# City of Falcon Heights Regular Meeting of the City Gouncil City Hall 2077 W. Larpenteur Avenue

#### March 26, 1997 A G E N D A

A.	CALL	TO ORDER:	7 p.m.		
В.	ROLL	CALL:	JACOBS _	_ GIBSON TALBOT HUSTAD KUETTEL HOYT ASLESON Y ENGINEER	
C.	COM	MUNITY FOR	UM		
D.	APPR	OVAL OF MI		bruary 26, 1997 arch 5, 1997	
E.	PUBL	IC HEARING:	None		
F.	CONS	SENT AGEND	A:		
	1.	(b) Payroll, 2	2/16/97 to 2	nts through 3/20/97, \$109,729.40 2/28,97, \$11,559.81 /14/97, \$11,060.72	
	2.	Licenses			
	3.	Request for spring and f		on to hire a streetsweeper for the city's eeping	
	4.	Awarding co	ontracts for	tree removal and incidental tree trimming	
	5.	Authorizatio	n to purcha	se fax machine	
G.	POLIC	CY AGENDA:			
, 15°0	1.	Consideration		lution preparing the assessment roll for the provements	9
s :	Ż.	Consideration		lution scheduling a public hearing on the	

Report of the GIS Joint Powers Agreement

INFORMATION AND ANNOUNCEMENTS:

3.

**ADJOURN** 

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#### City of Falcon Heights

# Regular Meeting of the City Council City Hall 2077 W. Larpenteur Avenue

#### 2077 W. Larpenteur Avenue March 26, 1997 A G E N D A

Α.	CALL	TO	ORDER:	7 p.m	٦.
50.000	100-100 (100 miles - 100 miles				

B. ROLL CALL: GEHRZ \_\_\_ GIBSON TALBOT \_\_\_ HUSTAD \_\_\_ JACOBS \_\_\_ KUETTEL \_\_\_ HOYT \_\_\_ ASLESON \_\_ ATTORNEY \_\_\_ ENGINEER \_\_\_

- C. COMMUNITY FORUM
- D. APPROVAL OF MINUTES: February 26, 1997 March 5, 1997 (Tab #1)
- E. PUBLIC HEARING: None
- F. CONSENT AGENDA:
  - 1. (a) General disbursements through 3/20/97, \$109,729.40
    - (b) Payroll, 2/16/97 to 2/28,97, \$11,559.81
    - (c) Payroll, 3/1/97 to 3/14/97, \$11,060.72 (Tab #2)
  - 2. Licenses (Tab #3)
  - 3. Request for authorization to hire a streetsweeper for the city's spring and fall streetsweeping (Tab #4)
  - 4. Awarding contracts for tree removal and incidental tree trimming for 1997 (**Tab #5**)
  - 5. Authorization to purchase fax machine (Tab #6)
- G. POLICY AGENDA:
  - Consideration of a resolution preparing the assessment roll for the Lindig Street public improvements (Tab #7)
  - 2. Consideration of a resolution scheduling a public hearing on the Lindig Street assessments (Tab #8)
  - 3. Report of the GIS Joint Powers Agreement (Tab #9)
- H. INFORMATION AND ANNOUNCEMENTS:
- I. ADJOURN

#### City of Falcon Heights

# Regular Meeting of the City Council City Hall 2077 W. Larpenteur Avenue

#### March 26, 1997 A G E N D A

Α.	CALL	TO ORDER:	7 p.m.
В.	ROLL	CALL:	GEHRZ GIBSON TALBOT HUSTAD JACOBS KUETTEL HOYT ASLESON ATTORNEY ENGINEER
C.	COM	MUNITY FOR	им
D.	APPR	OVAL OF MII	NUTES: February 26, 1997 March 5, 1997 <b>(Tab #1)</b>
E.	PUBLI	C HEARING:	None
F.	CONS	ENT AGEND	A:
	1.	(b) Payroll, 2	disbursements through 3/20/97, \$109,729.40 2/16/97 to 2/28,97, \$11,559.81 3/1/97 to 3/14/97, \$11,060.72 ( <b>Tab #2)</b>
	2.	Licenses (Ta	ab #3)
	3.		authorization to hire a streetsweeper for the city's all streetsweeping (Tab #4)
	4.	Awarding co	ontracts for tree removal and incidental tree trimming (ab #5)
	5.	Authorization	n to purchase fax machine (Tab #6)
G.	POLIC	Y AGENDA:	
	1.		n of a resolution preparing the assessment roll for the public improvements (Tab #7)

3. Report of the GIS Joint Powers Agreement (Tab #9)

Lindig Street assessments (Tab #8)

Consideration of a resolution scheduling a public hearing on the

- H. INFORMATION AND ANNOUNCEMENTS:
- I. ADJOURN

2.

#### CITY OF FALCON HEIGHTS SPECIAL CITY COUNCIL MEETING MINUTES OF MARCH 5, 1997



Mayor Gehrz convened the meeting at 6:37 p.m.

#### **PRESENT**

Gehrz, Gibson Talbot, Hustad, Jacobs, and Kuettel. Also present were Hoyt and Asleson.

#### **CONSENT AGENDA APPROVED**

Motion was made by Councilmember Jacobs to approve the following consent agenda item. Motion passed unanimously.

1. Approval of the appointments of Mark Allen and Jospeh Krajewski to the Fire/Rescue Department

#### **POLICY AGENDA**

There was no policy agenda for consideration.

#### **ADJOURNMENT**

The meeting adjourned at 6:38 p.m. Following adjournment, the city council received updates on public safety activities from Falcon Heights Fire Chief Baumann, Dave Huisenga and Tim Butler from St. Paul Fire, St. Anthony Police Chief Engstrom, and City Prosecutor Martin Costello.

	Susan L. Gehrz, Mayor
Carla Asleson	
Recording Secretary	

#### CITY OF FALCON HEIGHTS REGULAR CITY COUNCIL MEETING MINUTES OF FEBRUARY 26, 1997



Mayor Gehrz convened the meeting at 7:03 p.m.

#### PRESENT

Gehrz, Gibson Talbot, Jacobs, and Kuettel. Also present were Hoyt and Asleson.

#### **ABSENT**

Hustad.

#### **COMMUNITY FORUM**

There was no one wishing to take advantage of the community forum.

#### **MINUTES OF FEBRUARY 12, 1997**

Minutes were approved by unanimous consent.

