

STAFF REPORT

DATE:

September 7, 2021

Consent

TO: Mayor and City Council FROM: Julie Johnson, City Clerk AGENDA ITEM: Special Even Permit for One Block Marathon October 16, 2021

BACKGROUND: Christ Lutheran Church has requested a special event permit for a one block marathon on Saturday, October 16, 2021 to support local emergency food shelves. Because the event is intended to benefit the community, the City Council is requested to waive the permit fee of \$75.00.

ISSUE BEFORE COUNCIL: Should the Council approve the special event permit?

PROPOSAL DETAILS/ANALYSIS: The City Council approves special event permits under City Code Section 110.70. The code establishes standards for special events in the following areas: maximum number of people, sound equipment, sanitary facilities, security, food service, fire protection, duration of special event, and a cleanup plan. Prior to the issuance of a permit, the City Council, may impose any other conditions reasonably calculated to protect the health, safety and welfare of persons, attendant or of the citizens of the City of Lake Elmo including, but not limited to, restrictions on parking and vehicle access, lighting, litter and noise.

This event would involve closing down small portions of city streets (30 feet) at a time but would not completely block traffic at any one time. Trash cans will be provided by the event organizers and bathroom facilities at the church will be open for use by participants. This is the first year the event has been held and organizers are uncertain as to the level of participation that will occur.

FISCAL IMPACT: The only financial impact to the City is loss of revenue for the special event permit if the Council chooses to waive the fee.

OPTIONS:

- 1) Approve the special event permit for the one block marathon
- 2) Approve the special event permit for the one block marathon with conditions
- 3) Do not approve the special event permit for the one block marathon

RECOMMENDATION:

If removed from the consent agenda, staff recommends the following motion:

"Motion to approve a special event permit for the Christ Lutheran Church one block marathon event held Saturday, October 16, 2021 and waive the special event permit fee."

ATTACHMENTS:

• Special Event Permit Application

LAKE ELMO

Special Event Permit Application

1. Title and Brief Description of Event

A ONE	BLOCK MAR	CATHON TO	BENEFIT	EMERGENCY
FOOD SH	IELVES IN	LAKE EL	MD	·

II. Applicant Information

. .

The applicant is responsible for answering all questions, including inquiries from media and citizens.

	Applic	ant: JACK MILLER Title: COURDINATOR
	Addre	SS:
		ess/Organization: MVLTIPLE SPONSORS:
	Daytin	651 - 651 - ne Phone: <u>335-3976</u> Mobile Phone: <u>335-3976</u> Emergency Phone:
III.		at Timetable
	Α.	Requested day and date: SATURDAY, OCT 16
	В.	Requested Hours of Operation, from 8(a.m)/p.m. to II (a.m./p.m.
	C.	Set up beginning day and date 10 16 & BAM, time 8 a.m./p.m.
	D.	Dismantle by day and date <u>ID/IL</u> , time <u>II</u> a.m./p.m.
	E.	Anticipated number of participants: <u>\05</u> #; and spectators: <u>O</u>

IV. Insurance

Attach to this application either, an insurance policy or a certificate of insurance including the policy number and showing liability amounts. The policy must state that any outside area to be used for an event is covered. The policy must also show evidence that the requested event is not excluded from insurance liability.

