City of Falcon Heights Regular Meeting of the City Council City Hall 2077 W. Larpenteur Avenue

August 13, 1997 A G E N D A

A.	CALL	TO ORDER:	7 p.m.
В.	ROLL	CALL:	GEHRZ GIBSON TALBOT HUSTAD JACOBS KUETTEL HOYT ASLESON ATTORNEY ENGINEER
C.	COMMUNITY FORUM		
D.	APPROVAL OF MINUTES: July 23, 1997		
E.	PUBLIC HEARING: None		
F.	CONSENT AGENDA:		
	 Disbursements a. General disbursements through 8/5/97, \$123,163.71 b. Payroll, 7/16/97 to 7/31/97, \$13,348.45 		
	2. Licenses		
	3.		eceiving feasibility report for the 1998 Evenue improvements
н.	INFORMATION AND ANNOUNCEMENTS:		
l .	ADJOURN		

COUNCIL WORKSHOP

- 1. Discussion on the telecommunications ordinance
- 2. Budget workshop

CITY OF FALCON HEIGHTS REGULAR CITY COUNCIL MEETING MINUTES OF JULY 23, 1997



Mayor Gehrz convened the meeting at 7:03 p.m.

PRESENT

Gehrz, Jacobs, and Kuettel. Also present were Hoyt, Asleson, and Maurer.

ABSENT

Gibson Talbot, Hustad.

COMMUNITY FORUM

There was no one wishing to take advantage of the community forum.

MINUTES OF JULY 9, 1997

Minutes were approved by unanimous consent.

CONSENT AGENDA APPROVED

Motion was made by Councilmember Kuettel to approve the following consent agenda. Motion passed unanimously.

- 1. Disbursements
- 2. Licenses
- 3. Transfer of Funds
- 4. Approve partial payment to Tower Asphalt for Lindig Street construction
- 5. Appointment to Park and Recreation Commission
- 6. Approve agreement with NSP for underground utilities in the business district

POLICY AGENDA

ADDITION TO THE ADMINISTRATIVE MANUAL ENTITLED "GUIDELINES FOR MOTION PICTURE AND COMMERCIAL PHOTOGRAPHY

Administrative Assistant/Planner Asleson explained that the proposed addition to the administrative manual would establish procedures for commercial filming such as movies, commercials, and videos. A permit would be required and the film maker would be required to cover the costs of any city personnel or supplies used as a part of the film project.

Motion was made by Councilmember Kuettel to approve the proposed amendment to the administrative manual. Motion passed unanimously.

PUBLIC HEARING ON 1997 IMPROVEMENTS OF LARPENTEUR AVENUE AND CORRESPONDING SPECIAL ASSESSMENTS

Mayor Gehrz opened the public hearing at 7:12 p.m. Engineer Maurer gave a report on Ramsey County's 1997 improvements to Larpenteur and explained the method of calculating

City Council Minutes July 23, 1997 Page 2

the proposed special assessments. As there was no one wishing to be heard on the matter, the public hearing was closed at 7:19 p.m.

CONSIDERATION OF RESOLUTIONS 97-30 AND 97-31 REGARDING THE 1997 LARPENTEUR AVENUE CONSTRUCTION AND RELATED ASSESSMENTS

Engineer Maurer explained that passage of the proposed resolutions was the final action necessary to complete the special assessment process for this project.

Motion was made by Councilmember Jacobs to approve Resolution 97-30, ordering the Larpenteur Avenue improvement. Motion passed unanimously.

Motion was made by Councilmember Kuettel to approve Resolution 97-31, adopting the 1997 Larpenteur Avenue improvement assessment roll. Motion passed unanimously.

CONSIDERATION OF RESOLUTION 97-32, ORDERING PREPARATION OF REPORT ON IMPROVEMENT AND CALLING IMPROVEMENT HEARING FOR THE 1998 LARPENTEUR AVENUE PROJECT

Engineer Maurer reported that Ramsey County is preparing for the 1998 segment of the Larpenteur Avenue improvement. The city must order preparation of a report on the improvement and have a public hearing.