#### **CONSENT AGENDA APPROVED**

Motion was made by Councilmember Kuettel to approve the following consent agenda. Motion passed unanimously.

- 1. Disbursements
- 2. Authorization to purchase fire hydrant marking system
- 3. Approval of Resolution 97-07, authorizing Lions Club/MNDoT Roadside Landscape Partnership application
- 4. Scheduling a March 5 city council workshop at 6:30 p.m.
- 5. Appointment to the Middle Mississippi Watershed Management Organization
- 6. Approval of request by the Roseville Jaycees to use the Community Park building for the purpose of conducting a fund-raising garage sale

#### **POLICY AGENDA**

#### CONSIDERATION OF 1997 VOLUNTEER RECOGNITION ACTIVITIES

The council discussed possible ways to recognize the city's volunteers, such as commissioners and task force members. In lieu of a volunteer dinner, the council agreed to recognize volunteers in the following ways: recognition of volunteers by name in the city newsletter; a letter of thanks signed by the appropriate councilmember sent to each volunteer along with a city t-shirt during Volunteer Week in April; and a short recognition program during the July Ice Cream Social.

City Council Minutes February 26, 1997 Page 2



#### HOSTING OF AN INTERGENERATIONAL DIALOGUE

Mayor Gehrz updated the city council on the Intergenerational Dialogue planned for May 31. The Keeping Connected Task Force will be assisting with the forum and with recruiting participants. Councilmembers were also asked to recruit participants where appropriate.

### CONSIDERATION OF AGREEMENT FOR PURCHASING UTILITY BILLING SERVICES FROM THE ST. PAUL WATER UTILITY

Administrator Hoyt reported that staff had been working with the St. Paul Water Utility in anticipation of transferring utility billing to the utility later in the spring. This arrangement will enable residents and businesses to pay their water bill and their sewer/recycling bill at the same time. The city attorney has reviewed the proposed agreement for billing services and found it satisfactory.

Motion was made by Councilmember Jacobs to approve the agreement between the City of Falcon Heights and the St. Paul Water Utility for utility billing services. Motion passed unanimously.

### CONSIDERATION OF THE FIRST PHASE OF CONSTRUCTION ON LARPENTEUR AVENUE

Administrator Hoyt reported that Ramsey County had received bids on the first section of the Larpenteur Avenue project. The county would like the city to indicate that it is willing to pay for the city's portion of the project. The city is directly responsible for paying for the special concrete sidewalk and crosswalk and for storm sewer costs. Municipal State Aid will pay for the curb and gutter, sidewalk, and opticom signal costs.

The county estimated that the special pavement treatments would come in at \$35,000 and the bids came in at \$80,000. The engineer and landscape architect are reviewing this element of the plan to determine if there are means to reduce these costs without losing the design element. The council then discussed the priority of the colored concrete relative to the other pieces of the streetscape project and directed the Administrator to pass along their comments to the project designer.

Motion was made by Councilmember Gibson Talbot to approve the city's participation in phase 1 of the Larpenteur Avenue project, but to make the participation contingent upon the city's amendments to the sidewalk special pavement and crosswalk treatment to reduce the costs of this design element to meet city expenditures in the overall streetscape project. Motion passed unanimously.

City Council Minutes February 26, 1997 Page 3



#### **ADJOURNMENT**

The meeting adjourned at 8:08 p.m	The	meetina	adiourned	at 8:08	p.m.
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Susan L. Gehrz, Mayor

Carla Asleson Recording Secretary

Meeting Date: 3/26/97

Item: 1

ITEM DESCRIPTION: Disbursements

SUBMITTED BY: Roland Olson, Accountant

#### **EXPLANATION/SUMMARY:**

a. General disbursements through 3/20/97, \$109,729.40

b. Payroll, 2/16/97 to 2/28/97, \$11,559.81

c. Payroll, 3/1/97 to 3/14/97, \$11,060.72

ACTION REQUESTED: Approval

DATE 03/20/97 TIME 02:26 CITY OF FALCON HEIGH COUNCIL REPORT PAGE 1 APPROVAL OF BILLS PERIOD ENDING: 3-20-97\_ CHECK# VENDOR NAME DESCRIPTION DEFT. THUOMA MINNESOTA STATE TREASURER 4TH QTR BLDG PERMITS -----107.11 34612 WAUSAU INSURANCE CO REFUND SARA VANLANKVELT ----- 521.60
BERNARDY, CONNIE LANNERS PROF SVC MARCH16-31,1997 ----- 1,102.40 \*\*\* TOTAL FOR DEPT 00 1,731.11 HERMES FLORAL COMPANY FLORAL/POLICE OPENHOUSE LEGISLAT 46.00 NELSON CHEESE FACTORY 3/5/97 WORKSHOP LEGISLAT 51.51 97.51 \*\*\* TOTAL FOR DEPT 11 CARLA ASLESON MCGOA MEEING MILEAGE REI ADMINIST 49.97 AMERICAN OFFICE PRODUCTS COPY PAPER • 372.23 ADMINIST AMERICAN OFFICE PRODUCTS NAME BADGES / LABELS ADMINIST 79.96 CASH COFFEE ADMINIST 22.16 CASH MISC ADMINIST 1.31 34614 FIRST BANK N.A. 3/14 FED WITHHOLDINGS ADMINIST 3,706.46 LEAGUE OF MN CITIES WORKMANS COMP INS ADJ ADMINIST 59.00 34615 MN DEPARTMENT OF REVENUE 3/14 STATE WITHHOLDINGS ADMINIST 0.00 34615 MN DEPARTMENT OF REVENUE 3/97 INS PREMIUMS ADMINIST 711.22 PERA 3/15/97 WITHHOLDING ADMINIST 1,147.58 ADMINIST 5.52 PHILLIPS, PATRICIA MILEAGE REIMBURSEMENT PHILLIPS, PATRICIA PHILLIPS, PATRICIA SPONGES FOR KITCHEN ADMINIST 2.12 LUNCHEON M. SCHROEDER ADMINIST 3.92 RAMSEY COUNTY 3/97 INS PREMIUMS ADMINIST 2,884.29 34613 TAFF, SUSAN HOYT REIMBURSEM WASHDC EXPS ADMINIST 405.96 TAFF, SUSAN HOYT 3/97 CAR ALLOWANCE ADMINIST 165.00 \*\*\* TOTAL FOR DEPT 12 9,616.70 ) 1997 MEMBERSHIP FINANCE 65.00 CARLA ASLESON BANK DEPOSITS MILEAGE FINANCE 1.58 AMERICAN OFFICE PRODUCTS SS LABELS & TAPE CARTRDG FINANCE 93.06 AMERICAN OFFICE PRODUCTS COMPUTER DATA CARTRIDGES FINANCE 23.86 CASH CERTIFIED MAIL ) FINANCE 4.72 ROLAND OLSON BANK AND CONFERENCE MILE FINANCE 54.56 RAMSEY COUNTY DEBT SCHEDULE FEE/AUDITR FINANCE 30.00 \*\*\* TOTAL FOR DEPT 13 342.78 LEDNARD, STREET & DEINARD GENERAL F.H. LEGAL ITEMS LEGAL 122.05 \*\*\* TOTAL FOR DEPT 14 122,95 TARGET MISC ELECTION SUPPLIES ELECTION 4.88 \*\*\* TOTAL FOR DEPT 15 CASH CUPS/SUPPLIES FOR ELECTI COMMUNIC 2.01 PRIMARY, FOOD, JUDGES COMMUNIC 53.28 CASH ELECTION FOOD FOR JUDGES COMMUNIC 27.24 HORTH SUBURBAN 97 CABLE CONTRIBUTION COMMUNIC 5,518.70 TARGET LARF BUSINESSMN BREAKFST COMMUNIC 20.05 TARGET STAFF PHOTOS COMMUNIC 8.71 U.S. POSTMASTER NEWSLETTER POSTAGE COMMUNIC 383.96 \*\*\* TOTAL FOR DEPT 16 6,013.95 PLANNING CONF MILEAGE CARLA ASLESON FLANNING 12.60

