



*Our Mission is to Provide Quality Public Services in a Fiscally
Responsible Manner in Partnership with our Community*

NOTICE OF MEETING

**City Council Workshop
3880 Laverne Avenue North
November 14, 2023
6:30 PM**

AGENDA

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|-------------|---|----------------|
| I. | Call to Order | 6:30 PM |
| II. | Update Long Range Financial Plan for Utilities | 6:30 PM |
| III. | New Lake Elmo Elementary Sketch Plan | 7:00 PM |
| IV. | General Engineering Firm Interviews and Discussion | 7:30 PM |
| | A. Focus | 7:30 PM |
| | B. Bolton and Menk | 8:00 PM |
| | C. Direction to Staff | 8:30 PM |
| V. | Items for Future Work Session Agenda | 9:00 PM |
| | A. Development Sketch Plans | |
| | B. TH36/CSAH 17 Improvements | |
| VI. | Adjourn | 9:00 PM |