Motion was made by Councilmember Jacobs to approve Resolution 97-32, ordering preparation of a report on the 1998 Larpenteur Avenue improvements and calling a public hearing for August 27, 1997. Motion passed unanimously.

REQUEST FOR APPROVAL FOR CITY TO SERVE AS FISCAL AGENT FOR THE TEEN COURT PROGRAM AND FOR MAYOR GEHRZ TO ASSIST IN THE FUNDRAISING ACTIVITIES ON BEHALF OF THE PROJECT

Mayor Gehrz reported that she is the co-chair of the Teen Court Advisory Board, which is overseeing fundraising activities for the program. Gehrz asked the council if they would be comfortable with her assisting with the fundraising by making requests of area service organizations and foundations.

Motion was made by Councilmember Kuettel to authorize Mayor Gehrz's fundraising efforts, provided that the fundraising is limited to entities outside of Falcon Heights and that Gehrz raises the funds in the name of Mayor Sue Gehrz rather than that of the city or the city council. Motion passed unanimously.

CONSIDERATION OF MAINTENANCE AGREEMENT FOR LARPENTEUR AVENUE LANDSCAPING OFF OF THE RIGHT-OF-WAY

Administrator Hoyt reported that some of the plantings being done as part of the Larpenteur Avenue streetscape project between Fulham and Cleveland are being off of the right-of-way.

City Council Minutes July 23, 1997 Page 3

The proposed maintenance agreement would charge the property owner with maintaining the plantings (including potential removals) after the two year maintenance agreement with the landscape contractor expires. The parties involved with these plantings have actively participated in the planning process for the streetscape and helped select the materials to complement their facilities' plans.

Motion was made by Councilmember Jacobs to approve the proposed maintenance agreement with Gibbs Farm, University of Minnesota Golf Course, 1666 Coffman Condominiums, and the Greenburg/Kindschi property at 2129 W. Larpenteur Avenue. Motion passed unanimously.

ADJOURNMENT

The meeting adjourned at 7:45 p.m.		
	Susan L. Gehrz, Mayor	
Carla Asleson Recording Secretary		

CONSENT

Date: 8/13/97

Item: 1

ITEM DESCRIPTION:

Disbursements

SUBMITTED BY: Roland Olson, City Accountant

EXPLANATION/SUMMARY:

a. General disbursements through 8/5/97, \$123.163.71

b. Payroll, 7/16/97 to 7/31/97, \$13,348.45

ACTION REQUESTED: Approval

DATE 08/05/97 TIME 03:18 CITY OF FALCON HEIGH COUNCIL REPORT PAGE

APPROVAL OF BILLS PERIOD ENDING: 08-06-97

CHECK#	VENDOR NAME	DESCRIPTION	DEPT.	AMOUNT

				3/22/10/30
			LEGISLAT	
		100 C C C C C C C C C C C C C C C C C C	LEGISLAT	
			LEGISLAT LEGISLAT	18.11
	RAMSEY CTY HISTORICAL SOC		LEGISLAT	
33127	USWEST COMMUNICATIONS		LEGISLAT	
			LEGISLAT	
		FOR DEPT 11		1.46
	CARLA ASLESON		ADMINIST	1.55
	CARLA ASLESON	COFFEE FOR KITCHEN	ADMINIST	20.97
	AMERICAN OFFICE PRODUCTS	PAPER/PENS/ CARDS	ADMINIST	56.76
35121	CASH	PARKING METER	ADMINIST	0.25
	ICMA RETIREMENT TRUST 457	8/97 ICMA WITHHOLDINGS	ADMINIST	400.00
	MCI	DELIVERYS	ADMINIST	
	MCI	DELIVERYS	ADMINIST	
	MIDWEST DELIVERY SERVICE		ADMINIST	14.15
	MN DEPARTMENT OF REVENUE			
35134		7/97 PERA WITHHOLDINGS MIELAGE		
			ADMINIST ADMINIST	1.58 207.00
207			ADMINIST	
		FOR DEPT 12	2,957	
35121	CASH	POSTAGE/BOXES	FINANCE	10.93
	ROLAND OLSON	MILEAGE	FINANCE	22.68
	PHILLIPS, PATRICIA	MILEAGE	FINANCE	1.58
	RAMSEY COUNTY	DEBT SVC REPORTS	FINANCE	15.95
	*** TOTAL	FOR DEPT 13	51	.14
	LEONARD, STREET & DEINARD			
	*** TOTAL	FOR DEPT 14	237	.50
75.71	WERT GERVE	TOT OTHERW COOTES	COLOGRATIC	
	AMERI-SERVE B & R WHOLESALE	ICE CREAM SOCIAL		
		INTERGENERATIONAL FOOD	COMMUNIC	
		SUPPLIES ICE CREAM SOCIA		
		BAND AT ICE CREAM SOCIAL		
33120			COMMUNIC	
		ICE CREAM SOCIAL EVENT		
	PHILLIPS, PATRICIA			
		BULK MAIL NEWSLETTERS		
35125	RAMSEY COUNTY DEPARTMENT	TEMP FOOD LICENSE	COMMUNIC	92.00
	*** TOTAL	FOR DEPT 16	2,324	.02
	(4)			
	CASTLE INSPECTION SVC	INSPECTION FEES	PLANNING	898.36
	*** TOTAL	FOR DEPT 17	898	.36
			EMERGENC	
		ELECTRIC TO 7/11		
	*** TOTAL	FOR DEPT 21	6	.28
	AT&T	2ND QTR PHONE LEASE	ETDE DIC	27 01
		gre rhone mende	.IRE FIG	37.81

APPROVAL OF BILLS PERIOD ENDING: 08-06-97

CHECK#	VENDOR NAME	DESCRIPTION	DEPT.	AMOUNT
	AMERICAN LINEN SUPPLY CO.			
	COLONIAL INSURANCE		FIRE FIG	
	DANKO EMERGENCY EQUIPMENT		FIRE FIG	
	DANKO EMERGENCY EQUIPMENT			
	DANKO EMERGENCY EQUIPMENT DANKO EMERGENCY EQUIPMENT		FIRE FIG	
	FIRE ENGINEERING			
	OFFICE MAX CREDIT PLAN			
	CITY OF SAINT PAUL			
	ROSEVILLE FIRE DEPT ACCOU		FIRE FIG	
	SUBURBAN HARDWARE		FIRE FIG	
	SUPER AMERICA		FIRE FIG	
		FOR DEPT 24	975	
				×××××××××××××××××××××××××××××××××××××
	BLOMBERG PHARMACY	PICTURES	FIRE PRE	3.72
	COLONIAL INSURANCE	7/97 IVERSON	FIRE PRE	36.45
	*** TOTAL	FOR DEPT 25	40	.17
	LUCENT TECHNOLOGIES			
	AT&T WIRELESS SERVICES	PAGER PUBLIC WORKS	CITY HAL	40.43
	BOARD OF WATER COMMISSNRS	And the control of th	CITY HAL	
	CARLSON EQUIPMENT COMP.			
35128	HERMES FLORAL COMPANY			
	GRAINGER, W. W., INC.			
	KNOX LUMBER CO.			
		LONG DISTANCE TO 7/9		
		LONG DIDSTANCE TO 7/9		
	M-75 BUILDING MAINTENANCE			
			CITY HAL	
	SUBURBAN HARDWARE		CITY HAL	
	USWEST COMMUNICATIONS USWEST COMMUNICATIONS			
	D-ROCK CENTER & SMALL ENG	2027222		
	IOIAL	FOR DEPT 31	1,055	.02
	ALLIED BLACKTOP CO.	SEALCOATING	STREETS	8,946.30
		CRACK FILLER	STREETS	CONTRACT CONTRACTOR
	LEAGUE OF MN CITIES			
	SEALMASTER/ST PAUL	CRACK FILLER	STREETS	64.20
	SEALMASTER/ST PAUL	CRACK FILLER	STREETS	67.42
	SUBURBAN HARDWARE	BRUSHES	STREETS	8.94
	SUPER AMERICA	FUEL	STREETS	230.97
	UNITED STORES	JACKETS/HATS	STREETS	525.81
	· *** TOTAL	FOR DEPT 32	9,879	. 34
	· 63			
	HOWARD GREEN COMPANYC.		ENGINEER	
	*** TOTAL	FOR DEPT 33	85	. 00
	S & S TREE SPECIALISTS IN	DDINING/CTODM DAWAGE	TODE DOG	407.54
	S & S TREE SPECIALISTS IN			
	S & S TREE SPECIALISTS IN		TREE PRO	
		FOR DEPT 34	1,069	
			1,000	. – .
	BOARD OF WATER COMMISSNRS	WAGER 8/8/97	PARK & R	27.51

