, Pat Bush and Paul Ciernia, Council Liaison

Members Absent: Floyd Bedbury, Paul Nelson, Bob Gehrz

Meeting called to order at 7:00 p.m. by Connie Lasser, Chair.

Summer Program

Pat Bush reported that we are offering 16 programs, several of which are filled. Two programs were cancelled due to lack of interest, Adult Volleyball and All-Sorts-of-Sports for kids grades 4, 5 and 6. These are the age groups we have been unable to attract to our programs, although we are successfully offering an adult calligraphy class. Ardis had an idea for Fun Fridays that there be 3 special event days, each one targeted for a different age group. Pat is working to develop this.

Equipment at Community Park

The play equipment for the Community Park has been ordered and will be delivered in time for installation on Saturday, July 11, with the Lions Club and commission volunteers being supervised by a company representative. The representative has told Pat that this is a common method of installation and is easily accomplished in a day.

DNR Community Park Plan

On Tuesday, June 2, Pat Bush, Connie Lasser and Jan Weisner, met with Art Weiderstrom of the Department of Natural Resources at the Community Park. We discussed how the park is used, neighborhood screening and areas needing summer shading, such as the building area. Art Weiderstrom is going to provide us with information on tree programs that we may qualify for. We walked the entire park and checked the trees, most of our young deciduous trees are showing signs of stress due to lack of rain and heat. There are three young trees near the ball diamond that need the soil around them aerated because of compaction. The City Office is going to get estimates for aerati on. Other young trees are dead and need to be replaced. For the most part, the coniferous trees are doing well, although some of the young ones would do better if the tall grass around them were cut. On the park's eastern edge by the playground equipment the honeysuckle is overgrowing some very nice conifers and should be severely pruned back. We will meet again and hope to have a landscaping plan developed by fall.



Minutes  
June 8, 1987  
Page 2

Ice Cream Social

Thursday, July 30, is our annual Ice Cream Social. We are having the same Dixie-land band as last year, also a puppet show, clown, adult volleyball, T-ball and soccer.

Budget

The budget committee for the 1988 budget will be Tom Montain, Linda McLoon, Pat Bush and Connie Lasser.

# Bonestroo, Rosene, Anderlik & Associates, Inc.

Consulting Engineers

2335 W. Trunk Highway 36  
St. Paul, Minnesota 55113  
Phone: 612-636-4600

Otto G. Bonestroo, P.E.  
Robert W. Rosene, P.E.  
Joseph C. Anderlik, P.E.  
Bradford A. Lemberg, P.E.  
Richard E. Turner, P.E.  
James C. Olson, P.E.

Glenn R. Cook, P.E.  
Keith A. Gordon, P.E.  
Thomas E. Noyes, P.E.  
Richard W. Foster, P.E.  
Robert G. Schunticht, P.E.  
Marvin L. Sorvala, P.E.  
Donald C. Burgardt, P.E.  
Jerry A. Bourdon, P.E.  
Mark A. Hanson, P.E.  
Charles A. Erickson  
Leo M. Pawelsky  
Harlan M. Olson

May 1987

City of Falcon Heights  
2077 W. Larpenteur Avenue  
St. Paul, Minnesota 55113

RE: File No. 44  
General

INVOICE NO.

A 8830

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## FOR ENGINEERING SERVICES RENDERED

Preparation of design of Snelling Avenue Water Main

80% of Project Fee 10.05% = 8.04%	
8.04% of \$35,000.00	\$2,814.00
20% Credit for not drafting plan	<u>-562.80</u>
	<u>\$2,251.20</u>

All bills due and payable within 30 days. Interest will be charged at the annual rate of 12% after 60 days.

I declare under the penalties of perjury that I am the person making the within claim; that I have examined said claim and that the same is just and true; that the services therein charged were actually rendered and were of the value therein charged; that the fees therein charged are official and are such as are allowed by law; and that no part of said claim has been paid. The effect of this verification shall be the same as if subscribed and sworn to under oath.

BONESTROO, ROSENE, ANDERLIK & ASSOCIATES, INC.

by   
Signature of Claimant

Consent Agenda  
Licenses  
July 8, 1987

WINE LICENSE

Tung Kwan, Inc., Chinatown #16  
1533 W. Larpenteur  
Falcon Heights, MN 55113

CORPORATE

B&J Midway Floral Inc. #1240  
1871 W. Larpenteur Av.  
Falcon Heights, MN

Falcon Heights Amoco #1241  
(car wash)  
1691 Snelling Ave. No.  
Falcon Heights, MN 55113

Falcon Heights Amoco #1242  
(grocery store)  
1691 Snelling Ave. No.  
Falcon Heights, MN 55113

The Cut Hut #1243  
1662 Snelling Ave.  
Falcon Heights, MN 55113

Chinatown Restaurant #1244  
1533 W. Larpenteur Ave.  
Falcon Heights, MN 55113

Delange Dancer's Studio #1245  
1899 W. Larpenteur Ave.  
Falcon Heights, MN 55113

Warners' Stellian Co. #1246  
1711 No. Snelling Ave.  
Falcon Heights, MN 55113

Guardian Photo #1247  
1790 W. Larpenteur Ave.  
Falcon Heights, MN 55113

Gulliver's #1248  
1526 W. Larpenteur  
Falcon Heights, MN 55113

Noer's Barber Shop #1235  
1546 W. Larpenteur Ave.  
Falcon Heights, MN 55113

CORPORATE CON'T

Falcon Heights, Dental Center  
1549 W. Larpenteur Ave. #1230  
Falcon Heights, MN 55113

Embers Restaurants #1229  
1700 N. Snelling Ave.  
Falcon Heights, MN 55113

Remco #1228  
1559 W. Larpenteur  
Falcon Heights, MN 55113

H&D Dell Corp. d/b/a Packaging  
Store #1227  
1543 W. Larpenteur  
Falcon Heights, MN 55113

Energy Development Services, Inc.  
1755 Prior Ave. N. #1224  
Falcon Heights, MN 55113

Hermes Floral Co., Inc. #1222  
1750 W. Larpenteur  
Falcon Heights, MN 55113

Minnesota Tang Soo Do Karate #1221  
1550 W. Larpenteur  
Falcon Heights, MN 55113

Hewlett-Packard #1219  
2025 W. Larpenteur  
Falcon Heights, MN 55113  
(lunchroom)

Hewlett-Packard #1218  
2025 W. Larpenteur Ave.  
Falcon Heights, MN 55113  
(car wash)

Hewlett-Packard #1217  
(sales office)  
2025 W. Larpenteur  
Falcon Heights, MN 55113

GENERAL CONTRACTOR

D.R. Schultz & Associates #1238  
4624 W. Lake Harriet Parkway  
Minneapolis, Mn 55410

GENERAL CONTRACTOR CON<sup>1</sup>T

Ettel & Franz company #1239  
2222 Robbins St.  
St. Paul, MN 55114

Lampert Yards, Inc. #1234  
1850 Como Ave., Box 64076  
St. Paul, MN 55164

Kraus-Anderson Construction Co. #1233  
525 S. Eighth Street  
Minneapolis, MN 55404

Laraway Roofing, Inc. #1232  
Hwy 7 W., P.O. Box 84  
Hutchinson, MN 55350

Leske Co. #1231  
261 W. Arlington  
St. Paul, MN 55117

Midwest Fence & Manufacturing  
525 E. Villaume Ave. #1226  
South St. Paul, MN 55075

Michels Construction Co. #1225  
1380 W. County Rd. C-2  
Roseville, MN 55113

Hewlett-Packard #1220  
(gasoline pumps)  
2025 W. Larpenteur  
Falcon Heights, MN 55113

Wallmaster Co. #1215  
1197 Payne Ave.  
St. Paul, MN 55101

harvey Stockness & Sons  
Concrete and Masonry #1213  
705 W. Grandview Ave.  
Roseville, MN 55113

VENDING MACHINES

Advance Carter Co. #1236  
850 Decatur Ave. No.  
Minneapolis, MN 55427

TREE TRIMMERS

Metro Tall Timbers #1216  
P.O. Box 13104  
Roseville, MN 55113

SEWER CONNECTION

A-1 Rootmaster #1214  
1315 Southview Blvd.  
South St. Paul, MN 55075

FILLING STATION

Ashland Oil, Inc. #1250  
1350 W. Larpenteur  
Falcon Heights, MN 55113

Amoco Oil Co. #1249  
1691 Snelling Ave. No.  
Falcon Heights, MN 55113

MECHANICAL CONTRACTOR

Suburban Propane  
Division of NDCC  
1430 Old Hwy 8  
New Brighton, MN 55113

CIGARETTE

Save More(1353) #665  
1350 W. Larpenteur  
Falcon Heights, MN 55113

David M. Kroona #664  
1691 Snelling Ave. No.  
Falcon Heights, MN 55113

Blomberg Drug #662  
1583 Hamline Ave.  
Falcon Heights, Mn 55113

Meyer's Foods #663  
1579 Hamline Ave. No.  
St. Paul, MN 55108

OFF-SALE

Falcon Heights Amoco #177  
1691 Snelling Ave. No.  
Falcon Heights, MN 55113

ON -SALE

Tung Kwan, Inc. d/b/a  
Chinatown Restaurant #300  
1533 W. Larpenteur  
Falcon Heights, MN 55113

Consent \_\_\_\_\_

Policy

Meeting Date: 7-8-87

Agenda Item: 5(b)

CITY OF FALCON HEIGHTS

**REQUEST FOR COUNCIL CONSIDERATION**

ITEM DESCRIPTION:

Request for tree trimming license.

