



*Our Mission is to Provide Quality Public Services in a Fiscally
Responsible Manner in Partnership with our Community*

NOTICE OF MEETING

**City Council Workshop
3880 Laverne Avenue North
March 11, 2025
6:30 PM**

AGENDA

- | | |
|--|----------------|
| I. Call to Order | 6:30 PM |
| II. Utility Financial Management Plan Updates | 6:30 PM |
| III. Trail/Sidewalk Definition Discussion | 7:00 PM |
| IV. Future Agenda Items | 7:30 PM |
| V. Adjourn | 7:30 PM |