

STAFF REPORT

DATE: February 19, 2019

CONSENT

TO: Mayor and City Council FROM: Amy La Belle, Accountant Payments & Disbursements

REVIEWED BY: Kristina Handt, City Administrator

BACKGROUND INFORMATION/STAFF REPORT:

The City of Lake Elmo has the fiduciary responsibility to conduct normal business operations. Below is a summary of current claims to be disbursed and paid in accordance with State law and City policies and procedures.

FISCAL IMPACT:

| Claim # | Amount | Description |
|---------------|---------------|---------------------------|
| АСН | \$ 96,200.34 | Payroll 02/14/19 |
| 48545 – 48605 | \$ 435,114.59 | Accounts Payable 02/19/19 |
| TOTAL | \$ 531,314.93 | |

RECOMMENDATION:

If removed from the consent agenda, the recommended motion is as follows:

"Motion to approve the aforementioned disbursements in the amount of \$ 531,314.93".

ATTACHMENTS:

1. Accounts Payable – proof list(s)

To Be Paid Proof List

User:

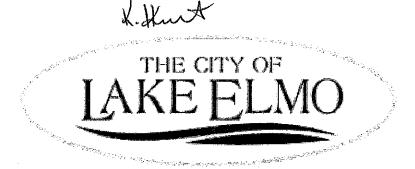
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02/06/2019 - 8:48AM

Batch:

00021.02.2018 - DP 123118



| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Туре | PO # | Close PO | Line# |
|-------------------------------------|--------------|----------|----------|--------------------------------|-----------|-------------|----------|-------|
| Account Number | | | | Description | Reference | | | |
| Focus Engineering, Inc. | <u> </u> | | | | | | | |
| FOCUS 5415 | 12/30/2018 | 2,500.00 | 0.00 | 02/05/2019 | | | No | 0 |
| 101-410-1930-43030 Engineering Ser | | 2,500.00 | 0.00 | General Engineering - Retainer | | | 140 | V |
| 5415 Total: | _ | 2,500.00 | | | | | | |
| 5416 | 12/30/2018 | 450.00 | 0.00 | 02/05/2019 | | | No | 0 |
| 101-410-1910-43030 Engineering Serv | | 450,00 | 0.00 | General Engineering - Planning | | | 140 | v |
| 5416 Total: | _ | 450.00 | | | | | | |
| 5417 | 12/30/2018 | 240.00 | 0.00 | 02/05/2019 | | | No | 0 |
| 101-430-3100-43030 Engineering Serv | | 2,,,,, | | General Engineering - ROW | | | 2.0 | · |
| 5417 'Fotal; | - | 240.00 | | | | | | |
| *** 5418 | 12/30/2018 | 308.75 | 0.00 | 02/05/2019 | | | No | 0 |
| 601-494-9400-43030 Engineering Serv | | | | General Engineering - Water | | | | |
| *** 5418 | 12/30/2018 | 180.00 | 0.00 | 02/05/2019 | | | No | 0 |
| 602-495-9450-43030 Engineering Serv | rices _ | | | General Engineering - Sewer | | | | |
| 5418 Total: | | 488.75 | | | | | | |
| 5419 | 12/30/2018 | 1,056.25 | 0.00 | 02/05/2019 | | | No | 0 |
| 602-495-8023-43030 Engineering Fee | ; | | | CSAH 15 | | | | |
| 5419 Total: | - | 1,056.25 | | | | | | |
| 5420 | 12/30/2018 | 63.75 | 0.00 | 02/05/2019 | | | No | 0 |
| 409-480-8027-43030 Engineering Fees | . | | | LE Ave Corridor Improvements | | | | |

^{***} means this invoice number is a duplicate.

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Туре | PO # | Close PO | Line# |
|----------------------------------|-----------------|----------|----------|---|-----------|------|----------|--|
| Account Number | | | . : | Description | Reference | | | ************************************** |
| 5420 Tot | - al: | 63.75 | | | | | | |
| 5421 | 12/30/2018 | 602.50 | 0.00 | 02/05/2019 | | | No | 0 |
| 409-480-8031-43030 Engineering | Charges | | | State Highway 36 Corridor Plan | | | | |
| 5421 Tot | al: | 602.50 | | | | | | |
| 5422 | 12/30/2018 | 16.25 | 0.00 | 02/05/2019 | | | No | 0 |
| 601-494-8033-43030 Engineering | Services | | | Inwood Booster Station Improvements: Design & Con | ast | | | |
| 5422 Tot | al: | 16.25 | | | | | | |
| 5423 | 12/30/2018 | 133,75 | 0.00 | 02/05/2019 | | | No | 0 |
| 601-494-8049-43030 Engineering | Services | | | Inwood Water Tower | | | | |
| .5423 Tot | al: | 133.75 | | | | | | |
| 5424 | 12/30/2018 | 896.25 | 0.00 | 02/05/2019 | | | No | 0 |
| 409-480-8055-43030 Engineering | Services | | | OV Phase 3 | | | | |
| 5424 Tot | al: | 896.25 | | | | | | |
| 5425 | 12/30/2018 | 433.75 | 0.00 | 02/05/2019 | | | No | 0 |
| 602-495-8057-43030 Engineering | Services | | | I-94 Lift Station | | | | |
| 5425 Tot | al: | 433.75 | | | | | | |
| 5426 | 12/30/2018 | 680.00 | 0.00 | 02/05/2019 | | | No | 0 |
| 101-430-3100-43030 Engineering | Services | | | Lake Elmo Ave Phase 3 | | | | |
| 5426 Tot | al: | 680.00 | | | | | | |
| 5427 | 12/30/2018 | 30.00 | 0.00 | 02/05/2019 | | | No | 0 |
| 101-430-3100-42250 Street Mainte | enance | | | CSAH 15/TH36 Interchange | | | | |
| 5427 Tot | al: | 30.00 | | | | | | |
| 5428 | 12/30/2018 | 3,652.50 | 0.00 | 02/05/2019 | | | No | 0 |
| 101-430-3100-42250 Street Mainte | enance | | | CSAH 19 | | | | |
| 5428 Tot | = al: | 3,652.50 | | | | | | |
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| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Туре | PO # | Close PO | Line# |
|--|--------------|----------|----------|---|-----------|-------------|----------|-------|
| Account Number | | | | Description | Reference | | | |
| 5429 | 12/30/2018 | 120.00 | 0.00 | 02/05/2019 | | | No | 0 |
| 101-430-3100-42250 Street Maintenance | | | | Hudson Blvd Transportation | | | | |
| 5429 Total: | | 120.00 | | | | | | |
| 5430 | 12/30/2018 | 1,749.75 | 0.00 | 02/05/2019 | | | No | 0 |
| 409-480-8069-43030 Engineering Service | es . | | | 2018 Street Project | | | | |
| 5430 Total: | _ | 1,749.75 | | | | | | |
| 5431 | 12/30/2018 | 4,328.75 | 0.00 | 02/05/2019 | | | No | 0 |
| 409-480-8070-43030 Engineering Service | es | - | | OV Phase 4 | | | | |
| 5431 Total: | - | 4,328.75 | | | | | | |
| 5432 | 12/30/2018 | 1,663.75 | 0,00 | 02/05/2019 | | | No | 0 |
| 101-430-3100-42250 Street Maintenance | | | | 2019 Mill and Overlay Project | | | | |
| 5432 Total: | - | 1,663.75 | | | | | | |
| 5433 | 12/30/2018 | 1,651.25 | 0.00 | 02/05/2019 | | | No | 0 |
| 601-494-8083-43030 Engineering Service | es | | | Well No. 1 Advisory - water systems options | | | | • |
| 5433 Total: | _ | 1,651,25 | | | | | | |
| 5434 | 12/30/2018 | 180.00 | 0.00 | 02/05/2019 | | | No | 0 |
| 409-480-8047-43030 Engineering Service | :s | | | CSAH 13 - Phase 2 | | | | |
| 5434 Total: | _ | 180.00 | | | | | | |
| 5435 | 12/30/2018 | 2,120.71 | 0.00 | 02/05/2019 | | | No | 0 |
| 601-494-8084-43030 3M Litigation - Eng | Support | · | | 3M Litigation - Engineering Support | | | | |
| 5435 Total: | - | 2,120.71 | | | | | | |
| 5436 | 12/30/2018 | 362.89 | 0,00 | 02/05/2019 | | | No | 0 |
| 803-000-0000-22910 Developer Payments | 8 | | | Savona 1st | | | | |
| 5436 Total: | _ | 362.89 | | | | | | |
| 5437 | 12/30/2018 | 30.00 | 0.00 | 02/05/2019 | | | No | 0 |
| 803-000-0000-22910 Developer Payments | | 30100 | 0.00 | Boulder Ponds 1st | | | 1.0 | J |
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| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Турс | e PO# | Close PO | Line# |
|---------------------------------|------------------|----------|----------|------------------------------|------|--------|----------|-------|
| Account Number | | | | Description | Refe | erence | | |
| 5 | – i437 Total: | 30,00 | | | | | | |
| 5438 | 12/30/2018 | 438.11 | 0.00 | 02/05/2019 | | | No | 0 |
| 803-000-0000-22910 Deve | | 11,00,11 | 0,00 | Hunters Crossing 1st | | | 110 | · · |
| | - | 420.11 | | | | | | |
| | 438 Total: | 438.11 | | | | | | |
| 5439 803-000-0000-22910 Deve | 12/30/2018 | 30.00 | 0.00 | 02/05/2019 Wildflower 1st | | | No | 0 |
| 803-000-0000-22910 Deve | loper rayments | | | WILDIOWCI 1St | | | | |
| 5 | 439 Total: | 30.00 | | | | | | |
| 5440 | 12/30/2018 | 208.75 | 0.00 | 02/05/2019 | | | No | 0 |
| 803-000-0000-22910 Deve | loper Payments | | | Village Preserve 1st | | | | |
| 5 | i440 Total: | 208.75 | | | | | | |
| 5441 | 12/30/2018 | 232.50 | 0.00 | 02/05/2019 | | | No | 0 |
| 803-000-0000-22910 Deve | loper Payments | | | Easton Village 1st | | | | |
| 5 | | 232.50 | | | | | | |
| 5442 | 12/30/2018 | 206.25 | 0.00 | 02/05/2019 | | | No | 0 |
| 803-000-0000-22910 Devel | loper Payments | | | Northport 1st | | | | |
| 5 | – 442 Total: | 206.25 | | | | | | |
| 5443 | 12/30/2018 | 357.44 | 0.00 | 02/05/2019 | | | No | 0 |
| 803-000-0000-22910 Devel | | | | Savona 2nd | | | | |
| 5 | 443 Total; | 357,44 | | | | | | |
| 5444 | 12/30/2018 | 343.75 | 0.00 | 02/05/2019 | | | No | 0 |
| 803-000-0000-22910 Devel | | | | Hunters Crossing 2nd | | | | |
| 5 | | 343.75 | | | | | | |
| 5445 | 12/30/2018 | 216.86 | 0.00 | 02/05/2019 | | | No | 0 |
| 803-000-0000-22910 Devel | | 210.00 | 0.00 | Savona 3rd | | | 110 | V |
| | _ | | | | | | | |
| 5- | 445 Total: | 216,86 | | | | | | |
| | | | | | | | | |

AP-To Be Paid Proof List (02/06/2019 - 8:48 AM)

