

Stillwater Evening Gazette

AFFIDAVIT of PUBLICATION

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Phone: 612-439-3130 Fax: 612-439-4715

State of Minnesota,)
) ss.
County of Washington)

Jrnl #

2085

Date

11-27-95

Business Name

Pages

1 of 1

City of Lake Elmo
3800 Laverne Ave N
Lake Elmo, MN
55042

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No. of Documents	Col. Inches	# of Days Published	Description/Dates of Publication	Unit Rate	Total Amount
1	3.75	1 run	Ordinance 81-25 11/24/95.	4.000	15.00

Total Amount 15.00



Evening Gazette, Nov. 24, 1995

CITY OF LAKE ELMO

WASHINGTON COUNTY, MINNESOTA
ORDINANCE 81-25

ORDINANCE AMENDING SECTION

170 C. "ZONING DISTRICT MAP" OF

THE 1979 LAKE ELMO MUNICIPAL CODE

Section 1. Amendment; Section 301.070 C.

"Zoning District Map" of the 1979 Lake Elmo

Municipal Code is amended to designate the

following described property as LB - Limited

Business; as shown on Attachment A (map).

That part of the East one-half of the Southeast

one-fourth, lying North of the Chicago and

Northwestern Railroad Right-of-Way and South

of State Highway No. 5 (formerly 212) all in

Section 16, Township 29, Range 21, being 17

acres more or less, according to the United

States Government survey thereof, subject to

an easement for roadway purposes over the

Easterly 50 feet thereof, and subject to

easements and restrictions of record.

EFFECTIVE DATE: This ordinance shall be

effective the day following its publication.

ADOPTION: Passed by the City Council of the

City of Lake Elmo the 19th day of September,

1995.

/s/ Wyn John

Wyn John, Mayor

ATTEST:

/s/ Mary Kueffner

Mary Kueffner, City Administrator

Published in the Stillwater Gazette on the 24th

day of November, 1995.

11/24

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Printed below is a copy of the lower case alphabet from A to Z, both inclusive, which is hereby acknowledged as being the size and kind of type used in the composition and publication of the notice:

abcdefghijklmnopqrstuvwxyz

By: Mike Mahoney
Title: Publisher

Subscribed and sworn to before me on this

27th day of November, 19 95

Debra K. Colburn
Notary Public

Received Payment _____, 19 _____