SUBMITTED BY:

Highland Park Tree Service

REVIEWED BY:

Janet R. Wiessner

EXPLANATION/SUMMARY (attach additional sheets as necessary):

\*\*Attached excerpt from minutes of June 24, 1987 re: Highland Park Tree Service

1. A letter was sent to Mr. Babacon on June 26, 1987 confirming the Council's action on June 24. (see attached)
2. As of July 1, 1987 we have not received written documentation of his insurance coverage after July 19, 1987.
3. A summary of comments from other cities with licenses with the Highland Park Tree Service is attached.

RECOMMENDATION:

Take no action based on incomplete insurance requirements or deny license based on past problems in Falcon Heights and other cities.

*Janet R. Wiessner*



CITY OF  
**FALCON HEIGHTS**

2077 W. LARPEN TEUR AVENUE

FALCON HEIGHTS, MN 55113-5594

PHONE 612-644-6050

June 26, 1987

Mr. Huseyin Babacan  
Highland Tree Service  
1157 Charles Avenue  
St. Paul, MN 55104

Dear Mr. Babacon:

This letter is to confirm the action taken by the Falcon Heights City Council June 24, 1987 regarding your license application to do business in the City of Falcon Heights.

The City Council did not approve your application for a tree trimming license due to the July 19, 1987 expiration date on your insurance certificate. If you can provide written documentation from your insurance company that you will be insured during the duration of the license period (July 1 - June 30, 1988) the Council will reconsider your application. The City of Falcon Heights must be listed as a certificate holder on the Insurance Certificate.

To be considered at the July 8th City Council meeting, all necessary information must be submitted to our office by July 1, 1987. The next City Council meeting will be July 22nd. As you know, until your license is approved by the City Council, you will not be allowed to conduct business in the City of Falcon Heights. In the interim, we will also check the references you provided at the meeting.

Sincerely,

Janet R. Wiessner

JRW/kn



# CERTIFICATE OF INSURANCE

SET TAB STOPS AT ARROWS  
ISSUE DATE (MM/DD/YY)

6/11/87

## PRODUCER

ALLIED INSURANCE AGENCY  
1456 YANKEE DOODLE ROAD  
EAGAN MN 55121

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

## COMPANIES AFFORDING COVERAGE

COMPANY LETTER **A** West Bend Mutual

COMPANY LETTER **B**

COMPANY LETTER **C**

COMPANY LETTER **D**

COMPANY LETTER **E**

## INSURED

Highland Park Tree Service  
Huseyin Babacan DBA  
1157-59 Charles Avenue  
Saint Paul MN 55104

## COVERAGES

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS, AND CONDITIONS OF SUCH POLICIES.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIABILITY LIMITS IN THOUSANDS		
					EACH OCCURRENCE	AGGREGATE	
	<b>GENERAL LIABILITY</b>	BDN 0051851	7/19/86	7/19/87	BODILY INJURY	\$	\$
	<input type="checkbox"/> COMPREHENSIVE FORM <input type="checkbox"/> PREMISES/OPERATIONS <input type="checkbox"/> UNDERGROUND <input type="checkbox"/> EXPLOSION & COLLAPSE HAZARD <input type="checkbox"/> PRODUCTS/COMPLETED OPERATIONS <input type="checkbox"/> CONTRACTUAL <input type="checkbox"/> INDEPENDENT CONTRACTORS <input type="checkbox"/> BROAD FORM PROPERTY DAMAGE <input type="checkbox"/> PERSONAL INJURY				PROPERTY DAMAGE	\$	\$
					BI & PD COMBINED	\$500	\$500
					PERSONAL INJURY		\$500
	<b>AUTOMOBILE LIABILITY</b>				BODILY INJURY (PER PERSON)	\$	
	<input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS (PRIV. PASS.) <input type="checkbox"/> ALL OWNED AUTOS (OTHER THAN PRIV. PASS.) <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS <input type="checkbox"/> GARAGE LIABILITY				BODILY INJURY (PER ACCIDENT)	\$	
					PROPERTY DAMAGE	\$	
					BI & PD COMBINED	\$	
	<b>EXCESS LIABILITY</b>				BI & PD COMBINED	\$	\$
	<input type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM						
	<b>WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY</b>				STATUTORY	\$	(EACH ACCIDENT)
						\$	(DISEASE-POLICY LIMIT)
						\$	(DISEASE-EACH EMPLOYEE)
	<b>OTHER</b>						

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

## CERTIFICATE HOLDER

Falcon Heights, City Of  
2077 West Larpentaur Avenue  
Falcon Heights, MN 55113

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

*Sarah J Keller*



CITY OF  
**FALCON HEIGHTS**

2077 W. LARPELLEUR AVENUE

FALCON HEIGHTS, MN 55113-5594

PHONE 612-644-5050

Reference Check: Highland Park Tree Service  
6-29-87

A) City of Minneapolis

- 7 complaints in their current folder (2 written, others telephone)
- application made late for 1987-88. A decision has not yet been made whether to grant a license for the coming year.

B) City of St. Paul

- Complaints include unfinished work and harassment of customers.  
(example: went to a home at 2 a.m. to collect, elderly customers).
- Staff has had to threaten to revoke his license to get him to clean up his jobs.

C) City of Roseville

- Complaints include leaving unfinished work.
- At the time of reference check, city staff had been trying unsuccessfully to reach him for four days to go clean up a job.

D) City of Falcon Heights

- May 22, 1987 - cited for operating without a license
- Several traffic violations (5 violations in 24 months), license suspended 12-30-85.
- July, 1985 - cited for operating without a license.
- May 6, 1985 - cut a tree and left debris on driveway, branch fell on neighbors house.



Consent \_\_\_\_\_

Policy \_\_\_\_\_

Meeting Date: 7-8-87

Agenda Item: 5(c)

CITY OF FALCON HEIGHTS

**REQUEST FOR COUNCIL CONSIDERATION**

ITEM DESCRIPTION:

Variance Request

SUBMITTED BY:

Lucille Marshall, 1391 W. Iowa

REVIEWED BY:

Shirley - Placed on Planning Commission Agenda for July 6, 1987.  
Janet R. Wiessner

EXPLANATION/SUMMARY (attach additional sheets as necessary):

Please find attached.

- (1) Variance request.
- (2) Statement from neighbors.
- (3) Site plan

Planning Commission Recommendation will be available for Council Meeting.

RECOMMENDATION:

Approval or denial.



6/29/87



# City of Falcon Heights

2077 W. Larpentour Avenue  
Falcon Heights, Minn. 55113

Recd 11266

## TO THE ZONING ADMINISTRATOR, FALCON HEIGHTS:

I-We hereby apply for (a) Rezoning-Variance-Conditional Use  
Sub-Division - Platting

The subject real estate is located at

(Street Address) 1391 W. Iowa

Legal Description: Lot 13, Block 5  
Et w 3 ft.

This application is made for the following reasons:

*Easier access to garage*

*Section  
9-2-04  
Sub 1(c)*

Attached hereto is the applicable fee in the amount of: \$ 20<sup>00</sup>

Rezoning Application

Variance

Conditional Use

Sub-Dividing

Platting

Lucille Marshall 6/25/87  
Applicant Date

Applicant's interest in the above described real estate is

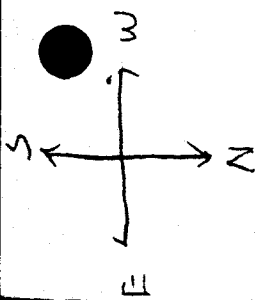
owner

4/25/84

I have no objection to have a garage built at 1391 W. Lower in line with the fences on either side, and no closer than five feet to the neighboring houses.

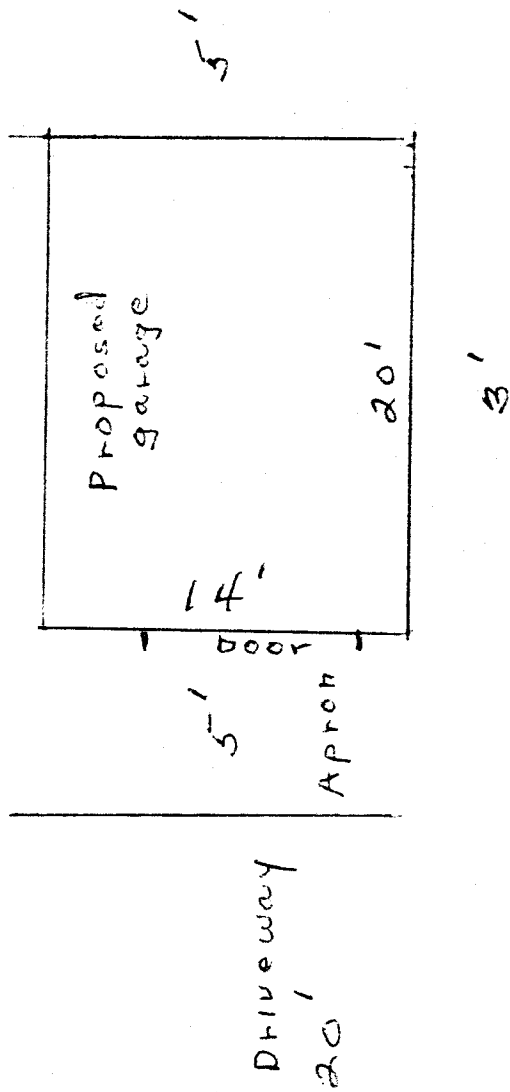
May W. Stewart

J. Walter Nelson



Property Line

Neighbor's  
Fence



Property Line

Neighbor's  
Fence

Alley

Consent \_\_\_\_\_

Policy \_\_\_\_\_

Meeting Date: 7-8-87

Agenda Item: 5(d)

CITY OF FALCON HEIGHTS

**REQUEST FOR COUNCIL CONSIDERATION**

ITEM DESCRIPTION:

Designation of Posting for State Fair

SUBMITTED BY:

Shirley

REVIEWED BY:

Janet R. Wiessner

EXPLANATION/SUMMARY (attach additional sheets as necessary):

Attached recommended posting as designated in 1985 and 1986.

