

**City of Lino Lakes
Environmental Board Meeting**

**March 25, 2015
6:30 p.m.**

AGENDA

1. Call to Order
 - A. Swearing in of New Members
 - B. Election of Chair and Co-Chair
2. Approval of Minutes

January 28, 2015
3. Approval of Agenda
4. Open Mike
5. Action Items

No Action Items
6. Discussion/Information Items
 - A. 10,000 Trees for Lino Lakes
 - B. Turnberry Crossing Update
 - C. Environmental Initiative Award Application
 - D. Earth Day
 - E. Recycling Updates
 - F. Wollan's Park/Wetland Bank Update
 - G. Approval of Meeting Dates for 2015
7. Adjourn

**CITY OF LINO LAKES
ENVIRONMENTAL BOARD MEETING**

DATE : January 28, 2015
TIME STARTED : 6:35 P.M.
TIME ENDED : 7:44 P.M.
MEMBERS PRESENT : Barbra Bor, Steve Heiskary, Paula Andrzejewski,
Nancie Klebba, Kelly Jo McDonnell
MEMBERS ABSENT : Martha DeHaven
STAFF PRESENT : Marty Asleson, KC Kye

1. CALL TO ORDER AND ROLL CALL:

Chair Ms. Bor called the Lino Lakes Environmental Board meeting to order at 6:35 p.m. on January 28, 2015.

2. ELECTION OF CHAIR AND VICE CHAIR

Postpone to next meeting.

3. APPROVAL OF MINUTES:

November 19, 2014

Mr. Heiskary made a MOTION to approve the November 19, 2014 Meeting Minutes. Motion was seconded by Ms. Andrzejewski. Motion carried 5 - 0.

4. APROVAL OF AGENDA

Mr. Asleson would like to remove the Election of Chair and Vice Chair to next month.

Ms. Andrzejewski made a MOTION to approve the agenda with the above change. Motion was seconded by Ms. McDonnell. Motion carried 5 - 0.

5. OPEN MIKE

Ms. Bor declared Open Mike at 6:36 p.m. and closed at 6:36 p.m.

There was no one present for Open Mike.

6. **ACTION ITEMS (No Action Items)**

7. **DISCUSSION ITEMS**

A. **Lino Lakes Fire Station**

Mr. Asleson presented the Fire Station 2 Update

Mr. Asleson presented the Fire Station 2 Update and Review and one of his concerns is in restoring the wetlands. He would like to see the wetlands restored two to one.

Ms. Bor wanted to know of the construction timeline. Will the building be done by January 2016. Also if there was sufficient drainage for the trucks, an example would be the washing of the trucks after the trucks went out on a call. The site is near wetlands.

Mr. Heiskary was wondering how much of the city land would be left after the construction of the new fire station.

Ms. Klebba was wondering after the site has been used by recreational vehicles is there much of the natural seed habitat left.

Ms. Andrzejewski was wondering about the road width on Centerville and Birch Streets. Mr. Asleson said that there would be turn lanes added to both Centerville and Birch Streets.

Ms. Bor suggested that the Elm Ash Bore site be moved to another location. Also she would like to see Rice Creek Watershed District involved in the discussions of the new fire station.

The board requested to have emails sent out of the design of the Fire Station 2.

B. **Environmental Board Goals, Final List**

The Environmental Board Goals were updated and summarized to be presented to the City Council.

C. **Recycling Updates and Anoka County 2015 SCORE Contract**

K.C. Kye presented the upcoming events for Recycling Saturday which includes paper shredding in February and May. And adding bicycles for recycling and reuse also in May.

K.C. Kye discussed that the organic recycling in City Hall and Police Department was well received and he will now adding the Public Works building to the project.

The newest addition is the sea container for furniture and mattress recycling. Those items will be taken to Great River Energy where they are recycled or disposed of and turned into electricity.

8. ADJOURNMENT

Mr. Heiskary made a MOTION to adjourn the meeting at 7:44 p.m. Motion was supported by Ms. Andrzejewski. Motion carried 5 - 0.

