

STAFF REPORT

DATE: July 18, 2023

CONSENT

AGENDA ITEM: City Center-Public Works Addition Pay Request #18

SUBMITTED BY: Kristina Handt, City Administrator

BACKGROUND:

At the November 3, 2021 meeting, Council awarded bids for the new city center and public works addition. Also established at that time was Guaranteed Maximum Price (GMP) with H+U for construction costs. The GMP was \$13,402,788.

ISSUE BEFORE COUNCIL:

Should Council approve Pay Request #18 for the City Center and Public Works Addition project?

PROPOSAL:

Pay request #18 is for \$684,005.13. A copy is included in your packet.

FISCAL IMPACT:

With this pay request, the project remains within budget.

OPTION:

- 1) Approve pay request #18
- 2) Don't approve pay request #18

RECOMMENDATION:

"Motion to approve Pay Request #18 for the New City Center and Public Works Addition."

ATTACHMENTS:

• Pay Request #18

APPLICATION AND CERTIFICATE FOR PAYMENT

the Contractors are entitled to payment of the Amounts Certified.

| TO (OWNER) | PROJECT: | LAKE ELMO CITY HALL, FIRE DEPAR | TMENT APPLICATION NO: 18 | Distribution to: |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| City of Lake Elmo | | & PUBLIC WORKS FACILITIES REMO | DDEL | X OWNER |
| 3880 Laverne Ave N Lake Elmo, MN 55042 | WA | SHINGTON COUNTY SHERRIFF SUBS | TATION PERIOD TO: 6/30/2023 | ARCHITECT |
| FROM (CM): HOFFMANN + UHLHORN CONSTRUC | CTION INC | OVERALL | | CONST. MANAGER |
| 5555 W 78TH ST, SUITE A MINNEAPOLIS, MN 55439 | errory, nve. | | CONTRACT DATE: | X FILE |
| APPLICATION | FOR PAY | MENT | Application is made for Payment, as shown belo | DW, |
| CHANGE ORDER SUMMARY | | | Continuation Sheet, AIA Document G703, is attach | ed. |
| Change Orders Approved in | ADDITIONS | DEDUCTIONS | 1. COMMITTED COST | \$13,402,788.00 |
| previous months by Owner TOTAL | \$0.00 | \$0.00 | 2. Net Change by Change Orders3. SUM TO DATE (Line 1+2) | \$0.00 \$13,402,788.00 |
| Approved this Month Number Date Approved TOTALS Net change by Change Orders The undersigned Construction knowledge, information and be Payment has been completed is and that current payments sho | \$0.00 \$0.00 Manager cert elief the Work n accordance | \$0.00 \$0.00 \$0.00 ifies that to the best of his covered by this Application with the Contract Documer | 4. TOTAL COMPLETED & STORED TO DATE (Column G on G703) 5. RETAINAGE: a5_ % of Completed Work (Column D+E on G703) b % of Stored Material (Column F on G703) Total Retainage (Line 5a + 5b or Total in Column I of G703) 6. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR for PAYMENT (Line 6 from prior Certificate) | \$12,773,059.83 06 |
| CONSTRUCTION MANAGER: By: Luse D. Nelson | | UHLHORN CONSTRUCTION, INC | | Anoka County 7/11/2023 28 |
| ARCHITECT'S CERTIFICATE FOR In Accordance with the Contract Do data comprising the above applicati best of the Architect's knowledge, in indicated, the quality of the Work is | cuments, based on, the Archite nformation and | ct certifies to the Owner that to be belief the Work has progressed | the ARCHITECT: | \$ from the amount applied for). Date: 2023-07-11 |

CITY OF LAKE ELMO - OVERALL H+U CONSTRUCTION EDITION OF AIA DOCUMENT G703

AIA Document G723,APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached. In tabulations below, amounts are stated to the nearest dollar.

| | | Α | В | С | D | E | F | | G | Н |
|-------------|------------------------------------|---------------|--------------|---------------|---------------|-------------|------------------|-------|------------|------------|
| ITEM | DESCRIPTION OF WORK | SCHEDULED | CHANGE | REVISED | WORK COMP | LETED | TOTAL | % | BALANCE | RETAINAGE |
| NO. | | VALUE | ORDERS | SCHEDULE | FROM | THIS PERIOD | COMPLETED | (F/C) | TO FINISH | |
| | | | | VALUE | PREV. APPL. | | AND STORED | | (C-F) | |
| | | | | | | | | | | |
| | | | | (A+B) | | | TO DATE (D+E) | | | |
| Insurance | Builders Risk Insurance | 25,000.00 | 0.00 | 25,000.00 | 21,204.00 | 0.00 | 21,204.00 | 85% | 3,796.00 | 1,060.20 |
| 0 | Payment and Performance Bond | 127,464.00 | 0.00 | 127,464.00 | 127,424.00 | 0.00 | 127,424.00 | 100% | 40.00 | 6,371.20 |
| 1 | General Conditions | 243,080.00 | (40,781.25) | 202,298.75 | 179,704.53 | 8,793.05 | 188,497.58 | 93% | 13,801.17 | 9,424.88 |
| Reimburse | Construction Management Reimbursa | 488,555.00 | 113,431.25 | 601,986.25 | 529,336.25 | 62,650.00 | 591,986.25 | 98% | 10,000.00 | 29,599.31 |
| Fee | Construction Management Fee | 82,595.00 | 0.00 | 82,595.00 | 77,838.90 | 2,727.31 | 80,566.21 | 98% | 2,028.79 | 4,028.31 |
| Trailer | Temporary City Office Trailer | 53,170.00 | 4,872.61 | 58,042.61 | 55,583.72 | 2,458.89 | 58,042.61 | 100% | 0.00 | 2,902.13 |
| Contingency | Construction Contingency | 588,330.00 | (765,983.61) | (177,653.61) | 0.00 | 0.00 | 0.00 | 0% | 0.00 | 0.00 |
| Testing | Testing & Special Inspections | 28,000.00 | 0.00 | 28,000.00 | 0.00 | 0.00 | 0.00 | 0% | 28,000.00 | 0.00 |
| #0330 | Cast-In-Place Concrete | 668,316.00 | 57,146.00 | 725,462.00 | 707,706.00 | 17,756.00 | 725,462.00 | 100% | 0.00 | 36,273.10 |
| #0341 | Strutctural Precast | 1,755,999.00 | 580.00 | 1,756,579.00 | 1,756,579.00 | 0.00 | 1,756,579.00 | 100% | 0.00 | 87,828.95 |
| #0510 | Steel Erection | 93,400.00 | 16,546.00 | 109,946.00 | 109,946.00 | 0.00 | 109,946.00 | 100% | 0.00 | 5,497.30 |
| #0512 | Steel Supply | 485,000.00 | 79,038.00 | 564,038.00 | 564,038.00 | 0.00 | 564,038.00 | 100% | 0.00 | 28,201.90 |
| #0610 | Carpentry & GC | 1,027,000.00 | 27,818.00 | 1,054,818.00 | 821,152.40 | 202,933.90 | 1,024,086.30 | 97% | 30,731.70 | 51,204.32 |
| #0750 | Roofing & Metal Panels | 1,113,300.00 | (59,665.00) | 1,053,635.00 | 917,528.37 | 0.00 | 917,528.37 | 87% | 136,106.63 | 45,876.42 |
| #0790 | Caulking & Firestopping | 72,350.00 | 7,545.00 | 79,895.00 | 68,634.50 | 0.00 | 68,634.50 | 86% | 11,260.50 | 3,431.73 |
| #0810 | Doors, Frames, Hardware - Supply | 171,697.00 | 26,533.00 | 198,230.00 | 189,062.57 | 0.00 | 189,062.57 | 95% | 9,167.43 | 9,453.13 |
| #0833 | Coiling & Sectional Doors | 350,000.00 | (28,970.00) | 321,030.00 | 321,030.00 | 0.00 | 321,030.00 | 100% | 0.00 | 16,051.50 |
| #0840 | Aluminum Storefronts & Curtainwall | 400,410.00 | 147,119.00 | 547,529.00 | 538,872.00 | 7,097.00 | 545,969.00 | 100% | 1,560.00 | 27,298.45 |
| #0920 | Drywall & Fireproofing | 543,770.00 | 59,865.00 | 603,635.00 | 535,080.32 | 65,870.50 | 600,950.82 | 100% | 2,684.18 | 30,047.54 |
| #0930 | Tile | 154,980.00 | 0.00 | 154,980.00 | 120,240.00 | 0.00 | 120,240.00 | 78% | 34,740.00 | 6,012.00 |
| #0950 | Acoustical Ceilings & Panels | 126,000.00 | 0.00 | 126,000.00 | 113,000.00 | 13,000.00 | 126,000.00 | 100% | 0.00 | 6,300.00 |
| #0965 | Resilient Flooring & Carpet | 131,940.00 | 275.00 | 132,215.00 | 132,215.00 | 0.00 | 132,215.00 | 100% | 0.00 | 6,610.75 |
| #0990 | Painting and Wallcovering | 157,727.00 | 670.00 | 158,397.00 | 130,603.00 | 13,869.00 | 144,472.00 | 91% | 13,925.00 | 7,223.60 |
| #1420 | Conveying Equipment | 82,000.00 | 0.00 | 82,000.00 | 21,577.00 | 53,301.85 | 74,878.85 | 91% | 7,121.15 | 3,743.94 |
| #2100 | Fire Protection | 112,915.00 | 0.00 | 112,915.00 | 112,915.00 | 0.00 | 112,915.00 | 100% | 0.00 | 5,645.75 |
| #2200 | Plumbing & Heating | 854,000.00 | 57,999.00 | 911,999.00 | 891,885.35 | 10,457.20 | 902,342.55 | 99% | 9,656.45 | 45,117.13 |
| #2300 | HVAC & Controls | 962,000.00 | 169,328.00 | 1,131,328.00 | 1,102,779.55 | 18,858.70 | 1,121,638.25 | 99% | 9,689.75 | 56,081.91 |
| #2600 | Electrical | 1,454,170.00 | 82,575.00 | 1,536,745.00 | 1,215,330.00 | 97,500.00 | 1,312,830.00 | 85% | 223,915.00 | 65,641.50 |
| #3100 | Earthwork & Site Utilities | 575,790.00 | 24,203.00 | 599,993.00 | 575,695.00 | 10,183.00 | 585,878.00 | 98% | 14,115.00 | 29,293.90 |
| #3210 | Asphalt Paving | 317,200.00 | 19,856.00 | 337,056.00 | 116,093.97 | 132,549.00 | 248,642.97 | 74% | 88,413.03 | 12,432.15 |
| #3290 | Landscaping & Fencing | 144,630.00 | 0.00 | 144,630.00 | 0.00 | 0.00 | 0.00 | 0% | 144,630.00 | 0.00 |
| #TBD | Hoist | 12,000.00 | 0.00 | 12,000.00 | 0.00 | 0.00 | 0.00 | 0% | 12,000.00 | 0.00 |
| | TOTAL CONTRACT AMOUNTS | 13,402,788.00 | 0.00 | 13,402,788.00 | 12,053,054.43 | 720,005.40 | 12,773,059.83 | 95% | 807,381.78 | 638,653.06 |

the Contractors are entitled to payment of the Amounts Certified.

| TO (OWNER) | PROJECT: | LAKE ELMO CITY HALL, FIRE DEPARTMENT | APPLICATION N | O: 18 | Distribution to: |
|---------------------------------------------------------------------|-------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------|
| City of Lake Elmo | | & PUBLIC WORKS FACILITIES REMODEL | | | X OWNER |
| 3880 Laverne Ave N Lake Elmo, MN 55042 | WAS | HINGTON COUNTY SHERRIFF SUBSTATION | PERIOD TO: | 6/30/2023 | ARCHITECT |
| FROM (CM): HOFFMANN + UHLHORN CONSTRU | UCTION, INC. | LABOR | | | CONST. MANAGER |
| 5555 W 78TH ST, SUITE A MINNEAPOLIS, MN 55439 | | | CONTRACT DATE: | | X FILE |
| APPLICATION | I FOR PAYI | ЛENT | Application is made f | or Payment, as shown belo | w, |
| CHANGE ORDER SUMMARY | | | Continuation Sheet, A | IA Document G703, is attache | ed. |
| Change Orders Approved in | ADDITIONS | DEDUCTIONS | 1. COMMITTED COST | | \$6,492,541.00 |
| previous months by Owner | | | 2. Net Change by Cha | ange Orders | \$0.00 |
| TOTAL | \$0.00 | \$0.00 | 3. SUM TO DATE (Line | e 1+2) | \$6,492,541.00 |
| Approved this Month Number Date Approved | | | 4. TOTAL COMPLETEI (Column G on G703 5. RETAINAGE: | D & STORED TO DATE) | \$5,590,959.47 |
| | \$0.00 | \$0.00 | a5_ % of Complet (Column D+E on G7 b % of Stored M (Column F on G703) Total Retainage (Line | 03) aterial \$0.0 | _ |
| | | | Total in Column I of | | \$279,548.03 |
| TOTALS Net change by Change Orders | \$0.00 | \$0.00 \$0.00 | 6. TOTAL EARNED LE (Line 4 less Line 5 To | | \$5,311,411.44 |
| The undersigned Construction | n Manager certi | | 7. LESS PREVIOUS CE | | |
| _ | _ | covered by this Application for | | rom prior Certificate) | \$4,893,415.70 |
| _ | | with the Contract Documents, | 8. CURRENT PAYMEN | · | \$417,995.74 |
| and that current payments sh | | | 9. BALANCE TO FINIS | | \$1,181,129.56 |
| and that current payments sin | own nerem are | . How duc. | (Line 3 less Line 6) | II, I LOS KETAINAGE | |
| By: Luce D. Melson | | JHLHORN CONSTRUCTION, INC. 7/11/2023 | State of: MINNESOTA Subscribed and swor Notary Public: "And Commission expi | n to before me this | Anoka County 7/11/2023 28 \$ from the amount applied for). |
| ARCHITECT'S CERTIFICATE FO | | | AMOUNT CERTIFIED | - · ya | 31.2 |
| | | an an aita abaan atiana and tha | | if analyse contified different | \$ 2028 |
| In Accordance with the Contract D data comprising the above applica | | | (Attach explaination : ARCHITECT: | ii airiouril certified differs fi | rom the amount applied for). |
| best of the Architect's knowledge, | | | ARCHITECT. | | _ |
| indicated, the quality of the Work i | | · - | By: | | Date: 2023-07-11 |
| managed, the quality of the Work i | is in accordanted | titil tile contract botainents, and | | | Date. |

CITY OF LAKE ELMO - LABOR & GENERAL CONDITIONS H+U CONSTRUCTION EDITION OF AIA DOCUMENT G703

AlA Document G723,APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached. In tabulations below, amounts are stated to the nearest dollar.

| | | Α | В | С | D | E | F | | G | Н |
|-------------|--------------------------------------|--------------|--------------|--------------|--------------|-------------|------------------|-------|------------|------------|
| ITEM | DESCRIPTION OF WORK | SCHEDULED | CHANGE | REVISED | WORK COM | PLETED | TOTAL | % | BALANCE | RETAINAGE |
| NO. | | VALUE | ORDERS | SCHEDULE | FROM | THIS PERIOD | COMPLETED | (F/C) | TO FINISH | |
| | | | | VALUE | PREV. APPL. | | AND STORED | | (C-F) | |
| | | | | (A =) | | | | | | |
| | | | | (A+B) | | | TO DATE (D+E) | | | |
| Insurance | Builders Risk Insurance | 25,000.00 | 0.00 | 25,000.00 | 21,204.00 | 0.00 | 21,204.00 | 85% | 3,796.00 | 1,060.20 |
| 0 | Payment and Performance Bond | 127,464.00 | 0.00 | 127,464.00 | 127,424.00 | 0.00 | 127,424.00 | 100% | 40.00 | 6,371.20 |
| 1 | General Conditions | 243,080.00 | (40,781.25) | 202,298.75 | 179,704.53 | 8,793.05 | 188,497.58 | 93% | 13,801.17 | 9,424.88 |
| Reimburse | Construction Management Reimbursable | 488,555.00 | 113,431.25 | 601,986.25 | 529,336.25 | 62,650.00 | 591,986.25 | 98% | 10,000.00 | 29,599.31 |
| Fee | Construction Management Fee | 82,595.00 | 0.00 | 82,595.00 | 77,838.90 | 2,727.31 | 80,566.21 | 98% | 2,028.79 | 4,028.31 |
| Trailer | Temporary City Office Trailer | 53,170.00 | 4,872.61 | 58,042.61 | 55,583.72 | 2,458.89 | 58,042.61 | 100% | 0.00 | 2,902.13 |
| Contingency | Construction Contingency | 588,330.00 | (765,983.61) | (177,653.61) | 0.00 | 0.00 | 0.00 | 0% | 0.00 | 0.00 |
| Testing | Testing & Special Inspections | 28,000.00 | 0.00 | 28,000.00 | 0.00 | 0.00 | 0.00 | 0% | 28,000.00 | 0.00 |
| #0330 | Cast-In-Place Concrete | 428,316.00 | 32,043.00 | 460,359.00 | 451,284.00 | 9,075.00 | 460,359.00 | 100% | 0.00 | 23,017.95 |
| #0341 | Strutctural Precast | 333,704.00 | 0.00 | 333,704.00 | 333,704.00 | 0.00 | 333,704.00 | 100% | 0.00 | 16,685.20 |
| #0510 | Steel Erection | 93,400.00 | 16,546.00 | 109,946.00 | 109,946.00 | 0.00 | 109,946.00 | 100% | 0.00 | 5,497.30 |
| #0610 | Carpentry & GC | 459,000.00 | 6,684.00 | 465,684.00 | 347,684.85 | 88,467.45 | 436,152.30 | 94% | 29,531.70 | 21,807.62 |
| #0750 | Roofing & Metal Panels | 614,800.00 | (31,650.00) | 583,150.00 | 494,304.25 | 0.00 | 494,304.25 | 85% | 88,845.75 | 24,715.21 |
| #0790 | Caulking & Firestopping | 54,050.00 | 4,324.00 | 58,374.00 | 50,554.00 | 0.00 | 50,554.00 | 87% | 7,820.00 | 2,527.70 |
| #0833 | Coiling & Sectional Doors | 175,000.00 | (143,500.00) | 31,500.00 | 31,500.00 | 0.00 | 31,500.00 | 100% | 0.00 | 1,575.00 |
| #0840 | Aluminum Storefronts & Curtainwall | 78,450.00 | 47,704.00 | 126,154.00 | 119,494.00 | 5,100.00 | 124,594.00 | 99% | 1,560.00 | 6,229.70 |
| #0920 | Drywall & Fireproofing | 314,360.00 | 37,519.00 | 351,879.00 | 306,905.82 | 42,289.00 | 349,194.82 | 99% | 2,684.18 | 17,459.74 |
| #0930 | Tile | 86,880.00 | 0.00 | 86,880.00 | 52,140.00 | 0.00 | 52,140.00 | 60% | 34,740.00 | 2,607.00 |
| #0950 | Acoustical Ceilings & Panels | 51,000.00 | 0.00 | 51,000.00 | 48,000.00 | 3,000.00 | 51,000.00 | 100% | 0.00 | 2,550.00 |
| #0965 | Resilient Flooring & Carpet | 41,010.00 | 0.00 | 41,010.00 | 41,010.00 | 0.00 | 41,010.00 | 100% | 0.00 | 2,050.50 |
| #0990 | Painting and Wallcovering | 128,196.00 | 558.00 | 128,754.00 | 102,930.00 | 13,869.00 | 116,799.00 | 91% | 11,955.00 | 5,839.95 |
| #1420 | Conveying Equipment | 35,260.00 | 0.00 | 35,260.00 | 0.00 | 31,734.00 | 31,734.00 | 90% | 3,526.00 | 1,586.70 |
| #2100 | Fire Protection | 55,395.00 | 0.00 | 55,395.00 | 55,395.00 | 0.00 | 55,395.00 | 100% | 0.00 | 2,769.75 |
| #2200 | Plumbing & Heating | 363,000.00 | 41,624.00 | 404,624.00 | 394,166.80 | 10,457.20 | 404,624.00 | 100% | 0.00 | 20,231.20 |
| #2300 | HVAC & Controls | 300,000.00 | 23,433.00 | 323,433.00 | 299,904.55 | 13,838.70 | 313,743.25 | 97% | 9,689.75 | 15,687.16 |
| #2600 | Electrical | 646,070.00 | 26,733.00 | 672,803.00 | 498,952.00 | 81,000.00 | 579,952.00 | 86% | 92,851.00 | 28,997.60 |
| #3100 | Earthwork & Site Utilities | 366,400.00 | 21,659.00 | 388,059.00 | 370,176.00 | 8,083.00 | 378,259.00 | 97% | 9,800.00 | 18,912.95 |
| #3210 | Asphalt Paving | 136,566.00 | 8,081.00 | 144,647.00 | 51,821.28 | 56,452.92 | 108,274.20 | 75% | 36,372.80 | 5,413.71 |
| #3290 | Landscaping & Fencing | 83,490.00 | 0.00 | 83,490.00 | 0.00 | 0.00 | 0.00 | 0% | 83,490.00 | 0.00 |
| #TBD | Hoist | 12,000.00 | 0.00 | 12,000.00 | 0.00 | 0.00 | 0.00 | 0% | 12,000.00 | 0.00 |
| | TOTAL CONTRACT AMOUNTS | 6,492,541.00 | 0.00 | 5,895,838.00 | 5,150,963.95 | 439,995.52 | 5,590,959.47 | 95% | 482,532.14 | 279,548.03 |

INVOICE SUMMARY-CITY OF LAKE ELMO - LABOR & GENERAL CONDITIONS

PAYMENT APPLICATION NO. #18 PERIOD ENDING 6/30/2023

| ITEM NO# | DESCRIPTION | VENDOR | DATE | NUMBER | AMOUNT | RETAINAGE | DUE |
|-----------|------------------------------------|-------------------------------|---------|---------------|--------------|-------------|--------------|
| 1 | General Conditions | H+U Construction | 6/30/23 | Applic #18 | \$8,793.05 | \$439.65 | \$8,353.40 |
| Reimburse | Construction Management Reimbursa | t H+U Construction | 6/30/23 | Applic #17 | \$62,650.00 | \$3,132.50 | \$59,517.50 |
| Fee | Construction Management Fee | H+U Construction | 6/30/23 | Applic #18 | \$2,727.31 | \$136.37 | \$2,590.94 |
| Trailer | Temporary City Office Trailer | H+U Construction | 6/30/23 | Applic #16 | \$2,458.89 | \$122.94 | \$2,335.95 |
| #0330 | Cast-In-Place Concrete | Axel H. Ohman, Inc. | 6/30/23 | Applic #10 | \$9,075.00 | \$453.75 | \$8,621.25 |
| #0610 | Carpentry & GC | Ebert Construction | 6/30/23 | Applic #17-18 | \$88,467.45 | \$4,423.37 | \$84,044.08 |
| #0840 | Aluminum Storefronts & Curtainwall | Empirehouse, Inc. | 6/30/23 | Applic #11 | \$5,100.00 | \$255.00 | \$4,845.00 |
| #0920 | Drywall & Fireproofing | Commercial Drywall | 6/30/23 | Applic #15 | \$42,289.00 | \$2,114.45 | \$40,174.55 |
| #0950 | Acoustical Ceilings & Panels | Acoustics Associates | 6/30/23 | Applic #3 | \$3,000.00 | \$150.00 | \$2,850.00 |
| #0990 | Painting and Wallcovering | Steinbrecher Painting Company | 6/30/23 | Applic #6 | \$13,869.00 | \$693.45 | \$13,175.55 |
| #1420 | Conveying Equipment | Schindler Elevator | 6/30/23 | Applic #1 | \$31,734.00 | \$1,586.70 | \$30,147.30 |
| #2200 | Plumbing & Heating | Peterson Sheet Metal | 6/30/23 | Applic #12 | \$10,457.20 | \$522.86 | \$9,934.34 |
| #2300 | HVAC & Controls | St. Cloud Refrigeration | 6/30/23 | Applic #11 | \$13,838.70 | \$691.94 | \$13,146.76 |
| #2600 | Electrical | Vinco, Inc. | 6/30/23 | Applic #16 | \$81,000.00 | \$4,050.00 | \$76,950.00 |
| #3100 | Earthwork & Site Utilities | Park Construction Company | 6/30/23 | Applic #12 | \$8,083.00 | \$404.15 | \$7,678.85 |
| #3210 | Asphalt Paving | Ebert Construction | 6/30/23 | Applic #3 | \$56,452.92 | \$2,822.65 | \$53,630.27 |
| | SUBTOTAL AMOUNT DUE | | | _ | \$439,995.52 | \$21,999.78 | \$417,995.74 |

TOTAL AMOUNT DUE \$417,995.74



INVOICE: 230180 PROJECT: J21001 MAY 31, 2023 PAGE 1 OF 2

TO: CITY OF LAKE ELMO

3880 Laverne Ave N Lake Elmo, MN 55042

ATTN: ACCOUNTING

RE: LAKE ELMO CITY CENTER &

LAKE ELMO PUBLIC WORKS ADDITION

Invoice for Construction Management services performed during the month of May, 2023

CONSTRUCTION MANAGEMENT REIMBURSABLES

| Project Director | 1.00 hrs. @ | 150.00 | \$150.00 |
|----------------------------------|---------------|----------|-------------|
| Project Controller | 5.00 hrs. @ | 125.00 | \$625.00 |
| Senior Project Manager | 67.00 hrs. @ | 125.00 | \$8,375.00 |
| Project Manager | 125.00 hrs. @ | 105.00 | \$13,125.00 |
| Project Administrator/Accountant | 13.00 hrs. @ | 65.00 | \$845.00 |
| Project Superintendent | 318.00 hrs. @ | 105.00 | \$33,390.00 |
| Assistant Superintendent | 132.00 hrs. @ | 95.00 | \$12,540.00 |
| Truck, Travel, & Small Tools | 2 mo. @ | 1,400.00 | \$2,800.00 |
| Field Office Equipment | 2 mo. @ | 400.00 | \$800.00 |

Subtotal Construction Management Reimbursables \$62,650.00

GENERAL CONDITIONS

| Temporary City Office Trailer | \$2,458.89 |
|-------------------------------|------------|
| Plan Prints/Shipping | \$134.82 |
| Drinking Water | \$8.59 |
| Temporary Toilets | \$386.56 |
| Safety & OSHA | \$950.12 |
| Xcel Energy - Utility Service | \$134.46 |
| Trash Removal | \$1,900.00 |
| Skid Steer | \$2,700.00 |
| Braun Intertec Corporation | \$2,578.50 |

