



*Our Mission is to Provide Quality Public  
Services in a Fiscally Responsible Manner  
While Preserving the City's Open Space  
Character*

## **NOTICE OF MEETING**

**City Council Workshop  
3800 Laverne Avenue North  
March 10, 2020  
6:30 PM**

## **AGENDA**

- |  |                |
|--|----------------|
| <b>I. Call to Order</b>                                    | <b>6:30 PM</b> |
| <b>II. Fire Department Operational Audit</b>               | <b>6:30 PM</b> |
| <b>III. Joint Powers Agreement for IT Services</b>         | <b>7:00 PM</b> |
| <b>IV. Sale Process for 180 Acres</b>                      | <b>7:15 PM</b> |
| <b>V. City Hall/Fire Station RFP Update and Discussion</b> | <b>7:30 PM</b> |
| <b>VI. Items for Future Work Session Agenda</b>            | <b>7:45 PM</b> |
| -City owned parcels: date TBD                              |                |
| -vacated portion of 55 <sup>th</sup> St: April             |                |
| -trail on Manning: date TBD                                |                |
| <b>VII. Adjourn</b>  | <b>8:00 PM</b> |