City of Falcon Heights

Regular Meeting of the City Council City Hall 2077 W. Larpenteur Avenue

April 14, 1999

| A | G | E | N | D | A |
|---|---|---|---|---|---|
| | | | | | |

- A. CALL TO ORDER: 7 p.m.
- B. ROLL CALL: GEHRZ __ GIBSON TALBOT __ HUSTAD __

JACOBS ___ KUETTEL ___ HOYT ___

ATTORNEY __ ENGINEER __

- C. COMMUNITY FORUM
- D. APPROVAL OF MINUTES: March 24, 1999
- E. PUBLIC HEARING: None
- F. CONSENT AGENDA:
 - General disbursements through 4/7/99, \$123,220.96
 Payroll, 3/16/99 to 3/31/99, \$10,397.43
 - 2. Licenses
 - Change in Mileage Reimbursement for 1999
 - 4. Consideration of a drug free workplace policy in conjunction with receipt of MCAD grant from the State Department of Human Services
 - 5. Appointment to the Middle Mississippi River Watershed Management Organization

G. POLICY AGENDA:

- Consideration of the pending assessment for the Falcon Heights United Church of Christ property at 1795 Holton Avenue
- 2. Request to participate in the Como/St. Anthony Park Fall Clean-up
- H. INFORMATION AND ANNOUNCEMENTS:
- I. ADJOURN

City of Falcon Heights

Regular Meeting of the City Council City Hall 2077 W. Larpenteur Avenue

April 14, 1999 A G E N D A

| Α. | CALL TO ORDER: | 7 p.m. |
|----|----------------|--|
| В. | ROLL CALL: | GEHRZ GIBSON TALBOT HUSTAD _ JACOBS KUETTEL HOYT ATTORNEY ENGINEER |

- C. COMMUNITY FORUM
- D. APPROVAL OF MINUTES: March 24, 1999 (Tab #1)
- E. PUBLIC HEARING: None
- F. CONSENT AGENDA:
 - General disbursements through 4/7/99, \$123,220.96
 Payroll, 3/16/99 to 3/31/99, \$10,397.43 (Tab #2)
 - 2. Licenses (Tab #3)
 - 3. Change in Mileage Reimbursement for 1999 (Tab #4)
 - 4. Consideration of a drug free workplace policy in conjunction with receipt of MCAD grant from the State Department of Human Services (Tab #5)
 - 5. Appointment to the Middle Mississippi River Watershed Management Organization (Tab #6)

G. POLICY AGENDA:

- 1. Consideration of the pending assessment for the Falcon Heights
 United Church of Christ property at 1795 Holton Avenue (Tab #7)
- 2. Request to participate in the Como/St. Anthony Park Fall Clean-up (Tab #8)
- H. INFORMATION AND ANNOUNCEMENTS:
- I. ADJOURN



City of Falcon Heights Regular City Council Meeting Minutes of 24 March 1999

Mayor Gehrz called the meeting to order at 7:00 PM.

PRESENT: Gehrz, Gibson Talbot, Jacobs, Engineer Maurer, Administrator Hoyt

ABSENT: Kuettel, Hustad

COMMUNITY FORUM

No one was present for the community forum.

MINUTES OF FEBRUARY 24 AND MARCH 10, 1999

Minutes from the February 24, 1999 meeting were unanimously approved. Minutes from the March 10, 1999 meeting were unanimously approved.

CONSENT AGENDA

Mayor Gehrz moved item 4 on the consent agenda, scheduling a workshop for April 14, 1999, to the policy agenda.

Councilmember Talbot moved approval of the following consent agenda.

- 1. Disbursements
- 2. Licenses
- 3. Approval of James R. Ryle and Alan Johnson to the fire department
- 4. Request for authorization to contract for the city's spring and fall streetsweeping

POLICY AGENDA

Report and Direction on the 1999 Street Improvement Project

Terry Maurer, city engineer, reported on some additional information related to the 1999 street improvement project involving Asbury, Simpson, Pascal, Holton, Albert north of Ruggles, Ruggles and Crawford from Simpson to Pascal Street. He said that approximately 200 feet of water main will need to be lowered at the city's expense of \$60,000 since the main is 61/2 feet deep. He also discussed the possibility of a sidewalk on the northside of Garden Avenue from Snelling Drive to the school. He said the sidewalk would be desirable for pedestrians, but would conflict with many landscaping and driveway grades. He suggested that the council consider a white line down each side of the street to provide an indication that pedestrians use the area for walking. He also suggested that the council leave the parking along Garden posted as it currently is unless other problems surface. Finally, Engineer Maurer reported that Garden Avenue in front of the school would likely require reconstruction rather than major maintenance as part of this project at a cost of approximately \$180,000. He also explained that according to the city's assessment policy that the school district would be assessed for this additional reconstruction

Page 2 City Council Minutes March 24, 1999

work. The school district was not assessed for the reconstruction of Garden Avenue in the mid-1970's.

Councilmember Jacobs moved to lower the water main on the 200 feet of street at the city's cost, to provide a striped pedestrian area along Garden Avenue and to reconstruct rather than repair Garden Avenue in front of the school with the school district being assessed for the work according to the city's assessment policy. The motion passed unanimously.

Consideration of resolution 99-08 authorizing the preparation of final plans and specifications and advertising for bid for the 1999 street improvement project.

Councilmember Gibson Talbot moved approved of resolution 99-08. The motion passed unanimously.

Consideration of resolution 99-09 declaring the amount to be assessed and authorizing the preparation of the proposed assessment for the 1999 street improvement project.

Councilmember Jacobs moved approval of resolution 99-09 assessing \$602,000 for the cost of the 1999 street improvement project. The motion passed unanimously.

Consideration of resolution 99-10 scheduling a public hearing on the proposed assessments for the 1999 street improvement project.

Councilmember Gibson Talbot moved approved of resolution 99-10 scheduling a public hearing for 7:00 PM on April 28,1999. The motion passed unanimously.

Scheduling a workshop for Wednesday, 6:00 PM on April, 14, 1999.

The council discussed a workshop on redevelopment financing. The April 14 date did not work for councilmembers so the workshop will be scheduled at a later date.