Subtotal General Conditions \$11,251.94

Total \$73,901.94



INVOICE: 230180 PROJECT: J21001 MAY 31, 2023 PAGE 2 OF 2

TO: CITY OF LAKE ELMO

3880 Laverne Ave N Lake Elmo, MN 55042

ATTN: ACCOUNTING

RE: LAKE ELMO CITY CENTER &

LAKE ELMO PUBLIC WORKS ADDITION

| Contractor's Pay Applications June 30, 2023 | |
|-----------------------------------------------|--------------|
| #0330-Labor Axel H. Ohman, Inc. | \$9,075.00 |
| #0330-Material Axel H. Ohman, Inc. | \$8,681.00 |
| #0610-Labor Ebert Construction | \$88,467.45 |
| #0610-Material Ebert Construction | \$114,466.45 |
| #0840-Labor Empirehouse Inc. | \$5,100.00 |
| #0840-Material Empirehouse Inc. | \$1,997.00 |
| #0920-Labor Commercial Drywall, Inc. | \$42,289.00 |
| #0920-Material Commercial Drywall, Inc. | \$23,581.50 |
| #0950-Labor Acoustic Associates, Inc. | \$3,000.00 |
| #0950-Material Acoustic Associates, Inc. | \$10,000.00 |
| #0990-Labor Steinbrecher Painting Company | \$13,869.00 |
| #1420-Labor Schindler Elevator Corporation | \$31,734.00 |
| #1420-Material Schindler Elevator Corporation | \$21,567.85 |
| #2200-Labor Peterson Sheet Metal, Inc. | \$10,457.20 |
| #2300-Labor St.Cloud Refrigeration, Inc. | \$13,838.70 |
| #2300-Material St.Cloud Refrigeration, Inc. | \$5,020.00 |
| #2600-Labor Vinco, Inc. | \$81,000.00 |
| #2600-Material Vinco, Inc. | \$16,500.00 |
| #3100-Labor Park Construction Company | \$8,083.00 |
| #3100-Material Park Construction Company | \$2,100.00 |
| #3210-Labor Ebert Construction | \$56,452.92 |
| #3210-Material Ebert Construction | \$76,096.08 |
| | |

Total Contractor's Pay Applications June 1 - June 30 \$643,376.15

CONSTRUCTION MANAGEMENT FEE \$2,727.31

Total Before Retainage \$720,005.40

Retainage

 Current Retainge
 36,000.27

 Prior Retainage
 602,652.79

 Retainage-To-Date
 638,653.06

Total Amount Due \$684,005.13



Satellite Shelters, Inc - Minneapolis

Invoice

Lockbox Remit to address:

Page 1 of 1

PO Box 860700 Minneapolis, MN 55486-0700 **Invoice No.:** INV670696 Invoice Date: 06/06/2023

Phone: (763) 553-1900

A/R Account Rep: Tracy Dickenson

H U Construction

5555 W78th St

Suite A

Bill to:

Minneapolis, MN 55439

Ship to: City of Lake Elmo

24x60 Doublewide Office s/n 15809A/10B

Gabe 651-395-0055 3800 Laverne Ave. North Lake Elmo, MN 55042

Rental Insurance Status: NO INS

| Customer No. | Due Date | Contract No | Satellite Quote No. | Customer PO No. | Salesperson |
|--------------|------------|-------------|---------------------|----------------------|---------------|
| C51148 | 07/06/2023 | RC520567 | RQ152297 | Lake Elmo DW Trailer | Matt Lawellin |

| No. | Description | Serial No. | | Rental To Date | Qty. | Unit Price | Amount |
|----------|--------------------------------------------------------------------------------------|------------|----------|-------------------|------|------------|----------|
| | | | | | | | |
| | Customer Project RC520567 | | | | 0 | 0.00 | 0.00 |
| FA204334 | 24x60 Doublewide Office w/RR s/n 15809A/10B RR not utilized no need to winterize. | 15809A/10B | 06/06/23 | 07/03/23 | 1 | 2,000.00 | 2,000.00 |
| STEPS | Steps - Rental | | 06/06/23 | 07/03/23 | 2 | 45.00 | 90.00 |
| 44130 | Damage Waiver Chg - No Insurance on File | | | | 1 | 200.00 | 200.00 |

Satellite Shelters, Inc - Minneapolis

20050 75th Ave N Hamel, MN 55340-9459 Phone No.: 763-420-2001

Fax No.: 763-420-2034

 Subtotal:
 2,290.00

 Tax:
 168.89

 Total:
 2,458.89



DATE **6/2/2023**

INVOICE **54MNI9060122**

Page 1/1



BILL TO:

H+U CONSTRUCTION

5555 WEST 78TH STREET SUITE A MINNEAPOLIS, MN 55439 P: (952) 837-3309 F: (952) 831-1268

SHIP TO:

H+U CONSTRUCTION Job Trailer

Pat Sullivan 10360 W River Road Brooklyn Park, MN 55444 P: (651) 253-3173

| Purcha | se Order # | | Customer : | D | Shipp | ing Meth | nod | Payment Ter | ms | Order Due D | ate | Order | | | | |
|---------------------|---------------------|----------------|---------------|---------|----------------|----------|-----------|------------------|--------------------|-------------|--------------------|---------------------|-------------|--|--|------------|
| P | PR 01 | | 1016013 | | ARC DELIVE | | ARC DELIV | | ARC DELIVERY NET30 | | ARC DELIVERY NET30 | | 6/1/2023 54 | | | MN09054621 |
| Ordered By | | | | | Project Number | | | Project Name | | | | | | | | |
| | Lis | sa Knox | | | J21001 | | | Lake Elmo ASI 35 | | | | | | | | |
| Quantity Ordered | Quantity Shipped | Quantity BO | UOM | Item | Number | | Descrip | tion | | | Pric | Extended e Price | | | | |
| 9.00 | 9.00 | 0.00 | SQFT | 1600 | | | Bond Pr | ints - First Set | | | \$0.1098 | 9 \$0.99 | | | | |
| | | | 1 set of 1 (3 | 30.00x4 | 2.00) | | | | | | | | | | | |
| 1 | 1 | 0 | EACH | 5202 | | | Courier | Charge | | | \$35.0 | 0 \$35.00 | | | | |
| 1 | 1 | 0 | EACH | 5205 | | | Energy | / Fuel Surcharge | | | \$5.0 | 0 \$5.00 | | | | |

| | | Total Due | \$44.08 |
|---------|---------|-----------------|---------|
| | | Amount Received | |
| | | Total | \$44.08 |
| | | Trade Discount | \$0.00 |
| | | Freight | \$0.00 |
| | | Tax | \$3.09 |
| | | Misc | \$0.00 |
| Biller: | tronnei | Subtotal | \$40.99 |

AMOUNT DUE

\$44.08

| We accept: Visa MasterCard American Express Discover | | | | | | |
|------------------------------------------------------------|------------|--|--|--|--|--|
| Card/Check Number: | Exp. Date: | | | | | |
| Signature: | Amount: \$ | | | | | |

INVOICE

54MNI9060122

REMIT PAYMENT TO

ARC DOCUMENT SOLUTIONS LLC NEW REMIT TO ADDRESS PO BOX 645913 CINCINNATI, OH 45264-5913 (216) 539-1501 ARC.AR.CENTRAL@E-ARC.COM



CUSTOMER NO

1016013

QuickPay Online Payment

DOC DATE

6/2/2023

Scan or Click

HTTPS://PAY.ARCREMOTE.COM/P/56C6833D-8369-42C3-9C5E-5034E47396ED



DATE **6/8/2023**

INVOICE **54MNI9060193**

Page 1/1



BILL TO:

H+U CONSTRUCTION

5555 WEST 78TH STREET SUITE A MINNEAPOLIS, MN 55439 P: (952) 837-3309 F: (952) 831-1268

SHIP TO:

H+U CONSTRUCTION

Luke Nelson 5555 WEST 78TH STREET SUITE A MINNEAPOLIS, MN 55439 P: (952) 837-3309 F: (952) 831-1268

| Purchas | se Order # | | Customer II |) | Shippir | ng Method | Payment Ter | rms | Order Due Da | te | Order |
|---------------------|---------------------|----------------------------|---------------|----------------|---------|-----------------|----------------------|--------------|--------------|-----------|-------------------|
| ASI 36 | | 1016013 ARC DELIVERY NET30 | | 1016013 | | ARC DELIVERY NE | | 6/8/2023 | 54M | NO9054754 | |
| Ordered By | | | | Project Number | | | | Project Name | | | |
| Lisa Knox | | | | J21001 | | | Lake Elmo | | | | |
| Quantity Ordered | Quantity Shipped | Quantity BO | , UOM | Item | Number | Desc | ription | | | Price | Extended Price |
| 18.00 | 18.00 | 0.00 | SQFT | 1600 | | Bono | Prints - First Set | | | \$0.10989 | \$1.98 |
| | | | 1 set of 2 (3 | 0.00x4 | 2.00) | | | | | | |
| 1 | 1 | 0 | EACH | 5201 | | Supp | ly / Delivery Charge | 2 | | \$35.00 | \$35.00 |
| 1 | 1 | 0 | EACH | 5205 | | Ener | gy / Fuel Surcharge | | | \$5.00 | \$5.00 |

| | | Total Due | \$45.37 |
|---------|----------|-----------------|---------|
| | | Amount Received | |
| | | Total | \$45.37 |
| | | Trade Discount | \$0.00 |
| | | Freight | \$0.00 |
| | | Tax | \$3.39 |
| | | Misc | \$0.00 |
| Biller: | llakotas | Subtotal | \$41.98 |

AMOUNT DUE

\$45.37

| We accept: Visa MasterCard American Express Discover | | | | | | |
|------------------------------------------------------------|------------|--|--|--|--|--|
| Card/Check Number: | Exp. Date: | | | | | |
| Signature: | Amount: \$ | | | | | |

INVOICE

54MNI9060193

REMIT PAYMENT TO

ARC DOCUMENT SOLUTIONS LLC NEW REMIT TO ADDRESS PO BOX 645913 CINCINNATI, OH 45264-5913 (216) 539-1501 ARC.AR.CENTRAL@E-ARC.COM



CUSTOMER NO

1016013

QuickPay Online Payment

DOC DATE

6/8/2023

Scan or Click

HTTPS://PAY.ARCREMOTE.COM/P/B29DE358-1605-4923-B4C1-50A471487780



DATE **6/23/2023**

INVOICE **54MNI9060675**

Page 1/1



BILL TO:

H+U CONSTRUCTION

5555 WEST 78TH STREET SUITE A MINNEAPOLIS, MN 55439 P: (952) 837-3309 F: (952) 831-1268

SHIP TO:

H+U CONSTRUCTION

Luke Nelson 5555 WEST 78TH STREET SUITE A MINNEAPOLIS, MN 55439 P: (952) 837-3309 F: (952) 831-1268

| Purchas | se Order # | | Customer II |) | Shipping Me | thod | Payment Ter | ms | Order Due Dat | te | Order |
|---------------------|---------------------|----------------|----------------|----------------|-------------|---------|-------------------|----|---------------|-----------|-------------------|
| AS | I 37 | | 1016013 | | ARC DELIV | ERY | NET30 | | 6/23/2023 | 54MN | 109055069 |
| Ordered By | | | | Project Number | | | Project Name | | | | |
| Lisa Knox | | | | J21001 | | | Lake Elmo | | | | |
| Quantity Ordered | Quantity Shipped | Quantity BO | UOM | Item | Number | Descrip | otion | | | Price | Extended Price |
| 18.00 | 18.00 | 0.00 | SQFT | 1600 | | Bond P | rints - First Set | | | \$0.10989 | \$1.98 |
| | | | 1 set of 2 (30 | 0.00x4 | 2.00) | | | | | | |
| 1 | 1 | 0 | EACH | 5201 | | Supply | / Delivery Charge | | | \$35.00 | \$35.00 |
| 1 | 1 | 0 | EACH | 5205 | | Energy | / Fuel Surcharge | | | \$5.00 | \$5.00 |

| | | Total Due | \$45.37 |
|---------|---------|-----------------|---------|
| | | Amount Received | |
| | | Total | \$45.37 |
| | | Trade Discount | \$0.00 |
| | | Freight | \$0.00 |
| | | Tax | \$3.39 |
| | | Misc | \$0.00 |
| Biller: | tronnei | Subtotal | \$41.98 |

AMOUNT DUE

\$45.37

| We accept: Visa MasterCard American Express Discover | | | | | | |
|------------------------------------------------------------|------------|--|--|--|--|--|
| Card/Check Number: | Exp. Date: | | | | | |
| Signature: | Amount: \$ | | | | | |

INVOICE

54MNI9060675

REMIT PAYMENT TO

ARC DOCUMENT SOLUTIONS LLC NEW REMIT TO ADDRESS PO BOX 645913 CINCINNATI, OH 45264-5913 (216) 539-1501 ARC.AR.CENTRAL@E-ARC.COM



CUSTOMER NO

1016013

QuickPay Online Payment

DOC DATE

6/23/2023

Scan or Click

HTTPS://PAY.ARCREMOTE.COM/P/B8EB2F25-0E8B-4C2E-97BD-31D0B5A988D0



Premium Waters, Inc. Bottled water solutions PO BOX 9128

MINNEAPOLIS MN 55480-9128

(612) 379-4141 Fax: (612)-379-3543

RETURN SERVICE REQUESTED

Website: www.premiumwaters.com

1 AB *A-01-PR9-AM-09647-33 որժիկներվիրդի ինկարինինինինինինինինինին **H&U CONSTRUCTION** 5555 W 78TH ST STE A MINNEAPOLIS MN 55439-2702

MONTHLY INVOICE/STATEMEN.

| MONTHE INTOICE OF ATEMEN | | | | | | | | | | |
|--------------------------------------------------------|-------------------|-----------------|---------|--------------|--|--|--|--|--|--|
| If paying by Credit Card, please complete this section | | | | | | | | | | |
| □ VISA □ cost cost | CARD NUME | VERIFICATION NU | | | | | | | | |
| DICOVER | SIGNATURE | SIGNATURE | | | | | | | | |
| CARDHOLDER NAME (Please | | AMOUNT | | | | | | | | |
| ACCOUNT NUMBER | STAT | EMENT DATE | STATE | EMENT NUMBER | | | | | | |
| 870859 | 05/ | 31/2023 | 870 | 859-05-23 | | | | | | |
| CUSTOMER NAM | E | DUE DATE | PAY | THIS AMOUNT | | | | | | |
| H&U CONSTRUCT | 06/30/2023 | | \$51.68 | | | | | | | |
| MAKE CH | AMOUNT ENCLOSE | 70 | | | | | | | | |

իսիկիվոկ||||ՄԱՈՍ||ԻՈրդիոհրդ||թիոսմիՄԱԿՈՄ PREMIUM WATERS INC PO BOX 9128 MINNEAPOLIS MN 55480-9128

DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

| | DATE | INVOICE NO. | DESCRIPTION | | QTY/UNIT\$ | TAX | INV TOTAL | PAYMENT | BALANCE |
|-----|------------|-------------|--------------------|---|------------|------|-----------|---------|---------|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| - 1 | 05/31/2023 | 319470538 | Monthly Jun | ţ | 1 @ 8.00 | | | | 41.09 |
| - 1 | 05/31/2023 | | Tax | į | | 0.59 | | | 41.68 |
| | 05/31/2023 | 319470538 | Invoice Total 8.59 |) | | | 8.59 | | 41.68 |
| | | 319470538 | |) | 1 @ 8.00 | 0.59 | 8.59 | | 4 |



Invoice

#W917508

6/14/2023

Bill To

C57180 Hoffman & Uhlhorn Const Inc 5555 W 78th St Ste A Minneapolis MN 55439 United States Location

L136962 Lake Elmo Public Facilities 3800 Laverne Ave N Lake Elmo MN 55042 United States **Invoice Total**

\$193.28

Balance Due

\$193.28

Due Date: 7/12/2023

| Terms Net 28 | Due Date 7/12/2023 | PO # | | Sales Rep Jeff Foley | Builders Club# | |
|-----------------|------------------------------------------|--------|--------------|-------------------------|----------------|---------|
| | | Paus - | Sales Order# | Service Level | Data | A |
| Qty | Item | Days | | Service Level | Rate | Amount |
| 1 | RENTAL RegHS May 17-Jun 13 | 28 | 386930 | - | \$4.00 | \$4.00 |
| 1 | SERVICE Service May 17-Jun 13 | 28 | 386930 | 1X/wk | \$70.00 | \$70.00 |
| 1 | SERVICE ClimateSvc May 17 to Jun 13 | 28 | 386930 | 1X/wk | \$16.00 | \$16.00 |
| 1 | RENTAL zHandSani May 17-Jun 13 | 28 | 386930 | - | \$0.00 | \$0.00 |
| 1 | RENTAL RegHS May 17-Jun 13 | 28 | 398087 | - | \$4.00 | \$4.00 |
| 1 | SERVICE Service May 17-Jun 13 | 28 | 398087 | 1X/wk | \$70.00 | \$70.00 |
| 1 | SERVICE ClimateSvc May 17 to Jun 13 | 28 | 398087 | 1X/wk | \$16.00 | \$16.00 |
| 1 | RENTAL zHandSani May 17-Jun 13 | 28 | 398087 | - | \$0.00 | \$0.00 |
| 0 | TAX-MN Tax-MN | - | - | - | \$0.00 | \$12.38 |
| 0 | TAX-WASH Tax-WASH | - | - | - | \$0.00 | \$0.90 |
| | | | | | | |

| Subtotal | \$193.28 |
|--------------------------|----------|
| Invoice Total | \$193.28 |
| Credits/Payments Applied | \$0.00 |
| Balance Due | \$193.28 |





Invoice #W917508

6/14/2023

Biffs Inc. **Remittance Slip**

L136962 Hoffman & Uhlhorn Const Inc : Lake Elmo Public Facilities **Make Checks Payable To** Customer

Invoice # W917508

Biffs, Inc 6430 County Rd 101 E Shakopee MN 55379-5202 **Amount Due** \$193.28

Please return this portion with your **Amount Paid** payment.





Invoice

#W917509

6/14/2023

Bill To

C57180 Hoffman & Uhlhorn Const Inc 5555 W 78th St Ste A Minneapolis MN 55439 United States

Location

L141353 LEPW 3445 Ideal Ave N Lake Elmo MN 55042 **United States**

Invoice Total

\$96.64

Balance Due

\$96.64

Due Date: 7/12/2023

| Terms Net 28 | Due Date 7/12/2023 | PO # LEPW | | Sales Rep Jeff Foley | Builders Club# | |
|-----------------|--------------------------------------------|--------------|---------------|-------------------------|----------------|---------|
| Qty | Item | Days | Sales Order # | Service Level | Rate | Amount |
| 1 | RENTAL RegHS May 17-Jun 13 | 28 | 396954 | - | \$4.00 | \$4.00 |
| 1 | SERVICE Service May 17-Jun 13 | 28 | 396954 | 1X/wk | \$70.00 | \$70.00 |
| 1 | SERVICE ClimateSvc May 17 to Jun 13 | 28 | 396954 | 1X/wk | \$16.00 | \$16.00 |
| 1 | RENTAL zHandSani May 17-Jun 13 | 28 | 396954 | - | \$0.00 | \$0.00 |
| 0 | TAX-MN Tax-MN | - | - | - | \$0.00 | \$6.19 |
| 0 | TAX-WASH Tax-WASH | - | - | - | \$0.00 | \$0.45 |

| Subtotal | \$96.64 |
|--------------------------|---------|
| Invoice Total | \$96.64 |
| Credits/Payments Applied | \$0.00 |
| Balance Due | \$96.64 |

Biffs Inc. **Remittance Slip**

L141353 Hoffman & Uhlhorn Const Inc : LEPW **Make Checks Payable To** Customer

Biffs, Inc 6430 County Rd 101 E Shakopee MN 55379-5202 Invoice # W917509

\$96.64 **Amount Due**

Please return this portion with your **Amount Paid** payment.





Invoice

#W917511

6/14/2023

Bill To

C57180 Hoffman & Uhlhorn Const Inc 5555 W 78th St Ste A Minneapolis MN 55439 United States Location

L143501 LECC 3880 Laverne Ave N Lake Elmo MN 55042 United States **Invoice Total**

\$96.64

Balance Due

\$96.64

Due Date: 7/12/2023

| Terms Net 28 | Due Date 7/12/2023 | PO # | | Sales Rep Jeff Foley | Builders Club# | |
|-----------------|--------------------------------------------|------|---------------|-------------------------|----------------|---------|
| Qty | Item | Days | Sales Order # | Service Level | Rate | Amount |
| 1 | RENTAL RegHS May 17-Jun 13 | 28 | 402272 | - | \$4.00 | \$4.00 |
| 1 | SERVICE Service May 17-Jun 13 | 28 | 402272 | 1X/wk | \$70.00 | \$70.00 |
| 1 | SERVICE ClimateSvc May 17 to Jun 13 | 28 | 402272 | 1X/wk | \$16.00 | \$16.00 |
| 1 | RENTAL zHandSani May 17-Jun 13 | 28 | 402272 | - | \$0.00 | \$0.00 |
| 0 | TAX-MN Tax-MN | - | - | - | \$0.00 | \$6.19 |
| 0 | TAX-WASH Tax-WASH | - | - | - | \$0.00 | \$0.45 |

| Subtotal | \$96.64 |
|--------------------------|---------|
| Invoice Total | \$96.64 |
| Credits/Payments Applied | \$0.00 |
| Balance Due | \$96.64 |

Biffs Inc.

Remittance Slip

Make Checks Payable To

Biffs, Inc 6430 County Rd 101 E Shakopee MN 55379-5202

Please return this portion with your payment.

Customer

Invoice #

Amount Due

Amount Paid

L143501 Hoffman & Uhlhorn Const Inc: LECC

W917511

\$96.64



Please Note New Remittance Address

Viking Industrial Center 9205 Lake Drive NE Columbus, MN 55025

100

651-646-6141



Fastener, Safety & Unistrut Distributor

INVOICE

| INVO | DICE | | | |
|--------------|--------|--|--|--|
| 3266848 | | | | |
| Invoice Date | Page | | | |
| 06/06/2023 | 1 of 1 | | | |
| ORDER NUMBER | | | | |
| 1407741 | | | | |

Branch: St. Paul

> Bill To: **Customer ID:** 106629

H+U Construction 5555 West 78th Street Suite A Minneapolis, MN 55439

Ship To:

H+U Construction - Lake Elmo City Center 3800 Laverne Ave N Lake Elmo, MN 55042

Ordered By: Gabe .

Delivery Instructions: Contact Gabe 651.395.0055

Carrier: DOUG GEIST Tracking #:

| | PO N | umber | | | Term Description | Net Due Date | Disc D | ue Date | Discou | nt Amount |
|------------|----------|-------------|---------------|--------|----------------------------------------------------------------|--------------|----------------|---------|----------|-----------|
| | Lake | Elmo | | | Net 30 | 07/06/2023 | 07/06 | 5/2023 | | 0.00 |
| Order 1 | Date | Pick Ticket | No | | Primary Sale | esrep Name | | | Taker | |
| 06/01/2023 | 13:50:49 | 2299301 | | | Douglas | P. Geist | | Л | rwoodb | URY |
| | Qu | ıantities | | | Item ID | | Pricing UOM | , | Unit | Extended |
| Ordered | Shipped | Remaining | UOM Unit . | Size O | Item Description | | Unit | Size | Price | Price |
| 12.00 | 12.00 | 0.00 | PAIR | 1.0 | V5G-SB8610DTM EVER-LITE SAFETY C Ever-Lite Panoramic Vie | | | 000 | 6.912000 | 82.94 |
| 12.00 | 12.00 | 0.00 | PAIR | 1.0 | V5G-SB8620DTM EVER-LITE SAFETY C Ever-Lite Panoramic Vie | | | 000 | 7.584000 | 91.01 |
| Total | Lines: 2 | | | | | | | SUB-TO | OTAL: | 173.95 |

MN STATE TAX: 12.51

MN SPECIAL TAX: 0.91 TRUCK DELIVERY: 8.00

> **AMOUNT DUE:** 195.37

Goods may be returned within 30 days of this invoice for credit, exchange or replacement only with authorization, and subject to inspection and restocking charges. ALL Respiratory, Fall Protection, Special Order and Custom Items are NON-RETURNABLE.

OECS OECS - 170064 PO Box 9201 Minneapolis, MN 55480 763-417-9599

accounting@oecscomply.com

Invoice 40659



BILL TO

H+U Construction 5555 West 78th Street, Suite A Minneapolis, MN 55439

DATE 05/15/2023 PLEASE PAY \$3,019.00

DUE DATE 06/29/2023

| DATE | DESCRIPTION | QTY | RATE | AMOUNT |
|------|-------------------------|-----|----------|----------|
| | Monthly Safety Services | 1 | 3,019.00 | 3,019.00 |

TOTAL DUE \$3,019.00

THANK YOU.

| NORTHERN STATES POWER COMPANY | | | Page 1 of 8 | |
|--------------------------------------------------|------------------|-----------------|-------------|--|
| SERVICE ADDRESS | ACCOUNT | IUMBER | DUE DATE | |
| H+U CONSTRUCTION 3800 LAVERNE AVE N UNIT TEMP | 51-001384 | 51-0013845551-2 | | |
| LAKE ELMO, MN 55042-9629 | STATEMENT NUMBER | STATEMENT DATE | AMOUNT DUE | |
| | 833649600 | 06/22/2023 | \$134.46 | |

| DAILY AVERAGES | Last Year | This Year |
|------------------|-----------|-----------|
| Temperature | 69° F | 73° F |
| Electricity kWh | 16.9 | 23.1 |
| Electricity Cost | \$3.34 | \$4.48 |

QUESTIONS ABOUT YOUR BILL?

See our website: xcelenergy.com

Customerservice@xcelenergy.com Email us at:

Please Call: 1-800-481-4700

Hearing Impaired: 1-800-895-4949 Fax: 1-800-311-0050

Or write us at: XCEL ENERGY

PO BOX 8

EAU CLAIRE WI 54702-0008

| ACCOUNT BALANCE | Balance de su cuenta) | | **** |
|---------------------|-----------------------|-----------|----------|
| Current Charges | | | \$134.46 |
| | 05/22/23 * 00/21/23 | OJZ KVVII | |
| Electricity Service | 05/22/23 - 06/21/23 | 692 kWh | \$134.46 |

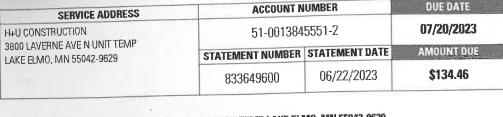
SUMMARY OF CURRENT CHARGES (detailed charges begin on page 2)

| ACCOUNT BALANCE (Balance | e de su cuenta) | | |
|-------------------------------|-----------------|----------------------|---|
| Previous Balance | As of 05/22 | \$141.29 | |
| Payment Received | Check 06/13 | -\$141.29 C i | R |
| Balance Forward | | \$0.00 | |
| Current Charges | | \$134.46 | |
| Amount Due (Cantidad a pagar) | | \$134.46 | |

INFORMATION ABOUT YOUR BILL

Thank you for your payment.