*gw to talk to Arona Apt. Owners*

RECOMMENDATION:

Approval.

*Audrey B. Bennett*

6/29/87

DESIGNATION OF STREETS TO BE POSTED "NO PARKING" DURING STATE FAIR

(1) All of Northome Addition, waterside, (2) All of Hollywood Court including alley, (3) St. Mary's, Fry, Maple Knoll Drive and Garden Avenue west of Snelling on both sides, (4) North of Larpenteur, between Snelling and Hamline running to Roselawn, except Holton, Albert and Sheldon north of Ruggles, water side, (5) Tatum 1,300 feet north of Larpenteur, (6) Lindig Street on water side including the cul-de-sac, and (7) Larpenteur Avenue from Snelling to Cleveland.

Consent \_\_\_\_\_

Policy  \_\_\_\_\_

Meeting Date: 7-8-87

Agenda Item: 5(e)

CITY OF FALCON HEIGHTS

**REQUEST FOR COUNCIL CONSIDERATION**

ITEM DESCRIPTION:

Proposed amendments to North Suburban Cable Commission Joint Powers Agreement.

SUBMITTED BY:

North Suburban Cable Commission

REVIEWED BY:

Janet R. Wiessner

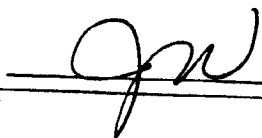
EXPLANATION/SUMMARY (attach additional sheets as necessary):

The North Suburban Cable Commission is recommending two amendments to the existing Joint Powers Agreement which would change the voting structure and the financial contributions of each city to be proportionate to its share of total annual revenues.

Impact on Falcon Heights- The city's share of votes and revenues would decrease. We currently are entitled to two of 31 votes. This would change to two of 100 votes. We currently pay 6.45% of total budget. The revised share of 2% would result in a \$2,975.12 savings in Falcon Height's 1987 contribution.

RECOMMENDATION:

Approve (disapprove) attached resolution amending the North Suburban Cable Commission's Joint and Cooperative Agreement for the administration of a Cable Communications System.



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ATTORNEYS AT LAW

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LEGISLATIVE COORDINATOR  
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MARIANNE K. LIZZA  
JAMES A. NATIONS  
DAVID C. ROOS  
DAVID A. ZISSER

\*NOT MEMBER OF MINNESOTA BAR

DIRECT DIAL NUMBER

MEMORANDUM

TO: City Administrators, City Managers and City Clerks of the North Suburban Cable Commission

FROM: Thomas D. Creighton, Legal Counsel

DATE: June 9, 1987

RE: Amendments to Joint Powers Agreement

*Thomas D. Creighton*

The North Suburban Cable Commission ("Commission") has adopted a resolution recommending certain amendments to the Joint and Cooperative Agreement for the Administration of a Cable Communications System, to which your City is currently a member. The proposed amendments to the Agreement relate to the voting structure of the Commission and the financial contributions to the Commission of each Member City.

The existing Agreement established the voting rights of each Member City on the basis of the number of dwelling units in the municipality represented by a director. The Agreement provides that three years after the inception of the Commission, or after the second annual report of the number of subscribers to the cable system, whichever occurred sooner, the voting structure of the Commission may be reconstituted to represent one vote per director based upon subscribers, provided that each director has at least one vote. Accordingly, the Commission undertook to study alternative methods of structuring the voting provisions of the Agreement based upon subscribers, while at the same time maintaining an equivalent proportion to the current voting structure.

Attached is a graph depicting the Commission's recommended revision to the voting structure. As can be seen, each director will be entitled to vote in proportion to the percent of annual



Memorandum  
June 9, 1987  
Page Two

revenues attributable to the municipality represented by the director to the total annual revenues of the system for the prior year, rounded to the nearest whole number. Additionally, each director shall have at least one vote.

Since the financial contributions of the Member Cities in support of the Commission are specified in the Agreement as proportional to the Members' votes on the Commission, the Commission has also recommended an amendment to this section of the Agreement. To tie the change in the voting structure to the provision on financial contributions, the Commission has recommended that Member Cities' contributions be in direct proportion to the percent of annual revenues of each Member to the total annual revenues of the system for the prior year multiplied by the Commission's approved annual budget. In this way, each City will only contribute to the Commission in the amount equal to that City's share of the total revenue. This was viewed by the Commission as the most equitable method of contribution (i.e., City's proportion of the Commission's budget is equal to that City's proportion of total monies received). Attached is a copy of a graph depicting the effects of this change on the Member City's contribution.

The Commission has directed me to provide you with an unexecuted copy of the Commission's Resolution No. 87-5.7-1, which recommends to the Member Cities amendments by substitution to the existing joint powers Agreement as described above.

Also enclosed is a draft resolution which would effectuate these amendments. I would ask that you schedule this matter at your next Council's meeting for their consideration. If you would like a representative of the Cable Commission to be present, please contact Bootsie Anderson, Cable Administrator, at 646-8172.

I would ask that upon your Council's adoption of the resolution, you undertake to file a copy of the executed resolution with our office. The amendments will not take effect until all Member Cities have approved the changes.

Please feel free to contact me if you should have any immediate questions in this matter. Thank you for your cooperation.

TDC:ph  
cc: Bootsie Anderson

<u>City</u>	<u>Current Number of Votes</u>	<u>%</u>	<u>1-24-87 # of Subs.</u>	<u>%</u>	<u>Actual Gross Revenue 1986</u>	<u>% Based on Gross Revenue--1986</u>	<u>Rounded Off To</u>
Arden Hills	2	6.45	979	6.34	242,077.41	6.39	6
Falcon Heights	2	6.45	660	4.27	88,655.76	2.34	2
Lauderdale	1	3.22	327	2.17	68,749.88	1.82	2
Little Canada	2	6.45	1226	7.94	307,340.36	8.12	8
Mounds View	3	9.68	1510	9.78	429,978.71	11.35	11
New Brighton	5	16.13	2708	17.53	674,159.61	17.80	18
North Oaks	1	3.22	320	2.07	102,464.03	2.71	3
Roseville	8	25.81	4100	26.54	1,029,437.27	27.19	27
St. Anthony	2	6.45	840	5.44	215,529.62	5.69	6
Shoreview	5	16.13	2777	17.98	628,117.16	16.59	17

CITY	1986 ACTUAL GROSS REVENUE	1987 BUDGET AS IF USING 100% R.F.'S	ROUNDED OFF R.F.'S	1987 BUDGET ACTUAL	MORE / LESS + / -
Arden Hills	242,077.41	4,009.94	6	4,311.76	+ 301.82
Falcon Heights	88,655.76	1,336.64	2	4,311.76	- 2,975.12
Louderdale	68,749.88	1,336.64	2	2,155.88	- 819.24
Little Canada	307,340.36	5,346.56	8	4,311.76	+ 1,034.80
Mounds View	429,978.71	7,351.52	11	6,467.64	+ 883.88
New Brighton	674,159.61	12,029.76	18	10,779.40	+ 1,250.36
North Oaks	102,464.03	2,004.96	3	2,155.88	- 150.84
Roseville	1,029,437.27	18,044.64	27	17,247.04	+ 797.60
St. Anthony	215,529.62	4,009.94	6	4,311.76	- 301.82
Shoreview	628,117.16	11,361.44	17	10,779.40	+ 582.04
<b>TOTALS</b>	<b>3,786,509.81</b>	<b>66,832.04</b>		<b>66,832.28</b>	<b>9,097.52</b>

NORTH SUBURBAN CABLE COMMISSION

RESOLUTION NO. \_\_\_\_\_

RESOLUTION RECOMMENDING AMENDMENTS TO ARTICLE VI, SECTION 1 AND ARTICLE X, SECTION 3 OF THE NORTH SUBURBAN CABLE COMMISSION JOINT AND COOPERATIVE AGREEMENT FOR THE ADMINISTRATION OF A CABLE COMMUNICATIONS SYSTEM.