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CARLA ASLESON

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	*** TOTAL	FOR DEPT 17	1,38	8.66		
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	CASH ST. ANTHONY VILLAGE *** TOTAL	MARCH POLICE SVCS FOR DEPT 22	POLICE 29,11	29,113.75 8.82		
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	NSP	GAS 2-3 TO 3-3-97	CITY HAL	1,952.64		
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	TARGET	BATHROOM SUPPLIES	CITY HAL	10.61		
	USWEST COMMUNICATIONS	3/97 PHONE 644-5050	CITY HAL	352.66		
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	*** TOTAL	FOR DEPT 32		3.98		
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ich a Kory	*** TOTAL	FOR DEPT 33	35.	4.88		
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	NSF	ELECT/GAS 2-6 TO 3-7-97	PARK & R	182.17		
	TARGET	BAND AIDS/REC SUPPLIES	PARK & R	6.36		
37.	TARGET	MAINTENANCE SUPPLIES	PARK & R	22.08		
	USWEST COMMUNICATIONS	3/20/97 PHONE 646-9186 FOR DEPT 41	PARK & R	57.30		
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U.S. POSTMASTER

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e de la	MAIER STEWART & AS:	soc.	DISIGN WORK LARP AVE TASK FORCE 2/97		1,785.63	5. 20.001.40.40	
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5 COM	2 28 97		SAM JACOBS	27410	277.05
6 COM	2 28 97	10	JAN GIBSON TALBOT	27411	200.00
7 COM	2 28 97		JOHN HUSTAD	27412	277.05
e COM	2 28 97	12	LAURA A. KUETTEL	27413	277.05
P COM	2 28 97	30	NICHOLAS BAUMANN	27414	303.36
10 COM	2 28 97	34	CLEMENT KURHAJETZ	27415	12.70
n COM	2 28 97	40	KEVIN ANDERSON	27416	64.19
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COM	2 28 97		LINDA TREEFUL		
G COM	2 28 97		DAVE TRETSVEN	27431	355.10
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COM	2 28 97		MARGARET M. BARRETT	27440	23.63
COM	2 28 97	# 17 S St	AUSTIN M. PETERSON	27441	36.94
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COM	3 14 97	32	RAYMOND BROWN	27448	184.41
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COM	3 14 97		KEVIN ANDERSON	27451	16.46
COM	3 14 97		MICHAEL D. CLARKIN	27452	142.34
COM	3 14 97		NATHANIEL HEROLD	27453	37.58
COM	3 14 97		JOHN H. HOLMGREN	27454	95.56
COM	3 14 97		JOSEPH L. MARTINEZ	27455	10.10
COM	3 14 97		GREGORY S. PETERSON	27456	115.77
COM	3 14 97		GREGORY M. FULLER	27457	153.07
COM	3 14 97		TERRY D. IVERSON	27458	24.58
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COM	3 14 97		RACHELLE L. MARVIN	27460	2.48
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COM	3 14 97		BRENT W. KOSKELA	27462	171.93
COM	3 14 97		JASON J. HYATT		
CON	3 14 97		JUSTIN T. NOVAK	27463 27464	69.10
COM	3 14 97		THOMAS R. REITAN		74.75
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COM	3 14 97 3 14 97		JEREMY HUTCHISON	27467	108.28
			SUSAN HOYT TAFF	27468	1495.05
COM	3 14 97		TERRY IVERSON	27469	1019.64
COM	3 14 97		CAROL KRIEGLER	27470	660.88
COM	3 14 97		PATRICIA PHILLIPS	27471	807.87
COM	3 14 97		DELORIS SWENSON	27472	795.78
COM	3 14 97		CARLA ASLESON	27473	937.18
COM	3 14 97		WILLIAM MAERTZ	27474	924.01
COM	3 14 97		LINDA TREEFUL	27475	273.57
COM	3 14 97		DAVE TRETSVEH	27476	734.57
COM	3 14 97		CHRISTINE AMMANN	27477	96.16
COM	3 14 97		DONALD R. MEISSNER	27478	293.32
COM	3 14 97		DIANE MEYER	27479	69.26
COM	3 14 97	1110	JULIE OBERMILLER	27480	96.97
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			*******		11060 72
			****TOTALS***		11060.78
-			,		

Meeting Date: 3/26/97

Item: 2

ITEM DESCRIPTION: Licenses

SUBMITTED BY: Dee Swenson

#### **BUSINESS**

Fantastic Sams #3526 Pro Pet Spay/Neuter Hospital #3529 Edward R. Jones #3531 Advantage Tennis #3538

#### **GENERAL CONTRACTOR**

Allweather Roof #3525 Spencer & Co. #3533 Crosstown Sign #3532

#### TREE TRIMMING

Balsam Tree & Shrub Care, Inc. #3527

#### MECHANICAL CONTRACTOR

Aspen Htg & A/C #3528 Equipment Supply #3530 Fisher Bjork Sheetmetal #3534 Krinkie Htg & A/C #3536 Centraire Htg & A/C #3537

Meeting Date: March 26., 1997

Item: 3

ITEM DESCRIPTION: Request for authorization to hire a streetsweeper for the city's spring and fall streetsweeping

SUBMITTED BY: Carol Kriegler, Director of Parks, Recreation and Public Facilities

EXPLANATION/SUMMARY: The city has traditionally conducted bi-annual sweeping in an effort to reduce the sand and grit that accumulates on the streets and to keep it outside of people's homes and away from the stormsewers.