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| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Type PO | # Close PO | Line# |
|-----------------------------------|--------------|----------|----------|--------------------------|-----------|------------|-------|
| Account Number | | | | Description | Reference | | |
| 5446 | 12/30/2018 | 42,50 | 0.00 | 02/05/2019 | | No | 0 |
| 803-000-0000-22910 Developer Payr | nents _ | | | Arbor Glen Senior Living | | | |
| 5446 Total: | | 42.50 | | | | | |
| 5447 | 12/30/2018 | 1,357.43 | 0.00 | 02/05/2019 | | No | 0 |
| 803-000-0000-22910 Developer Payr | nents | | | Royal Golf 1st | | | |
| 5447 Total: | _ | 1,357.43 | | | | | |
| 5448 | 12/30/2018 | 240.00 | 0.00 | 02/05/2019 | | No | 0 |
| 803-000-0000-22910 Developer Payr | nents | | | Hidden Meadows 2nd | | | |
| 5448 Total: | | 240.00 | | | | | |
| 5449 | 12/30/2018 | 355.00 | 0.00 | 02/05/2019 | | No | 0 |
| 803-000-0000-22910 Developer Payn | nents | | | Southwind | | | |
| 5449 Total: | _ | 355.00 | | | | | |
| 5450 | 12/30/2018 | 162.50 | 0.00 | 02/05/2019 | | No | 0 |
| 803-000-0000-22910 Developer Payn | ents | | | Wasatch Storage | | | |
| 5450 Total: | _ | 162.50 | | | | | |
| 5451 | 12/30/2018 | 985,00 | 0.00 | 02/05/2019 | | No | 0 |
| 803-000-0000-22910 Developer Payn | ents | | | Wildflower 2nd | | | |
| 5451 Total: | _ | 985.00 | | | | | |
| 5452 | 12/30/2018 | 7,960.33 | 0.00 | 02/05/2019 | | No | 0 |
| 803-000-0000-22910 Developer Payn | ents | | | Legacy at North Star | | | |
| 5452 Total: | | 7,960.33 | | | | | |
| 5453 | 12/30/2018 | 300.00 | 0.00 | 02/05/2019 | | No | 0 |
| 803-000-0000-22910 Developer Payn | ents | | | Wyndham Village | | | |
| 5453 Total: | _ | 300.00 | | | | | |
| 5454 | 12/30/2018 | 1,290.00 | 0.00 | 02/05/2019 | | No | 0 |
| 803-000-0000-22910 Developer Payn | ents | | | Four Corners 2nd | | | |

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| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Туре | PO # | Close PO | Line # |
|--|------------------|----------|----------|--|-----------|------|----------|--------|
| Account Number | | | | Description | Reference | | | |
| 5454 Total: | - | 1,290.00 | | | | | | |
| 5455 803-000-0000-22910 Developer Paymen | 12/30/2018 ts | 60,00 | 0.00 | 02/05/2019 Fairfield Inn | | | No | 0 |
| 5455 Total: | - | 60,00 | | | | | | |
| 5456 803-000-0000-22910 Developer Paymen | 12/30/2018 ts | 1,128.75 | 0.00 | 02/05/2019 Hammes 3rd | | | No | 0 |
| 5456 Total: | _ | 1,128.75 | | | | | | |
| 5457 803-000-0000-22910 Developer Paymen | 12/30/2018 ts | 88.27 | 0.00 | 02/05/2019 Wildflower 3rd | | | No | 0 |
| 5457 Total: | _ | 88,27 | | | | | | |
| 5458 803-000-0000-22910 Developer Paymen | 12/30/2018 ts | 2,389.08 | 0.00 | 02/05/2019 Easton Village 4th | | | No | 0 |
| 5458 Total: | | 2,389.08 | | | | | | |
| 5459 803-000-0000-22910 Developer Paymen | 12/30/2018 ts | 2,553.87 | 0.00 | 02/05/2019 Boulder Ponds 3rd | | | No | 0 |
| 5459 Total: | - | 2,553.87 | | | | | | |
| 5460 803-000-0000-22910 Developer Paymen | 12/30/2018 ts | 3,053.29 | 0.00 | 02/05/2019 Royal Golf 2nd | | | No | 0 |
| 5460 Total: | _ | 3,053.29 | | | | | | |
| 5461 803-000-0000-22910 Developer Payment | 12/30/2018 ts | 900.00 | 0.00 | 02/05/2019 Four Corners 1st Bus Terminal | | | No | 0 |
| 5461 Total: | - | 900.00 | | | | | | |
| 5462 803-000-0000-22910 Developer Payment | 12/30/2018 ts | 1,052.64 | 0.00 | 02/05/2019 Northport 2nd | | | No | 0 |
| 5462 Total: | _ | 1,052.64 | | | | | | |

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^{***} means this invoice number is a duplicate.

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Туре | PO # | Close PO | Line# |
|---|---------------------------|-----------|----------|---|-----------|------|----------|-------|
| Account Number | | | | Description | Reference | | | |
| 5463 803-000-0000-22910 Developer Payn | 12/30/2018 nents | 191.25 | 0.00 | 02/05/2019 Growing Explorers | | | No | 0 |
| 5463 Total; | ' | 191.25 | | | | | | |
| 5464 803-000-0000-22910 Developer Payn | 12/30/2018 ments | 510,00 | 0.00 | 02/05/2019 Bentley Village | | | No | 0 |
| | • | 510.00 | | | | | | |
| 5465 803-000-0000-22910 Developer Payn | 12/30/2018 ments | 450.00 | 0.00 | 02/05/2019 Royal Golf 3rd | | | No | 0 |
| 5465 Total: | • | 450.00 | | | | | | |
| 5466 101-430-3100-42250 Street Maintena | 12/30/2018 nce | 30.00 | 0.00 | 02/05/2019 TH36 - Keats Ae Acceleration Lane | | | No | 0 |
| 5466 Total: | • | 30.00 | | | | | | |
| 5467 601-494-8085-43030 MN - 3M Settler | 12/30/2018 ment Workgr | 695.45 | 0.00 | 02/05/2019 MN - 3M Settlement Workgroups | | | No | 0 |
| 5467 Total: | • | 695.45 | | | | | | |
| 5468 101-430-3100-42250 Street Maintenau | 12/30/2018 | 660.00 | 0.00 | 02/05/2019 2019 Seal Coat Project | | | No | 0 |
| 5468 Total: | • | 660,00 | | | | | | |
| 5469 101-430-3100-42250 Street Maintenan | 12/30/2018 | 214.25 | 0.00 | 02/05/2019 2019 Crack Seal Project | | | No | . 0 |
| 5469 Total: | - | 214.25 | | | | | | |
| Focus Engir | eering, Inc. Tot | 52,154.12 | | | | | | |

| Invoice Number | In | voice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line# |
|----------------|---------------|------------|-----------|----------|--------------|------------|-----------|------|----------|-------|
| Account Number | | | | | Description | | Reference | | | |
| | | | | · · | | | | | | |
| | Report Total: | | 52,154.12 | | | | | | | |
| | | · · | | | | | | | | |

To Be Paid Proof List

User:

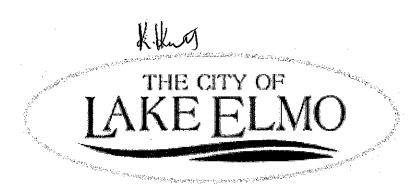
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| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Туре | PO # | Close PO | Line# |
|---|-------------------|--------|----------|---|-----------|------|----------|--|
| Account Number | | | | Description | Reference | | | |
| Cardmember Service | | | | | | | | |
| CARDMEMB *** 20190120 | 1/20/2019 | 64,26 | 0.00 | 02/06/2019 | | | No | 0 |
| 101-420-2220-44300 Miscellaneous | 1,20,2019 | 01,20 | 0.00 | Holiday - Car Wash | | | | Ť |
| *** 20190120 | 1/20/2019 | 200.00 | 0.00 | • | | | No | 0 |
| 101-420-2220-43150 Contract Services | | | | 2019 AMEM Membership Dues | | | | |
| *** 20190120 | 1/20/2019 | 5.77 | 0.00 | 02/06/2019 | | | No | 0 |
| 101-420-2220-44040 Repairs/Maint Eqpt *** 20190120 | 1/20/2019 | 6.43 | 0,00 | Autozone - E1 Repairs 02/06/2019 | | | No | 0 |
| 101-420-2220-44040 Repairs/Maint Eqpt | 112012019 | 0.15 | 0,00 | Autozone - El Repairs | | | 210 | Ü |
| *** 20190120 | 1/20/2019 | 17.13 | 0.00 | • | | | No | 0 |
| 101-420-2220-44040 Repairs/Maint Eqpt | | | | E2 replacement light | | | | |
| *** 20190120 | 1/20/2019 | 12.80 | 0.00 | 02/06/2019 | | | No | 0 |
| 101-420-2220-44040 Repairs/Maint Eqpt *** 20190120 | 1/20/2019 | 91,08 | 0.00 | E2 replacement light 02/06/2019 | | | No | 0 |
| 101-420-2220-44300 Miscellaneous | 1,20,2017 | 31,00 | | Sam's - rehab supplies | | | 110 | Ť |
| *** 20190120 | 1/20/2019 | 18.96 | 0.00 | 02/06/2019 | | | No | 0 |
| 101-420-2220-44010 Repairs/Maint Bldg | | | | Sam's - station cleaning supplies | | - | | |
| *** 20190120 | 1/20/2019 | 299.98 | 0.00 | 02/06/2019 | | | No | 0 |
| 101-420-2220-42400 Small Tools & Equip *** 20190120 | ment 1/20/2019 | 93.00 | 0.00 | Sam's - station 1 vacuum 02/06/2019 | | | No | 0 |
| 101-420-2220-44330 Dues & Subscription | | 95.00 | 0.00 | 2019 MSFCA Membership Dues - GM | | | 140 | U |
| *** 20190120 | 1/20/2019 | 171.00 | 0.00 | 02/06/2019 | | | No | 0 |
| 101-420-2220-44330 Dues & Subscription | 18 | | | 2019 MSFCA Membership Dues - MC, NW, NW | | | | |
| *** 20190120 | 1/20/2019 | 19,10 | 0.00 | 02/06/2019 | | | No | 0 |
| 101-420-2220-44040 Repairs/Maint Eqpt | 1 100 100 10 | 1.00 | 0.25 | Replacement gauge for compressor | | | ** | 0 |
| *** 20190120 | 1/20/2019 | 1.00 | 0.00 | 02/06/2019 | | | No | 0 |
| 101-410-1320-43220 Postage *** 20190120 | 1/20/2019 | 3.49 | 0.00 | USPS - Address Change 02/06/2019 | | | No | 0 |
| 101-410-1110-44300 Miscellaneous | | 5.,5 | 0.00 | SA - Water for Council | | | 2.5 | - |
| | | | | | | | | ······································ |