Convenience at your service - Pay your bills electronically-fast and easy with Electronic Funds Transfer. Call us at 1-800-481-4700 or visit us at www.xcelenergy.com.





OUR EXPERTISE. TOGETHER.

You're an expert when it comes to your own business. We're experts in saving energy and money to help your bottom line and the environment. Check out our online resources, and get the support you need to power your business.

Learn more at xcelenergy.com/Business.

NEXT READ DATE: 07/25/23

ELECTRICITY SERVICE DETAILS

PREMISES NUMBER: 305071965 INVOICE NUMBER: 1045158943

| METER 31949261 | Spicition 200 parts on co. | Read Dates: 05/22/23 - 06/21/23 | (30 Days) |
|---------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| DESCRIPTION | CURRENT READING | PREVIOUS READING | USAGE |
| Total Energy | 22279 Actual | 21587 Actual | 692 kWh |
| | Actual | | 4.24 kW |
| Demand Billable Demand | Actual | AND THE RESIDENCE AND THE PROPERTY AND T | 4 kV |

| ELECTRICITY CHARGES | RATE: S | m Gen Svc (Metered) | = |
|-------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| DESCRIPTION | USAGE UNITS | RATE | CHARGE |
| Basic Service Chg | | | \$10.00 |
| Energy Charge Summer | 484.40 kWh | \$0.092560 | \$44.84 |
| Energy Charge Winter | 207.60 kWh | \$0.077570 | \$16.10 |
| Fuel Cost Charge | 692 kWh | \$0.051026 | \$35.31 |
| Affordability Chrg | 002 WWW | | \$1.27 |
| Resource Adjustment | | | \$8.11 |
| Interim Rate Adj | | | \$9.59 |
| Subtotal | | interesting to the second seco | \$125.22 |
| G 4555 C 4 - C 1 | | 0.50% | \$0.63 |
| Transit Improvement Tax | | 6.875% | \$8.61 |
| State Tax | | 0.07 0 /0 | \$134.46 |
| Total | | | \$134.40 |

INFORMATION ABOUT YOUR BILL

For an average non-demand customer, 68% of your bill refers to power plant costs, 14% to high voltage line costs, and 18% to the cost of local wires connected to your business. For an average demand-billed customer, 78% of your total bill refers to power plant costs, 14% to high voltage lines, and 8% to the cost of local wires connected to your business.





| Invoice No |
|--------------|
| Page No |
| Invoice Date |
| Customer No |
| Site No |
| Reference |

UC9911 1 of 1 Jun-10-23 1523.1



HU CONSTRUCTION INC 5555 W 78TH ST STE A MINNEAPOLIS, MN 55439-2702

| Date | Codes | Description | | Reference | Quantity | Amount |
|----------|-----------------------|-------------------------------------------------|-----------------------------|-----------------------------|------------------------|---------------------------|
| | | (0001) LECC 3880 LAVERNE AVE N, LAKE ELMO | O MN | | | |
| | | Serv #002 ROLL OFF 20.00 | | | | |
| 01 - Jun | | RO SWITCH - NT W.O# 10532 RO SWITCH - NT | \$362.00 | GABE 651-395-0055 | 1.00 | \$362.00 |
| 07 - Jun | | RO SWITCH - NT W.O# 11693 RO SWITCH - NT | \$362.00 | DAVE 651-395-0055 | 1.00 | \$362.00 |
| 10 - Jun | | Solid Waste Management Tax C&D TN | N at \$2.00/TN on 18.00TN | | | \$36.00 |
| | | | | | | |
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| | | | | | | |
| 2 | Current \$1,130.00 | 31-60 Days 6 \$0.00 | 1-90 Days Over \$0.00 \$ | 91 Days Inv 60.00 | pice Total \$760.00 | Balance Due \$1,130.00 |

NEW PAYMENT ADDRESS

LRS 315 27th Ave NE Minneapolis, MN 55418

Due to increased costs, your next invoice may reflect a price increase. Pay your bill online at www.LRSrecycles.com

HU CONSTRUCTION INC 5555 W 78TH ST STE A MINNEAPOLIS, MN 55439-2702

lease detach coupon and remit with payment

Payment due upon receipt of this invoice. 1.5% per month (18% per annum) late charges on balances over 30 days from date of invoice. Payments received after invoice date are not reflected. To ensure proper credit, please include your account number on your check and include the bottom portion of this invoice. When making payment on multiple accounts, please include the account numbers and the amounts of payment. We reserve the right to suspend service without notice on any past due account.

| Invoice No | UC9911 | |
|--------------|-----------|--|
| Page No | 1 of 1 | |
| Invoice Date | Jun-10-23 | |
| Customer No | 1523.1 | |
| Site No | 1 | |
| Reference | | |





| Invoice No |
|--------------|
| Page No |
| Invoice Date |
| Customer No |
| Site No |
| Reference |

UC8941 1 of 1 May-31-23 1523.2

HU CONSTRUCTION INC 5555 W 78TH ST STE A MINNEAPOLIS, MN 55439-2702

| Date | Codes | Description | Reference | ce | Quantity | Amount |
|----------|---------------------|--------------------------------------------------------|------------------------|--------|----------------------------|-------------------------|
| | | (0002) LEPW 3445 IDEAL AVE N, LAKE ELMO MN | | | | |
| | | Serv #001 ROLL OFF 20.00 | | | | |
| 31 - May | | RO SWITCH - NT W.O# 10374 \$362 RO SWITCH - NT | .00 PAT 651-235 | 5-3173 | 1.00 | \$362.00 |
| 31 - May | | Solid Waste Management Tax C&D TN at \$2.00/TN on 9.00 | TN | | | \$18.00 |
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| | | | | | | |
| 2 | Current \$380.00 | 31-60 Days 61-90 Days \$0.00 \$0.00 | Over 91 Days \$0.00 | Invoic | e Total \$380.00 | Balance Due \$380.00 |

NEW PAYMENT ADDRESS

LRS 315 27th Ave NE Minneapolis, MN 55418 Payment due upon receipt of this invoice. 1.5% per month (18% per annum) late charges on balances over 30 days from date of invoice. Payments received after invoice date are not reflected. To ensure proper credit, please include your account number on your check and include the bottom portion of this invoice. When making payment on multiple accounts, please include the account numbers and the amounts of payment. We reserve the right to suspend service without notice on any past due account.

Due to increased costs, your next invoice may reflect a price increase. Pay your bill online at www.LRSrecycles.com

HU CONSTRUCTION INC 5555 W 78TH ST STE A MINNEAPOLIS, MN 55439-2702

| Invoice No | UC8941 | 1 |
|--------------|-----------|---|
| Page No | 1 of 1 | |
| Invoice Date | May-31-23 | |
| Customer No | 1523.2 | |
| Site No | 2 | |
| Reference | | |





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UC11270 1 of 1 Jun-17-23 1523.1

HU CONSTRUCTION INC 5555 W 78TH ST STE A MINNEAPOLIS, MN 55439-2702

| Date | Codes | Description | | Reference | Quantity | Amount |
|----------|-----------------------|----------------------------------------------------|--------------|-----------------------------|------------------------|---------------------------|
| | | (0001) LECC 3880 LAVERNE AVE N, LAKE ELMO MN | | | | |
| | | Serv #002 ROLL OFF 20.00 | | | | |
| 13 - Jun | | RO SWITCH - NT W.O# 12642 RO SWITCH - NT | \$362.00 | GABE 651-395-0055 | 1.00 | \$362.00 |
| 17 - Jun | | Solid Waste Management Tax C&D TN at \$2.00/7 | ΓN on 9.00TN | | | \$18.00 |
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| | 0 | 04.00 P | | 04.0 | | |
| 3 | Current \$1,140.00 | 31-60 Days 61-90 Days \$370.00 \$0.00 | Over \$ | 91 Days Inv 60.00 | oice Total \$380.00 | Balance Due \$1,510.00 |

NEW PAYMENT ADDRESS

LRS 315 27th Ave NE Minneapolis, MN 55418

Due to increased costs, your next invoice may reflect a price increase.

Pay your bill online at www.LRSrecycles.com

HU CONSTRUCTION INC 5555 W 78TH ST STE A MINNEAPOLIS, MN 55439-2702

lease detach coupon and remit with payment

Payment due upon receipt of this invoice. 1.5% per month (18% per annum) late charges on balances over 30 days from date of invoice. Payments received after invoice date are not reflected. To ensure proper credit, please include your account number on your check and include the bottom portion of this invoice. When making payment on multiple accounts, please include the account numbers and the amounts of payment. We reserve the right to suspend service without notice on any past due account.

| Invoice No | UC11270 | |
|--------------|-----------|--|
| Page No | 1 of 1 | |
| Invoice Date | Jun-17-23 | |
| Customer No | 1523.1 | |
| Site No | 1 | |
| Reference | | |





| Invoice No |
|--------------|
| Page No |
| Invoice Date |
| Customer No |
| Site No |
| Reference |

UC11918 1 of 1 Jun-24-23 1523.1



HU CONSTRUCTION INC 5555 W 78TH ST STE A MINNEAPOLIS, MN 55439-2702

| Date | Codes | Description | | Reference | Quantity | Amount |
|----------|-----------------------|----------------------------------------------------|----------|-----------------------------|-------------------------------|---------------------------|
| | | (0001) LECC 3880 LAVERNE AVE N, LAKE ELMO MN | | | | |
| | | Serv #002 ROLL OFF 20.00 | | | | |
| 22 - Jun | | RO SWITCH - NT W.O# 14197 RO SWITCH - NT | \$362.00 | GABE 651-395-0055 | 1.00 | \$362.00 |
| 24 - Jun | | Solid Waste Management Tax C&D TN at \$2.00/TN or | 9.00TN | | | \$18.00 |
| | | | | | | |
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| 2 | Current \$1,520.00 | 31-60 Days 61-90 Days \$370.00 \$0.00 | | 91 Days Invo 0.00 | sice Total \$380.00 | Balance Due \$1,890.00 |

NEW PAYMENT ADDRESS

LRS 315 27th Ave NE Minneapolis, MN 55418 over 30 days from date of invoice. Payments received after invoice date are not reflected. To ensure proper credit, please include your account number on your check and include the bottom portion of this invoice. When making payment on multiple accounts, please include the account numbers and the amounts of payment. We reserve the right to suspend service without notice on any past due account.

Invoice No

UC11918

Due to increased costs, your next invoice may reflect a price increase. Pay your bill online at www.LRSrecycles.com

HU CONSTRUCTION INC 5555 W 78TH ST STE A MINNEAPOLIS, MN 55439-2702

| Invoice No | UC11918 | 1 |
|--------------|-----------|---|
| Page No | 1 of 1 | |
| Invoice Date | Jun-24-23 | |
| Customer No | 1523.1 | |
| Site No | 1 | |
| Reference | | |

Payment due upon receipt of this invoice. 1.5% per month (18% per annum) late charges on balances

INVOICE



PLEASE REMIT TO

Braun Intertec Corporation Lockbox #446035 PO BOX 64384 Saint Paul, MN 55164-0384

Telephone (952) 995-2000 Fax (952) 995-2020 Tax I.D. 41-1684205

Luke Nelson Hoffmann + Uhlhorn Construction, Inc. (H+U Construction) 5555 West 78th Street, Suite A Minneapolis, MN 55439 Date 6/8/2023 Invoice number B344780 Project ID B2203298 Customer account 27053 Customer PO

Lake Elmo Public Facilities

Special Inspections & Materials Testing 3800 Laverne Avenue North Lake Elmo, MN 55042

For Professional Services rendered through 5/26/2023

1 - Construction and Materials Testing

1.1 - Soil Observations and Testing

1.2 - Concrete Observations and Testing

1.6 - Project Management

\$431.00

\$1,774.50

\$373.00

\$2,578.50

Total Fees

\$2,578.50

Amount Previously Invoiced: \$26,488.50 Amount Invoiced to Date: \$29,067.00

| Projects: B2203298 - Lake Elmo Public Facilities | Invoice r | number: B344780 | |
|--------------------------------------------------|-----------|-----------------|------------|
| | Qty/Hours | Rate | Amount |
| 1 - Construction and Materials Testing | | | |
| 1.1 - Soil Observations and Testing | | | |
| Consulting Services Detail | | | |
| Staff Engineer | 3.00 | 132.00 | 396.00 |
| Non-Salary Detail | | | |
| CMT Trip Charge | 1.00 | 35.00 | 35.00 |
| Total 1.1 - Soil Observations and Testing | | | \$431.00 |
| 1.2 - Concrete Observations and Testing | | | |
| Consulting Services Detail | | | |
| Senior Engineer | 0.25 | 182.00 | 45.50 |
| Concrete Observations | 3.75 | 92.00 | 345.00 |
| Concrete Testing | 3.75 | 82.00 | 307.50 |
| Concrete Cylinder Pick up | 3.25 | 82.00 | 266.50 |
| Non-Salary Detail | | | |
| Compressive strength of concrete cylinders | 20.00 | 30.00 | 600.00 |
| (ASTM C 39), per specimen | | | |
| CMT Trip Charge | 6.00 | 35.00 | 210.00 |
| Total 1.2 - Concrete Observations and Testing | | | \$1,774.50 |
| 1.6 - Project Management | | | |
| Consulting Services Detail | | | |
| Staff Engineer | 1.25 | 132.00 | 165.00 |
| Project Control Specialist | 0.50 | 120.00 | 60.00 |
| Senior Engineer | 0.25 | 182.00 | 45.50 |
| Project Assistant | 1.25 | 82.00 | 102.50 |

Total 1.6 - Project Management
Total 1 - Construction and Materials Testing

Total Project

\$373.00 \$2,578.50

\$2,578.50

BY

or Contractor under this Contract.

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner

| CHANGE ORDER SOMMARI | ADDITIONS | DEDUCTIONS | | |
|----------------------------------------------------|-------------|------------|--|--|
| Total changes approved in previous months by Owner | \$32,818.00 | \$0.00 | | |
| Total approved this Month | | \$775.00 | | |
| TOTALS | \$32,818.00 | \$775.00 | | |
| NET CHANGES by Change Order | \$32,043.00 | | | |

apwci@hu-construction.com

802 H+U Construction
7500 Olson Memorial Hwy, Suite 300
Golden Valley, MN 55427

CONTINUATION SHEET (Lake Elmo Public Facilities - Labor)

PAGE 2 OF 2 PAGES

21-216

APPLICATION AND CERTIFICATION FOR PAYMENT, containing

Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO:

10 LABOR

APPLICATION DATE:

6/15/2023

PERIOD TO:

6/30/2023

PROJECT NO:

0330

| A | 8 | c | D | E | F | G | | Н | É |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------|---------------|--------------------|------------------------------------------------|------------------------------|--------------|---------------------------------------|
| TTEM | DESCRIPTION OF WORK | SCHEDULED | WORK COM | ************* | MATERIALS | TOTAL | % | BALANCE | RETAINAGE |
| NO. | | VALUE | FROM PREVIOUS | THIS PERIOD | PRESENTLY | COMPLETED | (G ÷ C) | TO FINISH | (IF VARIABLE |
| į | | | APPLICATION | | STORED | AND STORED | | (C - G) | RATE) |
| | | | (D:+ E) | | (NOT IN D OR E) | TO DATE (D+E+F) | | | |
| } | V 1-V- in 1-V- | | | | DONE) | | | | |
| | Concrete Labor | 300,000.00 | 295,000.00 | 5,000.00 | | 300,000.00 | 100% | 0.00 | 15,000.00 |
| | Masonry Labor | 100,850.00 | 96,000.00 | 4,850.00 | | 100,850.00 | 100% | 0.00 | 5,042.50 |
| | Housekeeping | 13,366.00 | 13,366.00 | | | 13,366.00 | 100% | 0.00 | 668.30 |
| | Bond | 4,000.00 | 4,000.00 | | | 4,000.00 | 100% | 0.00 | 200.00 |
| | Shops | 5,100.00 | 5,100.00 | | | 5,100.00 | 100% | 0.00 | 255.00 |
| | Elevator Waterproofing | 5,000.00 | 5,000.00 | | | 5,000.00 | 100% | 0.00 | 250.00 |
| | Change order #1 Change order #2 Change order #3 Change order #4 | 11,438.00 16,615.00 4,765.00 (775.00) | 11,438.00 16,615.00 4,765.00 | (775.00) | | 11,438.00 16,615.00 4,765.00 (775.00) | 100% 100% 100% 100% | 0.00 0.00 | 571.90 830.75 238.25 (38.75) |
| | GRAND TOTALS | 460,359.00 | 451,284.00 | 9,075.00 | 0.00 | 460,359.00 | 100% | 0.00 | 23,017.95 |



MAIA Document G732™ – 2009



Application and Certificate for Payment, Construction Manager as Adviser Edition

TO OWNER: City of Lake Elmo CC & PW Carp Labor 1990 (1991)

| 3880 Laverne Ave N | PROJECT: | 3880 Laverne Ave N | | APPLICATION NO: 1/ INVOICE # 21633536 | DISTRIBUTION TO: |
|-----------------------------------------------------------------|-----------------------|--------------------|---------------------|------------------------------------------|---------------------------------------------------------------------------------------------|
| Lake Elmo, MN 55042 | | Lake Elmo, MN 550 | | PERIOD TO: | OWNER CONSTRUCTION MANAGER |
| FROM | VIA CONSTRUCTION | | | CONTRACT DATE: | CONSTRUCTION MANAGER ARCHITECT |
| CONTRACTOR: Ebert Companies | MANAGER: | | | PROJECT NOS: 6515 | / CONTRACTOR |
| 23350 County Road 10 | | | | TROSECT NOS: | FIELD |
| CONTRACT FOR: Corcoran, MN 55357 | VIA ARCHITECT: | Leo A Daly | | | OTHER |
| CONTRACTOR'S APPLICATION FOI | R PAYMENT | | | | the Contractor's knowledge, information and |
| Application is made for payment, as shown below, in o | connection with the C | ontract. | Contract Docume | overed by this Application for Payme | ent has been completed in accordance with the by the Contractor for Work for which previous |
| AIA Document G703 TM , Continuation Sheet, is attach | | | Certificates for P | avment were issued and navments rec | eived from the Owner, and that current payment |
| 1. ORIGINAL CONTRACT SUM | | ¢ 459,000.00 | shown herein is n | | cived from the Owner, and that current payment |
| 2. NET CHANGES IN THE WORK | | | | Ebert Companies | |
| 3. CONTRACT SUM TO DATE (Line 1 ± 2) | | | Ву: | 1+ 6 | Date: 5-27-23 |
| 4. TOTAL COMPLETED AND STORED TO DATE (Colum | | | | nnesota | Date: |
| 5. RETAINAGE: | 0 011 07 007 | ф | | lennepin | THE |
| a5.00 % of Completed Work | | | Subscribed and s | worm to hefere I I | CANDACE LEE GREEN |
| (Column D + E on G703) | \$ 19,251 | .94 | | day of Mun old | NOTARY PUBLIC MINNESOTA |
| b. % of Stored Material | Ψ | | Notary Public: | MINIMALO HO | My Commission Expires Jan. 31, 2027 |
| (Column F on G703) | \$ | | My Commission | expires: T3 202 | 7) |
| | Ψ | 19,251.94 | | | · 1 |
| Total Retainage (Lines 5a + 5b, or Total in Column I | | ····· <u>\$</u> | | TE FOR PAYMENT | |
| 6. TOTAL EARNED LESS RETAINAGE | | \$ 365,786.76 | In accordance wi | th the Contract Documents, based on | evaluations of the Work and the data comprising |
| (Line 4 minus Line 5 Total) | | | this application, t | he Construction Manager and Archite | ect certify to the Owner that to the best of their |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT | ••••• | 330,300.60 | knowledge, infor | mation and belief the Work has progre | essed as indicated, the quality of the Work is in |
| (Line 6 from prior Certificate) | | | CERTIFIED. | the Contract Documents, and the Con | tractor is entitled to payment of the AMOUNT |
| 8. CURRENT PAYMENT DUE | | \$ 35,486.16 | CERTIFIED. | | |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE | | | AMOUNT CERTIF | IED | \$35,486.16 |
| | 99.897 | 24 | (Attach explanati | on if amount certified differs from the | e amount applied. Initial all figures on this |
| (Line 3 minus Line 6) | \$ | .24 | Application and a | on the Continuation Sheet that are ch | anged to conform with the amount certified.) |
| | | | CONSTRUCTION | | |
| | | | By: | Luce D Nelson | Date: 6/27/23 |
| SUMMARY OF CHANGES IN THE WORK | ADDITIONS | DEDUCTIONS | ARCHITECT: (NO | TE: If Multiple Prime Contractors ar | re responsible for performing portions of the |
| Total changes approved in previous months by Owner | \$ | \$ | Project, the Arch | itect's Certification is not required.) | |
| Total approved this month, including Construction | | | Ву: | | Date: |
| Change Directives | \$ | \$ | This Certificate is | s not negotiable. The AMOUNT CER | RTIFIED is payable only to the Contractor named |
| NET CHANGES IN THE WORK | LS \$ | 10 | | | |
| | \$ | 12 | or Contractor und | payment and acceptance of payment a | are without prejudice to any rights of the Owner |

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.

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MAIA Document G703™ – 1992

Continuation Sheet

AIA Document G702™-1992, Application and Certificate for Payment, or G732™-2009, Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached. In tabulations below, amounts are in US dollars.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO:

5/18/2023

APPLICATION DATE:

PERIOD TO:

6515

ARCHITECT'S PROJECT NO:

| A | В | С | D | Е | F | G | | H | I |
|-------------|-------------------------------|-------------------------------------|-----------------------------------------|-------------|--------------------------------------------|--------------------------------------------|-------|---------------------------------|---------------------------------|
| | | | WORK CO | MPLETED | | | | | |
| ITEM NO. | DESCRIPTION OF WORK | DESCRIPTION OF WORK SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | MATERIALS PRESENTLY STORED (Not in D or E) | TOTAL COMPLETED AND STORED TO DATE (D+E+F) | | BALANCE TO FINISH (C – G) | RETAINAGE (If variable rate) |
| 01 | Bond, Insurance, Mob | 6,608.00 | 6,608.00 | | | 6,608.00 1 | 00.00 | | 330.40 |
| 02 | Gen Conditions | 12,400.00 | 9,300.00 | 1,860.00 | | 11,160.00 | 90.00 | 1,240.00 | 558.00 |
| 03 | Housekeeping | 20,540.00 | 13,351.00 | 4,108.00 | | | 85.00 | 3,081.00 | 872.95 |
| 04 | Shops/O&M/As-Builts/Training | 7,702.50 | 7,702.50 | | | 7,702.50 1 | 00.00 | | 385.12 |
| 05 | Allowance | 18,500.00 | 14,355.45 | 108.85 | | 14,464.30 | 78.19 | 4,035.70 | 723.20 |
| 06 | 300 Labor Hour Allowance | 23,100.00 | 10,651.50 | 77.00 | | 10,728.50 | 46.44 | 12,371.50 | 536.43 |
| 07 | 270 Carpenter Hour Allowance | 20,250.00 | 9,787.50 | | | 9,787.50 | 48.33 | 10,462.50 | 489.38 |
| 80 | Selective Demolition | 162,000.00 | 162,000.00 | | | 162,000.00 1 | 00.00 | | 8,100.00 |
| 09 | Rough Carpentry | 18,499.50 | 18,499.50 | | 100 | 18,499.50 1 | 00.00 | | 924.99 |
| 10 | Sheathing | 14,500.00 | 14,500.00 | | Cale | 14,500.00 1 | 00.00 | | 725.00 |
| 11 | Exterior Woodwork | 13,000.00 | | | | | | 13,000.00 | |
| 12 | Interior Woodwork | 26,000.00 | 17,000.00 | 6,400.00 | | 23,400.00 | 90.00 | 2,600.00 | 1,170.00 |
| 13 | Flush Wood Paneling | 10,000.00 | | 2,500.00 | | 2,500.00 | 25.00 | 7,500.00 | 125.00 |
| 14 | Expansion Joint Assemblies | 4,000.00 | | 2,000.00 | | · · | 50.00 | 2,000.00 | 100.00 |
| 15 | HM Doors and Frames | 25,000.00 | 25,000.00 | | | 25,000.00 1 | 00.00 | | 1,250.00 |
| 16 | Door Hardware | 15,000.00 | 12,750.00 | 1,500.00 | | | 95.00 | 750.00 | 712.50 |
| 17 | Dimensional Letter Signage | 3,100.00 | | | | | | 3,100.00 | |
| 18 | Panel Signage | 3,100.00 | | | | | | 3,100.00 | |
| 19 | Plastic Toilet Partitions | 14,000.00 | | 14,000.00 | | 14,000.00 1 | 00.00 | | 700.00 |
| 20 | Stainless Shower Compartment: | 2,000.00 | | 2,000.00 | | | 00.00 | | 100.00 |
| 21 | Wall and Door Protection | 6,000.00 | 3,600.00 | 2,400.00 | | 6,000.00 1 | 00.00 | | 300.00 |
| 22 | Toilet,Bath,Laundry Accessory | 1,000.00 | 500.00 | 400.00 | | 900.00 | 90.00 | 100.00 | 45.00 |
| 23 | Defibrillator Cabinets | 100.00 | 100.00 | | | 100.00 1 | 00.00 | | 5.00 |
| 24 | Fire Protection Cabinets | 600.00 | 600.00 | | | | 00.00 | | 30.00 |
| 25 | Fire Extinquishers | 600.00 | 600.00 | | | 600.00 1 | 00.00 | | 30.00 |
| | GRAND TOTAL | | | | | | | | |

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.