Staff requested proposals from seven contractors for the '97 spring and fall sweeping of the city's residential streets, alleys, and parking lots; and the hauling of materials to the appropriate disposal site. Three proposals were received. All firms were asked to provide municipal/public references as well as identify the number and model year of sweepers to be used on the project.

The city budgeted \$13,000 for its 1997 streetsweeping costs. Following are the proposals received.

Mike McPhillips Inc. \$11,800.00
 Astech Corp. 17,000.00

Allied Blacktop 16,600.00 + disposal/testing costs

Based on cost and a positive performance history with the city, staff recommends acceptance of the Mike McPhillips Inc. Proposal. In previous years, McPhillips has conducted the sweeping efficiently and expediently with little supervision or inconvenience to residents.

ACTION REQUESTED: Authorization to contract with Mike McPhillips Inc. For the city's 1997 streetsweeping.

Meeting Date: 3/26/97

Item: 4

ITEM DESCRIPTION: Awarding contracts for tree removal and incidental

tree trimming for 1997

SUBMITTED BY: Linda Treeful, City Forester

REVIEWED BY: Susan Hoyt, City Administrator

EXPLANATION/SUMMARY: The city annually removes diseased trees and does incidental tree trimming on an as-needed basis. S&S Tree Specialists has provided this service for the city at a reasonable cost and in a responsive manner so the forester contacted the service for costs for 1997. The tree removal and incidental trimming costs for 1997 are the same as in

1996 with the exception of an increase from \$2.10 to \$3.50 in the 0 - 9.9 inch category.

Tree Diameter	Removals	Trimming
0 - 9.9 inches	\$6.00	\$3.50
10 -19.9 inches	\$13.00	\$4.25
20 - 29.9 inches	\$15.00	\$4.25
30 inches and over	\$17.00	\$4.25

Incidental tree trimming is separate from the city's planned tree trimming program, which has completed its first five year cycle. Prior to proceeding with this planned trimming program, the staff is researching the most affordable and effective way to manage its established tree resource. The resulting tree trimming program will anticipate the addition of the trees in the Larpenteur Avenue streetscape project that fall within the city's maintenance responsibilities.

Meets Goal 2: To maintain and promote the assets of the city's unique neighborhoods.

ACTION REQUESTED: Approval of S&S Tree Specialists as city contractor for tree removals and trimming for 1997

CONSENT DATE: 3/26/97

ITEM: 5

ITEM: Authorization to purchase fax machine

SUBMITTED BY: Carla Asleson, Administrative Assistant/Planner

#### **EXPLANATION/DESCRIPTION:**

A service person was recently asked to clean and repair the city's fax machine, which has been leaving blurry streaks on the copy of the person receiving the fax. The service person indicated that it would cost the city about \$350 for parts and labor to clean and repair the fax machine. Given that the fax machine, which is used daily, is over three years old, it seems more appropriate to replace the machine than to invest in costly repairs. The city's capital budget has \$800 budgeted for a new fax machine in 1997.

Staff compared prices for an HP Office Jet 300 from three area office product stores: Office Max, Office Depot, and Circuit City. All three have an identical selling price of \$399.99.

ACTION REQUESTED: Authorize purchase of an HP Office Jet 300 from Office Max at a cost of \$399.99 plus tax from the General Capital budget.

POLICY

Date: 3/26/97

Item: 1

ITEM:

Consideration of a resolution preparing the assessment roll for the

Lindig Street public improvements

SUBMITTED BY:

Terry Maurer, City Engineer

REVIEWED BY:

Susan Hoyt, City Administrator

#### EXPLANATION/DESCRIPTION:

<u>Summary and action requested.</u> The city received bids on the Lindig Street public improvement project. Given this, it is time to establish the assessment roll. The city council set the assessment rate for the reconstruction at \$26.50 per front foot on residential property on both the Lindig Street and Larpenteur Avenue project. The city council discussed a \$1,400 per lot assessment for the overlay portion of the Lindig Street project.

GOAL 2:

To maintain and promote the assets of the city's unique neighborhoods including commercial, residential and open space

uses.

Strategy 4:

Maintaining the city's physical infrastructure.

#### ATTACHMENTS:

- 1. Letter from the city engineer
- 2. Resolution 97-08 ordering the preparation of the proposed assessment roll

#### **ACTION REQUESTED:**

- Report from the city engineer on the bids received by the city and the proposed assessment.
- Discussion and questions.
- Approve Resolution 97-08 establishing the assessment roll for the Lindig Street improvement project in 1997.



1326 Energy Park Drive St. Paul, MN 55108 612-644-4389 1-800-888-2923 Fax: 612-644-9446 March 21, 1997 File: 330-044-30

Honorable Mayor and City Council City of Falcon Heights 2077 Larpenteur Avenue West Falcon Heights, MN 55113

RE: LINDIG STREET CONSTRUCTION BIDS

#### Dear Council Members:

The construction bids for the Lindig Street improvement were opened last Friday, March 14, 1997. The apparent low bid received from Hardrives, Inc., is legally questionable due to the fact that the bid was faxed to City Hall. Apparently the Hardrives employee who was to deliver the bid had problems getting to City Hall due to the weather. In an attempt to get the bid to City Hall on time, it was faxed by the Hardrives employee. We questioned immediately the validity of this method of delivering a bid. While we were trying to answer the question legally whether this is a valid bid or not, we received the attached letter from Hardrives, Inc., asking that their bid be returned including the bid bond. We believe that this provides the cleanest way of dealing with this issue. Therefore, we would recommend that the City Council act on Hardrives' request and return their bid and bid bond.