,

٧.	Check All	items that	Apply to	your Event
----	-----------	------------	----------	------------

	Use of a Public Facility (note facility):;					
	Event participant and/or spectator parking areas (describe): CARIST LUTHERAN. LE.INN					
	Entertainment or stage location (provide to-scale drawings);					
	Construction or erection of temporary structures (may need permit: check with planning department);					
X	Trash containers (indicate # and locations): ONE AT START: FOUR AT FINISH					
X	Portable toilet facilities (indicate # and locations): Nove > USE CHURCH FACILITIES					
x	First aid facilities (indicate who is providing): VOLUNTEER DR AND NURSES					
	Parade and/or parade floats (may need permit);					
	Fireworks and/or pyrotechnics site (may need permit, check with the fire department);					
	Cooking facilities, open flame, or vehicle fuels (may need permit, check with fire department);					
	Electricity (indicate source and plan):;					
	Other (please describe):					
VI.	Food, Beverages, and/or Entertainment					
	A. If your event includes music, live entertainment, sound amplification or any other noise impact, please describe, including the intended hours of the music, sound or noise. NONE - MAYBE A MEGAPHONE FUR DIRECTIONS					
	B. Will alcoholic beverages be served?YesNo					
	C. Name of liquor establishment:					
	D. For service of alcohol outside a licensed premise, include a diagram showing the defined area of the alcohol concession service and attach a copy of your certificate of liquor liability insurance covering the limits of the alcohol service area.					

E. If serving alcohol, describe how you will ensure that alcohol will be possessed and consumed only by those persons 21 years or older. Describe all security measures in place.

F. Will food and/or non-alcoholic beverages be served? ____Yes _____ No

- G. If yes, describe sanitation and food-handling procedures: TRASH CONS FOR BOTTLED WATER & NAPKING
- H. If yes, you will need to have a Temporary Food License from Washington County. Attach a copy of your Temporary Food License to this application.
- I. If you intend to cook food in the event area, describe your area layout, including fuel or electrical sources to be used:

VII. Vendors or Concessionaires

List what vendors/concessionaires you will have at your event and list their Sales Tax ID Number:

NONE			
	· · · · · ·	······································	

- VIII. Security and Safety Procedures
 - A. Describe your proposed procedures for security and crowd control:

BLOCK OFF STREETS & TRAFFIC DIRECTORS AT ALL STREET CORNERS AND ALLEYS

B. If the event is to occur at night, describe how you will light the event area in order to increase the safety of participants and spectators coming to and leaving the event:

N/A	 		
	 		,
		10. <u>1</u>	

IX. Clean-up

List persons responsible for clean-up duties:

JACK MILLER, DIANA ERICKSON, LAKE ELANO ELEMBINTARY STAFF

X. Mitigation of Impacts on Others

Describe how you intend to mitigate the impacts of the special event on businesses, churches, neighbors, motorists, and others:

BY THE FOLLOWING	
1. VIDRY SHORT TERM - 3 HOURS PRESENCE -	30"TRAFFIC
	ROAD BLOCK
3 NO AREA IS COMPLETELY CUT OFF AT AN	

Note: Any condition which causes adverse impacts may be cause to revoke the Special Events Permit

Applicant Signature: Jul Mile Date of Application: 8/11/2021

WE REQUEST THAT APPLICATION FEE BE WAIVED SINCE THIS IS A NON BROFIT EVENT DESIGNED TO BENEFIT THE PEOPLE OF LAKE ELMD

From: Preferred Insurance Services, Inc. mail-server@csr24.email @ Subject: Certificate of Insurance Date: August 11, 2021 at 11:55 AM To: Christ Lutheran Church ELCA jack@scroungers.me



Desc of OPs.....

AUTO Policy...... 1793339 11/1/2020 - 11/1/2021

EXC Policy...... 1423435 11/1/2020 - 11/1/2021

GL Policy...... 1423433 11/1/2020 - 11/1/2021

WC

Policy...... MWC101833 11/1/2020 - 11/1/2021

Delivery Method(s) Viewed On Screen View (View)

