CITY OF LAKE ELMO WASHINGTON COUNTY STATE OF MINNESOTA

RESOLUTION NO. 2024-046 A RESOLUTION APPROVING MUNICIPAL SUPPORT FOR THE COUNTY STATE AID HIGHWAY 15 (MANNING AVE) ROADWAY IMPROVEMENT PROJECT

WHEREAS, Washington County's Capital Improvement Program includes a roadway improvement project on Manning Avenue (CSAH 15), from 10th Street (CSAH 10) to 3,500 feet north of 30th Street, planned for construction in 2025; and

WHEREAS, City of Lake Elmo in coordination with Washington County and Valley Branch Watershed District, Baytown Township, and West Lakeland Township, has engaged in a preliminary design effort that started in April of 2023; and

WHEREAS, the City and County have engaged in a community engagement process as part of the preliminary design effort intended to gather and consider public feedback for the project; and

WHEREAS, A County recommended Manning Avenue (CSAH 15) Project Layout, dated February 13, 2024, showing proposed roadway and drainage improvements for the Project has been prepared and presented to the City; and

WHEREAS, a preliminary project cost estimate for the Project, dated March 22, 2024, has been prepared and presented to the City; and

WHEREAS, this resolution and approval does not obligate the City of Lake Elmo to any cost share or maintenance obligations as those will be considered by the City at a later date.

WHEREAS, prior to advertising for contractor bids on the Project, Washington County will present the City with an updated cost estimate and bidding plans for support.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF LAKE ELMO,

- 1. That said County Recommended County State Aid Highway (CSHA) 15 Manning Avenue Roadway Improvement Project, dated February 13, 2024, be in all things approved; and
- 2. That the City of Lake Elmo supports the County continuing with the development of final plans and right-of-way acquisition necessary for the construction of the Project

ADOPTED BY THE LAKE ELMO CITY COUNCIL ON THE SIXTEENTH DAY OF APRIL 2024.

CITY OF LAKE ELMO

Acting Mayor

(Seal)

ATTEST:

Julie Johnson, City Clerk