TRANSPORTATION

ELECTRICAL/MECHANICAL

CIVIL ENGINEERING:

**ENVIRONMENTAL** 

MUNICIPAL

PLANNING

SOLID WASTE

STRUCTURAL

SURVEYING

TRAFFIC

ENGINEERING:

HVAC

POWER DISTRIBUTION

SCADA

SYSTEM CONTROLS

There were a total of seven bids received for the Lindig Street improvements. The following list provides a summary of the bidders and their total bids:

Tower Asphalt	\$85,965.00
Ace Blacktop, Inc.	87,562.00
Frattalone, Inc.	88,192.00
Midwest Asphalt Corporation	89,705.20
Bituminous Roadways	91,381.00
Ashbach Construction	95,399.00
Valley Paving, Inc.	96,031.50

As can be seen by the number and total cost of the seven bidders, the project was very competitively bid. Tower Asphalt's total bid is slightly above the feasibility estimate.

OFFICES IN: MINNEAPOLIS

PRIOR LAKE

ST. PAUL

WASECA

Honorable Mayor and City Council March 21, 1997 Page Two

Tower Asphalt has successfully completed similar projects for MSA, Consulting Engineers in other communities. Therefore, after the assessment hearing is held on May 14, 1997, we will be prepared to recommend award to Tower Asphalt as the lowest responsible bidder.

If you have any questions, I will be in attendance at Wednesday night's City Council meeting.

Sincerely,

MSA, CONSULTING ENGINEERS

Levy Maurer P.E.

TJM:tw 044-2102.mar



### HARDRIVES, INC.

MAR 2 0 1997

March 19, 1997

Mark Graham MSA Consulting Engineers 1326 Energy Park Drive St. Paul, MN. 55108-5202

RE: Lindig Street Improvements, Falcon Heights

Dear Mr. Graham

Due to the exernely bad weather on Friday March 14, 1997 we were unable to make the drive to Falcon Heights in time for the bid letting. We had given ourselves two hours to get there but the traffic held us in delay. In consequence we were able to fax our bid to city hall prior to the opening.

In the interest of the city and the procurement of the project, We ask that our bid be withdrawn and our bid documents be returned.

We thank you for the opportunity for our bid to be read, and look forward to future projects with the city of Falcon Heights.

Sincerely,

Donald R Hall Hardrives Inc.

Date: March 26, 1997

#### CITY OF FALCON HEIGHTS

#### COUNCIL RESOLUTION

	JTION DECLARING COST TO BE ASSESSED AND ING PREPARATION OF PROPOSED ASSESSMENT
Lindig Street, between Larper Improvement is \$85,965, and t	contract has been let (costs have been determined) for the improvement of teur Avenue and the north end, and the contract (bid) price for such he expenses incurred or to be incurred in the making of such improvement total cost of the improvement will be \$110,035.
NOW THEREFO	ORE, BE IT RESOLVED by the city council of Falcon Heights, Minnesota:
1.	The portion of the cost of such improvement to be paid by the city is hereby declared to be \$72,705 and the portion of the cost to be assessed against benefited property owners is declared to be \$37,330.
2.	The city clerk, with the assistance of the consulting city engineer, shall forthwith calculate the proper amount to be specially assessed for such improvement against every assessable lot, piece or parcel of land within the district affected, without regard to cash valuation, as provided by law, and shall file a copy of such proposed assessment in the city office for public inspection.
3.	The clerk shall upon completion of such proposed assessment, notify the council thereof.
GEHRZ In Favor	Approved by: Mayor March 26, 1997 Date
GIBSON TALBOT HUSTAD Against JACOBS KUETTEL	Attested by: City Clerk March 26, 1997 Date

POLICY

Date: 3/26/1997

Item: 2

ITEM:

Consideration of a resolution scheduling a public hearing on the

Lindig Street assessments

SUBMITTED BY:

Terry Maurer, City Engineer

REVIEWED BY:

Susan Hoyt, City Administrator

#### EXPLANATION/DESCRIPTION:

<u>Summary and action requested.</u> Schedule a public hearing on the proposed assessment for the Lindig Street improvement project for 7:10 PM on May 14, 1997.

GOAL 2:

To maintain and promote the assets of the city's unique

neighborhoods including commercial, residential and open space

uses.

Strategy 4:

Maintaining the city's physical infrastructure.

#### ATTACHMENTS:

1 Resolution 97-09 scheduling a public hearing on the assessment role

#### **ACTION REQUESTED:**

Approve resolution 97-09 scheduling a public hearing for May 14, 1997 at 7:10 PM on the proposed assessment for the Lindig Street public improvement project.

#### CITY OF FALCON HEIGHTS

#### COUNCIL RESOLUTION

		Date: March 26, 1997				
	RESOLUTION FOR HEARING ON	PROPOSED ASSESSMENT				
directed to pre Avenue and th	epare a proposed assessment of the cos	the council on March 26, 1997, the city clerk was st of improving Lindig Street between Larpenteur				
	NOW THEREFORE, BE IT RESOLVED by	y the city council of Falcon Heights, Minnesota:				
	<ol> <li>A hearing shall be held on the 14th day of May, 1997, in the city hall at 7:10 p.m. to pass upon such proposed assessment and at such time and place all persons owning property affected by such improvement will be given an opportunity to be heard with reference to such assessment.</li> </ol>					
and sh mailed	2. The city clerk is hereby directed to cause a notice of the hearing on the proposed assessment to be published once in the official newspaper at least two weeks prior to the hearing, and she shall state in the notice the total cost of the improvement. She shall also cause mailed notice to be given to the owner of each parcel described in the assessment roll not less than two weeks prior to the hearings.					
3. The owner of any property so assessed may, at any time prior to certification of the assessment to the county auditor, pay the whole of the assessment on such property, with interest accrued to the date of payment, to the city clerk, except that no interest shall be charged if the entire assessment is paid within thirty (30) days from the adoption of the assessment. He/she may at any time thereafter, pay to the city clerk the entire amount of the assessment remaining unpaid, with interest accrued to December 31 of the year in which such payment is made. Such payment must be made before November 15th or interest will be charged through December 31st of the succeeding year.						
	y wa					
Moved by:	Approved by: _	Mayor				
		March 26, 1997				
GEHRZ	In Favor	Date				
GIBSON TALBO						
HUSTAD	Against Attested by:	0'				
JACOBS		City Clerk March 26, 1997				
KIIHIIHI		March 20 1997				

Date

POLICY

Date: 3/26/97

Item: 3

ITEM:

Report on the GIS Joint Powers Agreement

SUBMITTED BY:

Susan Hoyt, City Administrator

#### EXPLANATION/DESCRIPTION:

Summary. Several Ramsey County cities and governing groups have signed onto a Joint Powers Agreement which guarantees these units of government access to Ramsey County property information for their GIS systems. At this time, participating in this agreement does not appear cost effective for the city. However, in anticipation of joining this group in the future, the staff has asked the JPA group to consider permitting the city to be a member, but not pay a user fee for the service until the city actually uses the system.

