

# STAFF REPORT

DATE:

November 5, 2019

**CONSENT** 

**AGENDA ITEM**: Lake Olson and Demontreville Grant Request

SUBMITTED BY: Kristina Handt, City Administrator

#### **BACKGROUND:**

Included in the 2019 budget were funds for matching grants to the recreational lakes for water quality improvements like treating invasive species. This funding represents a 50% match, up to the maximum amount of \$5,000 per lake. A match is required by the Lake Associations and any grant amounts received would not be included as part of the Lake Association match amounts.

#### **ISSUE BEFORE COUNCIL:**

Does Council approve the grant request from the Lake Olson and Demontreville Association?

## **PROPOSAL:**

The Lake Olson and Demontreville Association has submitted an application for matching grant funding to treat Eurasian Milfoil and Curly leaf pond weed this summer. A copy of their application is included in your packet. The grant request is for \$4,365.50.

# **FISCAL IMPACT:**

\$4,354.50 from the budgeted \$15,000

#### **OPTIONS:**

- 1) Approve \$4,365.50 for Lake Olson and Demontreville Association Eurasian Milfoil and Curly leaf pond weed Treatment
- 2) Approve a different amount for Lake Olson and Demontreville Association Eurasian Milfoil and Curly leaf pond weed Treatment
- 3) Do not approve any funding for Lake Olson and Demontreville Association Eurasian Milfoil and Curly leaf pond weed Treatment

## **RECOMMENDATION:**

If removed from the consent agenda:

"Motion to approve the Lake Olson and Demontreville Association lake improvement grant request of \$4,365.50.

#### **ATTACHMENTS:**

- Lake Olson and Demontreville Association request
- 2019 Treatment Report



# City of Lake Elmo

# Lake Improvement/Water Quality Grant Application

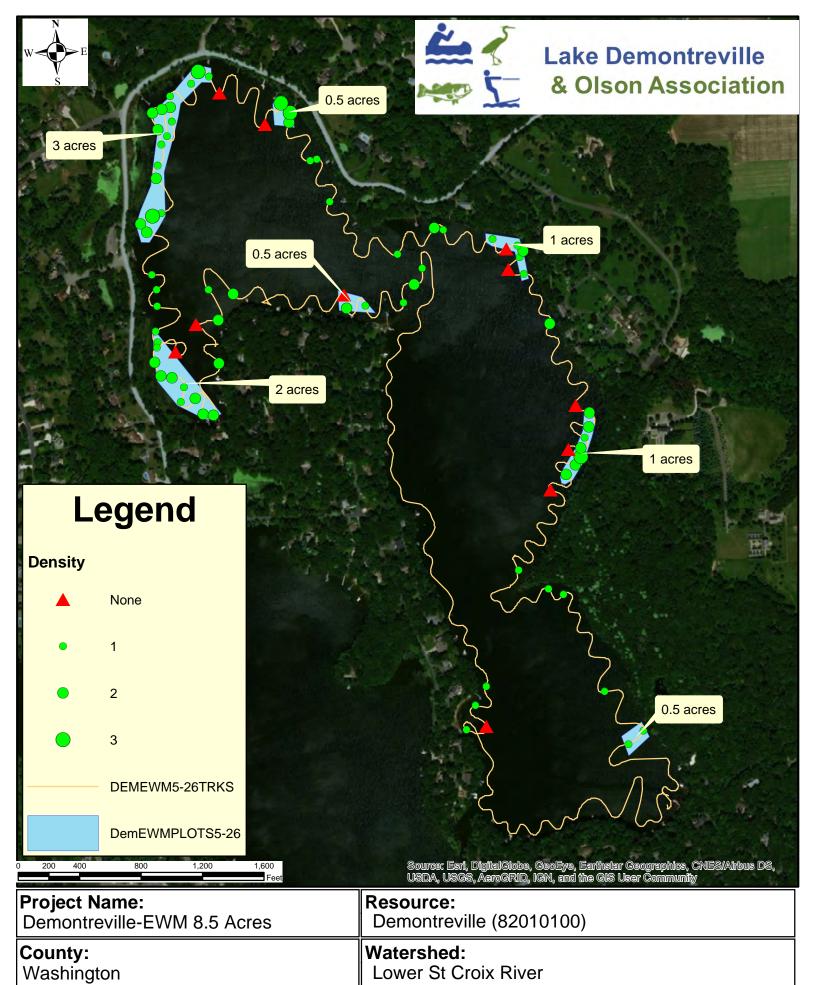
| Name and Lake Association:                                                                                                                                         | Date: 10/14/2019                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|
|                                                                                                                                                                    |                                      |  |
| Lake Demontreville and Olson Assn.                                                                                                                                 |                                      |  |
| Phone:                                                                                                                                                             | Email:                               |  |
| 612-845-8011                                                                                                                                                       | Link.lavey@gmail.com                 |  |
|                                                                                                                                                                    |                                      |  |
| Description of treatment/improvements:                                                                                                                             |                                      |  |
|                                                                                                                                                                    |                                      |  |
| Lake Demontreville and Olson Eurasian Water Milfoil & Curly-leafed pondweed treatment.                                                                             |                                      |  |
|                                                                                                                                                                    |                                      |  |
|                                                                                                                                                                    |                                      |  |
|                                                                                                                                                                    |                                      |  |
|                                                                                                                                                                    |                                      |  |
|                                                                                                                                                                    |                                      |  |
|                                                                                                                                                                    |                                      |  |
|                                                                                                                                                                    |                                      |  |
|                                                                                                                                                                    |                                      |  |
| Outline of total project costs (can be included on separate sheet or provide via invoice copies):                                                                  |                                      |  |
| Calific of total project cools (call be included on coparate of                                                                                                    | Took of provide via invoice copiecy. |  |
|                                                                                                                                                                    |                                      |  |
| Project Summary:                                                                                                                                                   |                                      |  |
| - DNR Permits 2,660                                                                                                                                                |                                      |  |
| <ul><li>Insurance 700</li><li>herbicide application 9,596</li></ul>                                                                                                |                                      |  |
| <ul><li>herbicide application 9,596</li><li>Washington County Grant (4,225)</li></ul>                                                                              |                                      |  |
| - Total LDO Cost 8,731                                                                                                                                             |                                      |  |
|                                                                                                                                                                    |                                      |  |
|                                                                                                                                                                    |                                      |  |
| Amount being requested ( <i>Note:</i> The City will match 50% of the costs paid for by the lake association up to \$5,000):                                        |                                      |  |
| \$4,365.50                                                                                                                                                         |                                      |  |
| ψ <del>4</del> ,303.30                                                                                                                                             |                                      |  |
| Additional comments:                                                                                                                                               |                                      |  |
| List of attachments.                                                                                                                                               |                                      |  |
| <ol> <li>City of Lake Elmo Grant Application – (Lake Elmo LakeWaterQualityGrant_Form.pdf)</li> </ol>                                                               |                                      |  |
| Pesticide Application Records – Olson (2019 Olson PLM comp.pdf)     Pesticide Application Records – Olson (2019 Olson PLM comp.pdf)                                |                                      |  |
| Pesticide Application Records – Demontreville (2019 Demontreville PLM comp.pdf)      Pesticide Application mans (Dem. Ole mid lake 2019 comp.pdf)                  |                                      |  |
| <ol> <li>Pesticide Application maps – (Dem_Ols mid-lake 2019 comp.pdf)</li> <li>Washington County Grant – (LDO_12462 with attachment B Complete LL.pdf)</li> </ol> |                                      |  |
| 6. Photos prior to treatment (lakes Demontreville and Olson prior to 2019 Lake Treatment program.pdf)                                                              |                                      |  |
|                                                                                                                                                                    |                                      |  |
| • • •                                                                                                                                                              |                                      |  |
|                                                                                                                                                                    |                                      |  |
|                                                                                                                                                                    |                                      |  |