Next meeting will be February 25, 2015

Respectfully submitted by
Mary Fogarty
Office Tech 1



Memo

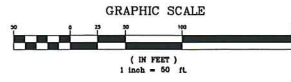
To: Lino Lakes Environmental Board
From: Marty Asleson
Date: March 25, 2015
Re: Turnberry Crossing Update

Marshan Townhomes 2nd Addition (Now Turnberry Crossing) was reviewed by the Environmental Board on May 26, 2004. The new Turnberry Crossing project proposal consists of slight modifications to the building footprints for remaining units since the 2004 submittal. Remaining building footprints have been enlarged to replace two story units with one level units. Otherwise, the proposed development is consistent with the development approved in 2005 other than a slight change to landscaping.

Landscape requirements in particular remain the same as recommendations made by the Environmental board IN 2004, except I have made a change to the proposed Ash that were on the plan at that time...

AERIAL OVERVIEW

~of~ TURNBERRY CROSSING 2ND ADDITION
 ~for~ HOKANSON CONSTRUCTION, INC.
 9174 ISANTI STREET N.E.
 BLAINE, MN 55434
 ATTN: ROGER HOKANSON
 (763) 286-7995



VICINITY MAP

PART OF SEC. 19 E 20, TWP. 31, R1G. 22



ANOKA COUNTY, MINNESOTA
 (NO SCALE)



PROPERTY DESCRIPTION

Lots 1 through 11 and 24, Block 1,
 TURNBERRY CROSSING,
 Anoka County, Minnesota.

I hereby certify that this survey, plan
 or report was prepared by me or under
 my direct supervision and that I am
 a duly Registered Land Surveyor under
 the laws of the State of Minnesota.

Jason E. Rud
 JASON E. RUD
 Date: 03/04/15 License No. 41578

E. G. RUD & SONS, INC.
 EST. 1978 Professional Land Surveyors
 6776 Lake Drive NE, Suite 110
 Lino Lakes, MN 55014
 Tel. (651) 361-8200 Fax (651) 361-8701

DRAWN BY	CHKD BY	JOB NO.	15050PP	DATE	03/04/15
1					
2					
3					
NO.	DATE	DESCRIPTION	BY		

LANDSCAPE/PLANTING PLAN

~of~ TURNBERRY CROSSING 2ND ADDITION
 ~for~ HOKANSON CONSTRUCTION, INC.
 9174 ISANTI STREET N.E.
 BLAINE, MN 55434
 ATTN: ROGER HOKANSON
 (763) 286-7995

VICINITY MAP

PART OF SEC. 19 E 20, TWP. 31, RING. 22



ANOKA COUNTY, MINNESOTA
 (NO SCALE)

LEGEND

- DENOTES IRON MONUMENT FOUND AS LABELED
- DENOTES IRON MONUMENT SET, MARKED RLS# 41578
- DENOTES CATCH BASIN
- ⊙ DENOTES STORM SEWER MANHOLE
- ⊙ DENOTES SANITARY SEWER MANHOLE
- ⊙ DENOTES HYDRANT
- ⊙ DENOTES DATE VALVE
- ⊙ DENOTES EXISTING SPOT ELEVATION
- ⊙ DENOTES SIGN
- ⊙ DENOTES TELEPHONE PEDestal
- ⊙ DENOTES CABLE PEDestal
- ⊙ DENOTES ELECTRICAL BOX
- ⊙ DENOTES RETAINING WALL
- ⊙ DENOTES EXISTING SANITARY SEWER
- ⊙ DENOTES EXISTING STORM SEWER
- ⊙ DENOTES EXISTING WATER MAIN
- ⊙ DENOTES BUILDING SETBACK LINE
- ⊙ DENOTES CONCRETE SURFACE
- ⊙ DENOTES BITUMINOUS SURFACE

NOTES

- Field survey was completed by E.G. Rud and Sons, Inc. on 01/28/15.
- Bearings shown are of Anoka County Coordinate System.
- Due to field notes being completed during the winter season there may be improvements in addition to those shown that were not visible due to snow and ice conditions characteristic of Minnesota winters.