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MAIA® Document G703™ – 1992

Continuation Sheet

AIA Document G702TM_1992, Application and Certificate for Payment, or G732TM_2009, Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached. In tabulations below, amounts are in US dollars.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO: APPLICATION DATE:

5/18/2023

PERIOD TO:

ARCHITECT'S PROJECT NO:

| A | В | С | D | E | F | G | | H | I |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------|-----------------------------------------------------|-----------------------------------------------------|----------------|--------------------------------------------------------------------|---------------------------------------------------------|
| TEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | MPLETED THIS PERIOD | MATERIALS PRESENTLY STORED (Not in D or E) | TOTAL COMPLETED AND STORED TO DATE (D+E+F) | % (G÷C) | BALANCE TO FINISH (C – G) | RETAINAGE (If variable rate) |
| 26 27 28 29 30 31 32 33 34 35 | Plastic Lockers Private-Delivery Postage Turnout Gear Lockers Deal Trays Residential Appliances Roller Window Shades Solid Surface Material Exterior Site Furnishings Change Order 1 Change Order 2 | 6,000.00 700.00 2,500.00 200.00 4,000.00 5,000.00 10,000.00 7,364.00 -680.00 | 2,500.00 200.00 4,000.00 8,500.00 6,259.40 -680.00 | | | 200.00 4,000.00 8,500.00 6,259.40 | 85.00 00.00 | 6,000.00 700.00 5,000.00 1,500.00 3,000.00 1,104.60 | 125.00 10.00 200.00 425.00 312.97 -34.00 |
| | GRAND TOTAL | 465,684.00 | 347,684.85 | 37,353.85 | | 385,038.70 | 82.68 | 80,645.30 | 19,251.94 |

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MATA Document G732™ – 2009



Application and Certificate for Payment, Construction Manager as Adviser Edition

| 3880 Laverne Ave N Lake Elmo, MN 55042 FROM CONTRACTOR: Ebert Companies N | IA CONSTRUCTION | Lake Elmo CC & 1 3880 Laverne Ave Lake Elmo, MN 5 | N | APPLICATION NO: INVOICE # PERIOD TO: CONTRACT DATE: PROJECT NOS: | 18 21633668 6515 / | C | DISTRIBUTION TO: OWNER CONSTRUCTION MANAGER ARCHITECT CONTRACTOR |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 23350 County Road 10 CONTRACT FOR: Corcoran, MN 55357 | IA ARCHITECT: | Leo A Daly | | | | | FIELD OTHER |
| CONTRACTOR'S APPLICATION FOR Application is made for payment, as shown below, in con AIA Document G703 TM , Continuation Sheet, is attached. 1. ORIGINAL CONTRACT SUM | PAYMENT nection with the Conf From G703) | tract. \$\frac{459,000.00}{\\$\frac{\$\\$}{6,684.00}}\$ \$\frac{\$\\$}{\$\\$}\$ \$\frac{465,684.00}{\$\\$}\$ \$\frac{\$\\$}{36,152.30}\$ \$\frac{52}{\$\\$}\$ \$\frac{21,807.62}{\$\\$}\$ | belief the Work c Contract Docume Certificates for Pa shown herein is n CONTRACTOR: By: State of: M County of: N Subscribed and so me this Notary Public: My Commission CERTIFICA | overed by this Applications, that all amounts have ayment were issued and provided in the companies of the c | an for Payment be been paid by payments received. | t has been con the Contract ived from the | CANDACE LEE GREEN NOTARY PUBLIC MINNESOTA My Commission Expires Jan. 31, 2027 |
| (Line 4 minus Line 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT. (Line 6 from prior Certificate) 8. CURRENT PAYMENT DUE. 9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 minus Line 6) | | 365,786.76 | this application, the knowledge, informaccordance with the CERTIFIED. AMOUNT CERTIFIC (Attach explanation) | he Construction Manager mation and belief the Wo he Contract Documents, ED | and Architecth has progress and the Control fers from the attention are characteristics. | t certify to the sed as indicate actor is entitle | e Owner that to the best of their ted, the quality of the Work is in ed to payment of the AMOUNT |
| SUMMARY OF CHANGES IN THE WORK Total changes approved in previous months by Owner Total approved this month, including Construction Change Directives | ADDITIONS \$ | DEDUCTIONS \$ | Project, the Archi | itect's Certification is not | required.) | responsible f | for performing portions of the able only to the Contractor named |
| NET CHANGES IN THE WORK | \$ \$ | \$ | herein. Issuance, j or Contractor und | payment and acceptance | of payment are | e without prej | udice to any rights of the Owner |

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Continuation Sheet

AIA Document G702TM—1992, Application and Certificate for Payment, or G732TM—2009, Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached. In tabulations below, amounts are in US dollars.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO:

18

APPLICATION DATE:

6/19/2023

PERIOD TO:

ARCHITECT'S PROJECT NO: 6515

| A | В | С | D | Е | F | G | | Н | I |
|-------------|---------------------------------|----------------------------------|-----------------------------------------|-------------|--------------------------------------------|--------------------------------------------|--------------|---------------------------------|---------------------------------|
| | | | WORK CO | MPLETED | MATERIALO | TOTAL | | | |
| ITEM NO. | DESCRIPTION OF WORK | CRIPTION OF WORK SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | MATERIALS PRESENTLY STORED (Not in D or E) | COMPLETED AND STORED TO DATE (D+E+F) | % (G ÷ C) | BALANCE TO FINISH (C – G) | RETAINAGE (If variable rate) |
| 01 | Bond, Insurance, Mob | 6,608.00 | 6,608.00 | | | 6,608.00 | 100.00 | | 330.40 |
| 02 | Gen Conditions | 12,400.00 | 11,160.00 | 1,240.00 | | 12,400.00 | 00.00 | | 620.00 |
| 03 | Housekeeping | 20,540.00 | 17,459.00 | 3,081.00 | | 20,540.00 | 00.00 | | 1,027.00 |
| 04 | Shops/O&M/As-Builts/Training | 7,702.50 | 7,702.50 | | | 7,702.50 | 00.00 | | 385.12 |
| 05 | Allowance | 18,500.00 | 14,464.30 | | | 14,464.30 | 78.19 | 4,035.70 | 723.20 |
| 06 | 300 Labor Hour Allowance | 23,100.00 | 10,728.50 | | | 10,728.50 | 46.44 | 12,371.50 | 536.43 |
| 07 | 270 Carpenter Hour Allowance | 20,250.00 | 9,787.50 | | | 9,787.50 | 48.33 | 10,462.50 | 489.38 |
| 80 | Selective Demolition | 162,000.00 | 162,000.00 | | 1.0 | 162,000.00 | 00.00 | | 8,100.00 |
| 09 | Rough Carpentry | 18,499.50 | 18,499.50 | | | 18,499.50 | 00.00 | | 924.99 |
| 10 | Sheathing | 14,500.00 | 14,500.00 | | | 14,500.00 | 00.00 | | 725.00 |
| 11 | Exterior Woodwork | 13,000.00 | | 10,400.00 | | 10,400.00 | 80.00 | 2,600.00 | 520.00 |
| 12 | Interior Woodwork | 26,000.00 | 23,400.00 | 2,600.00 | | 26,000.00 | 00.00 | | 1,300.00 |
| 13 | Flush Wood Paneling | 10,000.00 | 2,500.00 | 7,500.00 | | 10,000.00 | 100.00 | | 500.00 |
| 14 | Expansion Joint Assemblies | 4,000.00 | 2,000.00 | 2,000.00 | | 4,000.00 | 100.00 | | 200.00 |
| 15 | HM Doors and Frames | 25,000.00 | 25,000.00 | | | 25,000.00 | 100.00 | | 1,250.00 |
| 16 | Door Hardware | 15,000.00 | 14,250.00 | 750.00 | | 15,000.00 | 00.00 | | 750.00 |
| 17 | Dimensional Letter Signage | 3,100.00 | | 3,038.00 | | 3,038.00 | 98.00 | 62.00 | 151.90 |
| 18 | Panel Signage | 3,100.00 | | 3,100.00 | | 3,100.00 | 100.00 | | 155.00 |
| 19 | Plastic Toilet Partitions | 14,000.00 | 14,000.00 | | | 14,000.00 | 00.00 | | 700.00 |
| 20 | Stainless Shower Compartment: | 2,000.00 | 2,000.00 | | | 2,000.00 | 100.00 | | 100.00 |
| 21 | Wall and Door Protection | 6,000.00 | 6,000.00 | | | 6,000.00 | 100.00 | | 300.00 |
| 22 | Toilet, Bath, Laundry Accessory | 1,000.00 | 900.00 | 100.00 | | 1,000.00 | 00.00 | | 50.00 |
| 23 | Defibrillator Cabinets | 100.00 | 100.00 | | | 100.00 | 100.00 | | 5.00 |
| 24 | Fire Protection Cabinets | 600.00 | 600.00 | | | 600.00 | 00.00 | | 30.00 |
| 25 | Eire Extinquishers | 600.00 | 600.00 | | | 600.00 | 100.00 | | 30.00 |
| | GRAND TOTAL | | | | | | | | 33.33 |

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MAIA® Document G703™ – 1992

Continuation Sheet

AIA Document G702TM_1992, Application and Certificate for Payment, or G732TM_2009, Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached. In tabulations below, amounts are in US dollars.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO:

6/19/2023

APPLICATION DATE:

PERIOD TO:

ARCHITECT'S PROJECT NO:

| A | В | С | D | Е | F | G | | Н | I |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------|
| | | WORK COMPLETED | | MPLETED | | | | | |
| TEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | MATERIALS PRESENTLY STORED (Not in D or E) | TOTAL COMPLETED AND STORED TO DATE (D+E+F) | % (G ÷ C) | BALANCE TO FINISH (C – G) | RETAINAGE (If variable rate) |
| 26 27 28 29 30 31 32 33 34 35 | Plastic Lockers Private-Delivery Postage Turnout Gear Lockers Deal Trays Residential Appliances Roller Window Shades Solid Surface Material Exterior Site Furnishings Change Order 1 Change Order 2 | 6,000.00 700.00 2,500.00 200.00 4,000.00 5,000.00 10,000.00 7,364.00 -680.00 | 2,500.00 200.00 4,000.00 8,500.00 6,259.40 -680.00 | 6,000.00 700.00 5,000.00 1,500.00 3,000.00 1,104.60 | | 700.00 1 2,500.00 1 200.00 1 4,000.00 1 5,000.00 1 10,000.00 1 3,000.00 1 7,364.00 1 | 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 | | 300.00 35.00 125.00 10.00 200.00 250.00 500.00 150.00 368.20 -34.00 |
| | GRAND TOTAL | 465,684.00 | 385,038.70 | 51,113.60 | | 436,152.30 | 93.66 | 29,531.70 | 21,807.62 |

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| To: | H+U Construction 5555 West 78th Street Suite A Edina, MN 55439 Empirehouse Inc. 5200 Quincy Street Mounds View, MN 55112 | Project: Contractor Job Number: | Lake Elmo City Center (L) 3880 Laverne Avenue N. Lake Elmo, MN 55042 | Application No: Period To: Contract Date: | 11 06/30/23 | Date: 06/01/23 |
|--------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------|---------------------------------------------|----------------|----------------|
| Phone: | (763) 535-1150 | Contract For: | | | | |
| | Original contract sum | | 78,450.00 | | | |
| | Net change by change orders (as per attach | ed breakdown) | 47,704.00 | | | |
| | Contract sum to date | ŕ | 126,154.00 | | | |
| | Completed to date (as per attached breakdo | wn) | 124,594.00 | | | |
| | Stored material (as per attached breakdown |) | 0.00 | | | |
| | Total completed and stored to date | | 124,594.00 | | | |
| | Total retainage (5.0%) | | 6,229.70 | | | |
| | Total earned less retainage | | 118,364.30 | | | |
| | Less previous certificates of payment | | 113,519.30 | | | |
| | Subtotal | | 4,845.00 | | | |
| | Sales tax at 0.000% on 0.00 | | 0.00 | | | |
| | Amount of this request | | 4,845.00 | Luc D Nelson | | |

Certificate of the Subcontractor:

I hereby certify that the work performed and the materials supplied to date as shown on the above represent the actual value of accomplishment under the terms of the contract (and all authorized changes thereto) between the undersigned and H+U Construction relating to the above-referenced project.

I also certify that Payments, less applicable retention, have been made through the period covered by previous payments received from the contractor, to (1) all my subcontractors (sub-subcontractors) and (2) for all materials and labor used in connection with the performance of this contract.

I further certify I have complied with Federal, State and Local tax laws, including Social Security laws and unemployment laws and Workmen's Compensation laws insofar as applicable to the performance of this contract.

Furthermore, in consideration of this request of the payments received and upon receipt of the amount of this request, the undersigned does hereby waive, release, and relinquish all claims or right of lien which the undersigned may now have upon the premises above described except for claims or right of lien for contract and/or change order work performed to the extent that payment is being retained or will subsequently become due.

Date: June 13, 2023

Subscribed and sworn to before me this 13 day

of June , 2023 (year)

Notary public harm M. Mestury

My commission expires <u>January 31, 2025</u>.

Sharon Malisa Nesteby
NOTARY PUBLIC
MINNESOTA
My Commission Expires 01/31/2025

Contractor: Empirehouse Inc.

By. Mutten

Title: Kristine Hutera, CEO

Application and Certificate For Payment -- page 2

To: H+U Construction

From (Subcontractor): Empirehouse Inc.

Project: Lake Elmo City Center (L)

Application No: 11 Period To: 06/30/23

Contractor's Job Number: 21152

Date: 06/01/23

| | | Г | Work Completed | | Materials | Completed and | | | | |
|------------------------------|------------------------------------------|--------------------|-------------------------|-------------|------------------|----------------|--------|-------------------|-----------|------|
| Item Number | Description | Scheduled Value | Previous Application | This Period | Presently Stored | Stored to Date | % | Balance to Finish | Retention | Memo |
| 010500 | Bonds | 1,115.00 | 1,115.00 | 0.00 | 0.00 | 1,115.00 | 100.00 | 0.00 | 55.75 | |
| 010600 | Submittals/PM/CAD/Admin | 9,260.00 | 9,260.00 | 0.00 | 0.00 | 9,260.00 | 100.00 | 0.00 | 463.00 | |
| 020550 | SF Installation | 12,085.00 | 12,085.00 | 0.00 | 0.00 | 12,085.00 | 100.00 | 0.00 | 604.25 | |
| 020551 | CW Installation | 6,820.00 | 6,820.00 | 0.00 | 0.00 | 6,820.00 | 100.00 | 0.00 | 341.00 | |
| 020552 | Housekeeping | 2,225.00 | 2,225.00 | 0.00 | 0.00 | 2,225.00 | 100.00 | 0.00 | 111.25 | |
| 021050 | Window Installation | 18,906.00 | 18,906.00 | 0.00 | 0.00 | 18,906.00 | 100.00 | 0.00 | 945.30 | |
| 021550 | Skylight Installation | 5,962.00 | 5,962.00 | 0.00 | 0.00 | 5,962.00 | 100.00 | 0.00 | 298.10 | |
| 029050 | Ballistic Window Install | 6,820.00 | 6,820.00 | 0.00 | 0.00 | 6,820.00 | 100.00 | 0.00 | 341.00 | |
| 029051 | Hurricane Window Install | 2,146.00 | 2,146.00 | 0.00 | 0.00 | 2,146.00 | 100.00 | 0.00 | 107.30 | |
| 031050 | Mock-up Installation | 2,146.00 | 2,146.00 | 0.00 | 0.00 | 2,146.00 | 100.00 | 0.00 | 107.30 | |
| 040550 | Borrowed Lite Installati | 1,560.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,560.00 | 0.00 | |
| 041050 | Heavy Wall Installation | 2,340.00 | 1,150.00 | 1,190.00 | 0.00 | 2,340.00 | 100.00 | 0.00 | 117.00 | |
| 042050 | Mirrors Installation | 195.00 | 0.00 | 195.00 | 0.00 | 195.00 | 100.00 | 0.00 | 9.75 | |
| 059000 | Equipment | 6,870.00 | 6,870.00 | 0.00 | 0.00 | 6,870.00 | 100.00 | 0.00 | 343.50 | |
| CO #001-1 | All Glass Door 205A Billing Total | 1,360.00 | 0.00 | 1,360.00 | 0.00 | 1,360.00 | 100.00 | 0.00 | 68.00 | |
| CO #001-2 | Add Curtainwall Billing Total | 43,989.00 | 43,989.00 | 0.00 | 0.00 | 43,989.00 | 100.00 | 0.00 | 2,199.45 | |
| CO #002-1 | Change Vinyl Windows to SF Billing Total | -3,285.00 | 0.00 | -3,285.00 | 0.00 | -3,285.00 | 100.00 | 0.00 | -164.25 | |
| CO #002-2 | Add Type W3 windows Billing Total | 5,640.00 | 0.00 | 5,640.00 | 0.00 | 5,640.00 | 100.00 | 0.00 | 282.00 | |
| Application Total 126,154.00 | | 126,154.00 | 119,494.00 | 5,100.00 | 0.00 | 124,594.00 | 98.76 | 1,560.00 | 6,229.70 | |



Commercial Drywall, Inc. 1550 91st Ave NE Suite 304 Blaine MN 55449 763-862-6020

License: IR657667

Progress Billing

Application: 15

Period: 06/30/2023

Owner: H+U Construction

5555 West 78th Street

Suite A

Minneapolis MN 55439

Job Location: Lake Elmo City Center

3880 Laverne Avenue North Lake Elmo MN 55042

| Original Contract | 314,360.00 |
|-----------------------------|------------|
| Net Change by Change Orders | 37,519.00 |
| Contract Sum to Date | 351,879.00 |
| Total Complete to Date | 349,194.82 |
| Total Retained | 17,459.74 |
| Total Earned Less Retained | 331,735.08 |
| \ | |

Contractor's Certification of Work

The undersigned contractor certifies that, to the best of the contractor's knowledge, the work on the above named job has been completed in accordance with the plans and specifications to the level of completion indicated on the attached schedule of completion.

Contractor: June Falle

Date: 6-26-2023

PROGRESS BILLING

Application: 15

Period: 06/30/2023

Schedule of Work Completed

| Description of Work | Scheduled | Changes | Contract | Previous | Current Comp. | Stored Mat. | Total Comp. | % | Balance | Retained |
|-----------------------|------------|-----------|------------|------------|---------------|-------------|-------------|--------|----------|-----------|
| 010000-Allowance | 5,000.00 | _ | 5,000.00 | 1,183.82 | 1,132.00 | | 2,315.82 | 46.32 | 2,684.18 | 115.79 |
| 010000-Bonding | 12,000.00 | | 12,000.00 | 12,000.00 | | | 12,000.00 | 100.00 | | 600.00 |
| 010000-Equipment | 4,000.00 | | 4,000.00 | 3,200.00 | 800.00 | | 4,000.00 | 100.00 | | 200.00 |
| 010000-Shop Drawing | 6,000.00 | | 6,000.00 | 6,000.00 | | | 6,000.00 | 100.00 | | 300.00 |
| 010000-Cleanup | 12,000.00 | | 12,000.00 | 10,200.00 | 1,800.00 | | 12,000.00 | 100.00 | | 600.00 |
| 054000-Cold Formed | 15,000.00 | | 15,000.00 | 15,000.00 | | | 15,000.00 | 100.00 | | 750.00 |
| 061600-Gyp Sheathin | 1,900.00 | | 1,900.00 | 1,900.00 | | | 1,900.00 | 100.00 | | 95.00 |
| 072100- Therm Insul | 3,200.00 | | 3,200.00 | 3,200.00 | | | 3,200.00 | 100.00 | | 160.00 |
| 072119-CC Spray Foa | 6,500.00 | | 6,500.00 | 6,500.00 | | | 6,500.00 | 100.00 | | 325.00 |
| 072726-Weather Barri | 8,000.00 | | 8,000.00 | 8,000.00 | | | 8,000.00 | 100.00 | | 400.00 |
| 092216-Non-Structural | 95,950.00 | | 95,950.00 | 86,355.00 | 9,595.00 | | 95,950.00 | 100.00 | | 4,797.50 |
| 092500-Gypsum Boar | 144,810.00 | | 144,810.00 | 115,848.00 | 28,962.00 | | 144,810.00 | 100.00 | | 7,240.50 |
| CO#01 | | 16,224.00 | 16,224.00 | 16,224.00 | | | 16,224.00 | 100.00 | | 811.20 |
| CO#02 | | 10,682.00 | 10,682.00 | 10,682.00 | | | 10,682.00 | 100.00 | | 534.10 |
| CO#03 | | 367.00 | 367.00 | 367.00 | | | 367.00 | 100.00 | | 18.35 |
| CO#04 | | 4,442.00 | 4,442.00 | 4,442.00 | | | 4,442.00 | 100.00 | | 222.10 |
| CO#05 | | 5,804.00 | 5,804.00 | 5,804.00 | | *. | 5,804.00 | 100.00 | | 290.20 |
| Totals: | 314,360.00 | 37,519.00 | 351,879.00 | 306,905.82 | 42,289.00 | | 349,194.82 | 99.24 | 2,684.18 | 17,459.74 |

| PAY | MENT APPLIC | ATION | | | | Page 1 | | | |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--|--|--|
| TO: FROM: FOR: | H+U CONSTRUCTION 5555 W 78TH ST STE / MINNEAPOLIS, MN 55/ Attn: ACOUSTICS ASSOCIA 10750 XYLON AVE N S BROOKLYN PARK, MN | 1439 TES, INC. UITE 140 | NAME AND LAKE LOCATION: 3880 | E ELMO CITY CENTER LABOR E ELMO CITY CENTER LABOR LAVERNE AVE N E ELMO, MN | APPLICATION # PERIOD THRU: PROJECT #s: DATE OF CONTRACT: | 3 Distribution to: 06/30/2023 | | | |
| Applicatio Continuati 1. CONTI 2. SUM C 3. CURRI 4. TOTAL (Column 5. RETAIL a. 5 (Co b. 0. (Co) Total R | on is made for payment as ion Page is attached. RACT AMOUNT DF ALL CHANGE ORDER ENT CONTRACT AMOUNT L COMPLETED AND STO | RS NT (Line 1 +/- 2) PRED e) ork cion Page) | \$51,000.00 \$0.00 \$51,000.00 \$51,000.00 \$2,550.00 \$0.00 | State of: MINNESOTA County of: HENNEPIN Subscribed and sworn to before me this What day of Western County Public: What day of My Commission Expires: JANUAR | thave been used to pay Contract D thave been used to pay Contra ract for Work previously paid for DCIATES, INC. Date of the Contract D that the C | ocuments, (2) all sums previously | | | |
| 6. TOTAL | . COMPLETED AND STO minus Line 5 Total) | • | \$48,450.00 | ARCHITECT'S CERTIFIC Architect's signature below is his assu | Ifance to Owner concerning the | e payment herein applied for | | | |
| | PREVIOUS PAYMENT AP | PLICATIONS | \$45,600.00 | - Conforms with the Contract Documents (3) this Application for Bournard Contract | | | | | |
| 8. PAYME | ENT DUE | | \$2,850.00 | of Work completed and payment due should not be made. CERTIFIED AMOUNT | mereror, and (4) Architect know | s of no reason why payment | | | |
| | minus Line 6) | \$2,550.0 | 00 | (If the certified amount is different from | n the navment due, you should | ###################################### | | | |
| | Y OF CHANGE ORDERS | ADDITIONS | DEDUCTIONS | the figures that are changed to match | the certified amount.) | an explanation. Illidal all | | | |
| previous | inges approved in | \$0.00 | \$0.00 | ARCHITECT: | | | | | |
| | proved this month | \$0.00 | \$0.00 | Ву: | | Date: | | | |
| | TOTALS NET CHANGES | \$0.00 \$0.00 | \$0.00 | Neither this Application nor payment made only to Contractor, and is witho Contract Documents or otherwise. | applied for herein is assignable out prejudice to any rights of Ow | or possible Dec. 4 L III | | | |

PROJECT:

LAKE ELMO CITY CENTER LABOR

APPLICATION #:

3

Payment Application containing Contractor's signature is attached.

LAKE ELMO CITY CENTER LABOR

DATE OF APPLICATION: PERIOD THRU:

06/20/2023 06/30/2023

PROJECT #s:

| Α | В | С | D | E | F | G | | Н | |
|-------|------------------|---------------------|----------------------------------|-----------------------------|----------------------------------------|-------------------------------------------------|-----------------------|--------------------------------------|----------------------------|
| ITEM# | WORK DESCRIPTION | SCHEDULED AMOUNT | COMPLET AMOUNT PREVIOUS PERIODS | ED WORK AMOUNT THIS PERIOD | STORED MATERIALS (NOT IN D OR E) | TOTAL COMPLETED AND STORED (D + E + F) | % COMP. (G / C) | BALANCE TO COMPLETION (C-G) | RETAINAGE (If Variable) |
| 1 | APC 1 LABOR | \$45,000.00 | \$45,000.00 | \$0.00 | \$0.00 | \$45,000.00 | 100% | \$0.00 | |
| 2 | APC 1 LABOR | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 100% | \$0.00 | |
| 3 | AWP1 | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 100% | \$0.00 | |
| 4 | METAL TRIM | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 100% | \$0.00 | |
| | | | | | | | | | |

| TOTALS | \$51,000.00 | \$48,000.00 | \$3,000.00 | \$0.00 | \$51,000.00 | 100% | \$0.00 | |
|--------|-------------|-------------|------------|--------|-------------|------|--------|--|

| APPLICATION AND CERTIFICATE AIA DOCUMENT G702/CMa (Instructions on reve | | T CONSTRUCTION MANA | AGER-ADVISER EDITION | PAGE ONE OF PAGE | | |
|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|--|
| TO OWNER: Steinbrecher Painting Company 1408 7th Street North | PROJECT: Lake Elm 3880 Lave 3445 Idea | no Public Facilities erne Ave N Il Ave N no MN 55042 | APPLICATION NO.: 6- Distril PERIOD TO: 06/30/2023 OW PROJECT NOS.: CO MA CONTRACT DATE: 01/13/2022 ARG | | | |
| PO Box 159 CONTRACT FOR: Princeton MN 55371 | VIA CONSTRUCTION N | 11 4 1 7 | etruction | | | |
| a% of Completed Work \$ | 128,196.00 558.00 | mation and belief the Work co in accordance with the Contractor for Work for which ments received from the Own CONTRACTOR: Shairbrack By: State of: MN County of: Milla Lacs Subscribed and sworn to bef | June 2023 M. Bhais | ment has been completed its have been paid by the nent were issued and pay | | |
| Total in Column I of G703) | 5,839.95 | comprising this application, the that to the best of their know | act Documents, based on on-site e Construction Manager and Arcl ledge, information and belief th | hitect certify to the Owner e Work has progressed as | | |
| (Line 6 from prior Certificate) | 97,783.50 | the Contractor is entitled to p | Work is in accordance with the open ment of the AMOUNT CERT | FIFIED. \$ 13,175.55 | | |
| (Line 3 less Line 6) \$ 17,7 | 94.95 DEDUCTIONS | all figures on this Application to the amount certified.) CONSTRUCTION MANAGER: | and on the Continuation Sheet | | | |
| Total changes approved in previous months by Owner Total approved this Month TOTALS NET CHANGES by Change Order | | By: | Date Date | e: s payable only to the Con of payment are withou | | |

CONTINUATION SHEET

AIA DOCUMENT G703 (Instructions on reverse side)

PAGE

PAGE

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT,

containing Contractor's signed Certification, is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO.: APPLICATION DATE:

6 Caron

PERIOD TO:

06/30/2023

ARCHITECT'S PROJECT NO.:

| A | В | | T | | —————————————————————————————————————— | | | 2 of 2 | |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------|
| <u> </u> | В | ·C | D | . Е | F | G | | н | I |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK CO FROM PREVIOUS APPLICATION (D + E) | MPLETED THIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D+E+F) | % (G ÷ C) | BALANCE TO FINISH (C – G) | RETAINAGE (IF VARIABLE) RATE) |
| | Bond-Labor 097200-Labor 099653-Labor 099100/099611-Labor Allowance Housekeeping Shop Drawings/Submitt Change Order##1La Change Order##1Lb | 1,922.00 3,806.00 7,583.00 96,639.00 15,000.00 2,563.00 683.00 368.00 190.00 | 1,922.00 4,000.00 90,200.00 3,367.00 2,200.00 683.00 368.00 190.00 | 3,806.00 3,583.00 6,117.00 363.00 | | 1,922.00 3,806.00 7,583.00 90,200.00 9,484.00 2,563.00 683.00 368.00 190.00 | 100.00 100.00 100.00 93.34 63.23 100.00 100.00 100.00 | 6,439.00 5,516.00 | 96.10 190.30 379.15 4,510.00 474.20 128.15 34.15 18.40 9.50 |
| | Totals: | 128,754.00 | 102,930.00 | 13,869.00 | | 116,799.00 | 90.71 | 11,955.00 | 5,839.95 |
| | | • | | | | | | | |
| | | | | - | | | ÷ | | |
| | | | | | | | | | |
| | | | | | | | : | | |
| <u> </u> | | | | • | _ | | 1 | | |

AIA DOCUMENT G703 • CONTINUATION SHEET FOR G702 • 1992 EDITION • AIA® • ©1992 • THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVENUE, N.W., WASHINGTON, D.C. 20006-5292 • WARNING: Unlicensed photocopying violates U.S. copyright laws and will subject the violator to legal prosecution.