ADJOURNMENT

The meeting was adjourned at 8:10 PM.

| Susan Hoyt | |
|----------------|---------------|
| City Administr | rator |
| Acting Record | ing Secretary |

Susan L. Gehrz, Mayor

CONSENT 1

Meeting Date: April 14, 1999

ITEM DESCRIPTION: Disbursements

SUBMITTED BY: Roland Olson, City Accountant

EXPLANATION/SUMMARY:

General disbursements through 4/7/99, \$123,220.96
 Payroll, 3/16/99 to 3/31/99, \$10,397.43

ACTION REQUESTED: Approval

APPROVAL OF BILLS PERIOD ENDING: _4-8-99_

| | VENDOR NAME | DESCRIPTION | DEPT. | AMOUNT |
|-------|---|--|-----------|----------------|
| | | | | ••••• |
| | FBN, INC | CONSULTING(INTERNET/WEB) | | 127 50 |
| | | CONSULTING/CALENDARS | | |
| | | CONSULTING WEB PAGE | | 297.50 |
| | FBN, INC | CONSULTING WEB PAGE CONSULTING FRONT PAGEWEB CONFIGURE NEW PC, NETWORK | | 212 50 |
| | FBN, INC | CONFIGURE NEW PC, NETWORK | | 255.00 |
| | MINNESOTA STATE TREASURER | 1ST QTR BLDG SURCHARGES | | 116.19 |
| | MUSKA ELECTRIC CO. | | | |
| | ST. ANTHONY VILLAGE | | | |
| | SPRINGSTED | DISCLOURE REPORTING SVC | | |
| | *** TOTAL | FOR DEPT 00 | 30,86 | |
| | | | | |
| | JOHN HUSTAD | NCL CONF WASH D.C. | LEGISLAT | 412.40 |
| | LEAGUE OF MN CITIES | | LEGISLAT | 280.00 |
| | *** TOTAL | FOR DEPT 11 | 692 | 2.40 |
| | | | | |
| | AMERICAN OFFICE PRODUCTS | | | |
| | AMERICAN OFFICE PRODUCTS | | ADMINIST | |
| | FBN, INC | 16 MEG MEMORY | ADMINIST | 74.40 |
| | IVERSON, TERRY LEAGUE OF MN CITIES LEAGUE OF MN CITIES MN DEPARTMENT OF REVENUE | MILEAGE REIMB-ADMIN | ADMINIST | 13.00 |
| | LEAGUE OF MN CITIES | ADDTL WORKMAND COMP PREM | ADMINIST | 367.00 |
| | LEAGUE OF MN CITIES | LMC ANNUAL CONF | ADMINIST | 280.00 |
| 37390 | MN DEPARTMENT OF REVENUE | MAR 16-31 STAE WITHHOLDG | ADMINIST | 738.59 |
| | MINNESOTA PLANNING COMMIS | 99 MEMBERSHIPS | ADMINIST | 35.00 |
| 77700 | NCPERS GROUP LIFE INS | 3/99 PHILLIPS | ADMINIST | |
| 37389 | PERA RAMSEY COUNTY | MAR 16-31 PERA WITHHOLDG | ADMINIST | 1,254.58 |
| | RAMSEY COUNTY | LOCAL GOVT ASSESEMENTS | ADMINIST | 34.87 |
| 7770/ | TAFF, SUSAN HOYT | 4/99 MILEAGE ALLOWANCE | ADMINIST | 250.00 |
| 3/384 | U.S. POSTMASTER | | ADMINIST | |
| | *** IUIAL | FOR DEPT 12 | 4,864 | .98 |
| | A-2-Z DESKTOP PUBLISHING | DDINTING SOTUDDAY CEALS | COMMINITO | 120.00 |
| | CASH | SOTH B-DAY MAILINGS | COMMUNIC | 120.00 |
| | | DARKING HISTORY MISSING | COMMUNIC | 2.50 |
| | | PARKING-HISTORY MUSEUM FRAMES FOR 50TH | COMMUNIC | 3.50 |
| | | 50TH COMMITTE EXPS | | |
| | | | | |
| | CASH | DECORATIONS 50TH | | |
| | CASH | OUTDOOR FLOWERS 50TH 50TH BDAY PUNCH EXPS | COMMUNIC | 63.84 11.88 |
| 37391 | CLOVER SUPER FOODS | ICE CREAM FOR SOTH R-DAY | COMMUNIC | |
| | COPY-RIGHT OF SNELLING | | | |
| | COPY-RIGHT OF SNELLING | | | |
| | COPY-RIGHT OF SNELLING | PRINTING-SOTH BOAY | COMMUNIC | 51 40 |
| | COPY-RIGHT OF SNELLING JIM ECKBERG | RAND FOR SOTH BDAY DARTY | COMMINIC | 120.00 |
| 37396 | KRIEGLER, CAROL | BAND FOR SOTH BDAY PARTY REIMB SOTH B-DAY EXPS | COMMUNIC | 140.00 |
| | DIANE MEYER | 50TH B-DAY PAPER PRODUCT | COMMUNIC | |
| | DIANE MEYER | | | 110.99 |
| | | FILM DEVELOPING SOTH | | |
| | | SUPPLIES DINCH SOTH DOV | COMMUNIC | 13.00 |
| | ROLAND OLSON OXYGEN SERVICE COMPANY | HEI IUM FOR SOTH ROAY | COMMUNIC | 97.2U 57.4E |
| | U.S.TOY CO/CONSTR PLAYTHG | KAZOOS FOR ICE CREAMENCE | COMMINITO | 11/ 05 |
| | *** TOTAL | | 1,993 | |
| | , John | was de la | 1,773 | , |
| | CASTLE INSPECTION SVC | 1ST QTR BLDG INSPECTFEES | PLANNING | 3.368.63 |
| | 9 | | | -, |

** This is a final billing from St Anthony Village. They underbilled us monthly on their invoices resulting in a final payment for 1998.