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|--|-----------------------|----------|----------|--|-----------|------|----------|-------|
| Account Number | | | | Description | Reference | | | |
| *** 20190120 | 1/20/2019 | 50,00 | 0,00 | 02/06/2019 | | | No | 0 |
| 101-410-1450-43180 Information Techno *** 20190120 | logy/Web 1/20/2019 | 1,107.00 | 0.00 | Constant Contact - weekly email letter 02/06/2019 | | | No | 0 |
| 101-410-1320-44330 Dues & Subscriptio *** 20190120 | ons 1/20/2019 | 464.00 | 0.00 | 2019 ICMA Membership - KH 02/06/2019 | | | No | 0 |
| 101-410-1320-44330 Dues & Subscriptio | ns 1/20/2019 | 22.50 | 0.00 | 2019 ICMA Membership - JF 02/06/2019 | | | No | 0 |
| 101-410-1320-44300 Miscellaneous *** 20190120 | 1/20/2019 | 22.50 | 0.00 | 2019 Sam's Club Membership 02/06/2019 | | | No | 0 |
| 101-420-2220-44300 Miscellaneous *** 20190120 | 1/20/2019 | 21.41 | 0.00 | 2019 Sam's Club Membership 02/06/2019 | | | No | 0 |
| 101-420-2400-42000 Office Supplies *** 20190120 | 1/20/2019 | 135,00 | 0.00 | Target - Office Supplies 02/06/2019 | | | No | 0 |
| 101-420-2400-44330 Dues & Subscriptio | ns 1/20/2019 | 115,00 | 0.00 | 2018 International Bldg Code book 02/06/2019 | | | No | 0 |
| 101-420-2400-44370 Conferences & Trai | | 68.69 | 0.00 | 2019 ICC Membership renewal x 1 02/06/2019 | | | No | 0 |
| 601-494-9400-42270 Utility System Main *** 20190120 | | 150,00 | 0.00 | Drains to Lake stencils 02/06/2019 | | | No | 0 |
| 101-430-3100-43185 IT Support *** 20190120 | 1/20/2019 | 24,20 | 0.00 | Tatems Asset Mgt Software 02/06/2019 | | | No | 0 |
| 101-430-3125-42211 Repair & Maint Sup | | 59,84 | 0.00 | Amazon - speed controler 02/06/2019 | | | No | 0 |
| 601-494-9400-42210 Repair/Maint. Supp | | 257.48 | | Primer Paint 02/06/2019 | | | No | 0 |
| 101-430-3100-41600 Safety Clothing Alle | owance | | 0.00 | Overalls & Jackets | | | | |
| *** 20190120 101-430-3100-41600 Safety Clothing All | | 257.47 | 0.00 | 02/06/2019 Overalls & Jackets | | | No | 0 |
| *** 20190120 601-494-9400-41600 Safety Clothing Alle | | 119.99 | 0.00 | 02/06/2019 Overalls & Jackets | | | No | 0 |
| *** 20190120 602-495-9450-41600 Safety Clothing Alle | | 119.99 | 0.00 | 02/06/2019 Overalls & Jackets | ÷ | | No | 0 |
| *** 20190120 101-430-3125-42211 Repair & Maint Sup | • | 400.00 | 0.00 | 02/06/2019 Brine Totes | | | No | |
| *** 20190120 601-494-9400-42300 Water Meters & Sup | 1/20/2019 oplies | 259.98 | 0.00 | 02/06/2019 Fleet Farm Supplies | | | No | 0 |
| *** 20190120 101-410-1320-36200 Miscellaneous Reve | 1/20/2019 mue | 119.00 | 0.00 | 02/06/2019 Amazon Prime Mbrship - SI Reimbursed | | | No | 0 |

^{***} means this invoice number is a duplicate.

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|--|------------------|---------------------------------------|----------|---------------------------|-----------|------|----------|---------|
| Account Number | | | | Description | Reference | | | |
| 20190120 T | otal: | 4,778.05 | | | | | | |
| Cardmembe | r Service Total: | 4,778,05 | | | | | | |
| Xcel Energy XCEL | | | | | | | | |
| 623445843 | 1/22/2019 | 490.05 | 0.00 | 02/06/2019 | | | No | 0 |
| 602-495-9450-43810 Electric Utility | _ | | | Lift Station | | | | |
| 623445843 | - Fotal: | 490.05 | | | | | | |
| 623491589 | 1/22/2019 | 29.90 | 0.00 | 02/06/2019 | | | No | 0 |
| 101-430-3100-43810 Electric Utility | | | | Street Lights | | | | |
| 623491589 | – Fotal: | 29.90 | | | | | | |
| 623499859 | 1/22/2019 | 203.01 | 0.00 | 02/06/2019 | | | No | 0 |
| 101-450-5200-43810 Electric Utility | 1,25,2019 | 205,01 | 0.00 | Parks Bldg | | | 1.0 | , and a |
| 6224000507 | | 203.01 | | | | | | |
| 623499859 | | | 0.00 | 00/06/0010 | | | No | 0 |
| 623501221 101-450-5200-43810 Electric Utility | 1/22/2019 | 11.31 | 0.00 | 02/06/2019 Pebble Park | | | No | 0 |
| - | - | ····· | | | | | | |
| 623501221 | Fotal: | 11.31 | | | | | | |
| 623504466 | 1/22/2019 | 17.61 | 0.00 | 02/06/2019 | | | No | 0 |
| 602-495-9450-43810 Electric Utility | _ | · · · · · · · · · · · · · · · · · · · | | Lift Station | | | | |
| 623504466 | Total: | 17.61 | | | | | | |
| 623508872 | 1/22/2019 | 19.25 | 0.00 | 02/06/2019 | | | No | 0 |
| 602-495-9450-43810 Electric Utility | | | | Lift Station | | | | |
| 623508872 | - Fotal: | 19,25 | | | | | | |
| 623527130 | 1/22/2019 | 223.24 | 0.00 | 02/06/2019 | | | No | 0 |
| 601-494-9400-43810 Electric Utility | | | | Water Tower 2 | | | | |

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| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Туре | PO # | Close PO | Line# |
|--|--------------|----------|----------|--------------------------------|---------------------------------------|-----------|---|----------|-------|
| Account Number | | , | | Description | · · · · · · · · · · · · · · · · · · · | Reference | , , , , , , , , , , , , , , , , , , , | | |
| 623527130 7 | ~ 'otal: | 223.24 | | | | | | | |
| 623530272 101-450-5200-43810 Electric Utility | 1/22/2019 | 434.49 | 0.00 | 02/06/2019 Legion Park | | | | No | 0 |
| 623530272 1 | otal: | 434.49 | | | | | | | |
| 623531401 101-430-3100-43810 Electric Utility | 1/22/2019 | 12.72 | 0.00 | 02/06/2019 Speed Sign Hwy 5 | | | | No | 0 |
| 623531401 T | otal; | 12.72 | | | | | | | |
| 623543352 601-494-9400-43810 Electric Utility | 1/22/2019 | 2,061.69 | 0.00 | 02/06/2019 Pumphouse | | | | No | 0 |
| 623543352 1 | otal: | 2,061.69 | | | | | | | |
| 623550118 601-494-9400-43810 Electric Utility | 1/22/2019 | 235.71 | 0.00 | 02/06/2019 Pumphouse | | | | No | . 0 |
| 623550118 T | otal: | 235.71 | | | | | | | |
| 623555613 101-450-5200-43810 Electric Utility | 1/22/2019 | 12.85 | 0,00 | 02/06/2019 Sunfish Park | | | | No | 0 |
| 623555613 T | otal: | 12.85 | | | | | | | |
| 623556697 101-430-3100-43810 Electric Utility | 1/22/2019 | 45.98 | 0.00 | 02/06/2019 Traffic Lights | | | | No | 0 |
| 623556697 Т | otal: | 45.98 | | | | | | | |
| 623565327 101-430-3100-43810 Electric Utility | 1/22/2019 | 60,51 | 0.00 | 02/06/2019 Traffic LIghts | | | | No | 0 |
| 623565327 T | otal: | 60,51 | | • | | | | | |
| 623568070 101-430-3100-43810 Electric Utility | 1/22/2019 | 57.34 | 0.00 | 02/06/2019 Traffic Lights | | | | No | 0 |
| 623568070 T | otal: | 57.34 | | | | | | | |
| | | | | | | | | | |

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| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Туре | PO# | Close PO | Line # |
|------------------------------------|----------------|----------|----------|-------------------------|------------|-----------|-----|----------|--------|
| Account Number | | | | Description | | Reference | | | |
| 623576398 | 1/22/2019 | 497.70 | 0.00 | 02/06/2019 | | | | No | 0 |
| 601-494-9400-43810 Electric Utili | ty _ | | | Water Tower 3 | | | | | |
| 6235763 | 98 Total: | 497.70 | | | | | | | |
| 623592116 | 1/22/2019 | 46.79 | 0.00 | 02/06/2019 | | | | No | 0 |
| 101-430-3100-43810 Electric Utili | у | | | Traffic Lights | | | | | |
| 6235921 | 16 Total: | 46.79 | | | | | | | |
| 623592724 | 1/22/2019 | 19.62 | 0.00 | 02/06/2019 | | | | No | 0 |
| 101-450-5200-43810 Electric Utili | у | | | Tennis Court | | | | | |
| 6235927 | 24 Total: | 19.62 | | | | | | | |
| 623593415 | 1/22/2019 | 778.20 | 0.00 | 02/06/2019 | | | | No | 0 |
| 101-420-2220-43810 Electric Utili | у | | | Fire Station 1 | | | | | |
| 6235934 | 15 Total: | 778.20 | | | | | | | |
| 623593683 | 1/22/2019 | 664.79 | 0.00 | 02/06/2019 | | | | No | 0 |
| 602-495-9450-43810 Electric Utili | у | | | Lift Station | | | | | |
| 6235936 | 33 Total: | 664,79 | | | | | | | |
| 624225903 | 1/28/2019 | 44,36 | 0.00 | 02/06/2019 | | | | No | 0 |
| 101-450-5200-43810 Electric Utili | У | | | VFW Ballfield | | | | | |
| 6242259 | - 03 Total: | 44,36 | | | | | | | |
| *** 624299941 | 1/29/2019 | 373.77 | 0.00 | 02/06/2019 | | | | No | 0 |
| 101-410-1940-43810 Electric Utilit | y 1/29/2019 | 1,840.48 | 0.00 | City Hall 02/06/2019 | | | | No | 0 |
| 221-460-6301-43810 Utilities | 1/29/2019 | 1,040.40 | 0,00 | Brookfield II Bldg | | | | NO | U |
| *** 624299941 | 1/29/2019 | 35.83 | 0.00 | 02/06/2019 | | | | No | 0 |
| 101-430-3100-43810 Electric Utilit | y : _ | | | Traffic Lights | | | | | |
| 6242999 | 11 Total; | 2,250.08 | | | | | | | |
| 624330707 | 1/29/2019 | 3,059.28 | 0.00 | 02/06/2019 | | | | No | 0 |
| 101-430-3100-43810 Electric Utilit | у | | | Public Works | | | | | |

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| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Туре | PO # | Close PO | Line# |
|---|--------------------|-----------|----------|-----------------|------------|-------|-------------|----------|-------|
| Account Number | | | | Description | | Refer | ence | • | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | • | | | · · · · · | | | | | , , |
| | 624330707 Total: | 3,059,28 | | | | | | | |
| 624377230 | 1/29/2019 | 14.75 | 0.00 | 02/06/2019 | | | • | No | 0 |
| 101-420-2220-43810 E | lectric Utility | | | Warning Sirens | | | | | |
| | 624377230 Total: | 14.75 | | | | | | | |
| 624755336 | 1/31/2019 | 909.29 | 0.00 | 02/06/2019 | | | | No | 0 |
| 601-494-9400-43810 E | lectric Utility | | | Booster Station | | | | | |
| | 624755336 Total: | 909.29 | | | | | | | |
| | Xcel Energy Total: | 12,200.52 | | | | | | | |
| | Report Total: | 16,978.57 | | | | | | | |