WHEREAS, the North Suburban Cable Commission (hereinafter "Commission") has reviewed the Joint and Cooperative Agreement For the Administration Of a Cable Communications System (hereinafter "Agreement") relating to the voting structure of the Commission and the financial contributions of the Members; and

WHEREAS, the Commission believes it to be in its best interest of Commission and its Member Cities to amend the Agreement;

THEREFORE, BE IT RESOLVED, that the North Suburban Cable Commission recommends to the Member Cities amendments by substitution to the existing Agreement as follows:

1. Article VI, Section 1 is recommended to be amended in its entirety as follows:

Section 1. Each Member shall be entitled to one (1) director to represent it on the Commission. Each director is entitled to vote in direct proportion to the percent of annual revenues attributable to the municipality represented by the director to the total annual revenues of the system for the prior year rounded to the nearest whole number; provided, however, that each director shall have at least one vote. For purposes of this section, the annual revenues for each Member and the total annual system revenues as of December 31 of each year shall be determined by the records of the cable operator filed with the Commission with the annual franchise fee. Prior to the first Commission meeting in March of each year, the Secretary of the Commission shall determine the number of votes for each Member in accordance with this section and certify the results to the Chair.

2. Article X, Section 3 is recommended to be amended in its entirety as follows:

Section 3. The financial contributions of the Members in support of the Commission shall be in direct proportion to the percent of annual revenues of each Member to the total annual revenues of the system for the prior year multiplied by the Commission's annual budget. The annual budget shall establish the contribution of each Member for the ensuing year and a timetable for the payment of

said contribution. The remainder of any franchise fee paid to the member by Grantee shall be used for cable-related expenses. Prior to the collection of franchise fees adequate to cover expenses, the Grantee, as a prepayment of the fees, shall reimburse Members for all cable-related expenditures incurred by Members and the Commission.

The above-listed resolution was moved by Commission Director \_\_\_\_\_ and duly seconded by Commission Director \_\_\_\_\_.

The following Commission Directors voted in the affirmative:

The following Commission Directors voted in the negative:

The above resolution was duly adopted \_\_\_\_\_, 1987.

ATTEST:

\_\_\_\_\_

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Secretary

RESOLUTION NO. \_\_\_\_\_  
CITY OF \_\_\_\_\_  
STATE OF MINNESOTA

RESOLUTION AMENDING BY SUBSTITUTION ARTICLE VI, SECTION 1 AND ARTICLE X, SECTION 3 OF THE NORTH SUBURBAN CABLE COMMISSION JOINT AND COOPERATIVE AGREEMENT FOR THE ADMINISTRATION OF A CABLE COMMUNICATIONS SYSTEM.

WHEREAS, the City of \_\_\_\_\_, (hereinafter "City") is an existing member of the North Suburban Cable Commission (hereinafter "Commission"); and

WHEREAS, the Commission has made recommended amendments to the Joint and Cooperative Agreement For The Administration Of a Cable Communications System (hereinafter "Agreement") relating to the voting structure of the Commission and the financial contributions of the Members; and

WHEREAS, the City believes it to be in its best interest to amend the Agreement as recommended by Commission;

THEREFORE, BE IT RESOLVED, that the City Council of the City of \_\_\_\_\_ amends by substitution the existing Agreement as follows:

1. Article VI, Section 1 is amended in its entirety as follows:

Section 1. Each Member shall be entitled to one (1) director to represent it on the Commission. Each director is entitled to vote in direct proportion to the percent of annual revenues attributable to the municipality represented by the director to the total annual revenues of the system for the prior year rounded to the nearest whole number; provided, however, that each director shall have at least one vote. For purposes of this section, the annual revenues for each Member and the total annual system revenues as of December 31 of each year shall be determined by the records of the cable operator filed with the Commission with the annual franchise fee. Prior to the first Commission meeting in March of each year, the Secretary of the Commission shall determine the number of votes for each Member in accordance with this section and certify the results to the Chair.

2. Article X, Section 3 is amended in its entirety as follows:

Section 3. The financial contributions of the Members in support of the Commission shall be in direct proportion

to the percent of annual revenues of each Member to the total annual revenues of the system for the prior year multiplied by the Commission's annual budget. The annual budget shall establish the contribution of each Member for the ensuing year and a timetable for the payment of said contribution. The remainder of any franchise fee paid to the Member by the Grantee shall be used for cable-related expenses. Prior to the collection of franchise fees adequate to cover expenses, the Grantee, as a prepayment of the fees, shall reimburse Members for all cable-related expenditures incurred by Members and the Commission.

The above-listed resolution was moved by Council Member \_\_\_\_\_ and duly seconded by Council Member \_\_\_\_\_.

The following Council Members voted in the affirmative:

The following Council Members voted in the negative:

The above resolution was duly adopted \_\_\_\_\_, 1987.

ATTEST:

\_\_\_\_\_

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Official

C.

MINUTES  
REGULAR CITY COUNCIL MEETING  
JULY 8, 1987

Baldwin opened the meeting at 7:00 P.M. and recessed the meeting until 7:30 due to the lack of a quorum. Baldwin re-convened the meeting at 7:30.

PRESENT

Baldwin, Wallin, and Hard.

ABSENT

Chenoweth and Ciernia.

CONSENT AGENDA APPROVED

Hard moved, seconded by Wallin, approval of the Consent Agenda. Motion carried unanimously.

MINUTES OF JUNE 24, 1987 APPROVED

Wallin moved, seconded by Baldwin, approval of the Minutes of June 24, 1987. Upon a vote being taken the following voted in favor thereof: Baldwin and Wallin, and the following voted against the same: None. Hard abstained. Motion carried.

DISCUSSION OF PROPOSAL FROM KENNETH L. MOSER, 1883 HAMLINE, RELATING TO PROHIBITING FRONT YARD FENCES

Wallin explained Mr. Moser had attended the Planning Commission expressing concern that his neighbor plans to erect a fence along the side lot to the front lot line which in his opinion would diminish property values and be unsightly. Following Planning Commission review, that body recommended that Council consider amending the code to require not less than 60% visibility through any front yard fence in residential districts. Council discussed the matter and concurred it would be prudent to declare a moratorium on construction of front yard fences to allow time to obtain further information and thoroughly review the subject. Hard moved, seconded by Wallin, adoption of Resolution R-87-26. Motion carried unanimously. Staff was directed to obtain further information and make recommendations to the Planning Commission.

RESOLUTION R-87-26

A RESOLUTION DECLARING A MORATORIUM ON CONSTRUCTION OF FRONT YARD FENCES IN RESIDENTIAL DISTRICTS, SUCH MORATORIUM NOT TO EXTEND BEYOND OCTOBER 31, 1987

LICENSE DENIED HIGHLAND PARK TREE SERVICE

Baldwin explained when the firm had previously applied for a license Council had informed the owner that upon having a clean record for a year the license would be reconsidered, but the problems have continued to exist. Baldwin moved, seconded by Hard, denial of the license. Motion carried unanimously.

APPROVAL OF VARIANCE REQUEST FROM LUCILLE MARSHALL, 1391 W. IOWA, TO CONSTRUCT A GARAGE 3 FEET FROM REAR LOT LINE

Wallin moved, seconded by Hard, approval of the variance request as



unanimously recommended by the Planning Commission at their July 6th meeting. Motion carried unanimously.

**DESIGNATION OF STREETS TO BE POSTED "NO PARKING" DURING STATE FAIR**

Baldwin explained the apartment dwellers on Arona have no place to park except on the street and suggested some kind of permit system be instigated to allow them to park on streets in the area during the period the streets are posted "No Parking" during the State Fair. Wiessner was directed to contact those apartment owners and work out an appropriate parking system. Hard moved, seconded by Wallin, posting the following streets "No Parking" during the State Fair: (1) All of Northome Addition, water side, (2) all of Hollywood Court including alley, (3) St. Mary's, Fry, Maple Knoll Drive and Garden Avenue west of Snelling on both sides, (4) all streets north of Larpenteur, between Snelling and Hamline running to Roselawn, except Holton, Albert and Sheldon north of Ruggles, water side, (5) Tatum 1,300 feet north of Larpenteur, (6) Lindig on water side including the cul-de-sac, (7) Larpenteur Avenue from Snelling to Cleveland, and (8) Snelling Drive. Motion carried unanimously.

**PROPOSED RESOLUTION AMENDING THE SECTION OF THE CABLE JOINT POWERS AGREEMENT RELATING TO THE VOTING STRUCTURE AND FINANCIAL CONTRIBUTIONS OF THE MEMBERS**

Baldwin presented the proposed resolution and explained Falcon Heights' Cable Commissioner, Ron Eggert, encourages approval as it will reduce the City's financial contribution. Hard moved, seconded by Wallin, adoption of Resolution R-87-28. Motion carried unanimously.

**RESOLUTION R-87-28**

**A RESOLUTION AMENDING BY SUBSTITUTION ARTICLE VI, SECTION 1 AND ARTICLE X, SECTION 3 OF THE NORTH SUBURBAN CABLE COMMISSION JOINT AND COOPERATIVE AGREEMENT FOR THE ADMINISTRATION OF A CABLE COMMUNICATIONS SYSTEM**

**ADJOURNMENT**

Wallin moved, seconded by Hard, adjournment at 7:59 P.M. Motion carried unanimously.

---

Tom Baldwin, Mayor

**ATTEST:**

---

Janet R. Wiessner, Clerk Administrator

Consent \_\_\_\_\_

Policy  \_\_\_\_\_

Meeting Date: 7-22-87

Agenda Item: D-1

CITY OF FALCON HEIGHTS

**REQUEST FOR COUNCIL CONSIDERATION**

ITEM DESCRIPTION:

Vacation of alley, North of Larpenteur,  
(Pascal to Holton) Public Hearing

SUBMITTED BY:

Robert D. Bentson, 1701 Holton

REVIEWED BY:

Mark Schroeder

EXPLANATION/SUMMARY (attach additional sheets as necessary):

- See June 24, 1987 Minutes attached.
- Notice was published and posted as required. A hearing notice was also sent to the six abutting homewoners. No response was received.
  - a. Letter from Bentson.
  - b. Consent form from two neighbors.
  - c. Map of neighborhood.
  - d. Map of alley.
  - e. Excerpt of 6-24-87 Minutes.