APPROVAL OF BILLS PERIOD ENDING: _4-8-99_

| CHECK# | VENDOR NAME | DESCRIPTION | DEPT. | AMOUNT |
|---------------|---|---|----------|--|
| | | | | |
| 31 4 0 | CASTLE INSPECTION SVC DAHLGREN SHARDLOW & UBAN | 1ST QTR PLUMBING FEES | PLANNING | 123.00 10.81 |
| 37392 | PAKOY GENE | 1ST OTD MECHANICALS 1-21 | DIANNING | 1 02/ 40 |
| 3,372 | PAKOY, GENE *** TOTAL | FOR DERT 17 | PLANNING | 1,024.69 |
| | TOTAL | FOR DEPT 17 | 4,5 | 27.13 |
| | ST. ANTHONY VILLAGE | 4/00 POLICE SVCS | DOL I CE | 71 702 DE |
| | ST. ANTHONY VILLAGE *** TOTAL | EOD DEDT 22 | 71 7 | 31,792.23 |
| | TOTAL | FOR DEFT 22 | 31,7 | 72.23 |
| | HUGHES & COSTELLO | 4/00 PROSECUTIONS | DDOCECUT | 3 3E0 E0 |
| | *** TOTAL | FOR DEPT 23 | 2,25 | |
| | TOTAL | TOR DEFT 25 | ۷,۷ | 06.30 |
| | AMERIPRIDE LINEN&APPAREL | LINEN FOR FIRE DEPT | FIDE EIG | 78 OO |
| | AMERIPRIDE LINEN&APPAREL | LINEN CLEANING | FIDE FIG | 38.99 |
| | AWARDS BY HAMMOND | FIRE FIGHTERS DI AQUE ENG | FIDE EIC | 72.00 |
| 37385 | BUREAU CRIMINAL APPREHEN. | | | |
| | COLONIAL INSURANCE | 3/90 RAIIMAN | FIDE EIC | 20.45 |
| | CY'S UNIFORMS | COLLAR EMBLEMS-FIRE FIGH | FIDE FIG | 11 /3 |
| | COLONIAL INSURANCE CY'S UNIFORMS FIRE EQUIPMENT SPECIALTIE | SCRA REPAIR REGULATORS | FIRE FIG | 560.00 |
| | JOE KRAJEWSKI | 3 CTR PLINCHS REIMR | FIDE EIG | 9.00 |
| | JOE KRAJEWSKI | REIMB FOR FIRE SCHOOL EX | FIRE FIG | 155 // |
| 37394 | AL HERNANDEZ | PICTURES/SOTH R-DAY | FIRE FIG | 106.00 |
| | AL HERNANDEZ INSTY-PRINTS PLUS JANKE, KATHLEEN | INCIDENT REPORTS | FIRE FIG | 115 24 |
| | JANKE, KATHLEEN | 4/99 FIRE HALL CLEANING | FIRE FIG | 80.00 |
| | M-75 BUILDING MAINTENANCE | 3/99 CLEANING FIRE HALL | FIRE FIG | 206.88 |
| | MN STATE FIRE DEPT. ASSOC | 99 MEMBERSHIPS | FIRE FIG | 120 00 |
| | NCPERS GROUP LIFE INS OXYGEN SERVICE COMPANY OXYGEN SERVICE COMPANY | 3/99 BAUMAN | FIRE FIG | 12.00 |
| | OXYGEN SERVICE COMPANY | OXYGEN AND COMPRESSEDAIR | FIRE FIG | 49.50 |
| | OXYGEN SERVICE COMPANY | COMPRESS AIR | FIRE FIG | 31.89 |
| | ROSEVILLE RADIO | 4 BATERIES FOR CP300 | FIRE FIG | 191.70 |
| | SOUTH CENTRAL TECH COLLEG | FIRE SCHOOL-4 FIREFIGHTS | FIRE FIG | 220.00 |
| | SUBURBAN HARDWARE | CLEANING SUPPLIES | FIRE FIG | 23.92 |
| | SPEEDWAY SUPERAMERICA LLC | FUEL | FIRE FIG | 41.18 |
| | SUPERIOR PRINTWEAR | SWEATS AND T-SHIRTS | FIRE FIG | 712.10 |
| | SUPERIOR PRINTWEAR TARGET TARGET | PORTRAITS -FIRE FIGHTERS | FIRE FIG | 13.78 |
| | TARGET | PORTRAITS -FIRE FIGHTERS | FIRE FIG | 27.56 |
| | USWEST COMMUNICATIONS | TELE CHRGS TO 4/1 | FIRE FIG | 174.74 |
| 37386 | RAMSEY CO. FIRE CHIEFS | ANNUAL FIRE CHIEFS BANQU | FIRE FIG | 72.00 |
| | *** TOTAL | FOR DEPT 24 | 3,09 | 1.93 |
| | | | | |
| | COLONIAL INSURANCE | | FIRE PRE | |
| | | MILEAGE & 1ST INS REIMB | | |
| | | | FIRE PRE | 17 TO 18 |
| | NCPERS GROUP LIFE INS | | | 12.00 |
| | *** TOTAL | FOR DEPT 25 | 16 | 8.93 |
| | BROWNING-FERRIS IND. | //OO MACTE DEMOMAL | CITY US | 200 74 |
| | | Fig. 1 | | |
| | | COOLER RENTAL FOR KITCHE | CITY HAL | |
| | | | | |
| | | PLANTS/BULBS CITY HALL TELEPHONE CHRGS/LONG DIS | | |
| | | | | |
| | | | CITY HAL | Section of the sectio |
| | | PW ACETYLENE TANK RENT | CITY HAL | 59 X 10 C A 10 C A 10 C |
| | SENTISE COMPANY | A ACCITECING TANK RENT | CITT MAL | 9.00 |