To Be Paid Proof List

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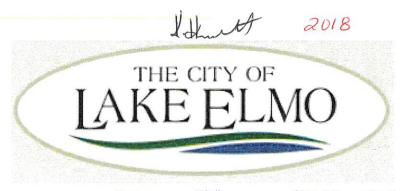
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| Invoice Number | | Invoice Date | Amount | Quantity | Payment Date Task Label | Type | PO # | Close PO | Line # |
|--|-----------------------------------|---------------------|--------|----------|--|-----------|------|----------|--------|
| Account Number | | | | | Description | Reference | | | |
| HeathPartners hlthpart *** 900004127 101-420-2220-43050 P | Physicals | 12/17/2018 | 376.00 | 0.00 | 02/11/2019 Preplacement physicals Schwartz, Hawke | | | No | 0 |
| | 900004127 Te | otal: | 376.00 | | | | | | |
| | HeathPartners | s Total: | 376.00 | | | | | | |
| MSA Professional Services msaprof 17 601-494-9400-43030 E | | | 56.00 | 0.00 | 02/11/2019 Inwood Booster Project 2014.129 | | | No | 0 |
| Shred-It USA SHRED-IT 8126352216 101-410-1320-43150 C | Contract Services 8126352216 7 | | 238.30 | 0.00 | 02/11/2019 Document Shredding December 2018 | | | No | 0 |
| | Shred-It USA | Total: | 238.30 | | | | | | |

| Invoice Number | Invoi | ce Date Ar | mount | Quantity | Payment Date | Task Label | Туре | PO # | Close PO | Line# |
|--|--|------------|--------|----------|--|-----------------------------|-----------|------|----------|---|
| Account Number | | | | | Description | | Reference | | | |
| SRF Consulting Group, Inc. | 2 | | | | THE SAVER CONTROL OF THE SAVE AND A SAVE AND | | | 4 | | 201000000000000000000000000000000000000 |
| srfconsu 08132.01-10 | 12/31 | /2019 1 | 129.63 | 0.00 | 02/11/2019 | | | | No | 0 |
| 101-410-1930-43030 Eng | | 2016 1, | 129.03 | 0.00 | | Frontage Rd Study, 2014.120 | | | 110 | 0 |
| 101-410-1930-43030 Elig | meeting services | | | | State Hwy 50 South | Tiomage Ru Study, 2014.120 | | | | |
| | 08132.01-10 Total: | 1, | 129.63 | | | | | | | |
| | SRF Consulting Group, | Inc 1, | 129.63 | | | | | | | |
| Verizon Wireless | | | | | | | | | | |
| verizon *** 9822733392 | 1/21/2 | 019 | 64.49 | 0.00 | 02/11/2019 | | | | No | 0 |
| 101-430-3100-43210 Tele | | 013 | 01.15 | 0.00 | Wireless charges | | | | 110 | 9 |
| *** 9822733392 | 1/21/2 | 019 | 64.49 | 0.00 | 02/11/2019 | | | | No | 0 |
| 101-450-5200-43210 Tele | | | | | Wireless charges | | | | | |
| *** 9822733392 | 1/21/2 | 019 | 64.49 | 0.00 | | | | | No | 0 |
| 601-494-9400-43210 Tele *** 9822733392 | phone 1/21/2 | 019 | 64.50 | 0.00 | Wireless charges 02/11/2019 | | | | No | 0 |
| 603-496-9500-43210 Tele | | | | | Wireless charges & | iPad | | | , , , | |
| *** 9822733392 | 1/21/2 | 019 | 64.50 | 0.00 | 02/11/2019 | | | | No | 0 |
| 602-495-9450-43210 Tele | phone | | | | Wireless charges | | | | | |
| | 9822733392 Total: | - | 322.47 | | | | | | | |
| | | | 322.47 | | | | | | | |
| | Verizon Wireless Total: | 2 | 322.47 | | | | | | | |
| Washington Conservation I | Dist. | | | | | | | | | |
| washcons | | | | | | | | | | |
| 4418 | 12/31/ | 2018 | 551.16 | 0.00 | 02/11/2019 | | | | No | 0 |
| 603-496-9500-43150 Con | tract Services | 2 | | | 2018 Raingarden Ma | aint. | | | | |
| | 4418 Total: | | 551.16 | | | | | | | |
| | | | | | | | | | | |
| | Washington Conservation | on D | 551.16 | | | | | | | |
| | The state of the s | | | | | | | | | |

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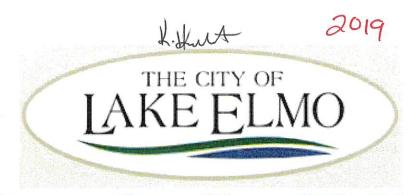
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| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Type | PO # | Close PO | Line# |
|--------------------------------|----------------------|--|----------|--------------------------------------|-----------|------|----------|-------|
| Account Number | | | | Description | Reference | | | |
| Advanced Auto Parts | | | | | | | | |
| advauto *** 462105 | 2/6/2019 | 33.48 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-450-5200-42210 Repair/Mai | | 35.10 | 0.00 | Wiper Blades | | | - 10 | |
| *** 462105 | 2/6/2019 | 17.42 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-430-3100-42212 Repairs/Ma | int. S&I | | | Hydraulic hose repair | | | | |
| | _ | 50.00 | | | | | | |
| 462105 | Total: | 50.90 | | | | | | |
| 462106 | 2/6/2019 | 167.40 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-430-3100-42210 Repair/Mai | nt. Supplies | | | Plow truck wiper blades | | | | |
| 462106 | Total: | 167.40 | | | | | | |
| 462107 | 2/6/2019 | 38.52 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-430-3100-42210 Repair/Mai | nt. Supplies | | | Degreaser | | | | |
| | - | Name of the last o | | | | | | |
| 462107 | Total: | 38.52 | | | | | | |
| 462536 | 2/6/2019 | 289.84 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-430-3100-42210 Repair/Mair | nt. Supplies | | | Hydraulic hose repair and brake pads | | | | |
| 440.50 | - | 290.94 | | | | | | |
| 462536 | Total: | 289.84 | | | | | | |
| Advance | eed Auto Parts Total | 546.66 | | | | | | |
| Auvalio | ed Auto I alto Iotal | 5 10.00 | | | | | | |
| Becker Fire and Safety, LLC | | | | | | | | |
| becker | | | | | | | | |
| 3779 | 1/23/2019 | 620.10 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-430-3100-43150 Contract Se | rvices | | | PW extinguisher annual inspections | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Type | PO # | Close PO | Line # |
|--|--|--------|----------|---|-----------|------|----------|--------|
| Account Number | | | | Description | Reference | | | |
| AND THE STATE OF CHILD STATE OF THE STATE OF | | | | | | | | |
| 3779 Total: | | 620.10 | | | | | | |
| 3780 | 1/23/2019 | 59.00 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-410-1940-44010 Repairs/Maint Contr | ractual B | | | City Hall extinguisher annual inspections | | | | |
| 3780 Total: | | 59.00 | | | | | | |
| 3781 | 1/23/2019 | 151.30 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-420-2220-44040 Repairs/Maint Eqpt | | | | FD extinguisher annual inspections | | | | |
| 3781 Total: | | 151.30 | | | | | | |
| Becker Fire and | Safety, LL | 830.40 | | | | | | |
| | | | | | | | | |
| Biff's Inc. biffs | | | | | | | | |
| W709866-W709868 | 1/30/2019 | 218.00 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-450-5200-44120 Rentals - Buildings | | | | Portable restrooms | | | | |
| W709866-W709 | 9868 Total: | 218.00 | | | | | | |
| | A CONTRACTOR OF THE PROPERTY O | | | | | | | |
| Biff's Inc. Total: | | 218.00 | | | | | | |
| Blue Tarp Financial | | | | | | | | |
| northtoo | 1/17/2010 | 24.00 | 0.00 | 00/11/0010 | | | | 0 |
| *** 41915484 101-430-3100-42150 Operating Supplies | 1/17/2019 | 24.00 | 0.00 | 02/11/2019 cleaning cart for vehicles | | | No | 0 |
| *** 41915484 | 1/17/2019 | 24.00 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-450-5200-42150 Operating Supplies | | | | cleaning cart for vehicles | | | | |
| *** 41915484 | 1/17/2019 | 24.00 | 0.00 | 02/11/2019 | | | No | 0 |
| 601-494-9400-42150 Operating Supplies *** 41915484 | 2/17/2019 | 24.00 | 0.00 | cleaning cart for vehicles 02/11/2019 | | | No | 0 |
| 602-495-9450-42150 Operating Supplies *** 41915484 | 2/17/2019 | 23.99 | 0.00 | cleaning cart for vehicles 02/11/2019 | | | No | 0 |
| 603-496-9500-42150 Operating Supplies | | | | cleaning cart for vehicles | | | | |
| 41915484 Total: | | 119.99 | | | | | | |

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| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Type | PO # | Close PO | Line# |
|--|----------------------------|--------|----------|--|-----------|------|----------|-------|
| Account Number | | | | Description | Reference | | | |
| Blue | - Tarp Financial Total: | 119.99 | | | | | | |
| Campion Barrows & Assoc. Corcampion 22602 101-420-2220-43050 Physicals | 1/31/2019 | 425.00 | 0.00 | 02/11/2019 Psychological Eval for PT FF | | | No | 0 |
| 2260 | 2 Total: | 425.00 | | | | | | |
| Camp | pion Barrows & Assoc | 425.00 | | | | | | |
| Chris Amdahl Locksmith, Inc AMDAHL 15387 101-420-2220-44010 Repairs/M | 1/23/2019 Maint Bldg | 254.00 | 0.00 | 02/11/2019 Repair door locks at Station # 2 | | | No | 0 |
| 1538 | 7 Total: | 254.00 | | | | | | |
| Chris | Amdahl Locksmith, I | 254.00 | | | | | | |
| Cintas Corporation #754 CINTAS | | | | | | | | |
| *** 4015833817 101-430-3100-44170 Uniforms | 1/30/2019 | 198.37 | 0.00 | 02/11/2019 Uniforms | | | No | 0 |
| *** 4015833817 101-430-3100-42150 Operating | 1/30/2019 Supplies | 157.14 | 0.00 | 02/11/2019 rugs/soap/rags | | | No | 0 |
| 40158 | | 355.51 | | * | | | | |
| *** 4016197497 | 2/6/2019 | 117.14 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-430-3100-44170 Uniforms *** 4016197497 | 2/6/2019 | 180.33 | 0.00 | Uniforms 02/11/2019 | | | No | 0 |
| 101-430-3100-42150 Operating | Supplies | | | rugs/soap/rags | | | | |
| 40161 | 97497 Total: | 297.47 | | | | | | |
| *** 4016200540 | 2/6/2019 | 197.13 | 0.00 | 02/11/2019 | | | No | 0 |

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| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Туре | PO # | Close PO | Line# |
|--|--|--------|----------|--|-----------|-------------|----------|-------|
| Account Number | | | | Description | Reference | | | |
| 221-460-6301-43150 Con *** 4016200540 101-410-1940-44010 Rep | 2/6/2019 | 65.72 | 0.00 | Brookfield II Cleaning & Maint Supplies 02/11/2019 City Hall Cleaning & Maint Supplies | | | No | 0 |
| | 4016200540 Total: | 262.85 | | | | | | |
| | Cintas Corporation #754 T | 915.83 | | | | | | |
| City of Bloomington ctybloom 1900033 601-494-9400-42270 Utili | 2/1/2019 ity System Maintenance 1900033 Total: | 52.50 | 0.00 | 02/11/2019 Lab Bateria Testing-January | | | No | 0 |
| | City of Bloomington Total: | 52.50 | | | | | | |
| City of Roseville ctyrosev *** 0225540 | 1/25/2019 | 88.02 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-410-1320-43210 Tele *** 0225540 | | 44.01 | | Jan 2019 Telephone 02/11/2019 | | | No | 0 |
| 101-410-1520-43210 Tele *** 0225540 | 1/25/2019 | 44.01 | 0.00 | Jan 2019 Telephone 02/11/2019 | | | No | 0 |
| 101-410-1910-43210 Tele; *** 0225540 | 1/25/2019 | 66.01 | 0.00 | Jan 2019 Telephone 02/11/2019 | | | No | 0 |
| 101-410-1940-43210 Tele *** 0225540 101-420-2400-43210 Tele | 1/25/2019 | 65.95 | 0.00 | Jan 2019 Telephone 02/11/2019 Jan 2019 Telephone | | | No | 0 |
| *** 0225540 101-430-3100-43210 Telej | 1/25/2019 | 26.40 | 0.00 | 02/11/2019 Jan 2019 Telephone | | | No | 0 |
| *** 0225540 101-450-5200-43210 Tele | 1/25/2019 | 26.40 | 0.00 | 02/11/2019 Jan 2019 Telephone | | | No | 0 |
| *** 0225540 | 1/25/2019 | 26.40 | 0.00 | 02/11/2019 | | | No | 0 |
| 601-494-9400-43210 Telep *** 0225540 602-495-9450-43210 Telep | 1/25/2019 | 26.40 | 0.00 | Jan 2019 Telephone 02/11/2019 Jan 2019 Telephone | | | No | 0 |

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^{***} means this invoice number is a duplicate.

