



*Our Mission is to Provide Quality Public Services in a Fiscally
Responsible Manner in Partnership with our Community*

NOTICE OF MEETING

**City Council Workshop
3800 Laverne Avenue North
July 11, 2023
6:30 PM**

AGENDA

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| I. Call to Order | 6:30 PM |
| II. Pavement Management Plan | 6:30 PM |
| III. Discussion of use of \$1 million from Royal Golf | 7:00 PM |
| IV. Tennis and Pickleball Courts | 7:30 PM |
| V. White Bear Lake Work Group Representative | 8:00 PM |
| VI. Items for Future Work Session Agenda | 8:15 PM |
| A. Washington County Update on CSAH 17/TH36 | |
| VII. Adjourn | 8:15 PM |