APPROVAL OF BILLS PERIOD ENDING: _4-8-99_

| CHECK# | VENDOR NAME | DESCRIPTION | DEPT. | AMOUNT | |
|-----------------------------|---|--|---|---|--|
| () * - 9(*) | SUBURBAN HARDWARE USWEST COMMUNICATIONS *** TOTAL | TELE CHRGS TO 4/1 | CITY HAL CITY HAL 2,298. | 649.84 | |
| | CARLSON EQUIPMENT COMP. CASH KNOX LUMBER CO. NSP NSP NSP NSP | 2 STREET BRROMS/HANDLES ALUM PAINT FOR ST LIGHTS BLACKTOP PATCH ST LIGHTS TO 4/1 ELECT TO 4/5 ELECT TO 4/1 ELECT TO 4/5 ELECT TO 4/3 ELECT 4/3 | STREETS | 8.90 29.08 2,030.98 77.56 8.85 14.68 51.42 21.75 | |
| | T.A. SCHIFSKY & SONS, INC *** TOTAL | ASPHALT PATCHING FOR DEPT 32 | STREETS STREETS 4,588. | 141.79 54.42 43 | |
| | BATTERIES PLUS ICMA RETIREMENT TRUST 457 ICMA RETIREMENT TRUST 457 NSP NSP RENT ALL MINNESOTA INC USWEST COMMUNICATIONS *** TOTAL | MAERTZ 3/99 3/99 TRETSVEN | PARK & R PARK & R | 100.00 100.00 | |
| | E-Z RECYCLING, INC. | 3/99 RECYCLING CHRGS FOR DEPT 56 | SOLID WA 2,559. | 2,559.40 | |
| 37388 | TED BECCHETTI GATEWAY BUSINESS GATEWAY BUSINESS ONE HOUR ROSEVILLE PHOTO TRADEWIND PRODUCTS II *** TOTAL | GETEWAY 3-3200 COMPUTER 18" GATEWAY MONITOR PHOTO FOR PERMANENT PHTO | GENERAL GENERAL GENERAL | 1,544.15 490.00 524.74 352.02 | |
| | ARC ACTION RADIO/COMMUNCT LONG LAKE TRACTOR & EQUIP *** TOTAL | | | 2,530.41 | |
| | NSP NSP RAMSEY COUNTY *** TOTAL | EELCT TO 4/1 ELECT 4/5 1/3 SHARE LIFT STA EXPS FOR DEPT 75 | SANITARY SANITARY SANITARY 3,242. | 108.45 3,116.73 | |
| | | FUEL CELLULAR CHRGS 3/99 FOR DEPT 76 | RESCUE S RESCUE S 31.0 | 24.21 | |
| | ROSEVILLE PARKS AND RECRE BERNARDY, CONNIE LANNERS | | | 2,184.75 1,227.13 | |

DATE 04/07/99 TIME 01:57 CITY OF FALCON HEIGH COUNCIL REPORT PAGE 4

APPROVAL OF BILLS PERIOD ENDING: _4-8-99_

| | VENDOR NAME | | DESCRIPTION | DEPT. AMOUNT |
|-------|-------------|-----------|-------------|--------------|
| 19 14 | | *** TOTAL | FOR DEPT 84 | 3,411.88 |
| | 190 | *** TOTAL | FOR BANK 01 | 123,220.96 |
| | | *** GRAND | TOTAL *** | 123,220.96 |

PERIOD END DATE 03/31/99 **FILE NOT UPDATED** PAGE 1
SYSTEM DATE 03/30/99

CHECK REGISTER

| CHECK | CHECK | EMPLOYE | E NAME | CHECK | CHECK |
|---------|---------|---------|---------------------|----------------|-------------------------|
| TYPE | DATE | NUMBER | | NUMBER | AMOUNT |
| сом | 3 30 99 | 4 | SUSAN GEHRZ | 29326 | 20/ 0/ |
| COM | 3 30 99 | 45 | SAM JACOBS | 29326 29327 | 286.06 277.05 |
| COM | 3 30 99 | | JAN GIBSON TALBOT | 29328 | 200.00 |
| COM | 3 30 99 | | JOHN HUSTAD | 29329 | 277.05 |
| COM | 3 30 99 | | LAURA A. KUETTEL | 29330 | 277.05 |
| COM | 3 30 99 | | LEO LINDIG | 29331 | 63.66 |
| COM | 3 30 99 | | KEVIN ANDERSON | 29332 | 116.75 |
| COM | 3 30 99 | | MICHAEL D. CLARKIN | 29333 | 228.45 |
| COM | 3 30 99 | | NATHANIEL HEROLD | 29334 | 55.41 |
| COM | 3 30 99 | | TERRY D. IVERSON | 29335 | 29.56 |
| COM | 3 30 99 | | RACHELLE L. MARVIN | 29336 | 59.31 |
| COM | 3 30 99 | | JUSTIN T. NOVAK | 29337 | |
| COM | 3 30 99 | | MARK J. ALLEN | 29338 | 46.17 |
| COM | 3 30 99 | | JOSEPH P. KRAJEWSKI | 29330 | 46.17 |
| COM | 3 30 99 | | SUSAN HOYT TAFF | 29340 | 36.17 |
| COM | 3 30 99 | | TERRY IVERSON | 29341 | 1389.02 1050.31 |
| COM | 3 30 99 | | CAROL KRIEGLER | 29341 | 970.00 |
| COM | 3 30 99 | | PATRICIA PHILLIPS | 29342 | 874.49 |
| COM | 3 30 99 | | WILLIAM MAERTZ | 29344 | 1073.09 |
| COM | 3 30 99 | | DAVE TRETSVEN | 29345 | 814.60 |
| COM | 3 30 99 | | DIANE MEYER | 29345 | 1711 14, 1, 15, 174 174 |
| COM | 3 30 99 | | SHAWN M. STRONG | | 647.66 |
| COM | 3 30 99 | | ROLAND O. OLSON | 29347 | 679.38 |
| CON | 3 30 77 | 1136 | KULAND U. ULSUN | 29348 | 900.02 |
| | | | | | |
| | | | COMPUTER CHECKS | | 10397.43 |
| | | | MANUAL CHECKS | | .00 |
| | | | NOTICES OF DEPOSIT | | .00 |
| | | | | | |
| | | | ****TOTALS**** |)9 | 10397.43 |

CONSENT 2

Meeting Date: April 14, 1999

ITEM DESCRIPTION: Licenses

SUBMITTED BY: Pat Phillips, Licensing Coordinator

REVIEWED BY: Susan Hoyt, City Administrator

EXPLANATION/SUMMARY:

GENERAL CONTRACTOR

C. Ting Insixiengmay #99-513
Draintiling, Inc. #99-514
Able Fence, Inc. #99-515
Blacktop Driveway #99-516

MECHANICAL CONTRACTOR

Fore Mechanical Inc. #99-517 Krinkie Heating & AC #99-518

Apollo Heating & Vent. Corp. #99-519 Four Seasons Air Specialist #99-520

Metropolitan Mechanical Contractors, Inc. #99-521

TREE TRIMMING/TREATING/REMOVAL

Balsam Tree & Shrub Care Inc. #99-522

ACTION REQUESTED: Approval

Date: 04/09/99

ITEM:

Change in Mileage Reimbursement for 1999

SUBMITTED BY:

Roland O. Olson, City Accountant

REVIEWED BY:

Susan Hoyt, City Administrator

EXPLANATION/DESCRIPTION:

<u>Summary and action requested</u>: Request the per mile standard mileage reimbursement rate be lowered from 32.5 cents per mile to 31 cents per mile effective April 1, 1999. Effective April 1, 1999 the IRS lowered the standard mileage rate from 32.5 cents per mile to 31 cents per mile. This is the first time that the reimbursement rate has decreased. The 31 cents per mile rate will be effective for mileage allowances paid to employees for transportation expenses paid or incurred on or after April 1, 1999.