RECOMMENDATION:

Adopt a resolution vacating the alley. (A 4/5 vote is required for adoption).

*JW*

June 2, 1987

Falcon Heights Council  
Falcon Heights Municipal Bldg.  
2077 Larpenteur Ave.  
Falcon Heights, Minnesota 55113

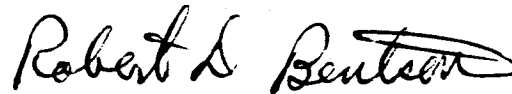
Dear Council:

I would like to obtain an easment on the alley next to my property. I would like to own the property so that I can improve the dirt driveway leading to my garage. I am the only home owner adjacent to this alley that has to use this alley to get to my garage. I have been maintaining it at no cost to the city for the last 19 years and I would also benefit the city by paying taxes on this extra bit of property.

There is a large tree right on my property line, so I need the whole 20-foot width. I have attached a signed letter from the two adjoining property owners stating that they will immediately sign the 10 foot adjoining their properties over to me should the council need to deed it to them first.

Thank you for your consideration in this matter.

Sincerely,



Robert D. Bentson  
1701 Holton St.  
Falcon Heights, MN 55113

Attachment

Falcon Heights City Council  
City of Falcon Heights  
2077 Larpenteur Avenue  
Falcon Heights, Minnesota 55113

Robert D. Bentson, 1701 Holton, Falcon Heights, would like to obtain an easement on the vacated alley next to his property. Robert Bentson wants to improve the dirt driveway leading to his garage. There is a large tree and telephone pole on his side of the alley that prevents him from using only 10 feet. I agree to immediately sign over to him the 10 feet adjoining my property when the city council deeds it to me.

I consent to deeding my 10 feet of alley to Robert D. Bentson:

Shyllis L. Steen  
Signature

04-23-87  
Date

1433 W. Larpenteur Ave.  
Address

Robert Murphy  
Signature

5-20-87  
Date

1441 Larpenteur Ave W.  
Address

6	67
7	57
8	63
9	60
10	67
11	60
12	60
13	63

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16	19
17	18

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18	
19	
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25 ac	25 ac	25 ac	25 ac
25 ac	25 ac	25 ac	25 ac

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13	60
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F. H. Congregational Church	
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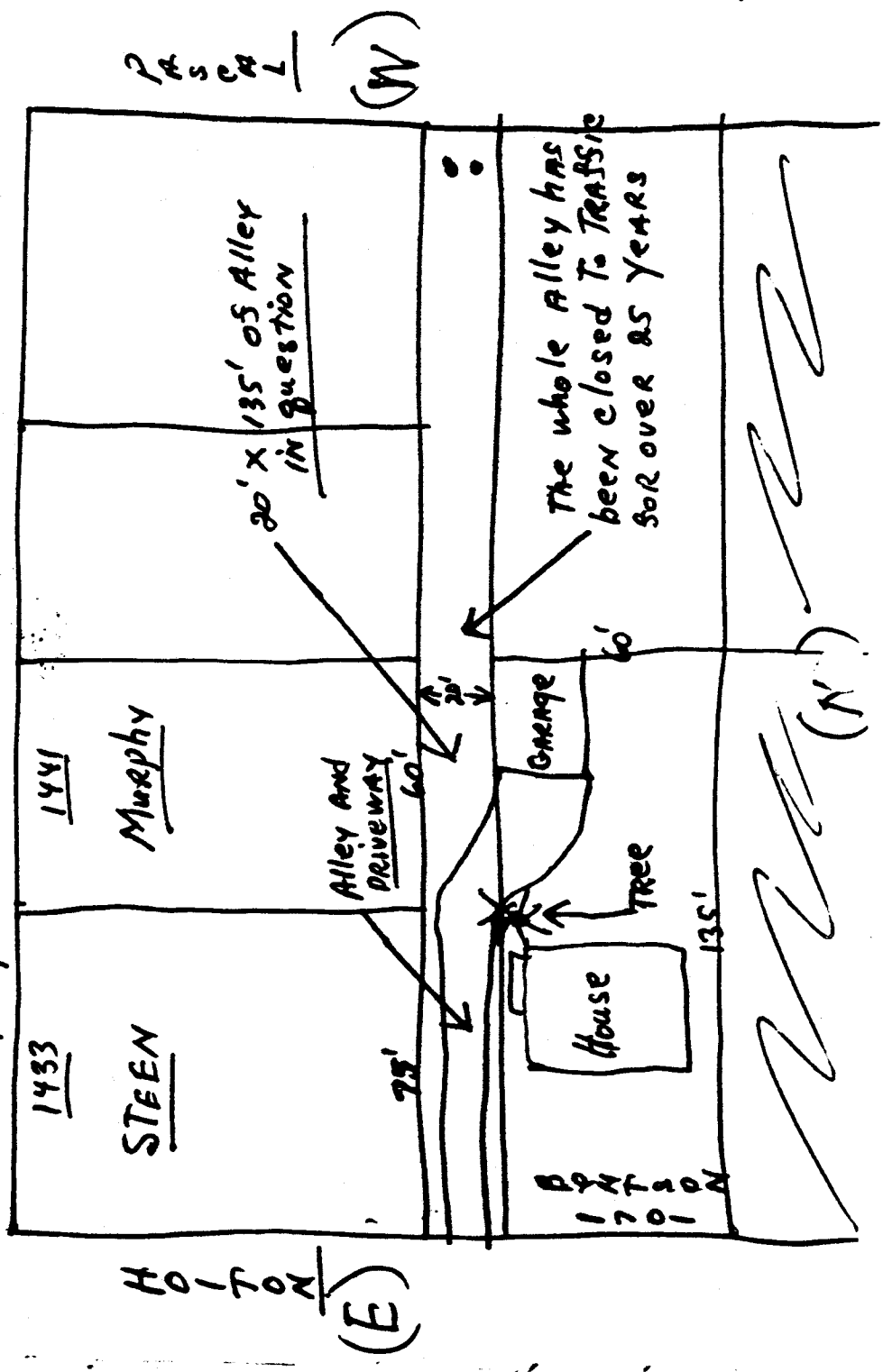
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HAMILTON ST. ALBERT ST. GARDEN ST. PASSEAL ST. HAMILTON ST. ALBERT ST. GARDEN ST. PASSEAL ST. HAMILTON ST. ALBERT ST. GARDEN ST. PASSEAL ST.

TEUR COUNTY VILLAS HAMLINE AVE

LARPEL (So.)



PASCAL (W)

HOTTON (E)

(N)

The whole Alley has been closed to traffic for over 25 years

20' x 135' of Alley in question

Alley and Driveway 60'

Garage

Tree

House

1701

135'

95'

60'

1441

MURPHY

1433

STEEN

LARPEL (So.)



**PUBLIC HEARING ON VACATION OF ALLEY NORTH OF LARPENITEUR, PASCAL TO MOLTON  
STREETS, SCHEDULED FOR JULY 22, 1987, 7:05 P.M.**

**ROBERT D. BENTSON, 1701 MOLTON ST., explained that for the past 18 years he has used a portion of the alley north of Larpenteur, Pascal to Holton, as access to his garage, and requested Council consider vacating that portion of the alley in order that he might become owner of the property and properly surface the present dirt driveway. Council discussed whether a portion of the alley should be vacated or the entire alley and the possibility that the hiking/biking committee might have plans for the property. Wallin moved, seconded by Ciernis, scheduling a public hearing on the matter for July 22, 1987, 7:05 P.M. Motion carried unanimously.**

*ju*  
*\*go look*

*JB*

*Alley Vacation*

June 2, 1987

Falcon Heights Council  
Falcon Heights Municipal Bldg.  
2077 Larpenteur Ave.  
Falcon Heights, Minnesota 55113

Dear Council:

I would like to obtain an easment on the alley next to my property. I would like to own the property so that I can improve the dirt driveway leading to my garage. I am the only home owner adjacent to this alley that has to use this alley to get to my garage. I have been maintaining it at no cost to the city for the last 19 years and I would also benefit the city by paying taxes on this extra bit of property.

There is a large tree right on my property line, so I need the whole 20-foot width. I have attached a signed letter from the two adjoining property owners stating that they will immediately sign the 10 foot adjoining their properties over to me should the council need to deed it to them first.

Thank you for your consideration in this matter.

Sincerely,

*Robert D Bentson*

Robert D. Bentson  
1701 Holton St.  
Falcon Heights, MN 55113

Attachment

- Legal Research
- ~~Planning Commission~~ *cost (not needed)*
- Public Hearing → 2nd Mtg in July



Falcon Heights City Council  
City of Falcon Heights  
2077 Larpenteur Avenue  
Falcon Heights, Minnesota 55113

Robert D. Bentson, 1701 Holton, Falcon Heights, would like to obtain an easement on the vacated alley next to his property. Robert Bentson wants to improve the dirt driveway leading to his garage. There is a large tree and telephone pole on his side of the alley that prevents him from using only 10 feet. I agree to immediately sign over to him the 10 feet adjoining my property when the city council deeds it to me.