APPROVAL OF BILLS PERIOD ENDING: 08-06-97

CHECK#	VENDOR NAME	DESCRIPTION	DEPT.	AMOUNT
	HONEYWELL INC.			
		ELECT TO 7-2-97		
			PARK & R	
	ON SITE SANITATION			
	SUBURBAN HARDWARE			
	USWEST COMMUNICATIONS			
	USWEST COMMUNICATIONS			
		2 PITCHING RUBBERS		
	BRIAN ARNESON		PARK & R	
	*** TOTAL	FOR DEPT 41	1,091	87
25121	CASH	PROGRAM SUPPLIES	DARK BRO	100 10
	MN DEPARTMENT OF REVENUE			
33132		PROGRAM SUPPLIES		
	AMMANN, CHRISTINE			
		FOR DEPT 50	510	
	1011111	101 2211 30	510	. 13
	NSP	ELECT TO 7/23/97	STREET L	4 002 23
		FOR DEPT 54	4,002	
	E-Z RECYCLING, INC.	7/97 RECYLCLING	SOLID WA	2,501.86
	U.S. POSTMASTER			
		FOR DEPT 56	2,551	
			1.68 MM 1.64 1.6 MC 1.64	
	NSP	ELECT TO 7/30	SANITARY	21.06
	*** TOTAL	FOR DEPT 75	21	.06
	SUPER AMERICA	FULE	RESCUE S	14.35
	*** TOTAL	FOR DEPT 76	14	. 35
	KRASS MONROE P.A.	REDEVELOPMENT OPTIONS	TIF #2	406.25
	*** TOTAL	FOR DEPT 78	406	. 25
	HOWARD GREEN COMPANYC.	LARPENTUEU AVENUE PROJ	LARPENTE	699.50
	NSP	UNDERGRD ELECTRICAL SVC	LARPENTE	89,671.00
	*** TOTAL	FOR DEPT 82	90,370	.50
	HOWARD GREEN COMPANYC.		LINDIG S	2,507.27
	*** TOTAL	FOR DEPT 83	2,507	. 27
	BERNARDY, CONNIE LANNERS		MCAD	250 C #11 440 C C C C C C C C C C C C C C C C C C
	*** TOTAL	FOR DEPT 84	1,227	. 13
	(***			
	, , , , , , , , , , , , , , , , , , ,	DOD DAWY CO		1200
	*** TOTAL	FOR BANK 01	123,163	. 71
		momat +++		
	*** GRAND	TOTAL ***	123,163.	.71