Meets goal # 4: To provide a responsive and effective city government. Strategy 6: To effectively manage the city's financial resources.

ACTION REQUESTED:

Approve the new IRS approved standard mileage rate of 31 cents per mile for mileage allowances paid to employees.

ITEM:

Consideration of a drug free workplace policy in conjunction with receipt of MCAD grant from the State Department of Human Services

REQUESTED BY:

Sue Gehrz, Mayor, MCAD representative for Falcon Heights

SUBMITTED BY:

Susan Hoyt, City Administrator

REVIEWED BY:Roger Knutson, City Attorney

EXPLANATION/DESCRIPTION:

Summary and action requested. The council is being asked to adopt a drug free workplace policy in order to meet the requirements of the Minnesota State Department of Human Services bi-annual grant of \$83,970 that the city receives for MCAD. The city has technically been the grant recipient for MCAD for the past five years since Roseville passed the role onto Falcon Heights. To receive this grant, which has some federal funding, the city must formally adopt a drug free workplace policy even though the city does not permit drug use or sales of drugs in the workplace. The proposed policy is standard language for a drug free workplace policy that is recommended by the state.

Meets goal # 1. To protect the public health and safety.

Background.

The city council approved the application for the MCAD grant for July 1, 1999 through June 30, 2001 and the consultant's contract on December 16, 1998.

In the past the city defined its role in the MCAD grant as being the fiscal agent, which requires auditing MCAD's accounts, receipting and expending funds and completing financial reports required by the state. However, recent checking into the terms of the grant finds that the city is actually the grant recipient because MCAD, which is comprised of Little Canada, Lauderdale, Roseville and Falcon Heights has intentionally remained fluid and has no formal organizational structure. Hence, MCAD cannot directly receive a grant. This clarification of the city's role does not change the nature of the work activities or the MCAD organization. Connie Bernardy administers the grant for MCAD and the city. She is a consultant not an employee of the city.

The MCAD grant is being charged for the auditing and the legal review required for administering this grant.

ATTACHMENT:

1

Proposed Drug Free Workplace policy

ACTION REQUESTED:

Approve the drug free workplace policy

PROPOSED CITY OF FALCON HEIGHTS

DRUG FREE WORKPLACE POLICY

The City of Falcon Heights (hereafter "city") agrees to comply with the 1988 Drug-Free Workplace Act P.L. 100-690, Title V, Subtitle D, requiring all federal grants/contracts to certify that they will provide a drug-free workplace. The Act requires the city to establish the following policy to maintain a drug free workplace and inform employees that the city will maintain the following policy:

- 1. The city prohibits the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance in the workplace. Examples of a controlled substance include, but are not limited to marijuana, cocaine, heroin, and hallucinogens.
- 2. Employees who are found to be in violation of this policy will be subject to disciplinary action which may include dismissal if mandated by the city's personnel policies.
- 3. Employees are required to notify the employer of any criminal drug statute conviction for a violation occurring in the workplace within five days of conviction. The employer will in turn notify the State within ten days after receiving notice of such conviction.
- 4. Employees convicted of a criminal drug statute violation occurring in the workplace will be subject to appropriate personnel action which may include suspension, termination or will be required to participate satisfactorily in a drug abuse assistance or rehabilitation program.

CONSENT 5 Date: 4/14/99

ITEM:

Appointment to the Middle Mississippi River Watershed - Management

Organization

SUBMITTED BY:

Susan Hoyt, City Administrator

EXPLANATION/DESCRIPTION:

<u>Summary and action requested.</u> The city council is being asked to appoint an elected official or the city administrator to be a commissioner on the MMRWMO. The city administrator has filled this position in the past and is willing to continue to do so. There are quarterly meetings of the organization. The watershed management organization covers the west end of the Grove neighborhood.

ACTION REQUESTED:

Appoint Susan Hoyt as commissioner to the MMRWMO unless a councilmember wishes to serve in this role..

POLICY 1 Date: 4/14/99

ITEM:

Consideration of the pending assessment for the Falcon Heights United

Church of Christ property at 1795 Holton Avenue

REQUESTED BY:

Falcon Heights United Church of Christ

SUBMITTED BY:

Susan Hoyt, City Administrator

REVIEWED BY:

Roger Knutson, City Attorney

Terry Maurer, City Engineer

EXPLANATION/DESCRIPTION:

Summary and action requested. The council is being asked to consider a revised payment schedule for the United Church of Christ to better accommodate the church's budget, which will cover the annual expenditure, without jeopardizing the full payment due to the city for the work. The proposed payment plan is for \$38,013.68 over a 20 year period at the anticipated 7% interest rate in almost equalized installments. The 20 years is being proposed because the church is being fully assessed for two streets rather than one, which is the typical situation in a street project. An alternative to the 10 year, but not 20 year is a 15 year plan. The typical anticipated payment for a tax paying residential property is \$1,500 to \$2,000 at 7% over a ten year period with higher payments at the front of the assessment. The higher payments over the first years coincide with the city's anticipated 10 year bond issue is structured with higher payments over the first five years.

Meets goal # 4. To provide a responsive and effective city government.

Background.

The Falcon Heights United Church of Christ owns property on Holton and Pascal Streets and will be assessed for at the non-taxpaying rate of \$52.50 per front foot. Had one of these streets been reconstructed in the 1991 street project, the Church would not be experiencing a pending assessment on both streets.

The Church understands and accepts the city's assessment policy, which requires non tax-paying properties to pay for the full cost a reconstruction project because it does not contribute to the city's capital funds that pay for the costs beyond the tax payers' assessment.

By restructuring the payment for the Church, which has a substantially higher assessment than the standard residential property, the city will not be jeopardizing its bond payments or its capital flow.

Restructuring the assessment payment stream is legal as long as it is applied to all properties with an assessment minimum of \$38,000.

The Roseville Area School District 623 has a pending assessment of \$ 69,526 for Garden and Ruggles. The school district has been notified in writing of pending assessments with this project on two occasions and has not requested any special consideration. The school district has a capital fund to cover capital costs. If the school district approaches the city about the pending assessment like the church did, the city can apply a similar policy. However, without the initiative on the part of the school, it seems prudent to maintain the standard ten year payment scheme.