G703-1992

| Application and Certificate For Payment | | | | Page 1 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| From PETERSON SHEET METAL, INC. Contractor): 3728 BEMIDJI AVE N SUITE 300 BEMIDJI, MN 55601-4491 | Project: LAKE ELMO CI 3880 LAVER LAKE ELMO, Contractor Job Number: Via (Architect): | | Application No: 12 Period To: 06/30/2 Architect's Project No: Contract Date: | Date: 06/19/2023 |
| Phone: 218 751-4502 | Contract For: | | | |
| Contractor's Application For Payment Application is made for payment, as shown below, in connection with the Contract Continuation Sheet. AIA Document G703, is attached. Original contract sum Net change by change orders Contract sum to date Total completed and stored to date Retainage 5.0% of completed work 0.0% of stored material Total retainage Total earned less retainage Less previous certificates of payment Current payment due Balance to finish, including retainage Change Order Summary Change orders approved in previous | 363,000.00 41,624.00 404,624.00 404,624.00 20,231.20 0.00 20,231.20 384,392.80 374,458.46 9,934.34 20,231.20 Deductions | The undersigned Contractor certifies that to the the Work covered by this Application for Payme Documents, that all amounts have been paid by for Payment were issued and payments receive herein is now due. Contractor: By: State of: Minnesota County of: Beltrami Subscribed and sworn to before me this 19 Notary public: My commission expires: CERTIFICATE FOR PAYMENT In accordance with the contract Documents, bathe Construction manger and Architect certiy to the Work has progressed as indicated, the qual the contractor is entitled to payment of the AMO | part has been completed in accord the Contractor for Work for white different he owner, and that curred the contractor for Work for white different he owner, and that curred the contract of the contract of the lity of the Work is in accordance. | Elizabeth V. Kahlstorf Notary Public Minnesota My Commission Expires January 31, 202 the data comprising this application, sir knowledge, information and belief with the Contract Documents, and |
| months by owner Date Number Approved Change orders approved this month | | AMOUNT CERTIFIED (Attach explanation if amount certified diffall figures on the Application and on the Conform to the amount certified.) By: ARCHITECT: By: | | 6/27/23 |
| Net change by change orders 41,624.00 | | This Certificate is not negotiable. The AMOUN Contractor named herein. Issuance, payment a prejudice to any rights of the Owner or Contract | nd acceptance of payment are w | |

Application and Certificate For Payment -- page 2

To Owner:

CITY OF ELMO

From (Contractor): Project: PETERSON SHEET METAL, INC. LAKE ELMO CITY CENTER LAB Application No:

12

Date: 06/19/23

CC2147-L

Period To: 06/30/23

Contractor's Job Number: Architect's Project No:

| | | | Work Completed | | Materials Presently | Completed and | | | | |
|----------------|-----------------------------|--------------------|----------------------|-------------|---------------------|----------------|--------|-------------------|-----------|------|
| Item Number | Description | Scheduled Value | Previous Application | This Period | Stored | Stored to Date | % | Balance to Finish | Retention | Memo |
| 01 | UNDERGROUND PLUMBING LABOR | 83,921.00 | 83,921.00 | 0.00 | 0.00 | 83,921.00 | 100.00 | 0.00 | 4,196.05 | |
| 02 | ABOVE GROUND PLUMBING LABOR | 127,811.00 | 121,420.45 | 6,390.55 | 0.00 | 127,811.00 | 100.00 | 0.00 | 6,390.55 | |
| 03 | STORM PIPING LABOR | 21,021.00 | 21,021.00 | 0.00 | 0.00 | 21,021.00 | 100.00 | 0.00 | 1,051.05 | |
| 04 | PIPING LABOR | 53,795.00 | 51,105.25 | 2,689.75 | 0.00 | 53,795.00 | 100.00 | 0.00 | 2,689.75 | |
| 05 | INSULATION LABOR | 27,538.00 | 26,161.10 | 1,376.90 | 0.00 | 27,538.00 | 100.00 | 0.00 | 1,376.90 | |
| 06 | FLOOR CUTTING | 48,914.00 | 48,914.00 | 0.00 | 0.00 | 48,914.00 | 100.00 | 0.00 | 2,445.70 | |
| CO 001 | CO 001 Billing Total | 9,080.00 | 9,080.00 | 0.00 | 0.00 | 9,080.00 | 100.00 | 0.00 | 454.00 | |
| CO 002 | Co 002 Billing Total | 130.00 | 130.00 | 0.00 | 0.00 | 130.00 | 100.00 | 0.00 | 6.50 | |
| CO 003 | CO 003 Billing Total | 23,941.00 | 23,941.00 | 0.00 | 0.00 | 23,941.00 | 100.00 | 0.00 | 1,197.05 | |
| CO 004 | CO 004 Billing Total | 8,473.00 | 8,473.00 | 0.00 | 0.00 | 8,473.00 | 100.00 | 0.00 | 423.65 | |
| | | <u></u> | | | | | | | | |
| A | Application Total | 404,624.00 | 394,166.80 | 10,457.20 | 0.00 | 404,624.00 | 100.00 | 0.00 | 20,231.20 | |

APPLICATION AND CERTIFICATE FOR PAYMENT

TO OWNER: LAKE ELMO CITY CENTER 3880 LAVERNE AVE N

LAKE ELMO MN 55042

PROJECT: W21630 LAKE ELMO PUBLIC FACIL

FROM: ST. CLOUD REFRIGERATION INC. 604 LINCOLN AVE NE

APPLICATION NO.: 11 Jun 30/23

CONTRACT DATE: Oct 11/21

PERIOD TO: PROJECT NOS .: Distribution to: OWNER ARCHITECT CONTRACTOR FIELD

OTHER

CONTRACT FOR: H-U CONSTRUCTION

ST. CLOUD, MN56304

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet is attached

| 1. | ORIGINAL CONTRACT SUM | \$300,000.00 |
|-----|-------------------------------------------------------------|--------------|
| 2. | NET CHANGE BY CHANGE ORDERS | \$23,433.00 |
| 3. | CONTRACT SUM TO DATE (Line 1 +- 2) | \$323,433.00 |
| 4 . | TOTAL COMPLETED & STORED TO DATE (Column G) | \$313,743.25 |
| 5. | RETAINAGE: | |
| | <pre>a. 5.00 % of Completed Work (Columns D + E)</pre> | \$15,687.16 |
| | <pre>b. 5.00 % of Stored Material (Column F)</pre> | \$0.00 |
| | Total Retainage (Line 5a + 5b or Total in Column I) | \$15,687.16 |
| 6. | TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total) | \$298,056.09 |
| 7. | LESS PREVIOUS CERTIFICATES FOR PAYMENT | \$284,909.33 |
| 8. | CURRENT PAYMENT DUE | \$13,146.76 |
| 9. | BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6) | \$25,376.91 |

| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS |
|----------------------------------------------------|-------------|------------|
| Total changes approved in previous months by Owner | 23,433.00 | 0.00 |
| Total approved this Month | 0.00 | 0.00 |
| TOTALS | 23,433.00 | 0.00 |
| NET CHANGES by Change Order | \$23,433.00 | |
| | | |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein in now due.

CONTRACTOR: ST. CLOUD REFRIGERATION INC

State of: Minnesota

County of: Subscribed and sworn to before

me this 15th day of June, 2023

NOTARY PUBLIC-MINNESOTA My Comm. Exp. Jan. 31, 2025 MANNAMAN

Notary Public: My commission

ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Document, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

.. \$ 13,146.76

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount Certified.)

ARCHITECT:

By: Date:

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

CONTINUATION SHEET

APPLICATION NO.:

11

APPLICATION DATE:

Jun 15/23

PERIOD TO: Jun 30/23

PROJECT NO.: W21630

| A | В | С | D | E | F | G | | Н | I |
|---------------------|---------------------|-----------|---------------|-------------|-----------|------------|---------|---------|--------------|
| | | | WORK COM | PLETED | MATERIALS | TOTAL | | | |
| | | | | | PRESENTLY | COMPLETED | | BALANCE | RETAINAGE |
| ITEM DESCRIPTION OF | WORK | SCHEDULED | FROM PREVIOUS | | STORED | AND STORED | 8 | TO | (IF VARIABLE |
| NO. | | VALUE | APPLICATION | THIS PERIOD | (NOT IN | TO DATE | (G / C) | FINISH | RATE) |
| | | | (D + E) | | D OR E) | (D+E+F) | | (C - G) | |
| CONTRAC | r | | | | | | | | |
| 00001 SCR LABOR | | 173545.00 | 170074.10 | 3470.90 | 0.00 | 173545.00 | 100 | 0.00 | 8677.25 |
| 00002 TEST AND BA | ALANCE | 5000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 5000.00 | 0.00 |
| 00003 INSULATION | | 10000.00 | 10000.00 | 0.00 | 0.00 | 10000.00 | 100 | 0.00 | 500.00 |
| 00004 DUCT CLEAN: | ING | 5000.00 | 5000.00 | 0.00 | 0.00 | 5000.00 | 100 | 0.00 | 250.00 |
| 00005 REFRIGERAT | ION PIPING | 40000.00 | 39200.00 | 800.00 | 0.00 | 40000.00 | 100 | 0.00 | 2000.00 |
| 00006 CONTROLS | | 40000.00 | 38000.00 | 2000.00 | 0.00 | 40000.00 | 100 | 0.00 | 2000.00 |
| 00007 HOUSEKEEPIN | NG | 19240.00 | 18855.20 | 384.80 | 0.00 | 19240.00 | 100 | 0.00 | 962.00 |
| 00008 SUBMITTALS | /O&M'S/TRAINING | 7215.00 | 2525.25 | 0.00 | 0.00 | 2525.25 | 35 | 4689.75 | 126.26 |
| | | 300000.00 | 283654.55 | 6655.70 | 0.00 | 290310.25 | 97 | 9689.75 | 14515.51 |
| ADDITION | NS TO CONTRACT | | | | | | | | |
| 09001 CO 1 - MISC | C - STORM SHELTER, | 12406.00 | 12406.00 | 0.00 | 0.00 | 12406.00 | 100 | 0.00 | 620.30 |
| 09002 CO 2L - 0 | GRILLES/SLEEVES/CON | 3844.00 | 3844.00 | 0.00 | 0.00 | 3844.00 | 100 | 0.00 | 192.20 |
| 09003 CO 3L - MIS | SC CHGS, REROUTE VE | 7183.00 | 0.00 | 7183.00 | 0.00 | 7183.00 | 100 | 0.00 | 359.15 |
| | | 23433.00 | 16250.00 | 7183.00 | 0.00 | 23433.00 | 100 | 0.00 | 1171.65 |
| Total Contra | ct | 323433.00 | 299904.55 | 13838.70 | 0.00 | 313743.25 | 97 | 9689.75 | 15687.16 |



Application and Certificate for Payment, Construction Manager as Adviser Edition

| TO OWNER: | City of Lake Elmo | PROJECT: | | | | | |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------|-----------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------|
| | 3880 Laverne Ave N Lake Elmo, MN 55042 | -KOJEGT: | Lake Elmo City Ce | nter-Labor | APPLICATION NO: 016 - Labor | | Distribution to: |
| FROM CONTRACTOR: | Vinco Inc V PO Box 907 M Forest Lake, MN 55025 | IA CONSTRUCTION ANAGER: IA ARCHITECT: | | | PERIOD TO: June 20, 2023 CONTRACT DATE: November 23, 20 PROJECT NOS: Leo A. Daly / Vince City of Lake Elmo | | OWNER: RUCTION MANAGER: ARCHITECT: CONTRACTOR: FIELD: |
| CONTRACTOR' | S APPLICATION FOR PAY | | | 7775 | 1.0 | | OTHER : |
| Application is made | for payment, as shown below, in a Continuation Sheet, is attached. | connection with the Co | ontract. AIA | completed in a | ned Contractor certifies that to nd belief the Work covered by accordance with the Contract Doc | y this Application for | Payment has been |
| 1. ORIGINAL CONTR 2. NET CHANGES IN | ACT SUMTHE WORK | | \$646,070.00 \$26,733.00 | me Contracto | r for Work for which previous ived from the Owner, and that cur | Certificates for Payme | ent vicere iconed and |
| 3. CONTRACT SUM 1 | TO DATE (Line 1 ± 2) | | \$672.803.00 | By: XVA | Marie | D. (1) | _ |
| 4. TOTAL COMPLETE 5. RETAINAGE: a. 5.00 % of C (Column D + 1) | ED AND STORED TO DATE (Columbound) ompleted Work E on G703) tored Material | n G on G703) | \$579,952.00 ,997.60 | County of: Was Subscribed and me this 2011 Notary Public: | sota hington sworn to before day of June, 2023 | SHARON I Notary State of N | Public Ainnesota sion Expires |
| | , | | \$0.00 | | expires: //3//2027 | | |
| 6. TOTAL EARNED LI (Line 4 minus) | Lines 5a + 5b or Total in Column ESS RETAINAGE Line 5 Total) ERTIFICATES FOR PAYMENT | | \$550,954.40 | In accordance comprising thi that to the best | E FOR PAYMENT with the Contract Documents, bas s application, the Construction M st of their knowledge, information | Manager and Architect on and belief the Wor | certify to the Owner |
| (Line 6 from p | rìor Certificate) | | | muicaicu, me | quality of the work is in accorda | ance with the Contract | Documents, and the |
| | NT DUE | | \$76.050.00 | AMOUNT CEPTIE | ntitled to payment of the AMOUN | NT CERTIFIED. | |
| | SH, INCLUDING RETAINAGE | _ | \$70,930.00 | (Attach explanat | IEDtion if amount certified differs from th | o omount and is a Table 1 | \$76,950.00 |
| (Line 3 minus 1 | | \$121, | 848.60 | CONSTRUCTION | on the Continuation Sheet that are ch | hanged to conform with th | e amount certified.) |
| SUMMARY OF CH | ANGES IN THE WORK | ADDITIONS | DEDUCTIONS | By: ARCHITECT: (No the Architect's C | OTE: If multiple Contractors are respectification is not required.) | Date- | 6/27/23 ortions of the Project, |
| | ved in previous months by Owner | \$26,733.00 | \$0.00 | By: | -3 | Date: | |
| Change Directives | month including Construction | \$0.00 | \$0.00 | This Certificate | is not negotiable. The AMOUNT (squance, payment and acceptance of | CERTIFIED is payable | only to the Contractor |
| NET CHANGES IN | THE WORK | \$26,733.00 | \$0.00 | the Owner or Co | ntractor under this Contract. | havment are mituoni bie | judice to any rights of |
| THE CHANGES IN | ING WURK | | \$26,733.00 | | | | |

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AIA Document G703° – 1992

Continuation Sheet

AIA Document G702®, Application and Certification for Payment, or G732™, Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO: 016-Labor **APPLICATION DATE:** June 20, 2023 **PERIOD TO:** June 20, 2023 **ARCHITECT'S PROJECT NO:** Leo A. Daly

| A | В | С | D | - | | | | | |
|-------------|------------------------|--------------------|-------------------------------------------------------|---------------------|--------------------------------------------|------------------------------------------------|-------------------------|---------------------------------|------------------------------------|
| - 41 | В | | D | E | F | G | | H | I |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK CO FROM PREVIOUS APPLICATION (D + E) | MPLETED THIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % (G÷C) | BALANCE TO FINISH (C - G) | RETAINAGE (IF VARIABLE RATE) |
| 1 | Bond Lbr: | 6,500.00 | 7 | 0.00 | 0.00 | 6,500.00 | 100.00% | 0.00 | 325,00 |
| 2 | Mobilization Lbr: | 7,500.00 | 7,500.00 | 0.00 | 0.00 | | 100.00% | | |
| 3 | Demo Lbr: | 7,000.00 | 7,000.00 | 0.00 | | | | | -11100 |
| 4 | Temp Power Lbr: | 3,500.00 | 3,500.00 | 0.00 | | | 100.00% | -1100 | |
| 5 | Switchgear Lbr: | 20,000.00 | 20,000.00 | 0.00 | 0.00 | | 100.00% | | |
| 6 | Generator Lbr: | 5,000.00 | 0.00 | 0.00 | 0.00 | | 0.00% | | -,, |
| 7 | Feeders Lbr: | 50,000.00 | 50,000.00 | 0.00 | 0.00 | | 100.00% | 0.00 | 2,500.00 |
| 8 | Light Fixtures Lbr: | 55,000.00 | 51,000.00 | 1,000.00 | 0.00 | | 94.55% | 3,000.00 | |
| 9 | Lighting Branch Lbr: | 70,000.00 | 66,600.00 | 2,000.00 | 0.00 | | 98.00% | 1,400.00 | |
| 10 | Power Branch Lbr: | 72,000.00 | 60,200.00 | 5,000.00 | 0.00 | | 90.56% | | 2,685.00 |
| 11 | Voice/Data Lbr: | 50,000.00 | 36,000.00 | 5,000.00 | 0.00 | 41,000.00 | 82.00% | 9,000.00 | |
| 12 | Audio/Visual Lbr: | 165,000.00 | 89,115.00 | 55,000.00 | 0.00 | 144,115.00 | 87.34% | 20,885.00 | 2,205.75 |
| 13 | Fire Alarm Lbr: | 40,000.00 | 29,500.00 | 5,500.00 | 0.00 | | 87.50% | 5,000.00 | 975.00 |
| 14 | Card Access Lbr: | 36,000.00 | 9,800.00 | 2,500.00 | 0.00 | 12,300.00 | 34.17% | 23,700.00 | |
| | HVAC Lbr: | 20,000.00 | 14,000.00 | 2,000.00 | 0.00 | | 80.00% | 4,000.00 | 90.00 |
| 16 | Site Lbr: | 22,000.00 | 18,200.00 | 1,500.00 | 0.00 | | 89.55% | 2,300.00 | 700.00 |
| 17 | Housekeeping Lbr: | 3,500.00 | 2,000.00 | 500.00 | 0.00 | 2,500.00 | 71.43% | 1,000.00 | 910.00 |
| 18 | Misc. Lbr: | 12,570.00 | 8,350.00 | 0.00 | 0.00 | 8,350.00 | 66.43% | | 100.00 |
| | Submittals Lbr: | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00% | 4,220.00 | 417.50 |
| | Change Order #01A | -2,100.00 | -2,100.00 | 0.00 | 0.00 | -2,100.00 | 100.00% | 0.00 | 25.00 |
| 21 | Change Order 1B | 20,108.00 | 16,000.00 | 1,000.00 | 0.00 | 17,000.00 | 84.54% | 0.00 | -105.00 |
| 22 | Change Order 2 | 6,438.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 46.60% | 3,108.00 | 600.00 |
| 23 | Change Order 3 | 2,287.00 | 2,287.00 | 0.00 | 0.00 | 2,287.00 | | 3,438.00 | 150.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | | 100.00% | 0.00 | 0.00 |
| | GRAND TOTAL | \$672,803.00 | \$498,952.00 | \$81,000.00 | \$0.00 | 0.00 \$579,952.00 | 0.00% 86.20 % | 0.00 | 0.00 |
| | | | | 702,000,00 | φ0.00 | φ317 ₁ 732.00 | 80.20% | \$92,851.00 | \$20,287.25 |

1

APPLICATION AND CERTIFICATION FOR PAYMENT

CONSTRUCTION MANAGER-ADVISER EDITION

| AIA DOCUMENT G702/CMa | | | | | | PAGE ONE OF 2 PAGES |
|--------------------------------------------------------|-----------------------------|------------------------|--------------------|------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------|
| TO CONSTRUCTION MANAGER: | PROJECT: | | A | APPLICATION NO: | 12 | Distribution to: |
| H+U Construction | Lake Elmo City Cente | er & Public Works Addi | ition | | | OWNER |
| 5555 West 78th Street, Suite A | | | P | ERIOD TO: | 06/30/23 | |
| Minneapolis, MN 55439 | <u>LABOR</u> | | | | | X CONSTRUCTION |
| | | | P | ROJECT NO.: | 21725 | MANAGER |
| FROM CONTRACTOR: | | | | | | ARCHITECT |
| Park Construction Company | | | C | CONTRACT DATE: | 11/04/21 | |
| 1481 81st Ave NE | | | | | | CONTRACTOR |
| Minneapolis, MN 55432 | VIA CONSTRUCTION | N MANAGER: | | | | |
| | VIA ARCHITECT: | | | | | |
| CONTRACTOR'S APPLICATIO | N FOR PAYME | NT | The undersigned (| Contractor certifies that to | the best of the Contract | tor's knowledge, |
| Application is made for payment, as shown below, in co | onnection with the Contract | • | | elief the Work covered by | | |
| Continuation Sheet, AIA Document G703, is attached. | | | completed in acco | rdance with the Contract I | Documents, that all amo | ounts have been paid by |
| | | | | Work for which previous | • | |
| | | | payments received | I from the Owner, and that | t current payment show | n herein is now due. |
| 1. ORIGINAL CONTRACT SUM | \$ | 366,400.00 | | | | |
| 2. Net change by Change Orders | \$ | 21,659.00 | CONTRACTOR: | | | |
| 3. CONTRACT SUM TO DATE (Line 1 ± 2) | \$ | 388,059.00 | 1.1 | Digitally signed by S DN: C-US, | Steven Coddington | |
| 4. TOTAL COMPLETED & STORED TO DATE | \$ | 378,259.00 | /Jh= | E-scoddington@pa | arkconstructionco.com, O=Park Commercial, CN=Steven | |
| (Column G on G703) | | | Ву: | Coddington Date: 2023.06.20 10 | 0:24:51-05'00' | Date: 6/20/2023 |
| 5. RETAINAGE: | | | | | == 1 | - |
| a. 5.0 % of Completed Work | \$18,912.95 | | State of: Minneso | | f: Hennepin | RACHEL NICOLE STEIN Notary Public - Minnesol |
| (Column D + E on G703) | | | | | 20 day of Jur | Commission # 3107407 |
| b. 0.0 % of Stored Material | \$0.00 | | Notary Public: 2 | | | My Commission Expires |
| (Column F on G703) | | | My Commission e | expires: | | Jan 31, 2026 |
| Total Retainage (Lines 5a + 5b or | | | | | | |
| Total in Column I of G703) | \$ | 18,912.95 | CERTIFIC | ATE FOR PAY | MENT | |
| 6. TOTAL EARNED LESS RETAINAGE | \$ | 359,346.05 | In accordance with | h the Contract Documents, | , based on on-site obser | vations and the data |
| (Line 4 Less Line 5 Total) | | | | plication, the Construction | | |
| 7. LESS PREVIOUS CERTIFICATES FOR | | | | best of their knowledge, in | | |
| PAYMENT (Line 6 from prior Certificate) | \$ | 351,667.20 | | cated, the qualtity of the V | | |
| 8. CURRENT PAYMENT DUE | \$ | 7,678.85 | Documents, and the | ne Contractor is entitled to | payment of the AMOU | JNT CERTIFIED. |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE | E \$ | 28,712.95 | ALCOUR M CERM | | * 7.670.0E | |
| (Line 3 less Line 6) CHANGE ORDER SUMMARY | ADDITIONS | DEDITORIONE | AMOUNT CERT | | \$ <u>7,678.85</u> | 7. 7. 7. 1. 11 |
| Total changes approved | ADDITIONS | DEDUCTIONS | | on if amount certified diffe plication and on the Conti | | |
| in previous months by Owner | \$27,069.00 | \$8,393.00 | 10.11 | • | | |
| In previous months by Owner | \$27,009.00 | Φ0,373,00 | CONSTRUCTION | N MANAGER: Luce | × Man | |
| Total approved this Month | \$2,983.00 | | Ву: | WANAGER. Luce |) Tillion , | Date: 6/27/23 |
| - VINA REPORT OF MAIN ATAVAINA | Ψ2,203,00 | | ARCHITECT: | | | 0,2,1,20 |
| TOTALS | \$30,052.00 | \$8,393.00 | Ву: | | Γ | Date: |
| NET CHANGES by Change Order | \$21,659 | 00 | | not negotiable. The AMC | OUNT CERTIFIED is p | payable only to the |
| | | | | herein. Issuance, payment | | |
| | | | | ghts of the Owner or Cont | | |
| | | | | | | |

AIA DOCUMENT G702/CMB · APPLICATION AND CERTIFICATION FOR PAYMENT CONSTRUCTION MANAGER-ADVISER EDITION · 1992 EDITION · AIA · ©1992
THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVE., N.W., WASHINGTON, DC 20006-5292