#### No action requested.

To provide a responsive and effective city government.

Goal 4:

Strategy 7: To effectively manage the city's financial resources.

#### Staff Report.

The opportunity to access Ramsey County property records through a joint powers agreement for GIS is available to the city. The costs associated with this service are as follows:

- \$ 500 one-time membership fee
- \$ 645/year for a three year commitment for a user fee (on a per capita basis, not amount of use)
- \$1,200 for computer software (ARC VIEW)
- \$ 500 for staff training on the software
- Plotter, if desired, about \$1,000

Current JPA signers include: St. Paul, Vadnais Heights, Maplewood, New Brighton, Shoreview, Roseville, Lauderdale, Arden Hills, White Bear Township, the Metropolitan Council. Several of these cities currently have GIS systems in place.

Eventually the staff may find access to an in-house GIS system very useful. This usefulness combined with declining costs within the computer industry will make GIS increasingly affordable and easy to use. However, given the fully developed nature of the city, where there is little change in land use and few planning related requests in the foreseeable future, it would not be used very much at this time. It is also difficult to justify a current investment in this service because we have access to Ramsey County property information through property records in the form of a hard copy in the office and through the property records at the county. The city engineer is equipped with a mapping system and is currently looking at getting a program for GIS. At some point the city could become a JPA member and turn the Ramsey County data over to the city engineer, if it was determined to be cost effective for the city to do so. Other cities, like Little Canada and White Bear Lake, are also evaluating their potential participation in this agreement. Given that this information may become affordable and desirable to have in-house over the next few years, the city staff has asked the JPA group to consider permitting a city to participate in the discussions through a one time membership fee of \$ 500, but not commit to an annual user fee, in Falcon Heights case, of \$ 645.

Staff checked with Cable Commissioner Wallin about his knowledge of this GIS JPA arrangement. He said that he is aware of it and understands the value of GIS and the data. However, he suggested that the city carefully review how the user fees are determined in the future because Falcon Heights use is likely to be fairly small compared to the larger users and the city's financial participation is based on a per capita charge rather on the amount of use.

#### **ACTION REQUESTED:**

Staff report. Discussion.

## CITY OF FALCON HEIGHTS 2077 W. LARPENTEUR AVE.

#### **NOTICE**

THE CITY COUNCIL MEETING SCHEDULED FOR MARCH 12, 1997 HAS BEEN CANCELLED. THE NEXT COUNCIL MEETING WILL BE HELD MARCH 26, 1997.

2077 W. LARPENTEUR AVENUE

FALCON HEIGHTS, MN 55113-5594

PHONE (612) 644-5050

FAX (612) 644-8675

#### MEMORANDUM

Date:

7 March 1997

TO:

Mayor and Councilmembers

FROM:

Susan Hoyt, City Administrator

RE:

Mid-month disbursements

Since the meeting on March 12 has been canceled, I am enclosing the upcoming disbursements for your information and informal approval. If you have any questions about them, please call me.

I will formally put these on the March 26 agenda for formal approval.





APPROVAL OF BILLS

CHECK#	VENDOR HAME	DESCRIPTION	DEFT.	AMOUNT		
	BERNARDY, CONNIE LANNERS	DROF SUC 3-1-97103-15-97		0 00		
	BERNARDY COUNTE LANGERS	PROF SVC 3-1-97T03-15-57		1,102.40		
			1,10			
	FOCUS NEWS	ZOWING/RESIDENTIAL	LEGISLAT	18.79		
	FOCUS NEWS	LINDIG IMPROVEMENTS	LEGISLAT			
	FOCUS NEWS	CONCIL RESOL 97-06	LEGISLAT			
34549	GOVERNMENT TRAINING SERV.			99.66		
12(26-01-1)	LEAGUE OF MINNESOTA HUMAN		LEGISLAT		142	
	NELSON CHEESE FACTORY	COUNCIL MEETING	LEGISLAT			
	SUBURBAN CHAMBER COMMERCE	SPONSOR STUDENT-RANGUET	LEGISLAT	17.00		
at/940803011		FOR DEPT 11		9.70		W. Allerton Co.
DARED	ETECT DOUB N O	2/20 FED UTTINO DINCO	ADMINIST	6.62		
24003	CARLA ASLESON FIRST BANK N.A. HOLIDAY INN ST CLOUD	EVER LED MITHHOLDINGS	HDUTHIZE	3,635.78		
34555	TOMA RETIREMENT TRUST 457	PICFUH CUNFERENCE-CHRLH				
	THETY DETAILS OF HE	ETTERNEAD	ADMINIST	200.00		
	THOSE PERSONS	LETTEKHEHD	HDITHIST	204.30		
	THSTY CRIVES OLUS	ENVELUPES	ADMINIST	351.23		
	INSTY-PRINTS PLUS INSTY-PRINTS PLUS INSTY-PRINTS PLUS IVERSON, TERRY LEAGUE OF MN CITIES	WINDUM ENVELOPES	ADMINIST	211.43		
	IVERSON, TERRI	DELIVERTS	ADMINIST	10.71		
	LEAGUE OF MN CITIES	3 DIRECTORIES/MN CITY OF	ADMINIST	91.46		
34554	MN DEPARTMENT OF REVENUE					<del></del>
	OFFICE MAX CREDIT PLAN		ADMINIST			
	PERA LIFE	2/28 PERA WITHHOLDINGS 3/97 PERA LIFE PREM	ADMINIST	1,190.66		
	*** TOTAL	FOR DEPT 12	6,753	3.09		
	KERN, DEWENTER, VIERE LTD					
	RAMSEY COUNTY PROP/RECORD					
	*** TOTAL	FOR DEPT 13	4,507	7.00		
	CARLA ASLESON	ELECTION	ELECTION	8.82	7.070.	
	ROSEVILLE BAKERY	ELECTION JUDGES SHACK	ELECTION			
	*** TOTAL	FOR DEPT 15	20.10			
	CARLA ASLESON	BUSINESS OWNERS BREAKFAS	COMMUNIC			
	INSTY-PRINTS PLUS					
	INSTITERINGS PLUS	FOR REST 14	COMPLETE		***************************************	
	*** TOTHL	FOR DEPT 16	499	F. 1C		
	NSP	FIRE/CIVIL DEFENSE SIREN	EMERGENC	6.28	4	
	*** TOTAL	FOR DEPT 21	É	.28		
	AMERICAN LINEN SUPPLY CO.	LINEN CLEANING TO 2/25/9	FIRE FIG	36.54		
	BAUMANN, NICHOLAS	RUBBER STAMP	FIRE FIG	3.18		• • • • • • • • • • • • • • • • • • • •
	COLONIAL INSURANCE	2/97 INS PREM BAUMAN	FIRE FIG	29.65		
	EMERGENCY APPARATUS MAINT	[2] 1881 [18] [22] [2] (18) 12[3] [2](2] [2] [2] [2] [2] [2] [2] [2] [2] [2] [	FIRE FIG	343.25		
	EMERGENCY APPARATUS MAINT		FIRE FIG	96.34		
	EMERGENCY APPARATUS MAINT		FIRE FIG	536.25		
	EMERGENCY APPARATUS MAINT		FIRE FIG	357.84		
	EMERGENCY APPARATUS MAINT		FIRE FIG	75.36		
	EMERGENCY APPARATUS MAINT		FIRE FIG	1,106.48		
			I U	49200-70		