ATTACHMENTS:

- Letter from the Falcon Heights United Church of Christ representatives, dated 25 March 1999
- 2 10 year pay back with no equalization of payment
- 3 20 year pay back with equalized payments
- 4 15 year pay back with equalized payments

ACTION REQUESTED:

Summary of options

Discussion

If an alternate repayment schedule is desired, move to adopt one.



MAR 2 - 1999



FALCON HEIGHTS UNITED CHURCH OF CHRIST

1795 Holton Street, Falcon Heights, Minnesota 55113

Phone: 612-646-2681

FAX:

612-646-1677

Rev. Dr. Norman R. Broadbent Senior Minister

Rev. Jane McMahill Minister of Faith Education

Kvm & Jim Peitzman Youth Ministry Team

Warren West **Business Operations Associate**

Ed Jackson Secretary/Office Manager

Bruce Weber Treasurer

Conee Biggs Moderator

e-mail: ed.jackson@ecunet.org nbroadbent@ecunet.org NBroadb864@aoi.com

web site: www.mtn.org/uccdove

Daily Devotion Line: 612-903-4037

For our house shall be called a house of prayer for all peoples. Isaiah 56:7

March 25, 1999

Ms. Susan Hoyt City Administrator City of Falcon heights 2077 West Larpenteur Avenue

Falcon Heights, Minnesota 55113

Dear Susan:

We want to thank you for meeting with us on March 22nd to explain the City's policy regarding our assessment for the proposed reconstruction of Holton and Pascal streets, which border our church. We now have a much clearer understanding of the City's philosophy and position regarding the costs and financing for this project.

We want to assure you that, as a member of this community, we agree with the parameters set forth for this project as it relates to us: the assessment of 724 feet of property at a rate of \$52.50 per foot. We believe that, consistent with the moral and ethical values we profess, it is our privilege to cooperate in every way possible with the direction and policies set forth for the community as a whole.

That is not to say, however, that the projected \$38,013 cost will be easy for us to bear. As a church, our only source of revenue is annual contributions from our members and friends. These are always given voluntarily, at whatever level people feel comfortable. Thus, the cost of this project must be borne out of our yearly operating budget. We have no capital reserves because we, as a matter of faith in action, direct any surplus funds into our ministries and programs. For 1999, our budget allocates 61% of our funds to staffing and their ministries, 17% directly to the programs of the church (youth ministries, education programs, etc.) and 22% to administration (utility bills, maintenance of our facility, equipment and supplies, etc.). Consequently, 78% of our funds are dedicated to staff and services not only for our members, but to others in Falcon Heights and the wider community beyond.

The \$38,013 projected assessment is more than double our allocation for youth ministries and education in our 1999 budget. This means we will need to cut either staff or programs (or perhaps both) to meet this obligation. To avoid such drastic cuts, we ask for assistance in arranging a flexible payment schedule that will minimize the impact of this assessment on our programs. We are in a somewhat unique situation in that streets on both sides of our property are being done at once, thus the high amount of property being assessed. If there is some way to even out the cost over time, it would help us rebalance our budget to meet all of our obligations.

We thank you for understanding and being sensitive to our situation. If we may provide any further information, please do not hesitate to call.

Sincerely yours,

Bruce Weber Treasurer Rev. Dr. Norman Broadbent

Senior Pastor Business Office Associate

Warren West





March 23, 1999

6 %page(s) including this page

To:

SUSAN HOYT CITY OF FALCON HEIGHTS

651-644-8675 John M. Anderson JAnderson@HRGreen.co

From:

651-644-4389 or 888-368-4389

FAX: 651-644-9446

1326 Energy Park Drive St. Paul, MN 55108

Copies to follow:

☐Yes ⊠No

if you have received this fax in error, please notify Howard R. Green Company IMMEDIATELY by phone at 1-888-368-4389 and return the fax to us via U.S. Mail. This fax contains confidential information intended solely for the use of the individual or entity named above. If the recipient of this fax is not the addressee, or a designated responsible party thereof, you are notified that any dissemination or replication of the information is strictly prohibited.

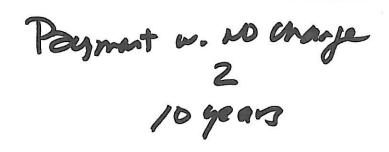
FAX TRANSMITTAL

Notes:

Susan

Attached are the payment scenarios you requested for Falcon Heights United Church of Christ.

If you have any questions please feel free to give me a call @ 651-644-4389



ASSESSMENT SCHEDULE Constant Principal Payment Method

Project:

Falcon Heights - 1999 Street Improvments

Project No: 803490J

Parcel:

PIN 15-29-23-31-0060-0 & 15-29-23-34-0082-1

Owner:

Falcon Heights United Church of Christ

Interest Start Date:

14-Apr-99

Repayment Period:

10 yrs

Interest Rate:

7.00%

Assessments:

Quantity

Unit Measure

Unit Price

Amount

Street Improvements

724.07

feet

52.50

38,013.68

| YEAR | | ANNUAL PAYMENT | PRINCIPAL PAYMENT | INTEREST PAYMENT | | PRINCIPAL REMAINING |
|------|----------|-------------------|-------------------|---------------------|----|---------------------|
| 0 |) | | \$ - | \$ • | 5 | 38,013.68 |
| , | 5 | 9,254.51 | \$ 3,801.37 | \$ 5,453.14 | \$ | 34,212.31 |
| 2 | 2 \$ | 6,196.23 | \$ 3,801.37 | \$ 2,394.86 | \$ | 30,410.94 |
| 3 | 3 \$ | 5,930.13 | \$ 3,801.37 | \$ 2,128.77 | \$ | 26,609.57 |
| 4 | \$ | 5,664.04 | \$ 3,801.37 | \$ 1,862.67 | \$ | 22,808.21 |
| Ę | 5 \$ | 5,397.94 | \$ 3,801.37 | \$ 1,596.57 | \$ | 19,006.84 |
| E | | 5,131.85 | \$ 3,801.37 | \$ 1,330.48 | \$ | 15,205.47 |
| 7 | 5 | 4,865.75 | \$ 3,801.37 | \$ 1,064.38 | \$ | 11,404.10 |
| 8 | 3 \$ | 4,599.65 | \$ 3,801.37 | \$ 798.29 | \$ | 7,602.74 |
| g | \$ | 4,333.56 | \$ 3,801.37 | \$ 532.19 | \$ | 3,801.37 |
| 10 | \$ | 4,067.46 | \$ 3,801.37 | \$ 266.10 | \$ | <u>*</u> |

^{55,441.12} Total Annual Payment

Correction to haddet 3 w. P. 1 Agradow 15 40s.