G702/CMa - 1992

CONTINUATION SHEET

AIA DOCUMENT G703

PAGE 2 OF 2 PAGES

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing APPLICATION NO: Contractor's signed certification is attached. PROJECT APPLICATION DATE: 06/20/23 In tabulations below, amounts are stated to the nearest dollar. Lake Elmo City Center & PERIOD TO: 06/30/23 Use Column I on Contracts where variable retainage for line items may apply. **Public Works Addition** H+U PROJECT NO.: PARK PROJECT NO.: 21725

| A | В | L C | D | E | - F | G | | H | |
|------------|-------------------------------------------------|--------------------|---------------|---------------------------|------------------------|--------------------|--------------|----------------------|---------------------------|
| TEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS | ORK COMPLETED THIS PERIOD | MATERIALS PRESENTLY | TOTAL COMPLETED | % (G ÷ C) | BALANCE TO FINISH | RETAINAGE (IF VARIABLE |
| | | VALUE | APPLICATION | THISTERROD | STORED | AND STORED | (0.0) | (C - G) | RATE) |
| | | | (D + E) | | (NOT IN D OR E) | TO DATE (D+E+F) | | | |
| | LABOR | | | | | | | | |
| | EROSION CONTROL | \$28,000.00 | \$28,000.00 | | | \$28,000,00 | 100.00% | | \$1,400.0 |
| | SITE REMOVALS | \$28,050.00 | \$28,050.00 | | | \$28,050.00 | 100.00% | | \$1,402.5 |
| | MASS GRADING | \$32,500.00 | \$32,500.00 | | | \$32,500.00 | 100.00% | | \$1,625.0 |
| | BUILDING EXCAVATION & BACKFILL | \$41,000.00 | \$41,000.00 | | | \$41,000.00 | 100.00% | | \$2,050.0 |
| | FINE GRADING | \$101,000.00 | \$90,800.00 | \$5,100.00 | | \$95,900.00 | 94.95% | \$5,100.00 | \$4,795.0 |
| | SANITARY SEWER | \$18,700.00 | \$18,700.00 | . , | | \$18,700.00 | 100.00% | | \$935.0 |
| | WATER MAIN | \$18,500.00 | \$18,500.00 | | | \$18,500.00 | 100.00% | | \$925.0 |
| | STORM SEWER | \$73,250.00 | \$73,250.00 | | | \$73,250.00 | 100.00% | | \$3,662.5 |
| | CRANE ACCESS ROAD | \$4,700.00 | \$0.00 | | | \$0.00 | 0.00% | \$4,700.00 | |
| | HOUSEKEEPING | \$11,550.00 | \$11,550.00 | | | \$11,550.00 | 100.00% | | \$577.5 |
| | SHOP DRAWINGS/O&M MANUALS/AS-BUILTS/TRAINING | \$4,400.00 | \$4,400.00 | | | \$4,400.00 | 100.00% | | \$220.0 |
| | BOND | \$1,720.00 | \$1,720.00 | | | \$1,720.00 | 100.00% | | \$86.0 |
| | INSURANCE | \$3,030.00 | \$3,030.00 | | | \$3,030.00 | 100.00% | | \$151.5 |
| | | | | | | | | | |
| | CHANGE ORDERS - LABOR | | | | | | | | |
| | CO #2 - ADDITIONAL TREE REMOVAL | \$2,090.00 | \$2,090.00 | · | | \$2,090.00 | 100.00% | | |
| - 11 | CO #3 - ADJUSTMENTS TO SAN MH-01 | \$2,155.00 | \$2,155.00 | | | \$2,155.00 | 100.00% | | |
| | CCD 01 - DEDUCT STORM PIPING AND TWO STRUCTURES | (\$8,393.00) | (\$8,393.00) | | | (\$8,393.00) | 100.00% | | |
| | RFCO 22 - MOVE WATERMAIN TO MISS COLUMN | \$6,983.00 | \$6,983.00 | | | \$6,983.00 | 100.00% | | |
| | RFCO 24 - LOWER EXISTING SS AND ADJUST MANHOLES | \$8,232.00 | \$8,232.00 | | | \$8,232.00 | 100.00% | | |
| | RFCO 25 - MOVE MANHOLE FROM FOOTING LINE | \$3,192.00 | \$3,192.00 | | | \$3,192.00 | 100.00% | | |
| | RFCO 54 - REROUTE WATER SERVICE | \$4,417.00 | \$4,417.00 | | | \$4,417.00 | 100.00% | | |
| | ASI 34 - EXCAVATE FOR MAIN ENTRANCE STOOP | \$2,983.00 | φτ,τ17.00 | \$2,983.00 | | \$2,983.00 | 100.00% | | |
| | IBI 34 - EXCITATE FOR MAIN ENTRANCE STOOT | Ψ2,965.00 | | \$2,965.00 | | \$2,985.00 | 100.0078 | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | GRAND TOTALS | \$388,059.00 | \$370,176.00 | \$8.083.00 | \$0.00 | \$378,259.00 | 97.47% | \$9,800.00 | \$17,830. |
| | GIVARD TOTALS | \$300,033.00 | φ3/0,1/0.00 | \$6,963.00 | \$ 0.9 0 | \$370,439.00 | 37.4770 | \$7,0UU.UU | DI 1,030.0 |

G703-1992



MAIA Document G732™ – 2009



Application and Certificate for Payment, Construction Manager as Adviser Edition

| TO OWNER: | City of Lake Elmo | PROJECT: | Lake Elmo CC & 1 | OW/ Asph Days I | APPLICATION NO: | 2 | | DISTRIBUTION TO: |
|----------------------------------------------|-----------------------------------------|-------------------------|------------------|----------------------|----------------------------|------------------|---------------------|-----------------------------------------------------|
| | 3880 Laverne Ave N | | 3880 Laverne Ave | | INVOICE # | 21633658 | | OWNER |
| | Lake Elmo, MN 55042 | | Lake Elmo, MN 5: | | PERIOD TO: | 21053036 | CONS | STRUCTION MANAGER |
| FROM | | VIA CONSTRUCTION | , | | CONTRACT DATE: | | | ARCHITECT |
| | - I I I I I I I I I I I I I I I I I I I | MANAGER: | | | PROJECT NOS: | 6517 / | / | CONTRACTOR |
| | 23350 County Road 10 | | | | | | | FIELD |
| CONTRACT FOR: | Corcoran, MN 55357 | VIA ARCHITECT: | Leo A Daly | | | | | OTHER |
| CONTRACTO | R'S APPLICATION FOR | PAYMENT | | | | | | owledge, information and ted in accordance with the |
| Application is made | for payment, as shown below, in con | nnection with the Contr | act. | | | | | r Work for which previous |
| | TM, Continuation Sheet, is attached | | | | | | | ier, and that current payment |
| 1. ORIGINAL CONTRA | ACT SUM | | \$ 136,566.00 | shown herein is no | | | | , paj |
| 2. NET CHANGES IN | THE WORK | | \$ 8,081.00 | CONTRACTOR: / | Ebert Companies | | , | 1 7 |
| | O DATE (Line 1 ± 2) | | | | Summer | | Date: | 114/23 |
| 4. TOTAL COMPLETE | D AND STORED TO DATE (Column | G on G703) | \$ 108,274.20 | | nnesota | | | |
| 5. RETAINAGE: | | | | | (ennepin | | T OTTO | CANDAGE LEE ODEEN |
| a. $\frac{\% \text{ of Co}}{(Column D + E)}$ | mpleted Work | | | Subscribed and swe | orn to before | nma | | CANDACE LEE GREEN NOTARY PUBLIC |
| | | \$ 5,413.7 | 1_ | me this | Aay of JUHE | 2003 | | MINNESOTA |
| b. % of Sta | ored Material | | _ | Notary Public: | allerlove C | All | M M | y Commission Expires Jan. 31, 2027 |
| (Column F on C | 7703) | \$ | _ | My Commission ex | xpires; | 21-3091 | | |
| Total Retainage (Line | es 5a + 5b, or Total in Column I on | G703) | \$ 5,413.71 | CERTIFICAT | E FOR PAYMEN | ĮT. | | |
| | SS RETAINAGE | | ¢ | | | | luations of the V | Vork and the data comprising |
| (Line 4 minus L | ine 5 Total) | | 102,860.49 | | | | | ner that to the best of their |
| 7. LESS PREVIOUS C | ERTIFICATES FOR PAYMENT | | 49,230.22 | knowledge, informa | ation and belief the Wor | rk has progress | ed as indicated, t | he quality of the Work is in |
| (Line 6 from pri | or Certificate) | | 19,230.22 | | e Contract Documents, a | and the Contrac | ctor is entitled to | payment of the AMOUNT |
| 8. CURRENT PAYMEN | IT DUE | | \$ 53,630.27 | CERTIFIED. | | | | |
| 9. BALANCE TO FINIS | SH, INCLUDING RETAINAGE | | | AMOUNT CERTIFIE | D | | \$53.6 | 30.27 |
| | | | | | n if amount certified diff | | | |
| (Line 3 minus L | ine 6) | \$ 41,786.5 | 1 | | | | | ith the amount certified.) |
| | | | | CONSTRUCTION M | ANAGER: | | | |
| | | | | By: | Luce D Ne | leon | Date: 6/ | 27/23 |
| SUMMARY OF CH | ANGES IN THE WORK | ADDITIONS | DEDUCTIONS | | E: If Multiple Prime Co | ontractors are r | | erforming portions of the |
| | ved in previous months by Owner | \$ | \$ | Project, the Archite | ect's Certification is not | required.) | | |
| | nonth, including Construction | | | Ву: | | | Date: | |
| Change Directives | | \$ | \$ | This Certificate is | not negotiable. The AM | OUNT CERTI | FIED is payable | only to the Contractor named |
| NET CHANGES IN | TOTALS | | \$ | herein. Issuance, pa | ayment and acceptance of | | | e to any rights of the Owner |
| TART CHANGES IN | THE WUKK | \$ | | or Contractor under | r this Contract. | | | |

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.

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MATA® Document G703™ – 1992

Continuation Sheet

AIA Document G702TM_1992, Application and Certificate for Payment, or G732TM_2009, Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached. In tabulations below, amounts are in US dollars.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO:

APPLICATION DATE:

PERIOD TO:

ARCHITECT'S PROJECT NO:

6/14/2023

6517

| Α | В | С | D | E | F | G | | Н | I |
|----------------|-------------------------------------------|----------------------------------|-----------------------------------------|-------------|--------------------------------------------|--------------------------------------------|---------------------------|---------------------------------|---------------------------------|
| | | | WORK CO | MPLETED | | | | | 1 |
| TEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | MATERIALS PRESENTLY STORED (Not in D or E) | TOTAL COMPLETED AND STORED TO DATE (D+E+F) | % (G÷C) | BALANCE TO FINISH (C – G) | RETAINAGE (If variable rate) |
| 01 02 03 | Housekeeping Shops Bond & Insurance | 6,344.00 2,379.00 1,592.00 | 1,200.28 2,379.00 1,592.00 | 3,874.92 | | 5,075.20 2,379.00 1,592.00 | 80.00 100.00 100.00 | 1,268.80 | 253.76 118.95 |
| 04 | Curb & Gutter / Layout | 37,346.00 | 24,650.00 | | | 24,650.00 | 66.00 | 12 606 00 | 79.60 |
| 05 | Asphalt | 39,467.00 | 24,000.00 | 23,194.00 | | 23,194.00 | 58.77 | 12,696.00 16,273.00 | 1,232.50 |
| 06 | Concrete Flatwork | 46,875.00 | 22,000.00 | 20,240.00 | | 42,240.00 | 90.11 | 4,635.00 | 1,159.70 2,112.00 |
| 07 | Site Signage | 1,500.00 | ,000.00 | 20,2 10.00 | | 42,240.00 | 30.11 | 1,500.00 | 2,112.00 |
| 08 | Asphalt Allowance | 1,063.00 | | 1,063.00 | | 1,063.00 | 100.00 | 1,000.00 | 53.15 |
| 09 | Change Order 1 | -773.00 | | -773.00 | | -773.00 | 100.00 | | -38.65 |
| 10 | Change Order 2 | 8,854.00 | | 8,854.00 | | 8,854.00 | 100.00 | | 442.70 |
| | | 10 | | | | , | 101 | | |
| | 20000 | | | | | 300m | | | |
| | | | | | | | | | |

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.

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APPLICATION AND CERTIFICATE FOR PAYMENT

the Contractors are entitled to payment of the Amounts Certified.

| " '' | WASH | & PUBLIC WORKS FACILITIES REMODEL HINGTON COUNTY SHERRIFF SUBSTATIO MATERIAL DEDUCTIONS \$0.00 | CONTRACT DATE: Application is made for Payment, as shown bel Continuation Sheet, AIA Document G703, is attach 1. COMMITTED COST 2. Net Change by Change Orders 3. SUM TO DATE (Line 1+2) | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Lake Elmo, MN 55042 FROM (CM): HOFFMANN + UHLHORN CONSTRUCTION 5555 W 78TH ST, SUITE A MINNEAPOLIS, MN 55439 APPLICATION FO CHANGE ORDER SUMMARY Change Orders Approved in ADI | OR PAYN | MATERIAL MENT DEDUCTIONS | CONTRACT DATE: Application is made for Payment, as shown bel Continuation Sheet, AIA Document G703, is attach 1. COMMITTED COST 2. Net Change by Change Orders | CONST. MANAGER X FILE ow, hed. \$6,910,247.00 |
| HOFFMANN + UHLHORN CONSTRUCTION 5555 W 78TH ST, SUITE A MINNEAPOLIS, MN 55439 APPLICATION FO CHANGE ORDER SUMMARY Change Orders Approved in ADI | OR PAYM | MENT DEDUCTIONS | Application is made for Payment, as shown bel Continuation Sheet, AIA Document G703, is attack 1. COMMITTED COST 2. Net Change by Change Orders | X FILE Sow, Sow |
| 5555 W 78TH ST, SUITE A MINNEAPOLIS, MN 55439 APPLICATION FO CHANGE ORDER SUMMARY Change Orders Approved in ADI | OR PAYM | DEDUCTIONS | Application is made for Payment, as shown bel Continuation Sheet, AIA Document G703, is attack 1. COMMITTED COST 2. Net Change by Change Orders | ow, hed. \$6,910,247.00 |
| APPLICATION FO CHANGE ORDER SUMMARY Change Orders Approved in ADI | DITIONS | DEDUCTIONS | Application is made for Payment, as shown bel Continuation Sheet, AIA Document G703, is attack 1. COMMITTED COST 2. Net Change by Change Orders | ow, hed. \$6,910,247.00 |
| CHANGE ORDER SUMMARY Change Orders Approved in ADI | DITIONS | DEDUCTIONS | Continuation Sheet, AIA Document G703, is attach 1. COMMITTED COST 2. Net Change by Change Orders | hed. \$6,910,247.00 |
| Change Orders Approved in ADI | | | COMMITTED COST Net Change by Change Orders | \$6,910,247.00 |
| · · | | | 2. Net Change by Change Orders | |
| previous months by Owner | \$0.00 | \$0.00 | | \$0.00 |
| previous months by owner | \$0.00 | \$0.00 | 2 CLIM TO DATE (Line 1+2) | |
| TOTAL | | | 5. 30W TO DATE (LINE 1+2) | \$6,910,247.00 |
| Approved this Month Number Date Approved TOTALS Net change by Change Orders The undersigned Construction Ma knowledge, information and belief Payment has been completed in a and that current payments shown | of the Work of the | covered by this Application for with the Contract Documents, | 4. TOTAL COMPLETED & STORED TO DATE (Column G on G703) 5. RETAINAGE: a5_ % of Completed Work (Column D+E on G703) b % of Stored Material (Column F on G703) Total Retainage (Line 5a + 5b or Total in Column I of G703) 6. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) 8. CURRENT PAYMENT DUE 9. BALANCE TO FINISH, PLUS RETAINAGE | |
| CONSTRUCTION MANAGER: HO | | HLHORN CONSTRUCTION, INC. | (Line 3 less Line 6) State of: MINNESOTA County of: Subscribed and sworn to before me this Notary Public: | Anoka County 7/11/2023 |
| By: Luce D. Nelson | Date: 7 | 7/11/2023 | My Commission expires: 31-Jan- | -28 |
| ARCHITECT'S CERTIFICATE FOR P. | | | AMOUNT CERTIFIED | \$ |
| In Accordance with the Contract Docum | | | (Attach explaination if amount certified differs | from the amount applied for). |
| data comprising the above application, | | | ARCHITECT: | |
| best of the Architect's knowledge, infor indicated, the quality of the Work is in a | | . • | By: | Date: 2023-07-11 |

CITY OF LAKE ELMO - MATERIAL H+U CONSTRUCTION EDITION OF AIA DOCUMENT G703

AlA Document G723,APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached. In tabulations below, amounts are stated to the nearest dollar.

| | | Α | В | С | D | E | F | | G | Н |
|-------|------------------------------------|--------------|-------------|--------------|--------------|-------------|------------------|-------|------------|------------|
| ITEM | DESCRIPTION OF WORK | SCHEDULED | CHANGE | REVISED | WORK COM | PLETED | TOTAL | % | BALANCE | RETAINAGE |
| NO. | | VALUE | ORDERS | SCHEDULE | FROM | THIS PERIOD | COMPLETED | (F/C) | TO FINISH | |
| | | | | VALUE | PREV. APPL. | | AND STORED | | (C-F) | |
| | | | | (A+B) | | | TO DATE (D+E) | | | |
| #0330 | Cast-In-Place Concrete | 240,000.00 | 25,103.00 | 265,103.00 | 256,422.00 | 8,681.00 | 265,103.00 | 100% | 0.00 | 13,255.15 |
| #0341 | Strutctural Precast | 1,422,295.00 | 580.00 | 1,422,875.00 | 1,422,875.00 | 0.00 | 1,422,875.00 | 100% | 0.00 | 71,143.75 |
| #0512 | Steel Supply | 485,000.00 | 79,038.00 | 564,038.00 | 564,038.00 | 0.00 | 564,038.00 | 100% | 0.00 | 28,201.90 |
| #0610 | Carpentry & GC | 568,000.00 | 21,134.00 | 589,134.00 | 473,467.55 | 114,466.45 | 587,934.00 | 100% | 1,200.00 | 29,396.70 |
| #0750 | Roofing & Metal Panels | 498,500.00 | (28,015.00) | 470,485.00 | 423,224.12 | 0.00 | 423,224.12 | 90% | 47,260.88 | 21,161.21 |
| #0790 | Caulking & Firestopping | 18,300.00 | 3,221.00 | 21,521.00 | 18,080.50 | 0.00 | 18,080.50 | 84% | 3,440.50 | 904.03 |
| #0810 | Doors, Frames, Hardware - Supply | 171,697.00 | 26,533.00 | 198,230.00 | 189,062.57 | 0.00 | 189,062.57 | 95% | 9,167.43 | 9,453.13 |
| #0833 | Coiling & Sectional Doors | 175,000.00 | 114,530.00 | 289,530.00 | 289,530.00 | 0.00 | 289,530.00 | 100% | 0.00 | 14,476.50 |
| #0840 | Aluminum Storefronts & Curtainwall | 321,960.00 | 99,415.00 | 421,375.00 | 419,378.00 | 1,997.00 | 421,375.00 | 100% | 0.00 | 21,068.75 |
| #0920 | Drywall & Fireproofing | 229,410.00 | 22,346.00 | 251,756.00 | 228,174.50 | 23,581.50 | 251,756.00 | 100% | 0.00 | 12,587.80 |
| #0930 | Tile | 68,100.00 | 0.00 | 68,100.00 | 68,100.00 | 0.00 | 68,100.00 | 100% | 0.00 | 3,405.00 |
| #0950 | Acoustical Ceilings & Panels | 75,000.00 | 0.00 | 75,000.00 | 65,000.00 | 10,000.00 | 75,000.00 | 100% | 0.00 | 3,750.00 |
| #0965 | Resilient Flooring & Carpet | 90,930.00 | 275.00 | 91,205.00 | 91,205.00 | 0.00 | 91,205.00 | 100% | 0.00 | 4,560.25 |
| #0990 | Painting and Wallcovering | 29,531.00 | 112.00 | 29,643.00 | 27,673.00 | 0.00 | 27,673.00 | 93% | 1,970.00 | 1,383.65 |
| #1420 | Conveying Equipment | 46,740.00 | 0.00 | 46,740.00 | 21,577.00 | 21,567.85 | 43,144.85 | 92% | 3,595.15 | 2,157.24 |
| #2100 | Fire Protection | 57,520.00 | 0.00 | 57,520.00 | 57,520.00 | 0.00 | 57,520.00 | 100% | 0.00 | 2,876.00 |
| #2200 | Plumbing & Heating | 491,000.00 | 16,375.00 | 507,375.00 | 497,718.55 | 0.00 | 497,718.55 | 98% | 9,656.45 | 24,885.93 |
| #2300 | HVAC & Controls | 662,000.00 | 145,895.00 | 807,895.00 | 802,875.00 | 5,020.00 | 807,895.00 | 100% | 0.00 | 40,394.75 |
| #2600 | Electrical | 808,100.00 | 55,842.00 | 863,942.00 | 716,378.00 | 16,500.00 | 732,878.00 | 85% | 131,064.00 | 36,643.90 |
| #3100 | Earthwork & Site Utilities | 209,390.00 | 2,544.00 | 211,934.00 | 205,519.00 | 2,100.00 | 207,619.00 | 98% | 4,315.00 | 10,380.95 |
| #3210 | Asphalt Paving | 180,634.00 | 11,775.00 | 192,409.00 | 64,272.69 | 76,096.08 | 140,368.77 | 73% | 52,040.23 | 7,018.44 |
| #3290 | Landscaping & Fencing | 61,140.00 | 0.00 | 61,140.00 | 0.00 | 0.00 | 0.00 | 0% | 61,140.00 | 0.00 |
| | TOTAL CONTRACT AMOUNTS | 6,910,247.00 | 0.00 | 7,506,950.00 | 6,902,090.48 | 280,009.88 | 7,182,100.36 | 96% | 324,849.64 | 359,105.05 |

INVOICE SUMMARY-CITY OF LAKE ELMO - MATERIAL

PAYMENT APPLICATION NO. #18 PERIOD ENDING 6/30/2023

| ITEM NO# | DESCRIPTION | VENDOR | DATE | NUMBER | AMOUNT | RETAINAGE | DUE |
|----------|------------------------------------|---------------------------|---------|------------|---------------|-------------|--------------|
| #0330 | Cast-In-Place Concrete | Axel H. Ohman, Inc. | 6/30/23 | Applic #9 | \$8,681.00 | \$434.05 | \$8,246.95 |
| #0610 | Carpentry & GC | Ebert Construction | 6/30/23 | Applic #13 | \$114,466.45 | \$5,723.32 | \$108,743.13 |
| #0840 | Aluminum Storefronts & Curtainwall | Empirehouse, Inc. | 6/30/23 | Applic #13 | \$1,997.00 | \$99.85 | \$1,897.15 |
| #0920 | Drywall & Fireproofing | Commercial Drywall | 6/30/23 | Applic #13 | \$23,581.50 | \$1,179.08 | \$22,402.42 |
| #0950 | Acoustical Ceilings & Panels | Acoustics Associates | 6/30/23 | Applic #4 | \$10,000.00 | \$500.00 | \$9,500.00 |
| #1420 | Conveying Equipment | Schindler Elevator | 6/30/23 | Applic #2 | \$21,567.85 | \$1,078.39 | \$20,489.46 |
| #2300 | HVAC & Controls | St. Cloud Refrigeration | 6/30/23 | Applic #12 | \$5,020.00 | \$251.00 | \$4,769.00 |
| #2600 | Electrical | Vinco, Inc. | 6/30/23 | Applic #16 | \$16,500.00 | \$825.00 | \$15,675.00 |
| #3100 | Earthwork & Site Utilities | Park Construction Company | 6/30/23 | Applic #12 | \$2,100.00 | \$105.00 | \$1,995.00 |
| #3210 | Asphalt Paving | Ebert Construction | 6/30/23 | Applic #7 | \$76,096.08 | \$3,804.80 | \$72,291.28 |
| | SUBTOTAL AMOUNT DUE | | | • | \$280.009.88 | \$14.000.49 | \$266,009,39 |

TOTAL AMOUNT DUE \$266,009.39

Minneapolis, MN 55419 Construction Manager

H+U Construction

Leo A. Daly

CONTRACT I Cast-In-Place Concrete & Masonry - Materials

247 West 61st Street

| CONTR | ACTOR'S | APPLICAT | TION FOR | PAYMENT |
|-------|---------|----------|----------|------------|
| CONIR | ACIURS | AFFLILA | IION FUR | PATIVICIAL |

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet is attached.

| ORIGINAL CONTRACT SUM | | \$ | 240,000.00 |
|-----------------------------------------------|-------------|-----------|------------|
| 2. Net change by Change Orders | | \$ | 25,103,00 |
| 3. CONTRACT SUM TO DATE (Line | 1 ± 2) | \$ | 265,103.00 |
| 4. TOTAL COMPLETED & STORED | TO DATE | \$ | 265,103.00 |
| 5. RETAINAGE: | | | |
| a5 % of Completed Work | \$ | 13,255.15 | |
| b % of Stored Material | s | | |
| Total Retainage | | s | 13,255.15 |
| 6. TOTAL EARNED LESS RETAINA | GE | \$ | 251,847.85 |
| 7. LESS PREVIOUS CERTIFICATES | FOR PAYMENT | | |
| (Line 6 from prior Certificate) | | - | 243,600.90 |
| 8. CURRENT PAYMENT DUE | | | 8,246.95 |
| BALANCE TO FINISH, INCLUDIN | G RETAINAGE | S | 13,255.15 |

| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS |
|----------------------------------------------------|-------------|------------|
| Total changes approved in previous months by Owner | \$23,922.00 | \$0.00 |
| Total approved this Month | \$1,181.00 | |
| TOTALS | \$25,103.00 | \$0.00 |
| NET CHANGES by Change Order | \$25,103.00 | 0 |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

0330

11/3/2021

CONTRACTOR:

PROJECT NOS:

CONTRACT DATE:

STATE of: Minnesota COUNTY OF: Hennepin Subscribed and sworn to before me this 15th dated June, 2023 Notary Public: Thanne My Commission expires:

BRIANNE NICOLE THARP Notary Public Minnesota My Commission Expires January 31, 2026

Date:

CONTRACTOR

OTHER

CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Construction Manager and Architect certify to the Owner that to the best of the their knowledge, information and belief the Work has progressed as indicated, the quality of the work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the amount certified.