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Туре | PO # | Close PO | Line # |
|---|--------------|----------|----------|---------------------------------------|-----------|------|----------|--------|
| Account Number | | | | Description | Reference | | | |
| *** 0225540 603-496-9500-43210 Telephone | 1/25/2019 | 26.40 | 0.00 | 02/11/2019 Jan 2019 Telephone | | | No | 0 |
| 0225540 Total: | | 440.00 | | | | | | |
| *** 0225575 | 1/25/2019 | 94.52 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-410-1110-43185 IT Support *** 0225575 | 2/25/2019 | 573.69 | 0.00 | IT Support January 2019 02/11/2019 | | | No | 0 |
| 101-410-1320-43185 IT Support *** 0225575 | 2/25/2019 | 45.94 | 0.00 | IT Support January 2019 02/11/2019 | | | No | 0 |
| 101-410-1450-43185 IT Support *** 0225575 | 2/25/2019 | 324.43 | 0.00 | IT Support January 2019 02/11/2019 | | | No | 0 |
| 101-410-1520-43185 Hardware Support *** 0225575 | 2/25/2019 | 472.63 | 0.00 | IT Support January 2019 02/11/2019 | | | No | 0 |
| 101-410-1910-43185 IT Support *** 0225575 | 2/25/2019 | 437.04 | 0.00 | IT Support January 2019 02/11/2019 | | | No | 0 |
| 101-410-1940-43185 IT Support *** 0225575 | 2/25/2019 | 1,556.63 | 0.00 | IT Support January 2019 02/11/2019 | | | No | 0 |
| 101-420-2220-43185 IT Support *** 0225575 | 2/25/2019 | 485.42 | 0.00 | IT Support January 2019 02/11/2019 | | | No | 0 |
| 101-420-2400-43185 IT Support *** 0225575 | 2/25/2019 | 642.38 | 0.00 | IT Support January 2019 02/11/2019 | | | No | 0 |
| 101-430-3100-43185 IT Support *** 0225575 | 2/25/2019 | 398.01 | 0.00 | IT Support January 2019 02/11/2019 | | | No | 0 |
| 101-450-5200-43185 IT Support *** 0225575 | 2/25/2019 | 626.49 | 0.00 | IT Support January 2019 02/11/2019 | | | No | 0 |
| 601-494-9400-43185 IT Support *** 0225575 | 2/25/2019 | 346.92 | 0.00 | IT Support January 2019 02/11/2019 | | | No | 0 |
| 602-495-9450-43185 IT Support *** 0225575 | 2/25/2019 | 314.90 | 0.00 | IT Support January 2019 02/11/2019 | | | No | 0 |
| 603-496-9500-43185 IT Support | | | | IT Support January 2019 | | | | |
| 0225575 Total: | - | 6,319.00 | | | | | | |
| City of Rosevil | le Total: | 6,759.00 | | | | | | |

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| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Type | PO # | Close PO | Line# |
|--|--------------------------------------|-----------|----------|--|-----------|------|----------|-------|
| Account Number | | | | Description | Reference | | | |
| K050022 601-494-9400-42300 W | 1/21/2019 /ater Meters & Supplies | 20,615.00 | 0.00 | 02/11/2019 3/4" Residential Water Meters (New Construction) | | | No | 0 |
| 9 | K050022 Total: | 20,615.00 | | | | | | |
| K065920 601-494-9400-42300 W | 1/24/2019 ater Meters & Supplies | 4,401.33 | 0.00 | 02/11/2019 2" Water Meters | | | No | 0 |
| | K065920 Total: | 4,401.33 | | | | | | |
| K065928 601-494-9400-42300 W | 1/24/2019 ater Meters & Supplies | 4,350.00 | 0.00 | 02/11/2019 2" Water Meters | | | No | 0 |
| | K065928 Total: | 4,350.00 | | | | | | |
| | Core & Main LP Total: | 29,366.33 | | | | | | |
| Dorschner, Dale dorschne 20190129 101-410-1110-42001 Co | 1/29/2019 omputer Reimbursement | 1,000.00 | 0.00 | 02/11/2019 Council Computer reimbursement | | | No | 0 |
| | 20190129 Total: | 1,000.00 | | | | | | |
| | Dorschner, Dale Total: | 1,000.00 | | | | | | |
| Emergency Response Sol Erespsol 12481 | lutions 2/4/2019 | 175.00 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-420-2220-42400 Sr | nall Tools & Equipment | | | Restock Firefighting Foam | | | | |
| | 12481 Total: | 175.00 | | | | | | |
| | Emergency Response Solut | 175.00 | | | | | | |
| Focus Engineering, Inc. focus | | | | | | | | |

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| Account Number | | | £ | Payment Date Task Label | Type | PO# | Close PO | Line # |
|---|--------------------|----------|------|--|-----------|-----|----------|--------|
| Mile I I Mile Vel | | | | Description | Reference | | | |
| 5470 | 1/28/2019 | 2,500.00 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-410-1930-43030 Engineering Ser | vices | | | Engineering Retainer | | | | |
| 5470 Total: | | 2,500.00 | | | | | | |
| 5471 | 1/28/2019 | 307.50 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-410-1910-43030 Engineering Ser | vices | | | General Engineering - Planning | | | | |
| 5471 Total: | | 307.50 | | | | | | |
| 5472 | 1/28/2019 | 299.00 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-430-3100-43030 Engineering Ser | vices | | | General Engineering - ROW | | | | |
| 5472 Total: | • | 299.00 | | | | | | |
| *** 5473 | 1/28/2019 | 384.75 | 0.00 | 02/11/2019 | | | No | 0 |
| 601-494-9400-43030 Engineering Serv*** 5473 | vices 1/28/2019 | 669.50 | 0.00 | General Engineering - Water 02/11/2019 | | | No | 0 |
| 602-495-9450-43030 Engineering Serv | vices | | | General Engineering - Sewer | | | | |
| 5473 Total: | , | 1,054.25 | | | | | | |
| 5474 | 1/28/2019 | 355.50 | 0.00 | 02/11/2019 | | | No | 0 |
| 602-495-8023-43030 Engineering Fee | s | | | Engineering January CSAH 15 2013.127 | | | | |
| 5474 Total: | • | 355.50 | | | | | | |
| 5475 | 1/28/2019 | 215.25 | 0.00 | 02/11/2019 | | | No | 0 |
| 409-480-8031-43030 Engineering Cha | rges | | | Engineering Jan - St Hwy 36 Corridor Plan 2014.120 | 1 | | | |
| 5475 Total: | - | 215.25 | | | | | | |
| 5476 | 1/28/2019 | 299.00 | 0.00 | 02/11/2019 | | | No | 0 |
| 601-494-8049-43030 Engineering Serv | vices | | | Engineering Inwood Water Tower 2015.130 | | | | |
| 5476 Total: | - | 299.00 | | | | | | |
| 5477 | 1/28/2019 | 50.25 | 0.00 | 02/11/2019 | | | No | 0 |
| 409-480-8055-43030 Engineering Serv | vices | | | Engineering OV Phase 3 - 2016.133 | | | | |
| 5477 Total: | - | 50.25 | | | | | | |
| 5478 | 1/28/2019 | 1,186.50 | 0.00 | 02/11/2019 | | | No | 0 |

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| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Type | PO # | Close PO | Line# |
|--------------------------------------|--------------|----------|----------|---|-----------|------|----------|-------|
| Account Number | | | | Description | Reference | | | |
| 602-495-8057-43030 Engineering Serv | rices | | | Engineering I-94 Lift Station 2016.134 | | | | |
| 5478 Total: | • | 1,186.50 | | | | | | |
| 5479 | 1/28/2019 | 92.25 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-430-3100-43030 Engineering Serv | ices | | | Engineering Lake Elmo Ave Phase 3 - 2017.146 | | | | |
| 5479 Total: | | 92.25 | | | | | | |
| 5480 | 1/28/2019 | 2,121.75 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-430-3100-42250 Street Maintenan | ce | | | Engineering CSAH 19 - 2017.154 | | | | |
| 5480 Total: | | 2,121.75 | | | | | | |
| 5481 | 1/28/2019 | 399.75 | 0.00 | | | | No | 0 |
| 101-430-3100-42250 Street Maintenan | ce . | 3 | | Engineering Hudson Blvd Trans - 2017.155 | | | | |
| 5481 Total: | | 399.75 | | | | | | |
| 5482 | 1/28/2019 | 2,429.22 | 0.00 | | | | No | 0 |
| 409-480-8069-43030 Engineering Serv | ices | | | Engineering 2018 Street Project - 2017.156 | | | | |
| 5482 Total: | | 2,429.22 | | | | | | |
| 5483 | 1/28/2019 | 1,263.58 | 0.00 | | | | No | 0 |
| 409-480-8070-43030 Engineering Serv | ices | | | Engineering OV Phase 4 - 2017.157 | | | | |
| 5483 Total: | | 1,263.58 | | | | | | |
| 5484 | 1/28/2019 | 107.50 | 0.00 | 02/11/2019 | | | No | 0 |
| 601-494-8079-43030 Engineering Serv | ices | | | Engineering Water Distr Sys 2018 - 2018.125 | | | | |
| 5484 Total: | | 107.50 | | | | | | |
| 5485 | 1/28/2019 | 123.00 | 0.00 | 02/11/2019 | | | No | 0 |
| 602-495-8081-43030 Engineering Serv | ices | | | Engineering Hamlet on Sunfish Lake Sanitary Sewer | r - 2018 | | | |
| 5485 Total: | | 123.00 | | | | | | |
| 5486 | 1/28/2019 | 1,909.00 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-430-3100-42250 Street Maintenand | ce | | | Engineering 2019 Mill & Overlay - 2018.132 | | | | |