ASSESSMENT SCHEDULE Constant Annual Payment Method

Project

Falcon Heights - 1999 Street Improvments

Project No: 303490J

Parcel:

PIN 15-29-23-31-0060-0 & 15-29-23-34-0082-1

Owner:

Falcon Heights United Church of Christ

Interest Start Date:

1-0~-99

Repayment Period:

15 yrs

Interest Rate:

7.00%

Assessments:

Quantity

Unit Measure

Unit Price

Amount

Street Improvements

724.07

feet 52.50

38.013.53

| YEAR | | SCHEDULED | | PRINCIPAL | | INTEREST | | PRINCIPAL |
|------|-------|------------------------------------|----|---------------------|----|---|--------|-----------|
| | | PAYMENT | | PAYMENT | | PAYMENT | | REMAINING |
| 1999 | | | S | - | S | a å | \$ | 38,013.58 |
| 2000 | S | 5,725.53 | 2 | 1.512.74 | S | 4,213.79 | 5 | 36,500,94 |
| 2001 | \$ | 4,173.70 | \$ | 1,618.63 | \$ | 2,555.07 | 5 | 34.882.30 |
| 2002 | S | 4,173.70 | \$ | 1,731.94 | S | 2,441.76 | 5 | 33,150.37 |
| 2003 | \$ | 4,173.70 | S | 1,853.17 | \$ | 2,320.53 | \$ | 31,297.20 |
| 2004 | \$ | 4,173.70 | S | 1,982.89 | 3 | 2,190,30 | 3 | 29,314,30 |
| 2005 | \$ | 4,173,70 | \$ | 2,121.70 | S | 2,052.00 | S | 27,192,51 |
| 2006 | \$ | 4,173.70 | \$ | 2,270,21 | S | 1,903,48 | 2 | 24,922.39 |
| 2007 | S | 4.173.70 | \$ | 2,429,13 | S | 1.744.57 | 3 | 22,493,26 |
| 2008 | \$ | 4,173.70 | S | 2.599.17 | S | 1,574,53 | Š | 19.894.09 |
| 2009 | 5 | 4,173,70 | S | 2,781.11 | S | 1,392.59 | 3 | |
| 2010 | \$ | 4,173,70 | 3 | 2,975.79 | S | 1.197.91 | 3 | 17,112.98 |
| 2011 | S | 4,173,70 | 3 | 3,184.09 | S | 0.0000000000000000000000000000000000000 | 10.000 | 14,137.19 |
| 2012 | S | 4,173,70 | 5 | and a second second | | 989.60 | \$ | 10,953,10 |
| | 83 | Sale - Children Cook - Woodle - Co | | 3,408.98 | \$ | 766.72 | S | 7,546,12 |
| 2013 | 0.000 | 4,173.70 | \$ | 3,645.47 | \$ | 528.23 | \$ | 3,900,65 |
| 2014 | \$ | 4,173.70 | \$ | 3,900.65 | S | 273.05 | \$ | (0.00) |

Total Scheduled Payment

assessment amortization.xls

72:30 8881-25-9AM אר הצבדת כח.

ASSESSMENT SCHEDULE Constant Annual Payment Method

Project:

Falcon Heights - 1999 Street Improvments

Project No: 803490J

Parcel:

PIN 15-29-23-31-0060-0 & 15-29-23-34-0082-1

Owner:

Falcon Heights United Church of Christ

Interest Start Date:

1-Oct-99

Repayment Period:

20 yrs

Interest Rate:

7.00%

Assessments:

Quantity

Unit Measure

Unit Price

Amount

Street Improvements

724.07

feet

52.50

38,013.58

| YEAR | | SCHEDULED | | PRINCIPAL | | INTEREST | | PRINCIPAL |
|------|------|------------------|----|-----------|----|----------|----|-----------|
| | | PAYMENT | | PAYMENT | | PAYMENT | | REMAINING |
| 1999 | | | \$ | - | 5 | - | 5 | 38,013.68 |
| 2000 | | 5,141.05 | \$ | 927.26 | \$ | 4,213.79 | \$ | 37,086.41 |
| 2001 | | 3,588.22 | \$ | 992.17 | \$ | 2,596.05 | S | 36,094.24 |
| 2002 | | 3,588.22 | \$ | 1,061.63 | S | 2,526.60 | \$ | 35,032.61 |
| 2003 | | 3,588.22 | 5 | 1,135.94 | \$ | 2,452.28 | \$ | 33,896.67 |
| 2004 | | 3,588.22 | \$ | 1,215,45 | \$ | 2,372.77 | \$ | 32,681.22 |
| 2005 | 0.00 | 3,588.22 | \$ | 1,300.54 | \$ | 2,287.69 | \$ | 31,380,68 |
| 2006 | 1000 | 3,588.22 | \$ | 1,391.57 | \$ | 2,196.65 | S | 29,989.11 |
| 2007 | | 3,588.22 | \$ | 1,488.98 | \$ | 2,099.24 | \$ | 28,500.12 |
| 2008 | \$ | 3,588.22 | \$ | 1,593.21 | \$ | 1,995.01 | 5 | 26,906.91 |
| 2009 | \$ | 3,588.22 | \$ | 1,704.74 | \$ | 1,883.48 | \$ | 25,202,17 |
| 2010 | \$ | 3,588.22 | \$ | 1,824.07 | \$ | 1,764.15 | S | 23,378.10 |
| 2011 | S | 3,588.22 | S | 1,951.76 | \$ | 1,636.47 | \$ | 21,426.34 |
| 2012 | \$ | 3,588.22 | \$ | 2,088.38 | \$ | 1,499.84 | 5 | 19,337.97 |
| 2013 | \$ | 3,588.22 | \$ | 2,234.56 | \$ | 1,353.66 | \$ | 17,103.40 |
| 2014 | \$ | 3,588. <u>22</u> | \$ | 2,390.98 | \$ | 1,197.24 | 5 | 14,712.42 |
| 2015 | \$ | 3,588.22 | S | 2,558.35 | \$ | 1,029.87 | \$ | 12,154.07 |
| 2016 | \$ | 3,588. <u>22</u> | \$ | 2,737.44 | 5 | 850.78 | S | 9,416.63 |
| 2017 | \$ | 3,588.22 | \$ | 2,929.06 | \$ | 659.16 | 5 | 6,487.57 |
| 2018 | \$ | 3,588.22 | \$ | 3,134.09 | \$ | 454.13 | \$ | 3,353.48 |
| 2019 | S | 3,588.22 | Ş | 3,353.48 | \$ | 234.74 | \$ | (0.00) |
| | | | | | | | | () |

