



*Our Mission is to Provide Planned, Quality  
Public Services in a Fiscally Responsible  
Manner in Partnership with our  
Community*

## **NOTICE OF MEETING**

**City Council Workshop  
3800 Laverne Avenue North  
October 12, 2021  
6:30 PM**

## **AGENDA**

- |   |                |
|---|----------------|
| <b>I. Call to Order</b>                                   | <b>6:30 PM</b> |
| <b>II. Conceptual Drinking Water Supply Plan-MPCA/DNR</b> | <b>6:30 PM</b> |
| <b>III. Sunfish Lake Park User Group Requests</b>         | <b>7:00 PM</b> |
| <b>IV. Prosecution Interviews</b>                         |                |
| <b>A. Eckberg Lammers</b>                                 | <b>7:30 PM</b> |
| <b>B. Kelly and Lemmons</b>                               | <b>7:45 PM</b> |
| <b>V. ARPA Request</b>                                    | <b>8:00 PM</b> |
| <b>VI. Items for Future Work Session Agenda</b>           | <b>8:15 PM</b> |
| <b>A. Planning/Building Dept Audit Results</b>            |                |
| <b>VII. Adjourn</b>                                       | <b>8:30 PM</b> |