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| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Type | PO # | Close PO | Line# |
|--------------------------------------|--------------|----------|----------|---|-----------|-------------|----------|-------|
| Account Number | | | | Description | Reference | | | |
| | | | | | | | | |
| 5486 Total: | | 1,909.00 | | | | | | |
| 5487 | 1/28/2019 | 799.50 | 0.00 | 02/11/2019 | | | No | 0 |
| 601-494-8083-43030 Engineering Serv | rices | | | Engineering Well No 1 Ad - sys options - 2018.134 | | | | |
| 5487 Total: | | 799.50 | | | | | | |
| 5488 | 1/28/2019 | 3,907.75 | 0.00 | 02/11/2019 | | | No | 0 |
| 601-494-8084-43030 3M Litigation - E | ing Support | | | Engineering 3M Litigation - 2018.137 | | | | |
| 5488 Total: | , | 3,907.75 | | | | | | |
| 5489 | 1/28/2019 | 4,240.55 | 0.00 | 02/11/2019 | | | No | 0 |
| 601-494-8085-43030 MN - 3M Settlen | nent Workgr | | | Engineering 3M Settlement Workgroups - 2018.139 | | | | |
| 5489 Total: | | 4,240.55 | | | | | | |
| 5490 | 1/28/2019 | 577.00 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-430-3100-42250 Street Maintenan | | 377.00 | 0.00 | Engineering 2019 Seal Cost Proj - 2019.109 | | | NO | U |
| | | | | | | | | |
| 5490 Total: | | 577.00 | | | | | | |
| 5491 | 1/28/2019 | 544.00 | 0.00 | | | | No | 0 |
| 101-430-3100-42250 Street Maintenan | ce | | | Engineering 2019 Crack Seal Proj - 2019.110 | | | | |
| 5491 Total: | | 544.00 | | | | | | |
| 5492 | 1/28/2019 | 211.50 | 0.00 | 02/11/2019 | | | No | 0 |
| 803-000-0000-22910 Developer Paymo | ents | | | Engineering Escrow January - Savona 1st addn | | | | |
| 5492 Total: | • | 211.50 | | | | | | |
| 5493 | 1/28/2019 | 30.75 | 0.00 | 02/11/2019 | | | No | 0 |
| 803-000-0000-22910 Developer Payme | | | | Engineering Escrow Jan - Hammes 1st | | | | |
| - 84 81 | - | | | | | | | |
| 5493 Total: | | 30.75 | | | | | | |
| 5494 | 1/28/2019 | 840.75 | 0.00 | 02/11/2019 | | | No | 0 |
| 803-000-0000-22910 Developer Payme | ents - | | | Engineering Escrow Jan - Hunter's Crossing 1st | | | | |
| 5494 Total: | | 840.75 | | | | | | |
| | | | | | | | | |

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| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Type | PO # | Close PO | Line# |
|-------------------------------------|--------------|--------|----------|--|-----------|------|----------|-------|
| Account Number | | | | Description | Reference | | | |
| 5495 | 1/28/2019 | 76.75 | 0.00 | 02/11/2019 | | | No | 0 |
| 803-000-0000-22910 Developer Paymer | nts | | | Engineering Escrow - Jan Northport 1st | | | | |
| 5495 Total: | | 76.75 | | | | | | |
| 5496 | 1/28/2019 | 192.25 | 0.00 | 02/11/2019 | | | No | 0 |
| 803-000-0000-22910 Developer Paymer | its | | | Engineering Escrow - Jan Savona 2nd | | | | |
| 5496 Total: | | 192.25 | | | | | | |
| 5497 | 1/28/2019 | 497.00 | 0.00 | 02/11/2019 | | | No | 0 |
| 803-000-0000-22910 Developer Paymer | its | | | Engineering Escrow - Jan Hunter's Crossing 2nd | | | | |
| 5497 Total: | | 497.00 | | | | | | |
| 5498 | 1/28/2019 | 253.75 | 0.00 | 02/11/2019 | | | No | 0 |
| 803-000-0000-22910 Developer Paymer | ts | | | Engineering Escrow - Jan Savona 3rd | | | | |
| 5498 Total: | • | 253.75 | | | | | | |
| 5499 | 1/28/2019 | 359.50 | 0.00 | 02/11/2019 | | | No | 0 |
| 803-000-0000-22910 Developer Paymen | ts | | | Engineering Escrow Jan - Savona 4th | | | | |
| 5499 Total: | | 359.50 | | | | | | |
| 5500 | 1/28/2019 | 148.50 | 0.00 | 02/11/2019 | | | No | 0 |
| 803-000-0000-22910 Developer Paymen | ts | | | Engineering Escrow Jan - Royal Gulf 1st | | | | |
| 5500 Total: | - | 148.50 | | | | | | |
| 5501 | 1/28/2019 | 112.50 | 0.00 | 02/11/2019 | | | No | 0 |
| 803-000-0000-22910 Developer Paymen | ts | | | Engineering Escrow Jan - Hidden Meadows 2nd | | | | |
| 5501 Total: | - | 112.50 | | | | | | |
| 5502 | 1/28/2019 | 169.00 | 0.00 | 02/11/2019 | | | No | 0 |
| 803-000-0000-22910 Developer Paymen | ts | | | Engineering Escrow Jan - Southwind | | | | |
| 5502 Total: | | 169.00 | | | | | | |
| 5503 | 1/28/2019 | 153.50 | 0.00 | 02/11/2019 | | | No | 0 |
| 803-000-0000-22910 Developer Paymen | | | | Engineering Escrow Jan - Inwood 4th Addition | | | | |
| 52 BF | | | | | | | | |

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| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | | Type | PO # | Close PO | Line # |
|---|--------------|----------|--|---|--------------------|--|-----------|------|----------|--------|
| Account Number | | | | Description | | | Reference | | | |
| | | | THE RESERVE OF THE PERSON OF T | enterunorous en | | | | | | |
| 5503 Total: | | 153.50 | | | | | | | | |
| 5504 | 1/28/2019 | 76.75 | 0.00 | | | | | | No | 0 |
| 803-000-0000-22910 Developer Payments | S | | | Engineering Escrow J | fan - Inwood 5th | | | | | |
| 5504 Total: | | 76.75 | | | | | | | | |
| 5505 | 1/28/2019 | 1,279.89 | 0.00 | 02/11/2019 | | | | | No | 0 |
| 803-000-0000-22910 Developer Payments | S | | | Engineering Escrow J | an - Legacy at No | orth Star/Gonyea Hor | | | | |
| 5505 Total: | | 1,279.89 | | | | | | | | |
| 5506 | 1/28/2019 | 430,50 | 0.00 | 02/11/2019 | | | | | No | 0 |
| 803-000-0000-22910 Developer Payments | | 450.50 | 0.00 | Engineering Escrow J | an - Continental | Prop Multi-Family | | | 140 | U |
| | | | | | | and the Annual Anthropic Strategies and Anthropic Strategies Annual Annu | | | | |
| 5506 Total: | | 430.50 | | | | | | | | |
| 5507 | 1/28/2019 | 30.75 | 0.00 | 02/11/2019 | | | | | No | 0 |
| 803-000-0000-22910 Developer Payments | S | | | Engineering Escrow J | an - McLeod Res | /Bush Homes/Wyn V | | | | |
| 5507 Total: | | 30.75 | | | | | | | | |
| 5508 | 1/28/2019 | 891.75 | 0.00 | 02/11/2019 | | | | | No | 0 |
| 803-000-0000-22910 Developer Payments | S | | | Engineering Escrow J | an - Four Corners | s 2nd | | | | |
| 5508 Total: | | 891.75 | | | | | | | | |
| | 1/20/2010 | | 0.00 | 02/11/2010 | | | | | No | 0 |
| 5509 803-000-0000-22910 Developer Payments | 1/28/2019 | 248.00 | 0.00 | 02/11/2019 Engineering Escrow J | an - Hammes 3rd | | | | 140 | U |
| 505 500 5005 22510 Developer Laymenia | | | | | | | | | | |
| 5509 Total: | | 248.00 | | | | | | | | |
| 5510 | 1/28/2019 | 87.00 | 0.00 | 02/11/2019 | | | | | No | 0 |
| 803-000-0000-22910 Developer Payments | S | | | Engineering Escrow J | an - Wildflower 3 | Brd | | | | |
| 5510 Total: | | 87.00 | | | | | | | | |
| 5511 | 1/28/2019 | 174.00 | 0.00 | 02/11/2019 | | | | | No | 0 |
| 803-000-0000-22910 Developer Payments | S | | | Engineering Escrow J | an - Easton Villag | ge 4th | | | | |
| 5511 m - 1 | , | 174.00 | | | | | | | | |
| 5511 Total: | | 1 /4.00 | | | | | | | | |

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| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Type | PO# | Close PO | Line# |
|--|----------------|-----------|----------|--|-----------|-----|----------|-------|
| Account Number | | | | Description | Reference | | | |
| 5512 | 1/28/2019 | 1,433.25 | 0.00 | 02/11/2019 | | | No | 0 |
| 803-000-0000-22910 Developer Payment | ts | WWW. | | Engineering Escrow Jan - Boulder Ponds 3rd | | | | |
| 5512 Total: | | 1,433.25 | | | | | | |
| 5513 | 1/28/2019 | 378.75 | 0.00 | 02/11/2019 | | | No | 0 |
| 803-000-0000-22910 Developer Payment | ts | | | Engineering Escrow Jan - Royal Gulf 2nd | | | | |
| 5513 Total: | | 378.75 | | | | | | |
| 5514 | 1/28/2019 | 1,173.00 | 0.00 | 02/11/2019 | | | No | 0 |
| 803-000-0000-22910 Developer Payment | ts | | | Engineering Escrow Jan - Four Corners 1st Bus Terminal | | | | |
| 5514 Total: | , | 1,173.00 | | | | | | |
| 5515 | 1/28/2019 | 193.75 | 0.00 | 02/11/2019 | | | No | 0 |
| 803-000-0000-22910 Developer Payment | S | | | Engineering Escrow Jan - Northport 2nd | | | | |
| 5515 Total: | | 193.75 | | | | | | |
| 5516 | 1/28/2019 | 123.00 | 0.00 | 02/11/2019 | | | No | 0 |
| 803-000-0000-22910 Developer Payment | cs. | | | Engineering Escrow Jan - Bentley Village - Pulte Homes | | | | |
| 5516 Total: | | 123.00 | | | | | | |
| 5517 | 1/28/2019 | 706.25 | 0.00 | 02/11/2019 | | | No | 0 |
| 803-000-0000-22910 Developer Payment | | | | Engineering Escrow Jan - Royal Gulf 3rd | | | | |
| 5517 Total: | | 706.25 | | | | | | |
| 2017 10111. | | | | | | | | |
| Focus Engineer | ring, Inc. Tot | 35,054.49 | | | | | | |
| | | | | | | | | |
| Gopher State One Call onecall | | | | | | | | |
| *** 9010505 | 1/31/2019 | 74.93 | 0.00 | 02/11/2019 | | | No | 0 |
| 601-494-9400-43150 Contract Services *** 9010505 | 1/31/2019 | 74.92 | 0.00 | January 2019 Locates 02/11/2019 | | | No | 0 |
| 602-495-9450-43150 Contract Services | | | | January 2019 Locates | | | | |
| 9010505 Total: | • | 149.85 | | | | | | |
| | | | | | | | | |

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| Invoice Number | Invoice Da | te Amount | Quantity | Payment Date Task Label | Type | PO # | Close PO | Line# |
|--|--------------------------------|-----------|----------|--|-----------|------|----------|-------|
| Account Number | | | | Description | Reference | | | |
| | Gopher State One Call Tot | 149.85 | | | | | | |
| Great Garage Door Co. greatgar 201174 101-430-3100-44010 Re | 1/23/2019 epairs/Maint Bldg | 278.10 | 0.00 | 02/11/2019 Repair to Garage Door #2 | | | No | 0 |
| | 201174 Total: | 278.10 | | | | | | |
| | Great Garage Door Co. Tot | 278.10 | | | | | | |
| H&L Mesabi Corp mesabi 2905 101-430-3100-42212 Re | 1/25/2019 epairs/Maint. S&I | 2,265.00 | 0.00 | 02/11/2019 Cutting Edges | | | No | 0 |
| | 2905 Total: | 2,265.00 | | | | | | |
| | H&L Mesabi Corp Total: | 2,265.00 | | | | | | |
| Hawkins, Inc. hawkins 4430129 601-494-9400-42160 Ch | | 621.48 | 0.00 | 02/11/2019 Chorine and Fluoride | | | No | 0 |
| | 4430129 Total: | 621.48 | | | | | | |
| | Hawkins, Inc. Total: | 621.48 | | | | | | |
| Industrial Health Svs Netwindustri 101-450-5200-44300 Mi | 2/15/2019 | 89.80 | 0.00 | 02/11/2019 DOT Drug Screen and MRO Services | | | No | 0 |