\*\*Please also include any documentation for grants that have been requested and/or received from other entities\*\*

10/14/2019

Applicant/Lake Association Representative Signature

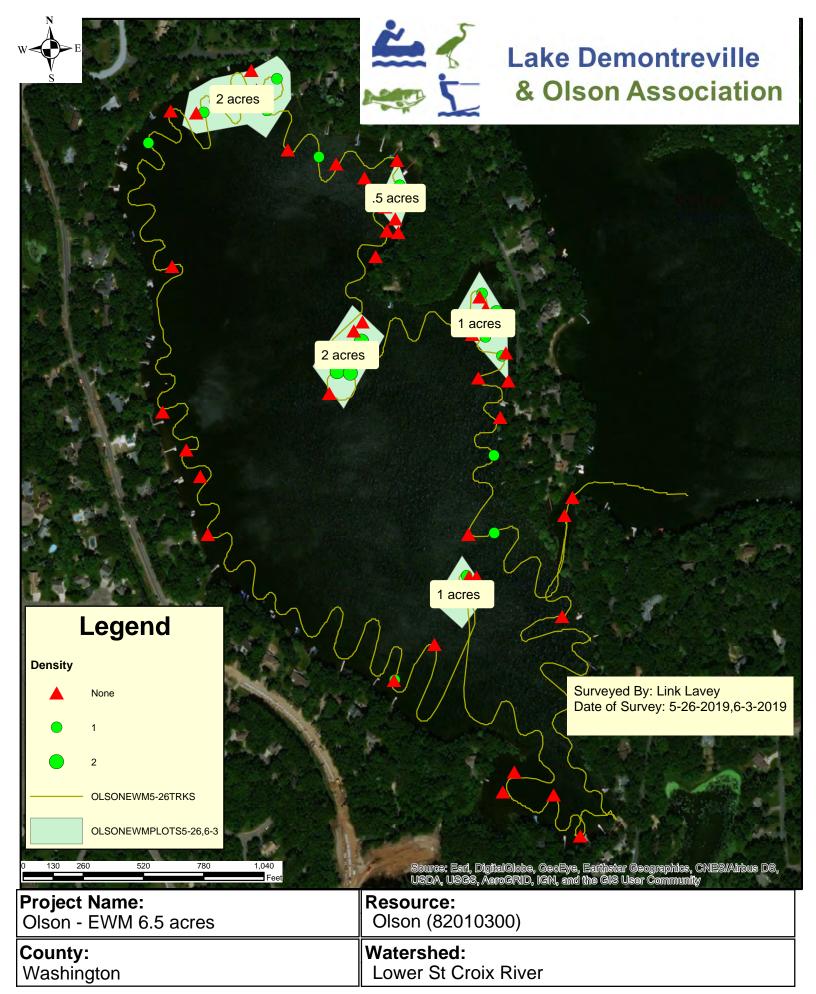
Date



Metro: 1511 Maras Street Shakopee, MN 55379

Phone: (866) 687-5253 servicemw@plmcorp.net

Brainerd: 2509 Business Highway 371 Brainerd, MN 56401



Metro: 1511 Maras Street Shakopee, MN 55379

Phone:(866) 687-5253 servicemw@plmcorp.net

Brainerd: 2509 Business Highway 371 Brainerd, MN 56401