CHECK REGISTER

CHECK	CHECK	EMPLOYE	E NAME	CHECK	CHECK
TYPE	DATE	NUMBER		NUMBER	AMOUNT
COM	7 31 97	6	SUSAN GEHRZ	27854	285.06
COM	7 31 97	8	SAM JACOBS	27855	277.05
COM	7 31 97	10	JAN GIBSON TALBOT	27856	200.00
COM	7 31 97	11	JOHN HUSTAD	27857	277.05
COM	7 31 97	12	LAURA A. KUETTEL	27858	277.05
COM	7 31 97	30	NICHOLAS BAUMANN	27859	303.36
COM	7 31 97	34	CLEMENT KURHAJETZ	27860	12.70
COM	7 31 97	40	KEVIN ANDERSON	27861	72.83
COM	7 31 97	42	MICHAEL D. CLARKIN	27862	124.67
COM	7 31 97	48	JOHN H. HOLMGREN	27863	64.19
COM	7 31 97	56	GREGORY S. PETERSON	27864	96.63
COM	7 31 97	66	ALFRED HERNANDEZ	27865	46.17
COM	7 31 97	67	BRENT W. KOSKELA	27866	26.17
COM	7 31 97	1002	SUSAN HOYT TAFF	27867	1495.05
COM	7 31 97	1003	TERRY IVERSON	27868	1031.36
COM	7 31 97	1005	CAROL KRIEGLER	27869	660.88
COM	7 31 97	1007	PATRICIA PHILLIPS	27870	819.81
COM	7 31 97	1010	CARLA ASLESON	27871	975.64
COM	7 31 97	1013	WILLIAM MAERTZ	27872	1081.63
COM	7 31 97	1026	JASON CIERNIA	27873	73.88
COM	7 31 97	1032	TWAROSKI, ANITA	27874	110.82
COM	7 31 97	1033	DAVE TRETSVEN	27875	760.12
COM	7 31 97	1057	KRISTIN L. WOLVERTON	27876	545.65
COM	7 31 97	1084	CHRISTINE AMMANN	27877	696.04
COM	7 31 97	1088	DONALD R. MEISSNER	27878	640.67
COM	7 31 97	1107	RICHARD P. TALBOT III	27879	346.12
COM	7 31 97	1121	JOSHUA L. SWANSON	27880	331.03
COM	7 31 97	1123	ABRAHAM T. CYR	27881	562.56
COM	7 31 97	1136	ROLAND O. OLSON	27882	922.21
COM	7 31 97	1138	TERRY LAGERQUIST	27884	232.05

****TOTALS****

13348.45

CONSENT

Date: 8/13/97

Item: 2

ITEM DESCRIPTION: Licenses

SUBMITTED BY: Carla Asleson

BUSINESS

* Accredited Temporary Assignments #3554

HOME OCCUPATION

- * Sunray Resources #3555
- * Denotes New Business

CONSENT

Date: 8/13/97

Item: 3

ITEM:

Resolution receiving feasibility report for the 1998

Larpenteur Avenue improvements

SUBMITTED BY:

Terry Maurer, City Engineer

REVIEWED BY:

Carla Asleson, Administrative Assistant/Planner

EXPLANATION/DESCRIPTION:

In order for the city to levy special assessments against properties benefiting from Ramsey County's proposed 1998 improvements to Larpenteur Avenue, the council must formally receive a feasibility report on the project.

A public hearing on the project is scheduled for August 27th. This hearing will focus upon the improvement itself. A separate hearing on the proposed assessments will be scheduled next spring.

ATTACHMENT:

Feasibility report from City Engineer

ACTION REQUESTED:

Approve Resolution 97-33, receiving feasibility

report for the 1998 Larpenteur Avenue

improvements.

CITY OF FALCON HEIGHTS

COUNCIL RESOLUTION

	Date: <u>August 13, 1997</u>
	TY REPORT FOR 1998 LARPENTEUR AVENUE PROVEMENTS
report has been prepared by Howard R.	on of the city council adopted July 23, 1997, a Green Consulting Engineers with reference to the m Cleveland Avenue to St. Mary's Street and this August 13, 1997.
NOW, THEREFORE, BE IT RES HEIGHTS, MINNESOTA:	SOLVED BY THE CITY COUNCIL OF FALCON
report and the assessment of ab	provement of such street in accordance with the putting property for all or a portion of the cost of nesota Statutes Chapter 429 at as estimated total 000,000.00.
Adopted by the council this 13th	
Moved by:	Approved by: Mayor _August 13, 1997
GEHRZ In Favor GIBSON TALBOT	Date
HUSTAD Against	Attested by:
JACOBS	City Clerk
KUETTEL	August 13, 1997

Date

WORKSHOP

Date: 8/8/97

Item: 1

ITEM:

Discussion on the telecommunications ordinance and federal

communications commission (FCC) regulations

SUBMITTED BY:

Susan Hoyt, City Administrator

EXPLANATION/DESCRIPTION:

The city employed Attorney Roger Knutson to review its telcommunications antenna ordinance. Mr. Knutson will be at the workshop to discuss the ordinance and to provide background on the topic in general.