I consent to deeding my 10 feet of alley to Robert D. Bentson:

Thyllis L. Steen  
Signature

042387  
Date

1433 W. Larpenteur Ave.  
Address

Robert Murphy  
Signature

5.20.87  
Date

1441 LARPEnteur Ave W.  
Address

15	103 6	60
14	104 7	57
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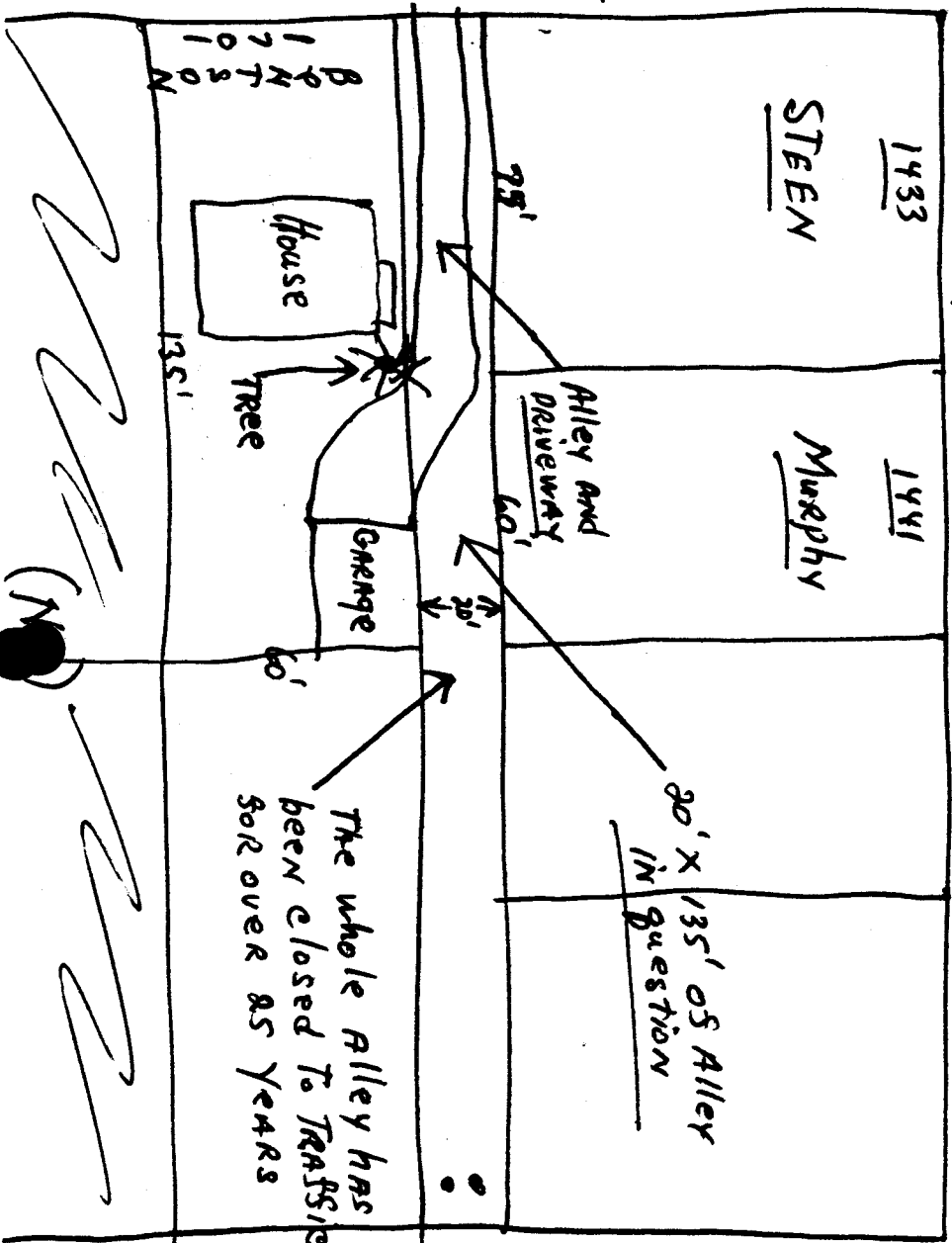
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120	120

TEUR COUNTY



H O I - T O N  
(E)

L A R P E N T E U R (S o . )



P A S C A L  
(W)

Consent \_\_\_\_\_

Meeting Date: 7-22-87

Policy ✓

Agenda Item: D-2

CITY OF FALCON HEIGHTS

**REQUEST FOR COUNCIL CONSIDERATION**

ITEM DESCRIPTION:

Public Hearing - 7:15 P.M.  
Platting Request

SUBMITTED BY:

Jack Klepp, Stratford Investments, Ltd.

REVIEWED BY:

Planning Commission  
Terry Maurer  
John Yuban  
Mark Schroeder

EXPLANATION/SUMMARY (attach additional sheets as necessary):

Stratford Investments, Ltd. has submitted a platting request for the Office Park complex. The Planning Commission reviewed the request on July 6, 1987. They recommended approval contingent upon approval by the City Engineer, and Legal Consultants. (See minutes in Consent Agenda information).

RECOMMENDATION:

*ju*

# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

Fire  
1-02387

Co. No. 753

Responded From Station No. \_\_\_\_\_

Alarm Received By Radio

Date	Alarms Time	Sprinkler Phone Radio Still	Location	Time	Absent		Mileage
				Returned to Quarters	Hrs.	Min.	
06-28-87 19__	0250		2660 Civic Drive	0420	01:30	4	

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

C. Schaufert      D. Kayser  
N. Baumann  
J. McNabb  
R. Schaefer  
E. Olsen  
J. Morgan  
J. Olson

Person Turning in Alarm \_\_\_\_\_  
Street No. \_\_\_\_\_  
Phone No. \_\_\_\_\_  
Cause of Fire \_\_\_\_\_

E 1-10  
Consent  
Agenda

Kind of Structure      Stone }  
Brick }  
Wood }  
How Occupied      Dwelling }  
Store }  
Manufactory }

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Craig Schaufert, Assistant Chief Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Mutual Aid Call to City of Roseville, Standby only, 2660 Civic Center Drive.

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]  
Title Chief 7/7/87

# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

Fire 1-02487 Co. No. 753 Responded From Station No. \_\_\_\_\_ Alarm Received By Radio

Date	Alarms Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hrs. Min.	Mileage
6-28-87 19__	1752		1666 COFFMAN	1824	00:32	2

Time Responding to Fire \_\_\_\_\_ Minutes Delay if Any \_\_\_\_\_

**MEMBERS RESPONDING**

J. Holmgren \_\_\_\_\_  
J. Fuller \_\_\_\_\_  
C. Schaeffer \_\_\_\_\_  
N. Baumann \_\_\_\_\_  
J. McVabb \_\_\_\_\_  
R. Schaefer \_\_\_\_\_  
G. Smida \_\_\_\_\_

Person Turning in Alarm \_\_\_\_\_  
 Street No. \_\_\_\_\_  
 Phone No. \_\_\_\_\_  
 Cause of Fire \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Kind of Structure Stone } \_\_\_\_\_  
                           Brick } \_\_\_\_\_  
                           Wood } \_\_\_\_\_

How Occupied Dwelling } \_\_\_\_\_  
                           Store } \_\_\_\_\_  
                           Manufactory } \_\_\_\_\_

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Craig Schaeffer, Assistant Chief Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Size of Hose \_\_\_\_\_ In. Size of Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min.

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Size of Hose \_\_\_\_\_ In. Size of Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min.

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

**SPECIAL DUTY REPORT AND RESCUES**

Name and Addresses of Persons 1666 Coffman, Coffman Housing Association,  
Central Alarm Activation by Lightning during Tornado watch

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]  
 Title Chief 7/2/87

# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

2-05287

Co. No. 754

Responded From Station No.

Alarm

Received By

Radio

Date	Alarms Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent		Mileage
					Hra.	Min.	
6-17-87 19__	0816		1824 Holton	0920	01:04		6

Time Responding to Fire

Minutes Delay If Any

### MEMBERS RESPONDING

T. Iverson  
 W. Baumann  
 J. Morgan  
 D. Kayser

Person Turning in Alarm

Street No.

Phone No.

Cause of Fire

Kind of Structure  
 Stone }  
 Brick }  
 Wood }

How Occupied

Dwelling  
 Store  
 Manufactory }

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire T. Iverson, Fire Marshal Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of \_\_\_\_\_ Size of \_\_\_\_\_ Hra. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of \_\_\_\_\_ Size of \_\_\_\_\_ Hra. \_\_\_\_\_ Min. \_\_\_\_\_

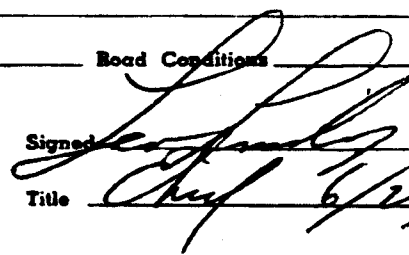
Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Nathaniel Buller, 1824 Holton, Conjective heart failure, Transported to Midway Hospital

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed   
 Title Chief 6/22/87

# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

Rescue  
2-05387

Co. No. 754

Responded From Station No.