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| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Type | PO # | Close PO | Line# |
|---|-----------------------------|-----------|----------|---|-----------|------|----------|-------|
| Account Number | | | | Description | Reference | | | |
| | Total: | 89.80 | | | | | | |
| | Industrial Health Svs Netw | 89.80 | | | | | | |
| Innovative Office Soluti | ons, LLC | | | | | | | |
| IN2386436 101-410-1320-42000 C | 2/1/2019 Office Supplies | 94.15 | 0.00 | 02/11/2019 Paper | | | No | 0 |
| | IN2386436 Total: | 94.15 | | | | | | |
| | Innovative Office Solutions | 94.15 | | | | | | |
| IUOE Local 49 iuoedues *** 20180131 101-000-0000-21712 U | 2/5/2019 Jnion Dues | 245.00 | 0.00 | 02/11/2019 March Union Dues | | | No | 0 |
| | 20180131 Total: | 245.00 | | | | | | |
| | IUOE Local 49 Total: | 245.00 | | | | | | |
| IUOE Local 49 Fringe B iuoeheal *** 101-000-0000-21713 U | 2/4/2019 | 11,160.00 | 0.00 | 02/11/2019 February Union Health Ins | | | No | 0 |
| | Total: | 11,160.00 | | | | | | |
| | IUOE Local 49 Fringe Bene | 11,160.00 | | | | | | |
| Kennedy & Graven, Cha | rtered | | | | | | | |
| kengrave *** 146968 | 1/31/2019 | 416.25 | 0.00 | 02/11/2019 | | | No | 0 |

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| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Type | PO # | Close PO | Line# |
|---|---------------------|-----------|----------|---|-----------|------|----------|-------|
| Account Number | | | | Description | Reference | | | |
| 101-410-1320-43040 Legal Services *** 146968 | 1/31/2019 | 62.00 | 0.00 | Haz Bldg - 9240 31st St 02/11/2019 | | | No | 0 |
| 101-410-1320-43040 Legal Services *** 146968 | 1/31/2019 | 2,808.73 | 0.00 | Personnel Matters 02/11/2019 | | | No | 0 |
| 101-410-1320-43040 Legal Services *** 146968 | 1/31/2019 | 48,269.11 | 0.00 | General Matters 02/11/2019 | | | No | 0 |
| 601-494-9400-43040 Legal Services *** 146968 | 1/31/2019 | 752.50 | 0.00 | 3M Litigation 02/11/2019 | | | No | 0 |
| 803-000-0000-22910 Developer Payments *** 146968 | 1/31/2019 | 161.25 | 0.00 | Legal Escrow Jan - Royal Golf 2nd 02/11/2019 | | | No | 0 |
| 803-000-0000-22910 Developer Payments *** 146968 | 1/31/2019 | 1,294.43 | 0.00 | Legal Escrow Jan - Boulder Ponds 4th 02/11/2019 | | | No | 0 |
| 803-000-0000-22910 Developer Payments *** 146968 | 1/31/2019 | 1,236.72 | 0.00 | Legal Escrow Jan - Royal Golf 3rd 02/11/2019 | | | No | 0 |
| 803-000-0000-22910 Developer Payments | | | | Legal Escrow Jan - Wyndham Village | | | | |
| 146968 Total: | • | 55,000.99 | | | | | | |
| Kennedy & Grav | ven, Charte | 55,000.99 | | | | | | |
| K-Tech Specialty Coatings, Inc. | | | | | | | | |
| ktechspe 201901-K0118 101-430-3125-42290 Sand/Salt | 1/23/2019 | 1,341.48 | 0.00 | 02/11/2019 Beet Heet pre-treating liquid | | | No | 0 |
| 201901-K0118 T | · Γotal: | 1,341.48 | | | | | | |
| K-Tech Specialty | y Coatings | 1,341.48 | | | | | | |
| Kwik Trip Inc | | | | 9 | | | | |
| KWIK 20190202 101-420-2220-42120 Fuel, Oil and Fluids | 2/2/2019 | 106.59 | 0.00 | 02/11/2019 Fuel | | | No | 0 |
| 20190202 Total: | • | 106.59 | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Type PO# | Close PO | Line# |
|---|-------------------------|--|----------|-----------------------------------|-----------|----------|-------|
| Account Number | | The second secon | | Description | Reference | | |
| Kwik T | rip Inc Total: | 106.59 | | | | | |
| League of MN Cities LEAGMN 288265 | 1/28/2019 | 20.00 | 0.00 | 02/11/2019 | | No | 0 |
| 101-410-1910-44370 Conferences | s & Training | | | 2019 Safety & Loss Control - BP | | | |
| 288265 | Total: | 20.00 | | | | | |
| League | of MN Cities Total | 20.00 | | | | | |
| League of MN Cities Ins. Trust | | | | | | | |
| *** | 1/22/2019 | 2,149.19 | 0.00 | 02/11/2019 | | No | 0 |
| 101-410-1320-41510 Workers Co | mpensation 1/22/2019 | 297.68 | 0.00 | 2019 Work Comp Prem 02/11/2019 | | No | 0 |
| 101-410-1450-41510 Workers Con | mpensation 1/22/2019 | 1,006.05 | 0.00 | 2019 Work Comp Prem 02/11/2019 | | No | 0 |
| 101-410-1520-41510 Workers Cor | mpensation 1/22/2019 | 1,272.95 | 0.00 | 2019 Work Comp Prem 02/11/2019 | | No | 0 |
| 101-410-1910-41510 Workers Con | mpensation 1/22/2019 | 41,976.86 | 0.00 | 2019 Work Comp Prem 02/11/2019 | | No | 0 |
| 101-420-2220-41510 Workers Con | mpensation 1/22/2019 | 2,070.46 | 0.00 | 2019 Work Comp Prem 02/11/2019 | | No | 0 |
| 101-420-2400-41510 Workers Cor *** | mpensation 1/22/2019 | 31,401.83 | 0.00 | 2019 Work Comp Prem 02/11/2019 | | No | 0 |
| 101-430-3100-41510 Workers Con | mpensation 1/22/2019 | 8,771.87 | 0.00 | 2019 Work Comp Prem 02/11/2019 | | No | 0 |
| 101-450-5200-41510 Workers Con | mpensation 1/22/2019 | 5,858.51 | 0.00 | 2019 Work Comp Prem 02/11/2019 | | No | 0 |
| 601-494-9400-41510 Workers Cor *** | mpensation 1/22/2019 | 3,442.17 | 0.00 | 2019 Work Comp Prem 02/11/2019 | | No | 0 |
| 602-495-9450-41510 Workers Cor *** | mpensation 1/22/2019 | 1,684.95 | 0.00 | 2019 Work Comp Prem 02/11/2019 | | No | 0 |
| 603-496-9500-41510 Workers' Co *** | mpensation 1/22/2019 | 119.48 | 0.00 | 2019 Work Comp Prem 02/11/2019 | | No | 0 |
| 101-410-1110-41510 Workers Cor | | | | 2019 Work Comp Prem | | | |

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| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Type | PO# | Close PO | Line# |
|---|-----------------|------------|----------|---|-----------|-----|----------|-------|
| Account Number | | | | Description | Reference | | | |
| Total: | , | 100,052.00 | | | | | | |
| League of M | N Cities Ins. T | 100,052.00 | | | | | | |
| Lillie Suburban Newspaper Inc. | | | | | | | | |
| *** 20190131 | 1/31/2019 | 34.50 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-410-1320-43510 Legal Publishing *** 20190131 | 1/31/2019 | 37.38 | 0.00 | Ordinance 08-218 Planning Commission 02/11/2019 | | | No | 0 |
| 101-410-1320-43510 Legal Publishing *** 20190131 | 1/31/2019 | 40.25 | 0.00 | Ordinance 08-219 Renaming Street 02/11/2019 | | | No | 0 |
| 101-410-1910-43510 Legal Publishing *** 20190131 | 1/31/2019 | 93.50 | 0.00 | Notice - Springs Apartments 02/11/2019 | | | No | 0 |
| 101-410-1910-43510 Legal Publishing | | | | 2040 Comprehensive Plan | | | | |
| 20190131 To | tal: | 205.63 | | | | | | |
| Lillie Suburb | an Newspaper | 205.63 | | | | | | |
| Lower St Croix Valley Fire | | | | | | | | |
| lscvfd | 1/23/2019 | 650.00 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-420-2220-44370 Conferences & Tr | raining | | | First Responder Course-Lovett | | | | |
| Total: | • | 650.00 | | | | | | |
| | | (50.00 | | | | | | |
| Lower St Cro | ix Valley Fire | 650.00 | | | | | | |
| Madison National Life Ins. Co, Inc madisonn | | | | | | | | |
| | 2/1/2019 | 650.77 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-000-0000-21708 Other Benefits | | | | February Disability Ins Prem | | | | |
| Total: | | 650.77 | | | | | | |
| | | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Type | PO # | Close PO | Line# |
|--|--------------------|----------|----------|--|-----------|------|---|-------|
| Account Number | | | | Description | Reference | | | |
| A SECURE AND ADDRESS OF THE SECURE AND ADDRE | | | | | | | CONTRACTOR OF THE PROPERTY OF | |
| Madison Nation | nal Life Ins. | 650.77 | | | | | | |
| 3 | | | | | | | | |
| Menards - Oakdale menardso | | | | | | | | |
| *** 71273 | 1/16/2019 | 81.65 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-430-3100-42150 Operating Supplies *** 71273 | 1/16/2019 | 197.82 | 0.00 | misc operating supplies 02/11/2019 | | | No | 0 |
| 101-430-3100-42150 Operating Supplies *** 71273 | 1/16/2019 | 197.82 | 0.00 | New PW Refridgerator 02/11/2019 | | | No | 0 |
| 101-450-5200-42150 Operating Supplies *** 71273 | 1/16/2019 | 197.82 | 0.00 | New PW Refridgerator 02/11/2019 | | | No | 0 |
| 601-494-9400-42150 Operating Supplies *** 71273 | 1/16/2019 | 197.82 | 0.00 | New PW Refridgerator 02/11/2019 | | | No | 0 |
| 602-495-9450-42150 Operating Supplies *** 71273 | 1/16/2019 | 197.82 | 0.00 | New PW Refridgerator 02/11/2019 | | | No | 0 |
| 603-496-9500-42150 Operating Supplies | | | | New PW Refridgerator | | | | |
| 71273 Total: | | 1,070.75 | | | | | | |
| *** 72339 | 1/31/2019 | 107.78 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-430-3100-42150 Operating Supplies *** 72339 | 1/31/2019 | 159.98 | 0.00 | misc operating supplies 02/11/2019 | | | No | 0 |
| 601-494-9400-44010 Repairs/Maint Imp 1 | Bldgs 1/31/2019 | 162.99 | 0.00 | portable hearters for Wells 02/11/2019 | | | No | 0 |
| 101-450-5200-44010 Repairs/Maint Bldg | | | | portable heater for parks bldg | | | | |
| 72339 Total: | | 430.75 | | | | | | |
| *** 72594 | 2/4/2019 | 23.98 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-420-2220-44040 Repairs/Maint Eqpt *** 72594 | 2/4/2019 | 11.22 | 0.00 | CV2 wipers 02/11/2019 | | | No | 0 |
| 101-420-2220-44370 Conferences & Train | | 11.22 | 0.00 | CV2 wipers | | | 110 | 5 |
| *** 72594 | 2/4/2019 | -10.73 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-420-2220-44040 Repairs/Maint Eqpt | _ | | | Rebate | | | | |
| 72594 Total: | • | 24.47 | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Type | PO# Close PO | Line# |
|--|---|----------------------|----------|--|-----------|--------------|-------|
| Account Number | | | | Description | Reference | | |
| | Menards - Oakdale Total: | 1,525.97 | | | | | |
| Metropolitan Council METCOU 1091821 602-495-9450-43820 S | 2/6/2019 Sewer Utility - Met Council | 14,113.25 | 0.00 | 02/11/2019 Waste Water Services Mar 2019 | | No | 0 |
| | 1091821 Total: | 14,113.25 | | | | | |
| *** 20190131 602-000-0000-20802 S *** 20190131 602-000-0000-37220 S | 1/31/2019 SAC due Met Council 1/31/2019 SAC Early Pay discount/reve | 64,610.00 -646.10 | 0.00 | 02/11/2019 SAC Charges - Jan 2019 02/11/2019 SAC Charges - Jan 2019 prompt pay discount | | No No | 0 |
| | 20190131 Total: | 63,963.90 | | | | | |
| | Metropolitan Council Tota | 78,077.15 | | | | | |
| Minnesota Life Insuranc | ce Co. | | | | | | |
| mnlifein 101-000-0000-21706 N | 2/8/2019 Medical Insurance | 140.10 | 0.00 | 02/11/2019 February 2019 Life Ins Prem | | No | 0 |
| | Total: | 140.10 | | | | | |
| | Minnesota Life Insurance C | 140.10 | | | | | |
| MN PEIP mnpeip *** 101-000-0000-21706 M | 2/10/2019 Medical Insurance | 10,256.26 | 0.00 | 02/11/2019 March 2019 PEIP Health Ins Prem | | No | 0 |
| | Total: | 10,256.26 | | | | | |
| | MN PEIP Total: | 10,256.26 | | | | | |