CERTIFICATE OF LIABILITY INSURANCE							
11/2021 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OF NEGATIVELY AMEND, EXTEND OF ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT DETWEEN THE ISSUING INSURERS), AUTHORIZED REPRESENTATIVE OF PRODUCER, AND THE CERTIFICATE HOLDER.							
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the If SUBROGATION IS WAIVED, subject to the terms and conditions of t this certificate does not conferrights to the certificate holder in lieu of a	he policy, certain policies may require an endorson such endorsoment(s).						
Mapuan Preferred Insurance Services, Inc. 1366 West County Road F Arden Hits MN 55112	Sonn Act Katiyn Ganibaki Mane Katiya Sali 287-7409 FAA Inc. na. Fing. 851-287-7409 FAA Saliwa Sali Sali Sali Sali Sali Sali Sali Sal	21: 65 1-255-3502					
	insufers) afronon o coverale	Slaiki v					
nsono cristoria Chust Lutheran Church ELCA PO Box 310-11194 N 36th St N	Insuran B - The Walking Cabuary Discharke C	26562					
Lake Elmo MN 55042-0310	INSUMER D : INSUMER E : INSUMER F :						
COVERAGES CERTIFICATE NUMBER: 181589999	REVISION NUMBER	l:					
THIS IS TO CERTIFY THAT THE POLICES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTAIDING ANY REQUISEMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO VALCH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICES DESCREED HEREIN IS SUBJECT TO ALL THE TERMS. EXCLUSIONS AND CONDITIONS OF SUCH POLICES. LIAITS SHOWN MAY HAVE BEEN REDUCED BY FAID CLAMB.							
nsei type ge inslaanse jacht sloen eer ios nuweeri Et Billing wyd eer ios nuweeri	MANDATTY MANDOMINI	JANT'S					
A X CONNERCIAL CEREBRALIABLETY 1423433	11/1/2020 11/1/2021 BACH OCCUPRENCE	\$ 1.000,000					
CLAIMSAMOR X GCCUR	DIVARCE I O RENTED TREMSES (Ex. courses	1 1.000.000					
and and a standard and a standard a	RED ERP (Party and parson)	1 \$ 10.000					
and the second	JERSTHAL & AUX INC. AL						
GENT ACCORDED TO THE APPLES FRIT	SERENAL ASSIELSANE	<u>t 3.000.000</u>					
X poucy will the lac	HQUILL COMPOUND						
lotmen li	4 1	4					

.....

				11/1/2020	11/1/2021	EQULY INLEY (Parperse)	\$ 1.000,000 S	
AUTOS CHLY X AUTOS	ARAPEL					EGELY (NARY ("se reader)) (ROTEN IY DANAGE (SE OVER DEL	S An and a statement of the statement of	
THE REAL PROPERTY AND ADDRESS OF THE REAL PROPERTY.	cun	1	123135	11/1/2020	11/1/2021	EACH OLOJARENKE	s s 3.000.000	
	<u>ums-made</u>					ADDREGATE	<u>\$ 3.000,000</u> \$	
B WEDTKERSCHWERSATION Andreweroschy Longerty	Y #4	M	AWC101833	11/1/2020	11/1/2021	X PALITE PH-		
ANY TREFTE FORTHE INSIDE ABOUT OFFICER AREMERICE XCLARED V (Marting of In No.)	WE NI A					<u>el pachaccident</u> El disease-baem1.gyee	\$ 500 000 \$ 300 000	
II yası daşarla melar DESCRI TIGN OF CI KRATIONSI da	×					EL DISEASE- POLICYLINI	\$ 500,000	
energen auf die eine eine fachtignik en die auf	Alsoneance #3: Also	IN DEEG	11. Liddigenst Warrawka Zeinardala ri	who offective in the second	a na ce la ni mi a			
DESCRIFTEDN OF OPERATIONS (LOCATIONS/VENICAES (AGORD 191), Additional Remarka Schedule, may be exeched If manapeon is meptined)								
	i							
CERTIFICATE HOLDER	<u></u>		<u> </u>	ANCELLATION			· ····	
Showld any of the above described policies be cancelled before the expiration date thereof, notice val. be delivered by Cry of Lake Eeno 3880 Lavered Ave N								
#100 Lake Emms MN 65042 1				E -	رند روند مرید <u>مرید روند روند</u>			
© 1908-2015 ACORD CORPORATION. All rights reserved. ACORD 25/2016/03] The ACORD name and logo are registered marks of ACORD								