Alarm Received By Radio

Date	Alarms Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent		Mileage
					Hrs.	Min.	
6-19-87 19	2136		1579 Hamline	2202		:26	2

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

J. Holmgren  
J. Fuller  
T. Iversen  
M. Baymann  
R. Schaefer  
G. Smida  
C. Kuchajetz

Person Turning in Alarm \_\_\_\_\_  
Street No. \_\_\_\_\_  
Phone No. \_\_\_\_\_  
Cause of Fire \_\_\_\_\_

Kind of Structure  
Stone }  
Brick }  
Wood }

How Occupied  
Dwelling }  
Store }  
Manufactory }

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Jim Fuller, Fire Fighter Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

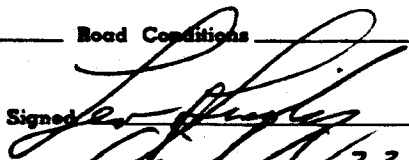
Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Jeffrey Schlie, 1597 LaFond Ave, St. Paul,  
Difficulty breathing - refused treatment and transport.  
Pt advised to see Doctor if problem persists.

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed   
Title Chief 6/22/87



FALCON HEIGHTS FIRE DEPARTMENT

COMPANY FIRE REPORT

2-05487

Co. No. 754

Responded From Station No.

Alarm Received By Radio

Alarms Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hrs. Min.	Mileage
			6-20-87 19	1524	1758 Simpson

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

MEMBERS RESPONDING

J. Bianchi R. Schaefer  
 R. Berg G. Smide  
 R. Brown E. Olson  
 J. Fuller R. Berardt  
 T. Iversen J. Morgan  
 N. Baumann J. Olson  
 J. McNabb D. Keyser

Person Turning in Alarm \_\_\_\_\_  
 Street No. \_\_\_\_\_  
 Phone No. \_\_\_\_\_  
 Cause of Fire \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Kind of Structure Stone |  
Brick |  
Wood |

How Occupied Dwelling }  
Store }  
Manufactory }

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_  
 Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Ray Brown, Rescue Capt. Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_  
 Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_  
 Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Harold T. Emerson, 1758 Simpson, Possible CVA  
Transported to United Hospital.

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]  
 Title 6/22/87

# FALCON HEIGHTS FIRE DEPARTMENT

Form 105--

## COMPANY FIRE REPORT

Rescue  
2-055 87 Co. No. 754

Alarm Received By Radio

Responded From Station No. \_\_\_\_\_

Date	Alarms Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hra. Min.	Mileage
6-20-87 19__	0705		1710 W. Larpent Ave	0757	00:52	6

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

**MEMBERS RESPONDING**

J. Holmgren      E. Olsen  
 J. Fuller          J. Morgan  
 T. Tversal        C. Kurhajetz  
 M. Clarkin        J. Olson  
 N. Baumann       D. Kayser  
 R. Schaefer  
 G. Smida

Person Turning in Alarm \_\_\_\_\_  
 Street No. \_\_\_\_\_  
 Phone No. \_\_\_\_\_  
 Cause of Fire \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Kind of Structure      Stone }  
                                  Brick }  
                                  Wood }  
 How Occupied      Dwelling }  
                                  Store }  
                                  Manufactory }

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire \_\_\_\_\_ Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

**SPECIAL DUTY REPORT AND RESCUES**

Name and Addresses of Persons Juanita Mc Donaldy 1710 W. Larpent Ave Apt 2E,  
Allergic reaction with neuromuscular spasms. Transported to  
Fairview St Marys Hospital

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]  
 Title Chief 6/22/87

COMPANY FIRE REPORT

Rescue

2-05687

Co. No. 754

Responded From Station No.

Alarm Received By Radio

Date	Alarms Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent		Mileage
					Hrs.	Min.	
6-21-87 19__	1904		2105 Folwell	1915	00:11		2

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

MEMBERS RESPONDING

J. Holmgren  
 J. Fuller  
 T. Everson  
 A. Baumann  
 J. McNabb  
 E. Olson  
 R. Berndt

Person Turning in Alarm \_\_\_\_\_  
 Street No. \_\_\_\_\_  
 Phone No. \_\_\_\_\_  
 Cause of Fire \_\_\_\_\_

Kind of Structure: Stone, Brick, Wood }  
 How Occupied: Dwelling, Store, Manufactory }

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Jim Fuller, Fire Fighter Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Size of Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Size of Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Jennifer Harlander, 2105 Folwell, Attempted  
 suicide - gone with Father before Ambulance Arrived - No  
 transport.

State Nature of Case - Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed *[Signature]*  
 Title Chief 6/22/87

# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

Rescue  
057 87

Co. No. 754

Responded From Station No. \_\_\_\_\_

Alarm Received By Radio

Date	Alarms Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hrs. Min.	Mileage
6-24-87 18	0311		1710 N. Albert	0429	1:18	7.8

Time Responding to Fire \_\_\_\_\_

Minutes Delay if Any \_\_\_\_\_

### MEMBERS RESPONDING

Ray Brown \_\_\_\_\_ Doug Kayser \_\_\_\_\_  
Jim Fuller \_\_\_\_\_  
T. Iverson \_\_\_\_\_  
A. Bowman \_\_\_\_\_  
R. Schaeffer \_\_\_\_\_  
Dennis Lemay \_\_\_\_\_  
R. Berndt \_\_\_\_\_

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

Kind of Structure  Stone  Brick  Wood

How Occupied \_\_\_\_\_

Dwelling  
 Store  
 Manufactory

Value of Building \$ \_\_\_\_\_

Damage to Building \$ \_\_\_\_\_

Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_

Damage to Contents \$ \_\_\_\_\_

Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Ray Brown, Rescue Capt Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min.

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min.

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Address of Person Harry D. Browke, 1710 N. Albert, Falcon Hts  
Coronary heart Failure, Transported to United Hospital

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_

Weather Conditions \_\_\_\_\_

Road Conditions \_\_\_\_\_

Signed \_\_\_\_\_

Title \_\_\_\_\_

Ray Brown  
Chief 6/30/87

# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

Fire  
- 058 87

Co. No. 754

Responded From Station No. \_\_\_\_\_

Alarm Received By Radio

Date	Alarms	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent		Mileage
	Time				Hrs.	Min.	
6-28-87 18__	2050		2077 W. Larpentuer	2225	1:35		8

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

**MEMBERS RESPONDING**

J. Fuller \_\_\_\_\_  
N. Baumann \_\_\_\_\_  
E. Olsen \_\_\_\_\_  
R. Berndt \_\_\_\_\_

No  
Pay  
Per  
Log  
Book

Person Turning in Alarm \_\_\_\_\_  
 Street No. \_\_\_\_\_  
 Phone No. \_\_\_\_\_  
 Cause of Fire \_\_\_\_\_

Kind of Structure Stone }  
Brick }  
Wood } How Occupied Dwelling  
Store  
Manufactory }

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Jim Fuller, Fire Fighter Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Size of Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min.

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Size of Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min.

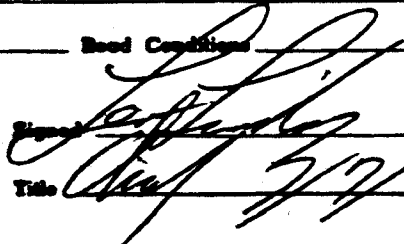
Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

**SPECIAL DUTY REPORT AND RESCUES**

Name and Address of Person Mack Luchsinger, 1031 Burns St. St. Paul,  
Possible broken right ankle - Transported to Bethesda hospital

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

  
 \_\_\_\_\_  
 Title Chief 7/7/87

# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

Rescue  
2-05987 Co. No. 754 Responded From Station No. \_\_\_\_\_ Alarm Received By Radio

Date	Alarms Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hrs. Min.	Mileage
6-30-87 19	1919		1577 W. Larpentue	2045	0:26	9

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

L. Lindig R. Dowdell R. Berndt Person Turning in Alarm \_\_\_\_\_  
R. Berg N. Bauman J. Morgan Street No. \_\_\_\_\_  
V. Vainovskis J. Mc Nabb C. Kurhajetz Phone No. \_\_\_\_\_  
R. Brown Dennis Lemay D. Kayser Cause of Fire \_\_\_\_\_  
J. Holmgren C. McDermard \_\_\_\_\_  
J. Fuller G. Smida \_\_\_\_\_  
M. Clark in Doug Lemay \_\_\_\_\_

Kind of Structure Stone } \_\_\_\_\_  
Brick } \_\_\_\_\_  
Wood } \_\_\_\_\_

How Occupied \_\_\_\_\_ Dwelling \_\_\_\_\_  
 Store \_\_\_\_\_  
 Manufactory \_\_\_\_\_

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_  
 Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Vic Vainovskis, Rescue Capt Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Size of Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min.

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Size of Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min.

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Nancy Libby, 4450 Morningside Ave, Vadrais Ht.  
Possible Dislocation Right Knee, transported to St. Johns R.F.