APPROVAL OF BILLS

CHECK#	VENDOR NAME	DESCRIPTION	DEFT.	AMOUNT		
201000000000000000000000000000000000000	METRO FIRE	REPLACE HYDRANT ADAPTERS	FIRE FIG	390.00		<b>1</b>
	MINNESOTA CONMAY			47.05		
	PERA LIFE	3/97 PERA LIFE PREM	FIRE FIG	12.00		
	CITY OF SAINT PAUL		FIRE FIG	30.00		
		SMOKE EATER PURLICATION		52.00		
	SUBURBAN HARDWARE	MISCELLAMEOUS SUPPLIES	FIRE FIG	27.53		7
	SUBURBAN HARDWARE	REPAIRS	FIRE F1G	4.25		
	*** TOTAL	FOR DEPT 24	3,208.	. 22		
	COLONIAL INSURANCE	2/97 INS PREM IVERSON	FIRE PRE	36.45		
		FIRE PREVENT CHECKS	FIRE PRE	40.96		
	IVERSON, TERRY	AUTO INS REIMB	FIRE PRE	75.00		
	PERA LIFE	3/97 PERA LIFE PREM	FIRE PRE	12.00		
	*** TOTAL	FOR DEPT 25	164.	. 41		
	AT&T WIRELESS SERVICES	DARCE FOR BILL MARRIT	CTTY UNI	1F 00		
				15.92		
	BROWNING-FERRIS IND.	Vol. 1622074 (1) (1) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	Control of the Contro	12 10 27 20 2		
	DJ'S MUNICIPAL SUPPLY	SINAGE 3/97 COOLER RENTAL	CITY HAL	27.33		
	GLENWOOD INGLEWOOD		CITY HAL	12.60		
	GRAINGER, W. W., INC. GRAINGER, W. W., INC.	ICE MELT	CITY HAL	75.91		
	BRHINGER, W. W., INC.	IUWELD/BHIHKUUN SUPPLIES		56.79		
	GRAINGER, W. W., INC.		CITY HAL	115.02		
	ICMA RETIREMENT TRUST 457		CITY HAL	100.00		
	ICMA RETIREMENT TRUST 457			150.00		
	INSTY-PRINTS PLUS	BUSINESS CARDS	CITY HAL	45.83		
		LONG DISTRANCE TO 2/10		0.00		
		LONG DISTANCE TO 2/10	CITY HAL	26.09		
	M-75 BUILDING MAINTENANCE		CITY HAL	197.03		
	OXYGEN SERVICE COMPANY		CITY HAL	9.00	104,6	
	STATE CHEMICAL MFG. CO.		CITY HAL	31.00		
	SUBURBAN HARDWARE	BULRS/FASTENERS	CITY HAL	11.46		
	TOLL GAS & WELDING SUPPLY			19.04		
	ST. PAUL WATER UTILITY	2/97 WATER CHRGS SIGN	CITY HAL	10.39		
34550	FASTSIGNS		CITY HAL	24.50		
34002	SKYPOINT COMMUNICATIONS	FOR DEPT 31	CITY HAL		Name of the State	
	*** IOIHL	FUR DEPT 31	1,545.	. *1 /		
34551	MN DEPT OF TRANSPORTATION	CODEROOK-STREETS	STREETS	26.75		
C TO C A	SCHARBER & SONS		STREETS	12.26		
	SUBURBAN HARDWARE	JD 955 REPAIR/MISC	STREETS	13.60		
	SUPER AMERICA	GAS/DIESEL CITY VEHICLES	STREETS	190.55		
	G.T. PARTS CO.	BATTERIES AIR COMPRESSOR	STREETS	42.29		
		FOR DEPT 32				
	www. Tottle	TON DEFT OF		. 70		
	MAIER STEWART & ASSOC.	F.H. GENERAL	EMGINEER	572.81		
		FOR DEPT 33	572.			
	INSTY-PRINTS PLUS	WORK ORDER FORMS	PARK & R	84.85		
	NSP	AUTO PROTECTIVE LIGHTING		21.93		
	USWEST COMMUNICATIONS	2/97 TELE	PARK & R	58.81		
	ST. PAUL WATER UTILITY	2/97 WATER COMMUNITY PARK		22.23		
	ST. PAUL WATER UTILITY	2/97 WATER CHRGS	PARK & R	5.10		
	*** TOTAL	FOR DEPT 41	192.			
		Authorities				