^{73,317.27} Total Scheduled Payment

POLICY 2 Date: 4/14/99

ITEM:

Request to participate in the Como/St. Anthony Park Fall Clean-up

SUBMITTED BY: Susan Hoyt, City Administrator

EXPLANATION/DESCRIPTION:

Summary and action requested. The council is being asked to consider joining the St. Anthony Park and the Como neighborhoods in the fall clean-up campaign that they offer to their residents each fall on the State Fairgrounds. The city of St. Paul budgets for the project from tax dollars and also collects a fee for the clean-up activities. The clean-up provides opportunities to dispose of many items of which about 50% are recycled through the clean-up effort. St. Paul requests that Falcon Heights pay \$1,500 toward the clean-up or \$1.25 for the approximately 1,200 single family homes in Falcon Heights to cover the organizing and administrative costs that aren't covered through the fees. The neighborhoods also ask for 10 volunteers to help on collection day. If the city chooses to participate, staff recommends taking the \$1,500 out of the city's solid waste fund, which has an adequate fund balance to cover this expenditure. If participation is low, the city can consider not participating in the future.

<u>Meets goal #4.</u> To provide a responsive and effective city government. <u>Strategy 3.</u> Maintain collaborative relationships with other entities.

Background.

The suggestion to inquire about participating in the St. Anthony Park/Como clean-up day came from Secretary Pat Phillips because she handles several calls a year from residents who want to dispose of a variety of items.

In 1990 the city of Falcon Heights held its last 'dump day' due to the cost of at least \$ 2,000 for 12 vehicles dropping off. With the increased requirements for disposal and the opportunity to recycle, the city could not do it on its own anymore.

The neighborhoods begin organizing and publicizing the event in late June of each year.

ATTACHMENTS:

1 Clean-up day flier with information on how it works

ACTION REQUESTED:

Review of the request

Discussion

Move to participate in the clean-up for \$1,500 if so desired.

NEIGHBORHOOD CLEANUP 1998

SPONSORED BY THE
ST. ANTHONY PARK COMMUNITY COUNCIL—District 12
AND
COMO PARK COMMUNITY COUNCIL—District 10

SATURDAY, SEPTEMBER 19, 1998 8:00 A.M. TO 2:00 P.M.

North End of State Fairgrounds

Corner of Hoyt and Snelling Avenues—Camel Lot

(See map on reverse to plan your trip)

Items Accepted at Dumpsite:

- General Refuse: Excess refuse charge \$5.00 \$10.00
- Scrap Metal—aluminum, iron, steel, copper, brass
- Car parts, any metal
 - Batteries: no charge for houshold batteries; \$5.00 per car battery
- Carpets—\$2.00 per linear foot
- Concrete, Asphalt, rock—\$5.00 per load
- Tires (\$3.00 passenger tires, \$4.00 truck tires \$15.00 semi-tire, \$25.00 tractor tire)
- Brush and tree branches suitable for chipping (no larger than 6" diameter): \$5.00 per car load, \$15.00 per truck load. People with larger loads will be charged higher fees.
- Electronics: \$15.00 each
- Window Glass
- Mattresses: \$5.00 each
- Bicycles
- Reusable goods (for charitable distribution)
- Appliances: 7.00 plus an \$8.00 surcharge for air conditioners
- Clean wood
- Textiles
- Fluorescent lightbulbs
- Architectural Salvage
- Demolition: \$5.00 per load
- Foam
- Corrugated cardboard
- Small engines and lawnmower/snowblowers

Items not accepted at Dumpsite:

Any Household Hazardous Waste—including paint, oil, paint thinners, strippers, solvents, pesticides, herbicides, freon, railroad ties, etc... Call Ramsey County Household Hazardous Waste for proper disposal at 633-EASY (3279)

Cans, bottles, newspaper. These can be recycled on regular curbside recycling schedules. Call the Como Park Community Council at 644-3889 or the St. Anthony Park Community Council at 649-592 for recycling info.

Senior or Handicapped Persons: For help in curbside pickup, call 649-5992. Only items placed on the curb will be picked up by our volunteers. Heavy refuse must be brought to the site. Crews are available to assist in yard and alley cleanup. Please call by Wednesday, September 16 no later than 1:00 p.m. to schedule assistance.

| FEES: | Cars | \$4.00 | Over 1 trip | \$8.00 | Brush Only | \$5.00 |
|-------|------------------|---------|-------------|---------|-------------------|---------|
| | Vans and Pickups | \$8.00 | Over 1 trip | \$16.00 | Brush Only | \$15.00 |
| | Trucks | \$30.00 | Over 1 trip | \$60.00 | Brush Only | \$15.00 |



Some helpful hints and the "rules of the road" for the cleanup:

- ⇒ Fees will be assessed at the gate, and volunteers will be on site to help you unload your cars.
- ⇒ For your safety, please stay on established road within the cleanup area, and do not enter any dumpster or rolloff.
- ⇒ You must have the registration coupon on the reverse of this flyer filled out before you enter the cleanup area. Volunteers at the site will tally your cost and accept payment before you enter. If you have brush only you may proceed to the brush site. The cleanup is for residents in the St. Anthony Park and Como Park Neighborhoods only. You may be asked for proof of residency if you do not present this flyer with it's mailing label intact.
- ⇒ Use this handy map to help you load your car so that your drop-off goes smoothly.
- ⇒ St. Paul residents only may drop off brush at any of the neighborhood cleanups. Fees are based on the amount of brush, up to \$5.00 per car load or \$15.00 per truck load. People with smaller or larger loads will be charged lower or higher fees.
- ⇒ Recycle as much as you can—refuse is landfilled.

