

**CITY OF LAKE ELMO  
COUNTY OF WASHINGTON  
STATE OF MINNESOTA**

**ORDINANCE NO. 08-\_\_**

**AN ORDINANCE AMENDING THE LAKE ELMO CITY ZONING CODE OF  
ORDINANCES BY AMENDING STANDARDS AND LANGUAGE FOR ACCESSORY  
STRUCTURES IN THE RURAL ZONING DISTRICTS.**

**SECTION 1.** The City Council of the City of Lake Elmo hereby amends Title XV Land Use: Chapter 154 Zoning Code; Article XI Rural District: by amending Section 154.406 Accessory Structures, Rural Districts;

**154.406 ACCESSORY STRUCTURES, RURAL DISTRICTS.**

- A. *Size and Number.* The maximum number and size of accessory buildings permitted in rural zoning districts are outlined in Table 9-3:

**Table 9-3: Accessory Buildings, Rural Zoning Districts**

<b>Lot Size</b>	<b>Maximum Structure Size<sup>a</sup> (square feet)</b>	<b>No. of Permitted Bldgs</b>
under 1 acre	<del>1,200</del> <sup>b</sup> <u>1,000</u>	1
1 - 2 acres	1,200	1
2 – 5 acres	1,300	1
5 – 10 acres	2,000	2
10 – 15 acres	2,500	2 <sup>eb</sup>
15 – 20 acres	3,000	2 <sup>eb</sup>
20 – 40 acres	4,000	2 <sup>eb</sup>
40+ acres	Unregulated <sup>d</sup>	Unregulated <sup>d</sup>

Notes to Table 9-3

- a. Maximum structure size accounts for the total maximum area allowed for all permitted accessory structures combined.
- ~~b. The 1,200 square foot allowance is for the combined area of the attached and detached accessory structure or residential garage.~~
- ~~e.b.~~ b. One agricultural building, as defined in §154.213, is allowed in addition to the permitted number and size of accessory structures.
- ~~d.c.~~ c. Agricultural buildings, as defined in §154.213, are allowed in addition to up to two permitted accessory structures which total 4,000 square feet.

**SECTION 3. Effective Date.** This ordinance shall become effective immediately upon adoption and publication in the official newspaper of the City of Lake Elmo.

**SECTION 4. Adoption Date.** This Ordinance 08-\_\_\_\_ was adopted on this \_\_\_\_\_ day of \_\_\_\_ 2019, by a vote of \_\_\_\_ Ayes and \_\_\_\_ Nays.

**LAKE ELMO CITY COUNCIL**

\_\_\_\_\_  
Mike Pearson, Mayor

ATTEST:

\_\_\_\_\_  
Julie Johnson, City Clerk

This Ordinance 08-\_\_\_\_ was published on the \_\_\_\_ day of \_\_\_\_\_, 2019.