



*Our Mission is to Provide Quality Public
Services in a Fiscally Responsible Manner
While Preserving the City's Open Space
Character*

NOTICE OF MEETING

**City Council Workshop
3800 Laverne Avenue North
June 8, 2021
6:30 PM**

AGENDA

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|-------------|--|----------------|
| I. | Call to Order | 6:30 PM |
| II. | CSAH 13/ Ideal Ave Update | 6:30 PM |
| III. | Converting 32nd St to One-way | 7:00 PM |
| IV. | Commercial Assessments OV 5 and 6 | 7:30 PM |
| V. | American Rescue Plan Act Funding Project Discussion | 8:00 PM |
| VI. | Items for Future Work Session Agenda | 8:30 PM |
| | A. Hwy 36 Transit Project Update | |
| | B. Conceptual Drinking Water Plan (3M State Settlement) | |
| | C. Setbacks for Agricultural Buildings | |
| | D. No Trailer Parking on Olson Lake Trail | |
| VII. | Adjourn | 8:30 PM |