



## **MAYOR & COUNCIL COMMUNICATION**

**DATE: 8/18/15**

**Consent**

**ITEM #8**

**AGENDA ITEM:** Approve Resolution Concerning Tartan Park

**SUBMITTED BY:** Dave Snyder, City Attorney

**THROUGH:** Julie Johnson, City Clerk

**REVIEWED BY:** Dave Snyder, City Attorney

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### **SUGGESTED ORDER OF BUSINESS:**

- Introduction of Item ..... City Attorney
- Report/Presentation.....City Attorney
- Questions from Council to Staff ..... Mayor Facilitates
- Call for Motion ..... Mayor & City Council
- Discussion ..... Mayor & City Council
- Action on Motion ..... Mayor Facilitates

**POLICY RECOMMENDER:** City Attorney

**FISCAL IMPACT:** Unknown

**SUMMARY AND ACTION REQUESTED:** At the August 4, 2015 City Council Meeting, the City Council directed the City Attorney to prepare a Resolution summarizing the City's position on the disposition of Tartan Park.

**RECOMMENDATION:** Approve Resolution 2015-64 as a Consent Agenda item.