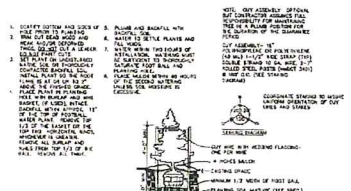
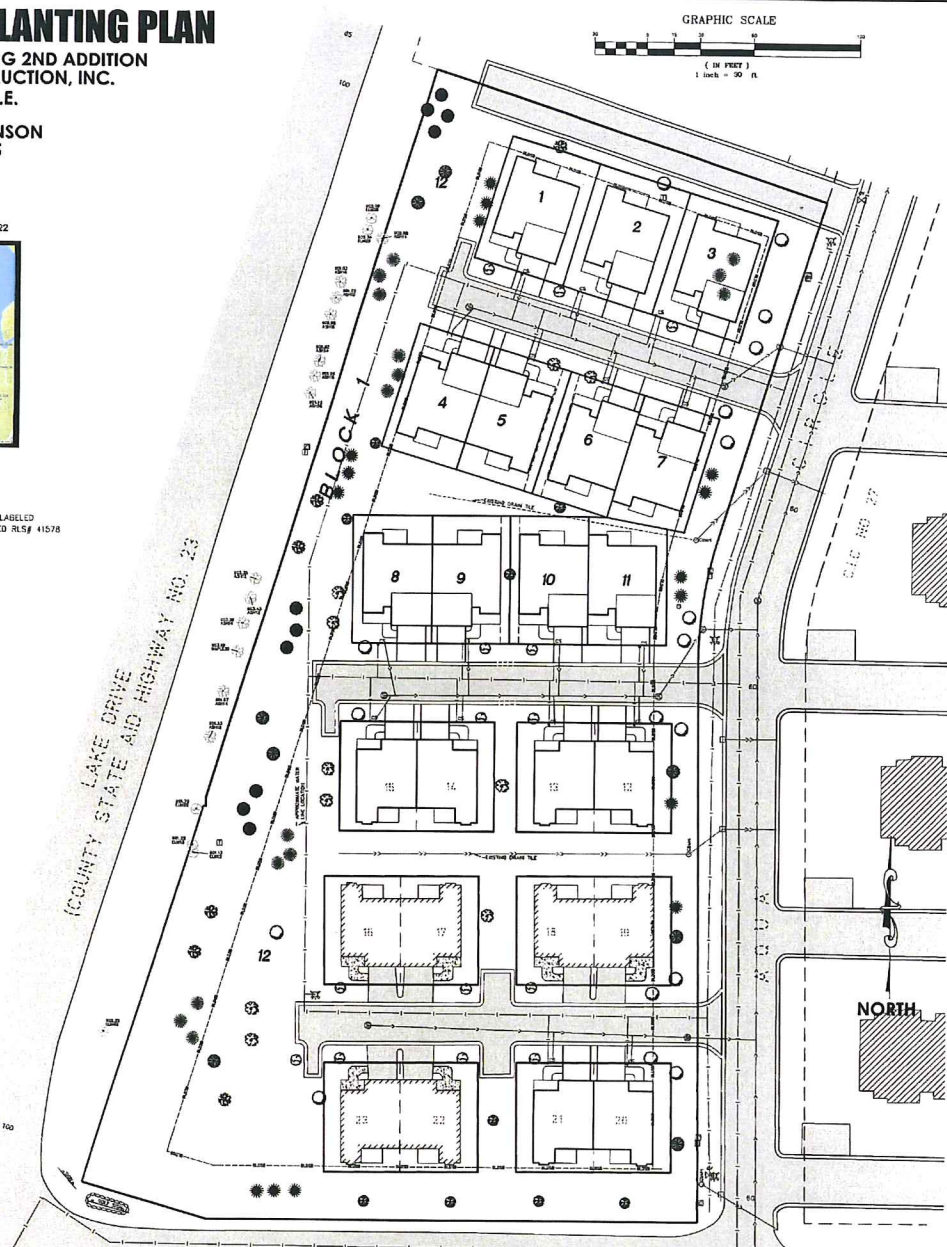
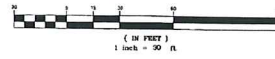
PROPERTY DESCRIPTION

