



*Our Mission is to Provide Quality Public Services in a Fiscally
Responsible Manner in Partnership with our Community*

NOTICE OF MEETING

**City Council Workshop
3800 Laverne Avenue North
May 9, 2023
6:30 PM**

AGENDA

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|-------------|---|----------------|
| I. | Call to Order | 6:30 PM |
| II. | Manufactured Home Ordinance Applicability to Cimarron | 6:30 PM |
| III. | Sidewalk Snow Removal Code Discussion | 7:00 PM |
| IV. | Irrigation Meter Policy | 7:30 PM |
| V. | Well #2 Update and Direction | 8:00 PM |
| VI. | Items for Future Work Session Agenda | 8:30 PM |
| | A. Washington County Presentation on Lake Elmo Ave and TH 36 | |
| | B. Water Quality and Quantity Issues | |
| VII. | Adjourn | 8:30 PM |