APPROVAL OF BILLS
PERIOD ENDING: 03-07-97

		ID ENDING: 03-07-97		
	VENDOR NAME		DEPT. AMOUNT	
	*** TOTAL	FOR DEPT 56	2,501.86	
	FIRSTAR TRUST COMPANY *** TOTAL	HAMLINE BONDS FOR DEPT 62	90 HAMLI 155.50 155.50	
	COMPUTER CITY *** TOTAL	2 COMPUTER MOUSES FOR DEPT 63	GENERAL 53.23 53.23	
	EMERGENCY APPARATUS MAINT	4 TIRES FIRE TRK 752 FOR DEPT 64	FIRE & R 1,460.45	
	GRAINGER, W. W., INC. SEVEN CORNERS ACE HARDWR *** TOTAL	30 GAL STORAGE CABINENT 32' EXTENSION LADDER FOR DEPT 65	PUBLIC W 508.75 FUBLIC W 297.14 805.89	
19-11-55-5 19-12-57-58 19-12-58-58	MAIER STEWART & ASSOC. *** TOTAL	SNELLING AVE FOR DEPT 71	INFRASTR 632.84 632.84	entropy and the second of the
34556	RAMSEY COUNTY U.S. POSTMASTER	1/3 SHARE LIFT STATH EXP	SANITARY 2,178.90 SANITARY 448.00	
	ZACK'S INC.	S.S. LIFT STA DEGREASER FOR DEPT 75	SANITARY 111.83	
	MIDTOWN CLEANERS OXYGEN SERVICE COMPANY	CLEAN LINENS OXYGEN/ AND AIR MANDATORY MANTOUX SHOTS	RESCUE S 21.40 RESCUE S 18.00	
34550	SUPER AMERICA AIRTOUCH CELLULAR WOLFSBERGER, JOHN	FUEL FOR AMBULANCES 2/97 CELLULAR CHRGS EMD DULLIN MILEGE PETER	RESCUE S 51.09 RESCUE S 26.50	
	*** TOTAL	FOR DEPT 76	450.09	* *************************************
	MAIER STEWART & ASSOC.	LARP AVE TASK FORCE	LARPENTE 439.96	
		. FOR DEPT 82		
	MAIER STEWART & ASSOC.	LINDIG FEASABILITY STUDY LINDING PLANS/SPECS LINDIG ST EASEMENTS FOR DEPT 83	LINDIG S 2,463.61	
	BERNARDY, CONNIE LANNERS	PROF SVC 3-1-97T03-15-97 FOR DEPT 84	MCAD 534.49	
	*** TOTAL	FOR BANK 01	33.397.04	
	*** GRANT	TOTA! ***	33 397 AA	
	202 1910	TOTAL ***	33,397.84	

#### City of Falcon Heights

#### MEETING NOTICE

#### Wednesday, March 5, 1997

#### 6:30 PM

#### **AGENDA**

- 1. Meeting
  - a. Call to order
  - b.. Approval of CONSENT agenda:

Appointment of two firefighters to the fire department

- c. Adjourn meeting
- 2. Workshop
  - a. Public Safety
    - 1) Fire department fire activity in 1996
    - 2) EMS services implementation of phase II of model and related discussion
    - 3) Police police activity in 1996; trends
    - 4) Prosecution the role of the prosecuting attorney; 1996 activity
  - b. Other items
    - 1) Update on planning commission topics

Date: 3/5/97 Item: 1

ITEM:

Appointments to the Fire/Rescue Department

SUBMITTED BY:

Nick Baumann, Fire Chief

Fire/Rescue Application Committee

**REVIEWED BY:** 

Susan Hoyt, City Administrator

#### **EXPLANATION/DESCRIPTION:**

Chief Baumann and the application committee are recommending appointment of Mark Allen and Joseph Krajewski to the Fire/Rescue Department. These individuals need to be formally approved by the council so that they can participate in a training program on March 12, 1997.

ACTION REQUESTED: Appointment of Mark Allen and Joseph Krajewski to the Fire/Rescue Department, subject to passing the required physical tests, background checks, and probation period.

## February 26, 1997 REVISED INFORMATION FOR POLICY 3 SANITARY SEWER BILLING FEES

The information in the staff report on sanitary sewer fees was based upon 1996 sanitary sewer billing charges. The 1997 rates are included in the proposed agreement. The 1997 rate is 5 cents higher than the 1996 rate because it reflects a 3.5% increase. This is the same increase as the water rate for 1997. The rate is the same for the recycling and storm sewer billing.

The calculations are revised as follows:

#### Residential (4700 bills annually)

sanitary sewer	\$1.60	
recycling	.08	
stormsewer	02	
Total	\$1.70/bill	X 4,700 bills/year =\$7,990/year

Commercial/institutional (700 bills annually)

sanitary sewer	\$1.80
recycling	.08
stormsewer	.02

Total \$1.90/bill X 700 bills/year = \$1,330/year

#### Total billing costs per year

\$ 9,320/year

- In 1997 the city will spend an estimated \$6,388 for this billing service because the city is not using the service for an entire year.
- The start up cost will not exceed \$5,000. This plus the estimated billing fee of \$6,388 means that in 1997 the city may pay \$11,388 for starting this service.
- The current sanitary sewer fee covers the entire cost of this service charge for the foreseeable future.
- This arrangement will reduce the accountant's time dedicated to sanitary sewer billing.

## 5 March 1997 Public Safety Workshop Some Topics for Discussion

(The workshop is designed to be an informal discussion among participants.)

- 1. Fire Department (Chief Baumann)
  - a. Review of 1996
- 2. EMS (Chiefs Baumann, Huisenga, Butler)
  - a. How is the implementation of the maximum number of responders to a Falcon Heights call as of January 15 going?
  - b. How is the Phase II model ALS and BLS dispatch going as of January 15?
  - c. Other areas
    - 1) Phase III and licensing
    - 2) Status of Lauderdale's interest in ALS service
    - 3) Legislative issues
      - a) Proposed requirement to take assignment
      - b) Proposed changes in the licensing process
      - c) Other
    - 4) Changes in the EMS industry and future directions
- 3. Police (Chief Engstrom)
  - a. Summary of activity in 1996
  - b. What can we expect this summer
  - c. Other
- 4. <u>Prosecution</u> (Attorney Costello)
  - a. What role does the prosecutor serve including involvement with police
  - b. Key legislative issues
  - c. Other areas