AMOUNT CERTIFIED \$

8,246.95

| CONSTRU | JCTION | MANA | GEF |
|---------|--------|------|-----|
| | | | |

or Contractor under this Contract.

| Ву: | Luc D. Mila | Date: 6/27/23 | |
|------------|----------------------------------|------------------------------------------------------------------------------------|--|
| ARCHITECT: | | | |
| BY | | Date: | |
| | negotiable. The AMOUNT CERTIFIED | o is payable only to the Contractor named out prejudice to any rights of the Owner | |

802 H+U Construction 7500 Olson Memorial Hwy, Suite 300 Golden Valley, MN 55427 apwci@hu-construction.com

(Line 3 less Line 6)

21-216

6/15/23

CONTINUATION SHEET (Lake Elmo Public Facilities - Materials)

PAGE 2 OF 2 PAGES

21-216

APPLICATION AND CERTIFICATION FOR PAYMENT, containing

Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO:

10 materials

APPLICATION DATE:

6/15/2023

PERIOD TO:

6/30/2023

PROJECT NO:

0330

| Á | В | С | D | E | F | G | | Fl | l |
|------|--------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|-------------|-----------|----------------------------------------------|------------------------------|------------------------------|-------------------------------------|
| ITEM | DESCRIPTION OF WORK | SCHEDULED | WORK COM | PLETED | MATERIALS | TOTAL | % | BALANCE | RETAINAGE |
| NO. | | VALUE | FROM PREVIOUS | THIS PERIOD | PRESENTLY | COMPLETED | (G ÷ C) | TO FINISH | (IF VARIABLE |
| j | | | APPLICATION | | STORED | AND STORED | | (C - G) | RATE) |
| | | | (D + E) | | (NOT IN | TO DATE | | | |
| | | | | | D OR E) | (D±E+F) | | | ····· |
| | Concrete Materials | 220,000.00 | 212,500.00 | 7,500.00 | | 220,000.00 | 100% | 0.00 | 11,000.00 |
| | Masonry Materials | 20,000.00 | 20,000.00 | | | 20,000.00 | 100% | 0.00 | 1,000.00 |
| | Change order #1 Change order #2 Change order #3 Change order #4 | 5,016.00 9,473.00 9,433.00 1,181.00 | 5,016.00 9,473.00 9,433.00 0.00 | 1,181.00 | | 5,016.00 9,473.00 9,433.00 1,181.00 | 100% 100% 100% 100% | 0.00 0.00 0.00 0.00 | 250.80 473.65 471.65 59.05 |
| | | | | | · | | | | |
| | | | | | | | | | |
| | GRAND TOTALS | 265,103.00 | 256,422.00 | 8,681.00 | 0.00 | 265,103.00 | 100% | 0,00 | 13,255.15 |



3880 Laverne Ave N

MATA® Document G732™ – 2009



DISTRIBUTION TO:

Application and Certificate for Payment, Construction Manager as Adviser Edition TO OWNER: City of Lake Elmo

PROJECT:

| FROM CONTRACTOR: Ebert Com 23350 Com | panies Natural Properties Natura | IA CONSTRUCTION IANAGER: IA ARCHITECT: | Lake Elmo, MN 55 | COVINER |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONTRACTOR'S AP Application is made for paymer AIA Document G703 TM , Contin | nt, as shown below, in con quation Sheet, is attached. | nection with the Cont | | The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment |
| 1. ORIGINAL CONTRACT SUM 2. NET CHANGES IN THE WORK 3. CONTRACT SUM TO DATE $(L$ 4. TOTAL COMPLETED AND STO | ine 1 ± 2) | | \$\frac{21,134.00}{589,134.00} | shown herein is now due. CONTRACTOR: Eben Companies By: Date: 6-19-23 State of: Minnesota |
| 5. RETAINAGE: a | ⁷ ork | \$ 29,396.7 | | County of: Hennepin Subscribed and sworn to before this day of Minnesota Notary Public: My Commission expires: My Commission expires: CANDACE LEE GREEN NOTARY PUBLIC MINNESOTA My Commission Expires Jan. 31, 2027 |
| Total Retainage (Lines 5a + 5b) 6. TOTAL EARNED LESS RETAIL | or Total in Column I on | G703) | . \$ 29,396.70 \$ 558,537.30 | CERTIFICATE FOR PAYMENT In accordance with the Contract Documents, based on evaluations of the Work and the data comprising |
| (Line 4 minus Line 5 Total 7. LESS PREVIOUS CERTIFICAT (Line 6 from prior Certific 8. CURRENT PAYMENT DUE | ES FOR PAYMENT | | . 449,794.17 | this application, the Construction Manager and Architect certify to the Owner that to the best of their knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. |
| 9. BALANCE TO FINISH, INCLUE (Line 3 minus Line 6) | | \$ 30,596.7 | | AMOUNT CERTIFIED\$108,743.13 (Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.) CONSTRUCTION MANAGER: By: Date: 6/27/23 |
| SUMMARY OF CHANGES IN | THE WORK | ADDITIONS | DEDUCTIONS | ARCHITECT: (NOTE: If Multiple Prime Contractors are responsible for performing portions of the |
| Total changes approved in prev Total approved this month, incl | | \$ | \$ | Project, the Architect's Certification is not required.) |
| Change Directives NET CHANGES IN THE WOI | TOTALS | \$ \$ | \$ \$ | By: Datc: This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract. |

Lake Elmo CC & PW Carp Mater

2000 I origina Aug M

APPLICATION NO: 13

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured,

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MAIA Document G703™ – 1992

Continuation Sheet

AIA Document G702TM–1992, Application and Certificate for Payment, or G732TM–2009, Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached. In tabulations below, amounts are in US dollars. Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO: APPLICATION DATE:

6/19/2023

PERIOD TO:

ARCHITECT'S DECLIECT NO

| Α | В | C | D | Е | F | G | | Н | I |
|-------------|-------------------------------|--------------------|-----------------------------------------|-------------|--------------------------------------------|--------------------------------------------|--------|---------------------------------|---------------------------------|
| | | | WORK COMPLETED | | | J J | | 11 | 1 |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | MATERIALS PRESENTLY STORED (Not in D or E) | TOTAL COMPLETED AND STORED TO DATE (D+E+F) | | BALANCE TO FINISH (C – G) | RETAINAGE (If variable rate) |
| 01 | Gen Conditions | 3,000.00 | 2,550.00 | 450.00 | | 3,000.00 | 100.00 | | 150.00 |
| 02 | Rough Carpentry | 68,000.00 | 68,000.00 | | | | 00.00 | | 3,400.00 |
| 03 | Sheathing | 13,000.00 | 13,000.00 | | | · · | 00.00 | | 650.00 |
| 04 | Exterior Woodwork | 42,000.00 | 42,000.00 | | | | 00.00 | | 2,100.00 |
| 05 | Interior Woodwork | 205,000.00 | 205,000.00 | | | | 00.00 | | 10,250.00 |
| 06 | Flush Wood Paneling | 30,000.00 | 30,000.00 | | | | 00.00 | | 1,500.00 |
| 07 | Expansion Joint Assemblies | 12,000.00 | 12,000.00 | | | | 00.00 | | 600.00 |
| 80 | HM Doors and Frames | 1,500.00 | 1,500.00 | | | | 00.00 | | 75.00 |
| 09 | Dimensional Letter Signage | 47,000.00 | | 47,000.00 | | · · | 00.00 | | 2,350.00 |
| 10 | Panel Signage | 18,000.00 | | 18,000.00 | | | 00.00 | | 900.00 |
| 11 | Plastic Toilet Compartments | 7,000.00 | 7,000.00 | | | | 00.00 | | 350.00 |
| 12 | Stainless Shower Compartment: | 11,000.00 | 11,000.00 | | | , , | 00.00 | | 550.00 |
| 13 | Wall and Door Protection | 4,000.00 | 4,000.00 | | | · · | 00.00 | | 200.00 |
| 14 | Toilet,Bath,Laundry Accessory | 20,500.00 | 20,500.00 | | | ' | 00.00 | | 1,025.00 |
| 15 | Defibrillator Cabinets | 300.00 | 300.00 | | | | 00.00 | | 15.00 |
| 16 | Fire Protection Cabinets | 1,500.00 | 1,500.00 | | | | 00.00 | | 75.00 |
| 17 | Fire Extinquishers | 1,200.00 | 1,200.00 | | | | 00.00 | | 60.00 |
| 18 | Plastic Lockers | 31,000.00 | | 31,000.00 | | | 00.00 | | 1,550.00 |
| 19 | Private-Delivery Postage | 1,500.00 | 1,500.00 | | | | 00.00 | | 75.00 |
| 20 | Turnout Gear Lockers | 5,500.00 | 5,500.00 | | | | 00.00 | | 275.00 |
| 21 | Deal Trays | 2,000.00 | 2,000.00 | | | | 00.00 | | 100.00 |
| 22 | Residential Appliances | 20,500.00 | 20,500.00 | | | | 00.00 | | 1,025.00 |
| 23 | Roller Window Shades | 9,000.00 | | 9,000.00 | | | 00.00 | | 450.00 |
| 24 | Solid Surface Material | 8,000.00 | 6,800.00 | | | | 85.00 | 1,200.00 | 340.00 |
| 25 | Exterior Site Furnishings | 5,500.00 | | 5,500.00 | | | 00.00 | 1,200.00 | 275.00 |
| | GRAND TOTAL | | | | | | | | |

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MAIA® Document G703™ – 1992

Continuation Sheet

AIA Document G702TM_1992, Application and Certificate for Payment, or G732TM_2009, Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached. In tabulations below, amounts are in US dollars.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO:

6/19/2023

APPLICATION DATE: PERIOD TO:

6516

ARCHITECT'S PROJECT NO

| Α | B | | | | | ARCHITECT'S PR | COLOT NO | | |
|-------------|----------------------------------|------------------------|-----------------------------------------|-------------|--------------------------------------------|--------------------------------------------|--------------|---------------------------------|--------------------------------|
| | В | С | D | Е | F | G | | Н | I |
| | | | WORK CO | MPLETED | | | | | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | MATERIALS PRESENTLY STORED (Not in D or E) | TOTAL COMPLETED AND STORED TO DATE (D+E+F) | % (G ÷ C) | BALANCE TO FINISH (C – G) | RETAINAGE (If variable rate |
| 26 27 | Change Order 1 Change Order 2 | 23,443.00 -2,309.00 | 19,926.55 -2,309.00 | 3,516.45 | | | 100.00 | | 1,172.15 -115.45 |
| | | | | | -SEP | | | | |
| | | | Am | | | | 201 | | |
| | GRAND TOTAL | 589,134.00 | 473,467.55 | 114,466.45 | 000 | 587,934.00 | 99.80 | 1,200.00 | 29,396.70 |

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| To: | H+U Construction 5555 West 78th Street Suite A Edina, MN 55439 Empirehouse Inc. 5200 Quincy Street Mounds View, MN 55112 | Project: Contractor Job Number: | Lake Elmo City Center (M) 3880 Laverne Avenue N. Lake Elmo, MN 55042 21153 | | Application No: Period To: Contract Date: | 13 06/30/23 | Date: 06/01/23 |
|--------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------|--------------|---------------------------------------------|----------------|----------------|
| Phone: | (763) 535-1150 | Contract For: | | | | | _ |
| | Original contract sum | | | 321,960.00 | | | |
| | Net change by change orders (as per attach | ed breakdown) | | 99,415.00 | | | |
| | Contract sum to date | • | | 421,375.00 | | | |
| | Completed to date (as per attached breakdo | wn) | | 421,375.00 | | | |
| | Stored material (as per attached breakdown |) | | 0.00 | | | |
| | Total completed and stored to date | | | 421,375.00 | | | |
| | Total retainage (4.9%) | | | 20,568.75 | | | |
| | Total earned less retainage | | | 400,806.25 | | | |
| | Less previous certificates of payment | | | 398,909.10 | | | |
| | Subtotal | | | 1,897.15 | | | |
| | Sales tax at 0.000% on 0.00 Tax Exempt | | | 0.00 | | | |
| | Amount of this request | | | 1,897.15 Luc | D Nelson | | |

Certificate of the Subcontractor:

I hereby certify that the work performed and the materials supplied to date as shown on the above represent the actual value of accomplishment under the terms of the contract (and all authorized changes thereto) between the undersigned and H+U Construction relating to the above-referenced project.

I also certify that Payments, less applicable retention, have been made through the period covered by previous payments received from the contractor, to (1) all my subcontractors (sub-subcontractors) and (2) for all materials and labor used in connection with the performance of this contract.

I further certify I have complied with Federal, State and Local tax laws, including Social Security laws and unemployment laws and Workmen's Compensation laws insofar as applicable to the performance of this contract.

Furthermore, in consideration of this request of the payments received and upon receipt of the amount of this request, the undersigned does hereby waive, release, and relinquish all claims or right of lien which the undersigned may now have upon the premises above described except for claims or right of lien for contract and/or change order work performed to the extent that payment is being retained or will subsequently become due.

Date: June 13, 2023

Subscribed and sworn to before me this 13 day

of <u>June</u>, <u>2023</u> (year)

Notary public harm M. Mestery

My commission expires <u>January 31, 2025</u>.

Contractor: Empirehouse Inc.

By: T Mitten

Title: Kristine Hutera, CEO

Sharon Malisa Nesteby
NOTARY PUBLIC
MINNESOTA
My Commission Expires 01/31/2025

Application and Certificate For Payment -- page 2

To: H+U Construction

From (Subcontractor): Empirehouse Inc.

Project: Lake Elmo City Center (M)

Application No: 13 Period To: 06/30/23

Contractor's Job Number: 21153

Date: 06/01/23

| | | Γ | Work Completed | | Materials | Completed and | | | | |
|----------------|-----------------------------------------------|--------------------|-------------------------|-------------|------------------|----------------|--------|-------------------|-----------|------|
| Item Number | Description | Scheduled Value | Previous Application | This Period | Presently Stored | Stored to Date | % | Balance to Finish | Retention | Memo |
| 010500 | Bonds | 4,580.00 | 4,580.00 | 0.00 | 0.00 | 4,580.00 | 100.00 | 0.00 | 229.00 | |
| 010600 | Submittals/PM/CAD/Admin | 26,100.00 | 26,100.00 | 0.00 | 0.00 | 26,100.00 | 100.00 | 0.00 | 1,305.00 | |
| 020500 | SF Metal Materials | 49,080.00 | 49,080.00 | 0.00 | 0.00 | 49,080.00 | 100.00 | 0.00 | 2,454.00 | |
| 020502 | CW Metal Materials | 17,575.00 | 17,575.00 | 0.00 | 0.00 | 17,575.00 | 100.00 | 0.00 | 878.75 | |
| 021000 | Jeld-wen Vinyl Windows | 57,775.00 | 57,775.00 | 0.00 | 0.00 | 57,775.00 | 100.00 | 0.00 | 2,888.75 | |
| 021001 | StormDefend Windows | 47,640.00 | 47,640.00 | 0.00 | 0.00 | 47,640.00 | 100.00 | 0.00 | 2,382.00 | |
| 021002 | Bullet Resistant Windows | 63,500.00 | 63,500.00 | 0.00 | 0.00 | 63,500.00 | 100.00 | 0.00 | 3,175.00 | |
| 030500 | SF Glass Materials | 17,565.00 | 17,565.00 | 0.00 | 0.00 | 17,565.00 | 100.00 | 0.00 | 878.25 | |
| 030501 | CW Glass Materials | 7,530.00 | 7,530.00 | 0.00 | 0.00 | 7,530.00 | 100.00 | 0.00 | 376.50 | |
| 030502 | Skyligtht Glass Material | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 | 0.00 | 0.00 | |
| 040500 | Interior Glass Materials | 6,010.00 | 6,010.00 | 0.00 | 0.00 | 6,010.00 | 100.00 | 0.00 | 300.50 | |
| 041000 | Heavy Wall Glass Materia | 6,465.00 | 6,465.00 | 0.00 | 0.00 | 6,465.00 | 100.00 | 0.00 | 323.25 | |
| 042000 | Mirror Materials | 120.00 | 120.00 | 0.00 | 0.00 | 120.00 | 100.00 | 0.00 | 6.00 | |
| 055000 | Testing | 8,020.00 | 8,020.00 | 0.00 | 0.00 | 8,020.00 | 100.00 | 0.00 | 401.00 | |
| CO #001-1 | Precast Revisions Billing Total | 648.00 | 648.00 | 0.00 | 0.00 | 648.00 | 100.00 | 0.00 | 32.40 | |
| CO #001-2 | Change Door 110 to All Glass Billing Total | 468.00 | 0.00 | 468.00 | 0.00 | 468.00 | 100.00 | 0.00 | 23.40 | |
| CO #001-3 | All Glass Door 205A Billing Total | 1,529.00 | 0.00 | 1,529.00 | 0.00 | 1,529.00 | 100.00 | 0.00 | 76.45 | |
| CO #001-4 | Add Curtainwall Billing Total | 91,482.00 | 91,482.00 | 0.00 | 0.00 | 91,482.00 | 100.00 | 0.00 | 4,574.10 | |
| CO #002-1 | Change Vinyl windows to SF Billing Total | -6,826.00 | -6,826.00 | 0.00 | 0.00 | -6,826.00 | 100.00 | 0.00 | -341.30 | |
| CO #002-2 | Add Type W3 Windows Billing Total | 12,114.00 | 12,114.00 | 0.00 | 0.00 | 12,114.00 | 100.00 | 0.00 | 605.70 | |
| A | pplication Total | 421,375.00 | 419,378.00 | 1,997.00 | 0.00 | 421,375.00 | 100.00 | 0.00 | 20,568.75 | |



License: IR657667

Progress Billing

Application: 13

Period: 06/30/2023

Owner: H+U Construction

5555 West 78th Street

Suite A

Minneapolis MN 55439

Job Location: Lake Elmo City Center

3880 Laverne Avenue North

Lake Elmo MN 55042

| Original Contract | 229,410.00 | The unders |
|-----------------------------|------------|--------------------------|
| Net Change by Change Orders | 22,346.00 | knowledge, accordance |
| Contract Sum to Date | 251,756.00 | indicated or |
| Total Complete to Date | 251,756.00 | |
| - | | Contractor: |
| Total Retained | 12,587.80 | |
| Total Earned Less Retained | 239,168.20 | |
| Less Previous Billings | 216,765.78 | |
| Current Payment Due | 22,402.42 | Luce D. Nelson |
| Balance on Contract | 12,587.80 | |

Contractor's Certification of Work

The undersigned contractor certifies that, to the best of the contractor's e, the work on the above named job has been completed in ce with the plans and specifications to the level of completion on the attached schedule of completion.

Feathere Date: 6-20-2023

PROGRESS BILLING

Application: 13

Period: 06/30/2023

Schedule of Work Completed

| Description of Work | Scheduled | Changes | Contract | Previous | Current Comp. | Stored Mat. | Total Comp. | % | Balance | Retained |
|-----------------------|------------|-----------|------------|------------|---------------|-------------|-------------|--------|---------|-----------|
| 054000-Cold Formed | 25,970.00 | | 25,970.00 | 25,970.00 | | | 25,970.00 | 100.00 | | 1,298.50 |
| 061600-Gyp Sheathin | 2,370.00 | | 2,370.00 | 2,370.00 | | | 2,370.00 | 100.00 | | 118.50 |
| 07210-Therm Insul | 1,660.00 | | 1,660.00 | 1,660.00 | | | 1,660.00 | 100.00 | | 83.00 |
| 072119-CC Spray Foa | 6,500.00 | | 6,500.00 | 6,500.00 | | | 6,500.00 | 100.00 | | 325.00 |
| 072726-Weather Barri | 4,000.00 | | 4,000.00 | 4,000.00 | | | 4,000.00 | 100.00 | | 200.00 |
| 092216-Non-Structural | 94,670.00 | | 94,670.00 | 89,936.50 | 4,733.50 | | 94,670.00 | 100.00 | | 4,733.50 |
| 092500-Gypsum Boar | 94,240.00 | | 94,240.00 | 75,392.00 | 18,848.00 | | 94,240.00 | 100.00 | | 4,712.00 |
| CO#01 | • | 9,475.00 | 9,475.00 | 9,475.00 | | | 9,475.00 | 100.00 | | 473.75 |
| CO#02 | | 9,133.00 | 9,133.00 | 9,133.00 | | | 9,133.00 | 100.00 | | 456.65 |
| CO#03 | | 271.00 | 271.00 | 271.00 | | | 271.00 | 100.00 | | 13.55 |
| CO#04 | | 1,861.00 | 1,861.00 | 1,861.00 | | | 1,861.00 | 100.00 | | 93.05 |
| CO#05 | | 1,606.00 | 1,606.00 | 1,606.00 | | | 1,606.00 | 100.00 | | 80.30 |
| Totals: | 229,410.00 | 22,346.00 | 251,756.00 | 228,174.50 | 23,581.50 | | 251,756.00 | 100.00 | | 12,587.80 |

| PAY | MENT APPLICA | TION | | Page 1 |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TO: FROM: FOR: | H+U CONSTRUCTION 5555 W 78TH ST STE A MINNEAPOLIS, MN 5543: Attn: ACOUSTICS ASSOCIATE 10750 XYLON AVE N SUI BROOKLYN PARK, MN 5 | ES, INC. ITE 140 | NAME AND LAKE LOCATION: 3880 | E ELMO CITY CENTER MATERIAL E ELMO CITY CENTER MATERIALS PERIOD THRU: PROJECT #s: DATE OF CONTRACT: O4/01/2022 Distribution to: 06/30/2023 OWNER ARCHITECT CONTRACTOR |
| CONT | RACTOR'S SUMM | ARY OF WORK | | Contractor's signature below is his assurance to Owner, concerning the payment herein applied for, that: (1) the Work has been performed as required in the Contract Documents, (2) all sums previously |
| | on is made for payment as s tion Page is attached. | hown below. | | paid to Contractor under the Contract have been used to pay Contractor's costs for labor, materials and other obligations under the Contract for Work previously paid for, and (3) Contractor is legally entitled to this payment. |
| 1. CON | TRACT AMOUNT | | \$75,000.00 | CONTRACTOR: ACQUISTICS ASSOCIATES, INC. |
| 2. SUM | OF ALL CHANGE ORDERS | S | \$0.00 | By: Leulling (FO Date: 6/20/2023 |
| 4. TOTA | RENT CONTRACT AMOUNT AL COMPLETED AND STOR mn G on Continuation Page) | RED | \$75,000.00 \$75,000.00 | State of: MINNESOTA County of: HENNEPIN |
| b. (C | AINAGE: 5.00% of Completed Work columns D + E on Continuation 0.00% of Material Stored column F on Continuation Pa Retainage (Line 5a + 5b or | on Page) | \$0.00 | Subscribed and sworn to before me this day of Mortany Public: Notary Public: My Commission Expires: JANUARY 31, 2025 ANDREW D HACKETT NOTARY PUBLIC MINNESOTA My Commission Expires Jan. 31, 2025 |
| | olumn I on Continuation Page | e) | \$3,750.00 | ARCHITECT'S CERTIFICATION |
| (Line | AL COMPLETED AND STOR 4 minus Line 5 Total) 5 PREVIOUS PAYMENT AP | | \$71,250.00 \$61,750.00 | Architect's signature below is his assurance to Owner, concerning the payment herein applied for, that: (1) Architect has inspected the Work represented by this Application, (2) such Work has been completed to the extent indicated in this Application, and the quality of workmanship and materials conforms with the Contract Documents, (3) this Application for Payment accurately states the amount |
| 8 PAYN | MENT DUE | | \$9,500.00 | of Work completed and payment due therefor, and (4) Architect knows of no reason why payment should not be made. |
| | ANCE TO COMPLETION | | | CERTIFIED AMOUNT. Luce D Nelson \$ 9,500.00 |
| (Line | 3 minus Line 6) | \$3,750.0 | 00 | (If the certified amount is different from the payment due, you should attach an explanation. Initial all |
| SUMMA | RY OF CHANGE ORDERS | ADDITIONS | DEDUCTIONS | the figures that are changed to match the certified amount.) |
| i | hanges approved in us months | \$0.00 | \$0.00 | ARCHITECT: By: Date: |
| Total a | pproved this month | \$0.00 | \$0.00 | Neither this Application nor payment applied for herein is assignable or negotiable. Payment shall be |
| | TOTALS NET CHANGES | \$0.00 \$0.00 | \$0.00 | made only to Contractor, and is without prejudice to any rights of Owner or Contractor under the Contract Documents or otherwise. |

PROJECT:

LAKE ELMO CITY CENTER MATERIAL LAKE ELMO CITY CENTER MATERIALS

APPLICATION #:

4

Payment Application containing Contractor's signature is attached.

DATE OF APPLICATION: PERIOD THRU:

06/20/2023 06/30/2023

PROJECT #s:

| Α | В | С | D | Е | F | G | | Н | I |
|--------|------------------|---------------------|----------------------------------|-----------------------------|----------------------------------------|-------------------------------------------------|-----------------------|--------------------------------------|----------------------------|
| ITEM # | WORK DESCRIPTION | SCHEDULED AMOUNT | COMPLET AMOUNT PREVIOUS PERIODS | ED WORK AMOUNT THIS PERIOD | STORED MATERIALS (NOT IN D OR E) | TOTAL COMPLETED AND STORED (D + E + F) | % COMP. (G / C) | BALANCE TO COMPLETION (C-G) | RETAINAGE (If Variable) |
| 1 | APC 1 MATERIALS | \$62,000.00 | \$52,000.00 | \$10,000.00 | \$0.00 | \$62,000.00 | 100% | \$0.00 | |
| 2 | APC 1 MATERIALS | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 100% | \$0.00 | |
| 3 | AWP1 | \$10,000.00 | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 100% | \$0.00 | |
| 4 | METAL TRIM | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 100% | \$0.00 | |
| | | | | | | | | | |
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| | | | | | | | | | 7 |
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| | | | | | | | | | |
| | | | 8 | | | | | | |
| | | | | | | | | | |

\$10,000.00

\$0.00

\$75,000.00

100%

TOTALS

\$75,000.00

\$65,000.00

\$0.00

APPLICATION AND CERTIFICATE FOR PAYMENT

TO OWNER: LAKE ELMO CITY CENTER 3880 LAVERNE AVE N

CONTRACT FOR: H-U CONSTRUCTION

PROJECT: W21630 LAKE ELMO PUBLIC FACIL

LAKE ELMO MN 55042

FROM: ST. CLOUD REFRIGERATION INC 604 LINCOLN AVE NE

ST. CLOUD, MN56304

APPLICATION NO.: 12

PERIOD TO: Jun 30/23

PROJECT NOS.:

CONTRACT DATE: Oct 11/21

Distribution to:
OWNER
ARCHITECT
CONTRACTOR
FIELD
OTHER

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet is attached.

| 1. ORIGINAL CONTRACT SUM | \$662,000.00 |
|-----------------------------------------------------|--------------|
| 2. NET CHANGE BY CHANGE ORDERS | \$145,895.00 |
| 3. CONTRACT SUM TO DATE (Line 1 +- 2) | \$807,895.00 |
| 4. TOTAL COMPLETED & STORED TO DATE (Column G) | \$807,895.00 |
| 5. RETAINAGE: | |
| a. 5.00 % of Completed Work (Columns D + E) | \$40,394.75 |
| b. 5.00 % of Stored Material (Column F) | \$0.00 |
| Total Retainage (Line 5a + 5b or Total in Column I) | \$40,394.75 |
| 6. TOTAL EARNED LESS RETAINAGE | \$767,500.25 |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT | \$762,731.25 |
| 8. CURRENT PAYMENT DUE | \$4,769.00 |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE | |
| (Line 3 less Line 6) | \$40,394.75 |

| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS | | |
|----------------------------------------------------|--------------|------------|--|--|
| Total changes approved in previous months by Owner | 145,895.00 | 0.00 | | |
| Total approved this Month | 0.00 | 0.00 | | |
| TOTALS | 145,895.00 | 0.00 | | |
| NET CHANGES by Change Order | \$145,895.00 | | | |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein in now due.