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed *[Signature]*  
 Title Chief 7/2/87

# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

Fire  
3-016 87

Co. No. 752 + 753 Responded From Station No. \_\_\_\_\_

Alarm Received By Radio

Date	Alarms Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hrs. Min.	Mileage
6-28-87 18	1833		1724 Malvern	2008	00:35	2

Time Responding to Fire \_\_\_\_\_ Minutes Delay if Any \_\_\_\_\_

### MEMBERS RESPONDING

J. Bianchi                      R. Berndt  
R. Berg                              J. Morgan  
J. Halmgren                      D. Kayser  
J. Fuller  
N. Baumann  
J. McNabb  
R. Schaeffer

Person Turning in Alarm \_\_\_\_\_  
 Street No. \_\_\_\_\_  
 Phone No. \_\_\_\_\_  
 Cause of Fire \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Kind of Structure      Stone }  
                                  Brick }  
                                  Wood } \_\_\_\_\_  
 How Occupied      Dwelling }  
                                  Store }  
                                  Manufactory } \_\_\_\_\_

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire John Halmgren Assistant Chief Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_  
 Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min.

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_  
 Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min.

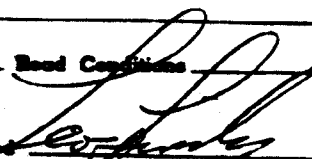
Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons 1710-1724 Malvern, Called to Standby For NSP Tree Fire - No damage - NSP trimmed trees

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

  
 Title Chief 7/7/87

# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

Fire

3-017 87 Co. No. 753 Responded From Station No. Alarm Received By Radio

Date	Alarm Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hrs. Min.	Mileage
7-5-87 18	1404		Malvern + Ione St.	1418	00:14	2

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

R. Berg  
J. Helmgren  
J. Fuller  
D. Bianchi  
N. Baumann  
J. Mc Nabbs  
R. Schaefer

G. Smida  
Doug Lemay  
E. Olsen  
C. Kuphajetz  
D. Kayser

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

Kind of Structure \_\_\_\_\_  
Stone }  
Brick }  
Wood }

How Occupied \_\_\_\_\_  
Dwelling }  
Store }  
Manufactory }

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire John Helmgren Assistant Chief Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From 752 To Fire Length 100 Ft. Gals. Water Delivered 30 gallons

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Address of Persons Malvern + Ione St. Small Grass Fire - No Damage. Fire Extinguished with Quick Line

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed \_\_\_\_\_  
Title Chief 7/2/87



# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

Rescue  
4-01587

Co. No. 754

Responded From Station No. \_\_\_\_\_

Alarm Received By Radio

Date	Alarms	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent		Mileage
	Time				Hrs.	Min.	
6-20-87 19__	1419		2420 Larpent Ave	1519	01:00		8

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

J. Bianchi	G. Smida
R. Brown	E. Olsen
J. Helmgren	R. Berndt
J. Fuller	J. Mangano
T. Iversen	D. Kayser
K. Baumann	
R. Schaefer	

Person Turning in Alarm \_\_\_\_\_  
 Street No. \_\_\_\_\_  
 Phone No. \_\_\_\_\_  
 Cause of Fire \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Kind of Structure	Stone } Brick } Wood }	How Occupied	Dwelling } Store } Manufactory }
-------------------	------------------------------	--------------	--

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_  
 Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Ray Brown, Reserve Capt. Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Bernard L. Naughton, 2361 Larpent Ave, Allergic reaction and Depression - Transported to SPRH.

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]  
 Title Chief 6/22/87

# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

Rescue  
4-01687 Co. No. 754 Responded From Station No. \_\_\_\_\_ Alarm Received By Radio

Date	Alarms	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent		Mileage
	Time				Hrs.	Min.	
6-23-87 19__	1630		1632 Rosehill Circle	1747	1:17		9

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

**MEMBERS RESPONDING**

R. Brown                      A. Hawk  
J. Holmgren                    E. Olson  
J. Fuller                        J. McGowan  
T. Twerser                    C. Kuchajetz  
C. Schaeffer                  D. Kayser  
N. Bowman  
Doug Lemay

Person Turning in Alarm \_\_\_\_\_  
 Street No. \_\_\_\_\_  
 Phone No. \_\_\_\_\_  
 Cause of Fire \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Kind of Structure      Stone }  
                                  Brick }  
                                  Wood }

How Occupied      Dwelling }  
                                  Store }  
                                  Manufactory }

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_  
 Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Ray Brown, Rescue Capt. Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_  
 Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min.

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_  
 Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min.

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

**SPECIAL DUTY REPORT AND RESCUES**

Name and Address of Person Jim Maloney, P.O. Box 284, Big Lake, Minn. Transported  
to SPRH Multiple soft tissue injuries and Fracture  
From Construction Falls

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]  
 Title Chief 6/30/87

# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

Rescue  
4-017 87 Co. No. 754

Alarm Received By Radio

Date	Alarms Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hrs. Min.	Mileage
7-1-87 19	1329		2392 Larpentuer	1420	00:51	8

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

LeLindig  
D. Bianchi  
A. Honek  
J. Morgan  
J. Olson  
D. Kayser

Person Turning in Alarm \_\_\_\_\_  
Street No. \_\_\_\_\_  
Phone No. \_\_\_\_\_  
Cause of Fire \_\_\_\_\_

Kind of Structure Stone }  
Brick }  
Wood } How Occupied Dwelling }  
Store }  
Manufactory }

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire LeLindig, Chief Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Size of Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Size of Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Address of Person Bernard Naughten, 2392 Larpentuer, #8  
Lauderdale - Depression - Transported to St. Paul Ramsey  
Hospital

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]  
Date 7/1/87

Employee Number	Employee Name	Social Security Number	Pay Period	Pay Group Number	Pay Group Description	Check Amount	Check Date	Status
000000002	Wiessner, Janet R.	476-52-7457	13	01	semi-monthly	995.80	15-Jul-87	Outstanding
000000006	Bianchi, David P.	473-66-1181	13	01	semi-monthly	93.75	15-Jul-87	Outstanding
000000007	Bianchi, Joseph D.	473-20-9983	13	01	semi-monthly	100.50	15-Jul-87	Outstanding
000000008	Brown, Raymond F.	470-44-3020	13	01	semi-monthly	321.50	15-Jul-87	Outstanding
000000011	Chenoweth, Shirley G.	485-26-5571	13	01	semi-monthly	640.81	15-Jul-87	Outstanding
000000018	Holmgren, John M.	470-42-6344	13	01	semi-monthly	180.50	15-Jul-87	Outstanding
000000020	Iverson, Terry D.	473-56-6088	13	01	semi-monthly	899.42	15-Jul-87	Outstanding
000000022	LeMay, Dennis G.	471-70-6167	13	01	semi-monthly	122.75	15-Jul-87	Outstanding
000000024	Lindig, Leo	468-34-4314	13	01	semi-monthly	85.25	15-Jul-87	Outstanding
000000027	Morgan, Jay M.	477-62-9036	13	01	semi-monthly	593.95	15-Jul-87	Outstanding
000000031	Rolek, Alan J.	475-70-6514	13	01	semi-monthly	676.18	15-Jul-87	Outstanding
000000033	Schauffert, Craig F.	472-56-2729	13	01	semi-monthly	63.00	15-Jul-87	Outstanding
000000036	Vainovskis, Victor	471-36-5825	13	01	semi-monthly	42.00	15-Jul-87	Outstanding
000000038	Wright, Vincent D.	477-32-4214	13	01	semi-monthly	775.15	15-Jul-87	Outstanding
000000041	Neumann, Kristine L.	328-48-1862	13	01	semi-monthly	253.78	15-Jul-87	Outstanding
000000003	Baumann, Nicholas B.	472-78-2553	7	02	monthly 1	515.68	15-Jul-87	Outstanding
000000004	Berg, Robert	475-28-5169	7	02	monthly 1	149.00	15-Jul-87	Outstanding
000000005	Berndt, Ross	468-60-1864	7	02	monthly 1	218.75	15-Jul-87	Outstanding
000000009	Bush, Patti J.	474-66-3149	7	02	monthly 1	420.00	15-Jul-87	Outstanding
000000013	Clarkin, Michael D.	473-56-3991	7	02	monthly 1	112.50	15-Jul-87	Outstanding
000000015	Dowdell, Ralph L.	469-58-7304	7	02	monthly 1	70.75	15-Jul-87	Outstanding
000000016	Fuller, James D.	475-58-7232	7	02	monthly 1	316.00	15-Jul-87	Outstanding
000000019	Houck, Ann M.	474-54-0927	7	02	monthly 1	34.00	15-Jul-87	Outstanding
000000021	Kurhajetz, Clement M.	475-54-8627	7	02	monthly 1	166.00	15-Jul-87	Outstanding
000000023	LeMay, Douglas	471-70-6408	7	02	monthly 1	82.00	15-Jul-87	Outstanding
000000025	McDermond, Cindy K.	474-66-2130	7	02	monthly 1	24.00	15-Jul-87	Outstanding
000000026	McNabb, Gerald	470-80-1944	7	02	monthly 1	130.25	15-Jul-87	Outstanding
000000028	Olsen, Ernest D.	390-62-6630	7	02	monthly 1	124.79	15-Jul-87	Outstanding
000000029	Olson, Joseph E.	506-58-1753	7	02	monthly 1	148.00	15-Jul-87	Outstanding
000000032	Schaefer, Richard A.	475-62-4334	7	02	monthly 1	195.75	15-Jul-87	Outstanding
000000034	Smida, Gail	470-58-8789	7	02	monthly 1	175.75	15-Jul-87	Outstanding
000000039	Morgan, Jay	477-62-9036	7	02	monthly 1	226.25	15-Jul-87	Outstanding
000000040	Kaysner, Douglas	503-94-0994	7	02	monthly 1	187.25	15-Jul-87	Outstanding

Total

9,141.06