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| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Type | PO # | Close PO | Line# |
|---|-----------------------------|---|----------|---|-----------|---|--|---------------|
| Account Number | | | | Description | Reference | | | |
| | | | | | | CONTRACTOR OF THE STATE OF THE | The second secon | WANTED STREET |
| MN Pollution Control Agenc mpca *** | 1/31/2019 | 445.00 | 0.00 | 02/11/2019 Wastewater Conf/Exam-Effinger | | | No | 0 |
| 602-495-9450-44370 Confe | rences & Training | *************************************** | | wastewater Com/Exam-Ethinger | | | | |
| Т | Fotal: | 445.00 | | | | | | |
| М | IN Pollution Control Age | 445.00 | | | | | | |
| Newman Signs, Inc. | 1/22/2010 | 1 500 40 | | | | | | |
| 9008 101-430-3100-42260 Street | 1/22/2019 Signs | 1,723.40 | 0.00 | 02/11/2019 Street Signs | | | No | 0 |
| | - 008 Total: | 1,723.40 | | | | | | |
| N | ewman Signs, Inc. Total: | 1,723.40 | | | | | | |
| Oakdale Rental Center oakdrc | | | | | | | | |
| 132818 101-430-3100-42120 Fuel, (| 1/31/2019 Oil and Fluids | 35.50 | 0.00 | 02/11/2019 Propane tank refill | | | No | 0 |
| | - 32818 Total: | 35.50 | | | | | | |
| O | akdale Rental Center Tota | 35.50 | | | | | | |
| Ricci Media Group LLC. | | | | | | | | |
| *** | 2/11/2019 | 55.00 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-410-1450-43620 Cable *** | Operations 2/11/2019 | 55.00 | 0.00 | Cable Operations 1/23/19 02/11/2019 | | | No | 0 |
| 101-410-1450-43620 Cable | Operations | | | Cable Operations 1/28/19 | | | | |
| To | otal: | 110.00 | | | | | | |

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| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Type | PO # | Close PO | Line# |
|---|--------------------------------|--------|----------|--|-----------|------|----------|-------|
| Account Number | | | | Description | Reference | | | |
| | Ricci Media Group LLC. T | 110.00 | | | | | | |
| River Country Cooperative rivercoop **** 101-420-2220-42120 Fu | 1/31/2019 | 596.81 | 0.00 | 02/11/2019 Fuel | | | No | 0 |
| | Total: | 596.81 | | | | | | |
| | River Country Cooperative | 596.81 | | | | | | |
| Schlomka Services LLC schlomka 22752 101-430-3100-44010 Re | 1/21/2019 epairs/Maint Bldg | 400.00 | 0.00 | 02/11/2019 Pump holding tanks and floor drains at PW | | | No | 0 |
| | 22752 Total: | 400.00 | | | | | | |
| 22770 602-495-9450-43150 Co | 1/31/2019 ontract Services | 275.00 | 0.00 | 02/11/2019 Pump holding tanks at 7990 50th St - 201 freeze up | | | No | 0 |
| | 22770 Total: | 275.00 | | | | | | |
| | Schlomka Services LLC To | 675.00 | | | | | | |
| Shred-It USA SHRED-IT 8126561782 101-410-1320-43150 Co | 1/31/2019 ontract Services | 236.24 | 0.00 | 02/11/2019 Document Shredding January 2019 | | | No | 0 |
| | 8126561782 Total: | 236.24 | | | | | | |
| | Shred-It USA Total: | 236.24 | | | | | | |
| Silver Star Industries | | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Type | PO# | Close PO | Line# |
|---|--|----------|----------|---|-----------|-----|----------|-------|
| Account Number | | | | Description | Reference | | | |
| silverst BLN-73201 601-494-9400-45300 I | 1/29/2019 Improvments Other Than BI | 1,480.75 | 0.00 | 02/11/2019 Running Boards, Seat Covers/floor mats for new pickup | | | No | 0 |
| | BLN-73201 Total: | 1,480.75 | | | | | | |
| | Silver Star Industries Total: | 1,480.75 | | | | | | |
| Stillwater Motors STILLMOT CTCS340208 101-420-2220-44040 R | 2/11/2019 Repairs/Maint Eqpt CTCS340208 Total: | 71.45 | 0.00 | 02/11/2019 CV1 - Oil change and recall notice repair | | | No | 0 |
| | Stillwater Motors Total: | 71.45 | | | | | | |
| Swanson Haskamp Cons shc 727 101-410-1910-43150 C | 2/3/2019 | 2,261.25 | 0.00 | 02/11/2019 Comp Plan Update | | | No | 0 |
| | 727 Total: | 2,261.25 | | | | | | |
| | Swanson Haskamp Consul | 2,261.25 | | | | | | |
| Telemetry & Process Co | ontrols | | | | | | | |
| *** 108732 | 1/29/2019 | 489.50 | 0.00 | 02/11/2019 Monthly SCADA service contract | | | No | 0 |
| 601-494-9400-43150 C *** 108732 602-495-9450-43150 C | 1/29/2019 | 489.50 | 0.00 | | | | No | 0 |
| | 108732 Total: | 979.00 | | | | | | |
| 108739 601-494-9400-44030 R | 1/29/2019 Repairs\Maint Imp Not Bldg | 9,297.90 | 0.00 | 02/11/2019 Well #2 PLC replacement (approved in 2018) | | | No | 0 |

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^{***} means this invoice number is a duplicate.

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Type | PO # | Close PO | Line# |
|---------------------------------|------------------------------------|-----------|----------|---|-----------|-------------|----------|-------|
| Account Number | - | | | Description | Reference | | | |
| | 108739 Total: | 9,297.90 | | | | | | |
| | Telemetry & Process Contr | 10,276.90 | | | | | | |
| Tri State Bobcat, Inc. tristate | | | | | | | | |
| T79317 101-450-5200-44040 Re | 1/30/2019 epairs/Maint Eqpt | 42.46 | 0.00 | 02/11/2019 Tool Cat wiper blades | | | No | 0 |
| | T79317 Total: | 42.46 | | | | | | |
| T79363 101-450-5200-44040 Re | 1/1/2019 epairs/Maint Eqpt | 90.44 | 0.00 | 02/11/2019 Skid Loader wiper blades repair | | | No | 0 |
| | T79363 Total: | 90.44 | | | | | | |
| | Tri State Bobcat, Inc. Total | 132.90 | | | | | | |
| Truck Utilities Inc. | | | | | | | | |
| 333586 101-430-3100-42120 Fu | 2/1/2019 rel, Oil and Fluids | 61.76 | 0.00 | 02/11/2019 Hydraulic Oil | | | No | 0 |
| | 333586 Total: | 61.76 | | | | | | |
| | -Truck Utilities Inc. Total: | 61.76 | | | | | | |
| University of Minnesota | | 25 | | | | | | |
| um *** | 1/31/2019 | 215.00 | 0.00 | 02/11/2019 | | | No | 0 |
| 101-450-5200-44370 Co | onferences & Training 1/31/2019 | 215.00 | 0.00 | Shade Tree Class/recertification-Sachs 02/11/2019 | | | No | 0 |
| 101-450-5200-44370 Co *** | 1/31/2019 | 215.00 | 0.00 | Shade Tree Class/recertification-Colemer 02/11/2019 | | | No | 0 |
| 101-450-5200-44370 Co | onferences & Training | | | Shade Tree Class/recertification-Effinger | | | | |

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| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Type | PO # | Close PO | Line# |
|--|------------------------------|----------|----------|--|-----------|------|----------|-------|
| Account Number | | | | Description | Reference | | | |
| | Total: | 645.00 | | | | | | |
| | University of Minnesota T | 645.00 | | | | | | |
| Washington County WASHTAX 153389 101-410-1520-44300 Mi | 2/12/2019 iscellaneous | 320.00 | 0.00 | 02/11/2019 2018 Property Tax Levy Book & Info | | | No | 0 |
| | 153389 Total: | 320.00 | | | | | | |
| | Washington County Total: | 320.00 | | | | | | |
| White, Anita whiteani *** 101-410-1450-43620 Cal | 2/11/2019 able Operations | 55.00 | 0.00 | 02/11/2019 Cable Operations 2/5 | | | No | 0 |
| | Total: | 55.00 | | | | | | |
| | White, Anita Total: | 55.00 | | | | | | |
| Xcel Energy XCEL 625074626 101-430-3100-43810 Ele | 2/4/2019 ectric Utility | 3,833.36 | 0.00 | 02/11/2019 Street Lights January | | | No | 0 |
| | 625074626 Total: | 3,833.36 | | | | | | |
| *** 625241972 | 2/5/2019 | 30.30 | 0.00 | 02/11/2019 Legion Park | | | No | 0 |
| 101-450-5200-43810 Electric Utility *** 625241972 2/5/2019 101-430-3100-43810 Electric Utility | | 37.93 | 0.00 | 02/11/2019 Traffic Lights | | | No | 0 |
| | 625241972 Total: | 68.23 | | | | | | |

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| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line# |
|-----------------------------------|-----------------------------|------------|----------|---------------------------|------------|-----------|------|----------|-------|
| Account Number | | | | Description | | Reference | | | |
| 625267181 601-494-9400-43810 E | 2/5/2019 lectric Utility | 1,632.27 | 0.00 | 02/11/2019 Wells 1 & 2 | | | | No | 0 |
| | 625267181 Total: | 1,632.27 | | | | | | | |
| | Xcel Energy Total: | 5,533.86 | | | | | | | |
| | Report Total: | 363,308.34 | | | | | | | |