By: Date: 6 15 2023

State of: Minnesota

Subscribed and sworn to before

me this 15th day of June, 2023

NANCY ANN SAND NOTARY PUBLIC-MINNESOTA My Comm. Exp. Jan. 31, 2025

Notary Public: My commission expires:

ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Document, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED Luc & Melion \$ 4,769.00

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount Certified.)

ARCHITECT:

By: _____ Date: ____

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

CONTINUATION SHEET

APPLICATION NO.: APPLICATION DATE:

12

Jun 15/23

PERIOD TO: Jun 30/23 PROJECT NO.: W21630

| A | В | С | D | E | F | G | | н | I |
|-------------|-------------------------------|--------------------|-----------------------------------|-------------|-------------------------------------------|--------------------------------------|---------|-------------------------|------------------------------------|
| | | | WORK COM | PLETED | MATERIALS | TOTAL | | | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | PRESENTLY STORED (NOT IN D OR E) | COMPLETED AND STORED TO DATE (D+E+F) | (G / C) | TO FINISH (C - G) | RETAINAGE (IF VARIABLE RATE) |
| | | | | | | | | | |
| 00001 | CONTRACT | 10000 00 | 10000 00 | 0 00 | 0 00 | 10000 00 | 100 | 0.00 | |
| 00001 | PERMIT | 10000.00 | 10000.00 | 0.00 | 0.00 | 10000.00 | 100 | 0.00 | 500.00 |
| | | 8000.00 | 8000.00 | 0.00 | 0.00 | 8000.00 | 100 | 0.00 | 400.00 |
| | CRANE | 12000.00 | 12000.00 | 0.00 | 0.00 | 12000.00 | 100 | 0.00 | 600.00 |
| | MATERIAL PERDIC (PEULC | 40000.00 | 39200.00 | 800.00 | 0.00 | 40000.00 | 100 | 0.00 | 2000.00 |
| 00005 | | 400000.00 | 400000.00 | 0.00 | 0.00 | 400000.00 | 100 | 0.00 | 20000.00 |
| 00006 | | 80000.00 | 80000.00 | 0.00 | 0.00 | 80000.00 | 100 | 0.00 | 4000.00 |
| 00007 | BOILER VENTING | 5000.00 | 5000.00 | 0.00 | 0.00 | 5000.00 | 100 | 0.00 | 250.00 |
| 00008 | | 67000.00 | 67000.00 | 0.00 | 0.00 | 67000.00 | 100 | 0.00 | 3350.00 |
| 00009 | | 35000.00 | 33250.00 | 1750.00 | 0.00 | 35000.00 | 100 | 0.00 | 1750.00 |
| 00010 | DUCT INSTULATION | 5000.00 | 5000.00 | 0.00 | 0.00 | 5000.00 | 100 | 0.00 | 250.00 |
| | | 662000.00 | 659450.00 | 2550.00 | 0.00 | 662000.00 | 100 | 0.00 | 33100.00 |
| | ADDITIONS TO CONTRACT | | | | | | | | |
| 90001 | CO 1 - MISC, STORM SHELTER, M | 142297.00 | 142297.00 | 0.00 | 0.00 | 142297.00 | 100 | 0.00 | 7114.85 |
| 90002 | CO 2M - GRILLES AND SLEEVES | 1128.00 | 1128.00 | 0.00 | 0.00 | 1128.00 | 100 | 0.00 | 56.40 |
| 90003 | CO 3M - MISC CHGS - REROUTE V | 2470.00 | 0.00 | 2470.00 | 0.00 | 2470.00 | 100 | 0.00 | 123.50 |
| | | 145895.00 | 143425.00 | 2470.00 | 0.00 | 145895.00 | 100 | 0.00 | 7294.75 |
| T | otal Contract | 807895.00 | 802875.00 | 5020.00 | 0.00 | 807895.00 | 100 | 0.00 | 40394.75 |



Application and Certificate for Payment, Construction Manager as Adviser Edition

| TO OWNER: City of Lake Elmo PROJECT: Lake Elmo City Center-Material APPLICATION 3880 Laverne Ave N Lake Elmo, MN 55042 | NO: 016 - Material Distribution to: |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| PERIOD TO: J | |
| CONTRACTOR: PO Boy 907 MANAGER. | ATE: November 23, 2021 CONSTRUCTION MANAGER: ARCHITECT: |
| City CT 1 | |
| CONTRACT FOR: 55025 Clay of Lake 1 VIA ARCHITECT: | FIELD: |
| CONTRACTORIS ADDI ICATION FOR DAVAGEMENT | OTHER : |
| | tor certifies that to the best of the Contractor's knowledge, |
| Document G703 TM , Continuation Sheet, is attached. completed in accordance w | e Work covered by this Application for Payment has been that the Contract Documents, that all amounts have been paid by |
| the Contractor for Work 1 | for which previous Certificates for Payment ware issued and |
| 2. NET CHANGES IN THE WORK \$55,842.00 CONTRACTOR | Owner, and that current payment shown herein is now due. |
| 3 CONTRACT SUM TO DATE (Circ. 1 2) | |
| 4. TOTAL COMPLETED AND STORED TO DATE (Column G on G703) | Date: June 20, 2023 |
| 5. RETAINAGE: | SHARON LEE DERR |
| a. 5.00 % of Completed Work Subscribed and sworn to before | Notary Public. State of Minnesota |
| (Column D + E on G703) b. 0 % of Stored Material (Column E on G703) \$36,643.90 me this 20 day of June Notary Public: | My Commission Expires A |
| (Column F on G703) Notary Public: Sharon No Commission expires: 11 | Y. Danuary 31, 2027 |
| The state of the s | |
| | |
| (Line 4 minus Line 5 Total) comprising this application | tract Documents, based on evaluations of the Work and the data, the Construction Manager and Architect certify to the Owner |
| 5080,559.10 that to the dest of their kn | lowledge, information and helief the Work has progressed as |
| indicated, the quality of the | WOLK IS ID accordance with the Contract Doguments and the |
| Contractor is entitled to pay | ment of the AMOUNT CERTIFIED. |
| | \$15,675.00 |
| Application and on the Continu | certified differs from the amount applied. Initial all figures on this uation Sheet that are changed to conform with the amount certified.) |
| 5107,707.30 CUNSTRUCTION MANAGER | · |
| By: | Luc J. Nelson Date: 6/27/23 |
| SUMMARY OF CHANGES IN THE WORK ADDITIONS DEDUCTIONS the Architectic (NOTE: If multiple | e Contractors are responsible for performing portions of the Project |
| Total changes approved in previous months by O. | not required.) |
| Total approved this month including Construction | Date: |
| Change Disagricus \$1 00 90 00 10 US Certificate is not negotia | ble. The AMOUNT CERTIFIED is payable only to the Contractor |
| TOTALS \$55,842,00 so the Owner or Control of the Owner | CDI and acceptance of naument are without main it. |
| NET CHANGES IN THE WORK \$55,842.00 | ************************************** |

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Continuation Sheet

AIA Document G702®, Application and Certification for Payment, or G732™,

Application and Certificate for Payment, Construction Manager as Adviser Edition,

containing Contractor's signed certification is attached.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO:

June 20, 2023

June 20, 2023

ARCHITECTS PROJECT NO:

Leo A. Daly

| A | В | С | D | E | 77 | | | Leo A. Daiy | |
|---------------|------------------------|--------------------|-------------------------------------------------------|-------------|--------------------------------------------|------------------------------------------------|------------|---------------------------------|------------------------------------|
| | | | | | F | G | | H | I |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK CO FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % (G÷C) | BALANCE TO FINISH (C - G) | RETAINAGE (IF VARIABLE RATE) |
| 1 | Bond Fee: | 4,450.00 | 4,450.00 | 0.00 | 0.00 | 4,450.00 | 100.00% | 0.00 | 222.50 |
| 2 | Permit Fee: | 2,550.00 | 2,550.00 | 0.00 | 0.00 | | 100.00% | | |
| 3 | Temp Power Mtl: | 2,500.00 | 2,500.00 | 0.00 | | 7 | 100.00% | | |
| 4 | Switchgear Mtl: | 84,000.00 | 84,000.00 | 0.00 | 0.00 | | 100.00% | | 4,200.00 |
| 5 | Generator Mtl: | 141,000.00 | 39,500.00 | 0.00 | 0.00 | | 28.01% | | 1,975.00 |
| 6 | Feeders Mtl: | 72,500.00 | 70,375.00 | 0.00 | 0.00 | | 97.07% | , , , , , , , , | 3,518.75 |
| | Light Fixture Mtl: | 142,000.00 | 140,600.00 | 0.00 | 0.00 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 99.01% | | 7,030.00 |
| | Lighting Branch Mtl: | 43,000.00 | 42,650.00 | 0.00 | 0.00 | | 99.19% | | 2,132.50 |
| | Power Branch Mtl: | 58,500.00 | 57,675.00 | 0.00 | 0.00 | 10000 | 98.59% | 825.00 | 2,883.75 |
| 10 | Voice/Data Mtl: | 32,000.00 | 26,300.00 | 4,000.00 | 0.00 | | 94.69% | 1,700.00 | |
| | Audio/Visual Mtl: | 143,000.00 | 126,440.00 | 10,500.00 | 0.00 | | 95.76% | 6,060.00 | 5,722.00 |
| | Fire Alarm Mtl: | 15,000.00 | 15,000.00 | 0.00 | 0.00 | | 100.00% | 0.00 | |
| | Card Access Mtl: | 23,000.00 | 10,450.00 | 0.00 | 0.00 | 10,450.00 | 45.43% | 12,550.00 | 272.50 |
| $\overline{}$ | HVAC Mtl: | 30,000.00 | 29,000.00 | 0.00 | 0.00 | 29,000.00 | 96.67% | 1,000.00 | 1,450.00 |
| | Site Mtl: | 5,100.00 | 4,715.00 | 0.00 | 0.00 | 4,715.00 | 92.45% | 385.00 | 235.75 |
| | Misc. Mtl: | 3,200.00 | 2,872.66 | 0.00 | 0.00 | | 89.77% | 327.34 | 143.63 |
| | Equipment: | 5,800.00 | 5,800.00 | 0.00 | 0.00 | 5,800.00 | 100.00% | 0.00 | 290.00 |
| - | Submittals | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00% | 0.00 | |
| | Change Order #01A | -1,127.66 | -1,127.66 | 0.00 | 0.00 | -1,127.66 | 100.00% | 0.00 | 25.00 |
| | Change Order 1B | 42,344.66 | 40,000.00 | 2,000.00 | 0.00 | 42,000.00 | 99.19% | | -56.38 |
| | Change Order 2 | 11,997.00 | 9,500.00 | 0.00 | 0.00 | 9,500.00 | 79.19% | 344.66 | 2,000.00 |
| 22 | Change Order 3 | 2,628.00 | 2,628.00 | 0.00 | 0.00 | 2,628.00 | 100.00% | 2,497.00 | 375.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 |
| | GRAND TOTAL | \$863,942.00 | \$716,378.00 | \$16,500.00 | \$0.00 | \$732,878.00 | | 0.00 | 0.00 |
| | | | | 420,0000 | 30.00 | \$134,0/8.00 | 84.83% | \$131,064.00 | \$34,237.50 |

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APPLICATION AND CERTIFICATION FOR PAYMENT

CONSTRUCTION MANAGER-ADVISER EDITION

| AIA DOCUMENT G702/CMa | | | | | | PAGE ONE OF 2 PAGES |
|----------------------------------------------------------------|-----------------------------------------|-----------------------------------------|-----------------|-----------------------------------|-------------------------------|-------------------------------------------|
| TO CONSTRUCTION MANAGER: | PROJECT: | | | APPLICATION NO: | 12 | Distribution to: |
| H+U Construction | Lake Elmo City Center | & Public Works Add | dition | | | OWNER |
| 5555 West 78th Street, Suite A | | | | PERIOD TO: | 06/30/23 | |
| Minneapolis, MN 55439 | MATERIALS | | | | | X CONSTRUCTION |
| | | | | PROJECT NO.: | 21725 | MANAGER |
| FROM CONTRACTOR: | | | | | | ARCHITECT |
| Park Construction Company | | | | CONTRACT DATE: | 11/04/21 | <u> </u> |
| 1481 81st Ave NE | | | | | | CONTRACTOR |
| Minneapolis, MN 55432 | VIA CONSTRUCTION | MANAGER: | | | | |
| | VIA ARCHITECT: | | | | | |
| CONTRACTOR'S APPLICATIO | N FOR PAYMEN | IT | The undersigne | ed Contractor certifies that to | the best of the Contractor | r's knowledge, |
| Application is made for payment, as shown below, in co | onnection with the Contract. | | information an | d belief the Work covered by | this Application for Payr | nent has been |
| Continuation Sheet, AIA Document G703, is attached. | | | completed in a | ccordance with the Contract I | Documents, that all amou | nts have been paid by |
| | | | the Contractor | for Work for which previous | Certificates for Payment | were issued and |
| | | | payments recei | ved from the Owner, and that | t current payment shown | herein is now due. |
| 1. ORIGINAL CONTRACT SUM | \$ | 209,390.00 | | | | |
| 2. Net change by Change Orders | \$ | 2,544.00 | CONTRACTO | R: | | |
| 3. CONTRACT SUM TO DATE (Line 1 ± 2) | \$ | 211,934.00 | 4 | Olgitally signed by t | Steven Coddington | |
| 4. TOTAL COMPLETED & STORED TO DATE | \$ _ | 207,619.00 | /1-16 | DN: C = US, E = scooldington@pa | arkconstructionco.com, O+Park | 0/00/0000 |
| (Column G on G703) | | | Ву: | Cookington Cattle 2023 06 20 1 | Dai | te: 6/20/2023 |
| 5. RETAINAGE: | | | | | | |
| a. 5.0 % of Completed Work | \$10,380.95 | | State of: Minn | | f Hennepin | RACHEL NICOLE ST |
| (Column D + E on G703) | *** | | | | 20 day of June | Notary Public - Minn Commission # 3107 |
| b. 0.0 % of Stored Material | \$0.00 | | | Radul Strim | | My Commission Exp |
| (Column F on G703) Total Retainage (Lines 5a + 5b or | | | My Commission | n expires: | | Jan 31; 2026 |
| Total Retainage (Lines 3a + 30 of | | | | | | |
| Total in Column I of G703) | \$_ | 10,380.95 | CERTIFI | CATE FOR PAY | MENT | |
| 6. TOTAL EARNED LESS RETAINAGE | \$_ | 197,238.05 | | with the Contract Documents, | | |
| (Line 4 Less Line 5 Total) | | | | application, the Construction | | |
| 7. LESS PREVIOUS CERTIFICATES FOR | | 105040.05 | | he best of their knowledge, in | | |
| PAYMENT (Line 6 from prior Certificate) 8. CURRENT PAYMENT DUE | \$ | 195,243.05 | | ndicated, the qualtity of the W | | |
| 9. BALANCE TO FINISH, INCLUDING RETAINAG | E \$ - | 1,995.00 14,695.95 | Documents, an | d the Contractor is entitled to | payment of the AMOUN | II CERTIFIED. |
| (Line 3 less Line 6) | Tr a | 14,093.93 | AMOUNT CE | RTIFIFD | \$ 1,995.00 | |
| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS | | ation if amount certified diffe | | ed for Initial all |
| Total changes approved | ADDITIONS | DEDUCTIONS | | Application and on the Conti | | |
| in previous months by Owner | \$5,750.00 | \$3,206.00 | amount certifie | $d\hat{I}$ | 9 | , |
| | *************************************** | 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - | CONSTRUCT | ION MANAGER: Luce | K Man | |
| Total approved this Month | | | By: | due L |) Tillion Dat | te: 6/27/23 |
| | | | ARCHITECT: | | | |
| TOTALS | \$5,750.00 | \$3,206.00 | Ву: | | Dat | te: |
| NET CHANGES by Change Order | \$2,544.0 | | | e is not negotiable. The AMC | | • |
| | | | | ned herein. Issuance, payment | | |
| | | | prejudice to an | y rights of the Owner or Cont | ractor under this Contrac | t |
| ALA DOCUMENT CONCLUS. ADDITION AND OCCUPION FOR CO. | AUGUSTA CONCEDUCTION ISSUES | ER . D. I.I.O. E. P. P. P. P | DIBLOR | | | |

AIA DOCUMENT G702/CMB · APPLICATION AND CERTIFICATION FOR PAYMENT CONSTRUCTION MANAGER-ADVISER EDITION · 1992 EDITION · AIA · ∞1992
THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVE., N.W., WASHINGTON, DC 20006-5292

G702/CMa - 1992

CONTINUATION SHEET

AIA DOCUMENT G703

PAGE 2 OF 2 PAGES AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing APPLICATION NO: Contractor's signed certification is attached. PROJECT APPLICATION DATE: 06/20/23 Lake Elmo City Center & In tabulations below, amounts are stated to the nearest dollar. PERIOD TO: 06/30/23 Public Works Addition Use Column I on Contracts where variable retainage for line items may apply. H+U PROJECT NO .: PARK PROJECT NO .: 21725

| A | В | С | 0 | Е | F | G | | Н | I |
|-------------|-------------------------------------------------|--------------------|---------------|---------------------------|------------------------|--------------------|------------|----------------------|---------------------------|
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS | ORK COMPLETED THIS PERIOD | MATERIALS PRESENTLY | TOTAL COMPLETED | % (G÷C) | BALANCE TO FINISH | RETAINAGE (IF VARIABLE |
| 110. | | VALUE | APPLICATION | THIS FERIOD | STORED | AND STORED | (0 + 0) | (C-G) | RATE) |
| | | | (D + E) | | (NOT IN D OR E) | TO DATE (D+E+F) | | | |
| | MATERIALS | | | | DORE | (D+E+F) | | | |
| | EROSION CONTROL | \$3,800.00 | \$3,800.00 | | | \$3,800.00 | 100.00% | | \$190.00 |
| | SITE REMOVALS | \$3,900.00 | \$3,900.00 | | | \$3,900.00 | 100.00% | | \$195.00 |
| | MASS GRADING | \$9,000.00 | \$9,000.00 | | | \$9,000.00 | 100.00% | | \$450.00 |
| | BUILDING EXCAVATION & BACKFILL | \$5,310.00 | \$5,310.00 | | | \$5,310.00 | 100.00% | | \$265.50 |
| | FINE GRADING | \$46,000.00 | \$41,800.00 | \$2,100.00 | | \$43,900.00 | 95.43% | \$2,100.00 | \$2,195.00 |
| | SANITARY SEWER | \$13,250.00 | \$13,250.00 | ,-, | | \$13,250.00 | 100.00% | 7=, | \$662.50 |
| | WATER MAIN | \$29,100.00 | \$29,100.00 | | | \$29,100.00 | 100.00% | | \$1,455.00 |
| | STORM SEWER | \$94,600.00 | \$94,600.00 | | | \$94,600.00 | 100.00% | | \$4,730.00 |
| | CRANE ACCESS ROAD | \$4,430.00 | \$2,215.00 | | | \$2,215.00 | 50.00% | \$2,215.00 | \$110.75 |
| | | | | | | | | , | |
| | CHANGE ORDERS - MATERIALS | | | | | | | | |
| | | | | | | | | | 1 |
| | CO #3 - ADJUSTMENTS TO SAN MH-01 | \$550.00 | \$550.00 | | | \$550.00 | 100.00% | | |
| | CCD 01 - DEDUCT STORM PIPING AND TWO STRUCTURES | (\$3,206.00) | | 1 | | (\$3,206.00) | 100.00% | | |
| | RFCO 22 - MOVE WATERMAIN TO MISS COLUMN | \$1,075.00 | \$1,075.00 | | | \$1,075.00 | 100.00% | | |
| | RFCO 24 - LOWER EXISTING SS AND ADJUST MANHOLES | \$1,635.00 | \$1,635.00 | | | \$1,635.00 | 100.00% | | 1 |
| | RFCO 25 - MOVE MANHOLE FROM FOOTING LINE | \$40.00 | \$40.00 | | | \$40.00 | 100.00% | | 1 |
| | RFCO 54 - REROUTE WATER SERVICE | \$2,450.00 | \$2,450.00 | | | \$2,450.00 | 100.00% | | |
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| | GRAND TOTALS | \$211,934.00 | \$205,519.00 | \$2,100.00 | \$0.00 | \$207,619.00 | 97.96% | \$4,315.00 | \$10,253.75 |
| | | | | 1=,20000 | 1 | , | 1 | 1 ., | , |

AIA DOCUMENT G703 · CONTINUATION SHEET FOR G702 · 1992 EDITION · AIA · @ 1992
THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVENUE, N.W. WASHINGTON, D.C. 20006-5292



3880 Laverne Ave N

■AIA Document G732™ – 2009



DISTRIBUTION TO:

OWNER

Application and Certificate for Payment, Construction Manager as Adviser Edition TO OWNER: PROJECT: City of Lake Elmo

| FROM CONTRACTOR: CONTRACT FOR: | Ebert Companies 23350 County Road 10 | VIA CONSTRUCTION MANAGER: VIA ARCHITECT: | Lake Elmo, MN | PERIOD TO: CONSTRUCTION MANAGER CONTRACT DATE: ARCHITECT PROJECT NOS: 6518/ / CONTRACTOR FIELD OTHER |
|-------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONTRACTO | R'S APPLICATION FOR | PAYMENT | | The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and |
| Application is made | for payment, as shown below, in con BTM, Continuation Sheet, is attached | nnection with the Cont | ract. | belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment |
| 1. ORIGINAL CONTRA | ACT SUM | | \$ 180,634.0 | 30 shown herein is now due. |
| | THE WORK | | | 0) CONTRACTOR: Ebert Companies |
| 3. CONTRACT SUM T | O DATE (Line 1 ± 2) | | \$ 192,409.0 | - 7)./6 |
| | D AND STORED TO DATE (Column | | | 77 State of: Minnesota |
| 5. RETAINAGE: | | | - | County of: Hennepin CANDACE LEE GREEN |
| a5.0% of Co (Column D + E b% of Sta (Column F on C | on G703) ored Material | \$ 7,018. \$ | 44 | Subscribed and sworn to before this day of Motary Public: Minnesota My Commission expires: My Commission expires: CANDACE LEE GREEN NOTARY PUBLIC MINNESOTA My Commission Expires Jan. 31, 2027 |
| Total Retainage (Line | es 5a + 5b, or Total in Column I on | G703) | s 7,018.4 | 14 CERTIFICATE FOR PAYMENT |
| 6. TOTAL EARNED LE | SS RETAINAGE | | \$ 133,350.33 | |
| (Line 4 minus L | | | 133,350.33 | this application, the Construction Manager and Architect certify to the Owner that to the best of their |
| 7. LESS PREVIOUS C | ERTIFICATES FOR PAYMENT | | 61.059.0 | Impossible a information on 11 attack a XV 1.1 |
| (Line 6 from pri | | | 61,0591 | accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT |
| | IT DUE | | \$ 72.291.2 | CERTIFIED |
| | SH, INCLUDING RETAINAGE | | 12,291.2 | |
| | , | | | AMOUNT CERTIFIED. \$72,291.28 |
| (Line 3 minus L | ine 6) | s 59,058. | 67 | (Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.) |
| (Ente 5 minus E | ine of | \$ 07,000 | | |
| | | | | CONSTRUCTION MANAGER: Luc D Nelson Bate: 6/27/23 |
| STIMMARY OF CH | ANGES IN THE WORK | ADDITIONS | Dubricanio | _ by Date: 0/21/25 |
| | red in previous months by Owner | ADDITIONS | DEDUCTIONS | ARCHITECT: (NOTE: If Multiple Prime Contractors are responsible for performing portions of the |
| | nonth, including Construction | 1 | 3 | Project, the Architect's Certification is not required.) |
| Change Directives | ional, meading Construction | · · | 0 | By: Date: |
| Change Directives | TOTALS | φ \$ | \$ | This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named |
| NET CHANGES IN | | \$ | Ψ | herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract. |
| CAUTION: You shou | uld sign on existing ALA Contract F | | | or Contractor under this Contract. |

Lake Elmo CC & PW Asph Pave M

3880 Laverne Ave N

APPLICATION NO: 7

INVOICE #

21633659

should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured



MAIA® Document G703™ – 1992

Continuation Sheet

AIA Document G702™-1992, Application and Certificate for Payment, or G732™-2009, Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached. In tabulations below, amounts are in US dollars.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO: APPLICATION DATE:

6/14/2023

PERIOD TO:

6518

ARCHITECT'S PROJECT NO

| A | В | С | D | Е | F | G | | Н | T |
|------------|----------------------------------|------------------------|-----------------------------------------|------------------------|-----------------------------------------------------|--------------------------------------------|------------------|---------------------------------|---------------------------------|
| | | | WORK CO | | | | | 11 | 1 |
| TEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | MATERIALS PRESENTLY STORED (Not in D or E) | TOTAL COMPLETED AND STORED TO DATE (D+E+F) | % (G ÷ C) | BALANCE TO FINISH (C – G) | RETAINAGE (If variable rate) |
| 01 | General Conditions | 19,689.00 | 18,144.00 | 1,151.22 | | 19,295.22 | 98.00 | 393.78 | 964.76 |
| 02 | Bond & Insurance | 1,593.00 | 1,593.00 | | | | 100.00 | | 79.65 |
| 03 | Curb & Gutter / Layout | 30,949.00 | 20,426.34 | | | 20,426.34 | 66.00 | 10,522.66 | 1,021.32 |
| 04 | Asphalt | 65,843.00 | | 33,800.00 | | 33,800.00 | 51.33 | 32,043.00 | 1,690.00 |
| 05 | Concrete Flatwork | 51,373.00 | 24,109.35 | 22,182.86 | | 46,292.21 | 90.11 | 5,080.79 | 2,314.61 |
| 06 | Allowance | 5,000.00 | | 5,000.00 | | 5,000.00 | 100.00 | | 250.00 |
| 07 | Site Signage | 4,000.00 | | | | | | 4,000.00 | |
| 80 | Asphalt Allowance | 2,187.00 | | 2,187.00 | | | 100.00 | | 109.35 |
| 09 10 | Change Order 1 Change Order 2 | -1,549.00 13,324.00 | | -1,549.00 13,324.00 | | · · | 100.00 100.00 | | -77.45 666.20 |
| | | | | | | | .0 | | |
| | FABODOC. | | | | | POORE | | | |
| | | 192,409.00 | 64,272.69 | 76,096.08 | | 140,368.77 | 72.95 | 52,040.23 | 7.018.44 |

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.

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