



*Our Mission is to Provide Quality Public
Services in a Fiscally Responsible Manner
While Preserving the City's Open Space
Character*

NOTICE OF MEETING

**City Council Workshop
3800 Laverne Avenue North
May 11, 2021
6:30 PM**

AGENDA

- | | | |
|-------------|---|----------------|
| I. | Call to Order | 6:30 PM |
| II. | Operational Audit Consultant Interviews | 6:30 PM |
| III. | Financing of New City Facilities | 7:30 PM |
| IV. | MPCA Water Extension Grants | 8:00 PM |
| V. | Amended DNR Water Appropriations Permit 1961-1031 | 8:30 PM |
| VI. | Items for Future Work Session Agenda | 9:00 PM |
| | A. CSAH 13/Ideal Ave Update | |
| | B. Converting 32nd St to One-Way | |
| | C. Commercial Assessments for OV 5 and 6 | |
| | D. American Rescue Plan Funding Project Discussion (tentative) | |
| | E. Conceptual Drinking Water Plan (tentative) | |
| VII. | Adjourn | 9:00 PM |