lots 1 through 11 and 24, Block 1,
 TURNBERRY CROSSING,
 Anoka County, Minnesota

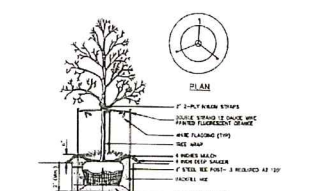
BENCHMARK

INDOT SSD STATION #22513
 MN/DOT NAME: ANOKA BM 44
 ELEVATION = 306.92 (NAVD83)

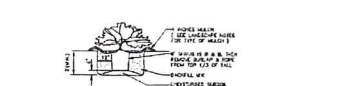
GRAPHIC SCALE



CONIFEROUS TREE PLANTING DETAIL
 N.T.S.



DECIDUOUS TREE PLANTING DETAIL
 N.T.S.



SHRUB & CONTAINER PLANTING DETAIL
 N.T.S.

SUGGESTED - PLANT SCHEDULE					
SYMBOL	QUANTITY	SIZE	ROOT TYPE	COMMON NAME	BOTANICAL NAME
○	18	1" CAL.	B&B	RED TILED GABLE	<i>Asplenium platyneuron</i>
○	8	2" CAL.	B&B	NORWICH YEW	<i>Thuja occidentalis</i>
○	9	2" CAL.	B&B	PAVANE DRESDEN	<i>Thuja occidentalis</i>
○	5	2" CAL.	B&B	RED OAK	<i>Quercus rubra</i>
○	10	1.5" CAL.	B&B	WINTER OAK	<i>Quercus laevis</i>
○	14	1.5" CAL.	B&B	DOGWOOD	<i>Cornus florida</i>
○	15	5" HT.	B&B	BLACK HILLS SPRUCE	<i>Picea canadensis</i>
○	10	6" HT.	B&B	WHITE SPRUCE	<i>Picea canadensis</i>
○	15	6" HT.	B&B	PIKE SPRUCE	<i>Picea canadensis</i>

LANDSCAPING NOTES

PLANTING SOIL SHALL HAVE A PH RANGE OF 5.00 TO 8.00. SOIL SHALL BE DECOMPOSTED AND FREE OF STONES, BRICKS, AND OTHER DEBRIS. SOIL SHALL CONTAIN NO LESS THAN 2% ORGANIC COMPOST AND 2% SAND. (10% PLANTING SOIL, 2% ORGANIC COMPOST, AND 2% SAND). 4" OF TOPSOIL SHALL BE PLACED ON THE AFFECTED AREAS BEFORE INSTALLATION. FOR ESTABLISHMENT OF A MINIMUM OF 10% OF 1" TOPSOIL SHALL BE PLACED ON THE AFFECTED AREAS BEFORE INSTALLATION OF SOIL OR DECK.

STAKE AND/OR MARK ALL PLANTING LOCATIONS PRIOR TO INSTALLATION. OWNER TO APPROVE ALL LOCATIONS PRIOR TO INSTALLATION.

ALL PLANTS INSTALLED SHALL BE HEREBY GROWN AND IDENTIFIED AS HARDY PLANTS WHICH ARE APPROPRIATE FOR ALL SEASONS, CLIMATES, WINDS, MUST BE SOUND, HEALTHY, YOUNG, AND FREE OF DISEASE, INSECTS, EGGS, AND LARVAE.

WORK: IMPROVED HARDWOOD MULCH, CLEAN AND FREE OF BRUSHES, WEEDS OR OTHER COLLECTIBLE MATERIAL. IN ALL WOOD PLANTING HOLES AND FOR TREES, UNLESS INDICATED AS ROCK MULCH OR BRANCHED, USE 4" FINE TREES, 2" SHAW BEEB, AND 2" FINE PERFORATED/SCREENED COVER BEEB, UNLESS OTHERWISE DIRECTED.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLYING WITH ALL APPLICABLE LOCAL, STATE, FEDERAL, AND FEDERAL REGULATIONS.

