



## **MAYOR & COUNCIL COMMUNICATION**

**DATE: 8/18/15**

**Consent**

**ITEM #6**

**AGENDA ITEM:** Approve Master Subscriber Agreement for MN Court Data Services

**SUBMITTED BY:** Clark Schroeder

**THROUGH:** Julie Johnson, City Clerk

**REVIEWED BY:** Clark Schroeder

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### **SUGGESTED ORDER OF BUSINESS:**

- Introduction of Item ..... City Administrator
- Report/Presentation.....City Administrator
- Questions from Council to Staff ..... Mayor Facilitates
- Call for Motion ..... Mayor & City Council
- Discussion ..... Mayor & City Council
- Action on Motion ..... Mayor Facilitates

**POLICY RECOMMENDER:** City Attorney

**FISCAL IMPACT:** Unknown

**SUMMARY AND ACTION REQUESTED:** A Resolution, Master Subscriber Agreement and Request Form for Minnesota Government Access have been requested to permit Johnson/Turner Legal to access court records and documents in Washington County electronically.

**RECOMMENDATION:** Approve Resolution 2015-63 as a Consent Agenda item.