MAINTENANCE SHALL BEGIN IMMEDIATELY AFTER EACH PORTION OF THE WORK IS IN PLACE. PLANT MATERIAL SHALL BE PROTECTED AND MAINTAINED UNTIL THE INSTALLATION OF THE PLANTS IS COMPLETE. INSPECTION HAS BEEN MADE AND PLANTING ARE ACCEPTED EXCLUSIVE OF THE GUARANTEE. MAINTENANCE SHALL INCLUDE WATERING, CULTIVATING, WEEDING, REMOVAL OF DEAD PLANTS, AND TRIMMING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR KEEPING THE TREES PLANTED THROUGHOUT THE GUARANTEE PERIOD.

INSTALL 4"-6" DEPTH SHREDDER WOOD MULCH AROUND ROOT COLLAR OF ALL TREES ISOLATED FROM PLANT BEDS.

ALL WORK TO BE GUARANTEED FOR A PERIOD OF ONE YEAR BEGINNING AT TIME OF ACCEPTANCE BY OWNER. CONTRACTOR TO MAKE ALL REPLACEMENTS IN A TIMELY MANNER.

ALL MATERIALS SHALL COMPLY WITH THE LATEST EDITION OF THE AMERICAN STANDARD FOR HURDLEY STOCK, AMERICAN ASSOCIATION OF HURDLEY STOCK.

JENEN STAKING OR CHIVING OF TREES IS REQUIRED, IT SHALL OCCUR SO AS NOT TO CREATE ANY HAZARDS OR UNDESIRABLE OBSTACLES. ALL WRES SHALL BE ENCASED IN HOSE TO PREVENT TREE DAMAGE.

ALL UNDESIRABLE AREAS TO BE THIN SEENED ARE TO RECEIVE 4" TOP SOIL, BEEB, MULCH, AND WATER UNTIL A HEALTHY STAND OF GRASS IS OBTAINED.

WORKER OVERSEEN SHALL CONTROL ALL LANDSCAPE AREAS PRIOR TO ANY INSTALLATION.

ALL MATERIALS SHALL COMPLY WITH THE LATEST EDITION OF THE AMERICAN STANDARD FOR HURDLEY STOCK, AMERICAN ASSOCIATION OF HURDLEY STOCK.

USE STAKING OR CHIVING OF TREES IS REQUIRED, IT SHALL OCCUR SO AS NOT TO CREATE ANY HAZARDS OR UNDESIRABLE OBSTACLES. ALL WRES SHALL BE ENCASED IN HOSE TO PREVENT TREE DAMAGE.

E.G. RUD & SONS, INC.
 Professional Land Surveyors
 6776 Lake Drive NE, Suite 110
 Lino Lakes, MN 55014
 Tel. (651) 361-8200 Fax (651) 361-8701

NO.	DATE	DESCRIPTION	BY
1	01/28/15	ISSUED FOR PERMIT	JHR
2			
3			

**ENVIRONMENTAL BOARD
AGENDA ITEM 6 G**

STAFF ORIGINATOR: Marty Asleson

ENV. BD. MEETING DATE: March 25, 2015

REQUEST: Discussion Item –
Environmental Board Meeting Dates for 2015

APPLICANT: Not applicable

REVIEW DEADLINE: Not applicable

BACKGROUND

Environmental Board meetings take place on the last Wednesday of each month at 6:30 p.m., unless rescheduled due to conflict. The following dates are set for Environmental Board Meetings in 2015:

January 28
February 25
March 25
April 29
May 27
June 24
July 29
August 26
September 30
October 28
November 18 (rescheduled due to Thanksgiving)
December 16 (rescheduled due to Christmas & New Year's)

RECOMMENDATION

None

ATTACHMENTS

None