LAUDERDALE CITY COUNCIL MEETING AGENDA 7:00 P.M. TUESDAY, FEBRUARY 11, 2025 LAUDERDALE CITY HALL, 1891 WALNUT STREET

The City Council is meeting as a legislative body to conduct the business of the City according to Robert's Rules of Order and the Standing Rules of Order and Business of the City Council. Unless so ordered by the Mayor, citizen participation is limited to the times indicated and always within the prescribed rules of conduct for public input at meetings.

1. CALL TO ORDER

2. ROLL CALL

3. APPROVALS

- a. Agenda
- b. Minutes of the January 28, 2025 City Council Meeting
- c. Claims Totaling \$152,804.28

4. CONSENT

5. SPECIAL ORDER OF BUSINESS/RECOGNITIONS/PROCLAMATIONS

6. INFORMATIONAL PRESENTATIONS / REPORTS

7. PUBLIC HEARINGS

Public hearings are conducted so that the public affected by a proposal may have input into the decision. During hearings all affected residents will be given an opportunity to speak pursuant to the Robert's Rules of Order and the standing rules of order and business of the City Council.

8. DISCUSSION / ACTION ITEM

- a. Municipal Cannabis Retailer Licensing Update
- b. Cooperative Agreement with Ramsey County Regarding Eustis Street

9. ITEMS REMOVED FROM THE CONSENT AGENDA

10. ADDITIONAL ITEMS

11. SET AGENDA FOR NEXT MEETING

- a. January Financial Report
- b. Quotes for Council Chambers Air Handler
- c. Cooperative Agreement with Ramsey County Regarding Eustis Street
- d. Municipal Cannabis Retailer Licensing Application
- e. NineNorth and Cable Commission Update by Jeff Ongstad (March 25)
- f. Audit Presentation (April 8)

12. WORK SESSION

a. Community Development Updates

b. Opportunity for the Public to Address the City Council

Any member of the public may speak at this time on any item not on the agenda. In consideration for the public attending the meeting, this portion of the meeting will be limited to fifteen (15) minutes. Individuals are requested to limit their comments to three (3) minutes or less. If the majority of the Council determines that additional time on a specific issue is warranted, then discussion on that issue shall be continued at the end of the agenda. Before addressing the City Council, members of the public are asked to step up to the microphone, give their name, address, and state the subject to be discussed. All remarks shall be addressed to the Council as a whole and not to any member thereof. No person other than members of the Council and the person having the floor shall be permitted to enter any discussion without permission of the presiding officer.

Your participation, as prescribed by the Robert's Rules of Order and the standing rules of order and business of the City Council, is welcomed and your cooperation is greatly appreciated.

13. ADJOURNMENT

You are invited to a Zoom webinar!

When: Feb 11, 2025 07:00 PM Central Time (US and Canada) Topic: February 11, 2025 Lauderdale City Council Webinar

Join from PC, Mac, iPad, or Android:

https://us02web.zoom.us/j/87938534368?pwd=kiGnearGIxhKzUGTIXlUgRFEnV5yNo.1 Passcode:050559

Phone one-tap:

- +13092053325,,87938534368#,,,,*050559# US
- +13126266799,,87938534368#,,,,*050559# US (Chicago)

Join via audio:

- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 669 900 9128 US (San Jose)
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US

Webinar ID: 879 3853 4368

Passcode: 050559

International numbers available: https://us02web.zoom.us/u/kxY1mXVT1

Page 1 of 2

January 28, 2025

Call to Order

Mayor Gaasch called the Regular City Council meeting to order at 7:00 p.m.

Swearing in of Newly Elected Officials

Administrator Butkowski performed the swearing in ceremony for Councilor Pulford.

Roll Call

Councilors present: Evan Sayre, Duane Pulford, Sharon Kelly, Jeff Dains, and Mayor Mary Gaasch. Councilors absent: None.

Staff present: Heather Butkowski, City Administrator; Jim Bownik, Assistant to the City Administrator; and Miles Cline, Deputy City Clerk.

Approvals

Mayor Gaasch asked if there were any additions to the meeting agenda. There being none, Councilor Dains moved and seconded by Councilor Kelly to approve the agenda. Motion carried unanimously.

Mayor Gaasch asked if there were corrections to the minutes of the January 14, 2025, City Council meeting. There being none, Councilor Kelly moved and seconded by Councilor Pulford to approve the January 14, 2025, City Council meeting minutes. Motion carried unanimously.

Mayor Gaasch asked if there were any questions on the claims. There being none, Councilor Sayre moved and seconded by Councilor Dains to approve the claims totaling \$26,375.70. Motion carried unanimously.

Consent

Councilor Pulford moved and seconded by Councilor Kelly to approve the Consent Agenda thereby acknowledging the fourth quarter investment report and approving the hiring of a temporary administrative employee, Resolution No. 012825A – Approving the 2025 Tobacco Licenses, and Resolution No. 012825B – Approving the 3.2 Off-Sale Malt Liquor Licenses.

Discussion/Action Item

A. Municipal Cannabis Feasibility Report

Mayor Gaasch said the Point Seven Group completed their cannabis financial modeling for the City and prepared a report. Jennifer Haskamp, from Swanson Haskamp Consulting, joined the meeting virtually to present their findings. She laid out three scenarios that Point Seven Group developed and answered questions about each. The three scenarios are:

- The City owning and operating a retail cannabis business.
- The City constructing a building to rent to a retail cannabis business.

Page 2 of 2

January 28, 2025

• The City constructing a building and securing a cannabis retail license in order to partner with a cannabis operator who would manage store operations.

The modeling showed that owning and operating a cannabis business could derive the most profit but it came with the most risk. The venture to construct a build for rent had roughly a seven-year return on investment. The third option netted less revenue than option one but much more than option two. Councilors discussed that option three could be a gateway to the City operating its own business after the initial partnership term.

Council asked staff to work with Haskamp to identify a path forward factoring that applications for municipal license are due mid-March should the Council wish to apply.

Set Agenda for Next Meeting

Butkowski stated that the February 11 Council meeting might include the cooperative agreement with Ramsey County regarding Eustis Street.

Work Session

A. Community Development Update

Butkowski stated that the warming house will be closed through Sunday due to warm weather. She continued to say that there is an FAQ on the City's website regarding cannabis information.

B. Opportunity for the Public to Address the City Council Mayor Gaasch opened the floor to those interested in addressing the Council.

Anne Feider, 1698 Eustis Street, asked the Council a few cannabis related questions including whether the cannabis store could be cashless, how parking would function, the feasibility of achieving the projected revenue numbers in the report, and benefits and detriments of partnering with a private company.

There being nobody else interested in speaking, Mayor Gaasch closed the floor.

Adjournment

Councilor Kelly moved and seconded by Councilor Pulford to adjourn the meeting at 8:59 p.m. Motion carried unanimously.

Respectfully submitted,

Miles Cline
Deputy City Clerk



CITY OF LAUDERDALE LAUDERDALE CITY HALL 1891 WALNUT STREET LAUDERDALE, MN 55113 651-792-7650 651-631-2066 FAX

Request for Council Action

To:

Mayor and City Council City Administrator February 11, 2025 List of Claims

From:

Meeting Date:

Subject:

The claims totaling \$152.804.28 are provided for City Council review and approval that includes check numbers 29260 to 29288.

Accounts Payable

Checks by Date - Detail by Check Date

User:

miles.cline

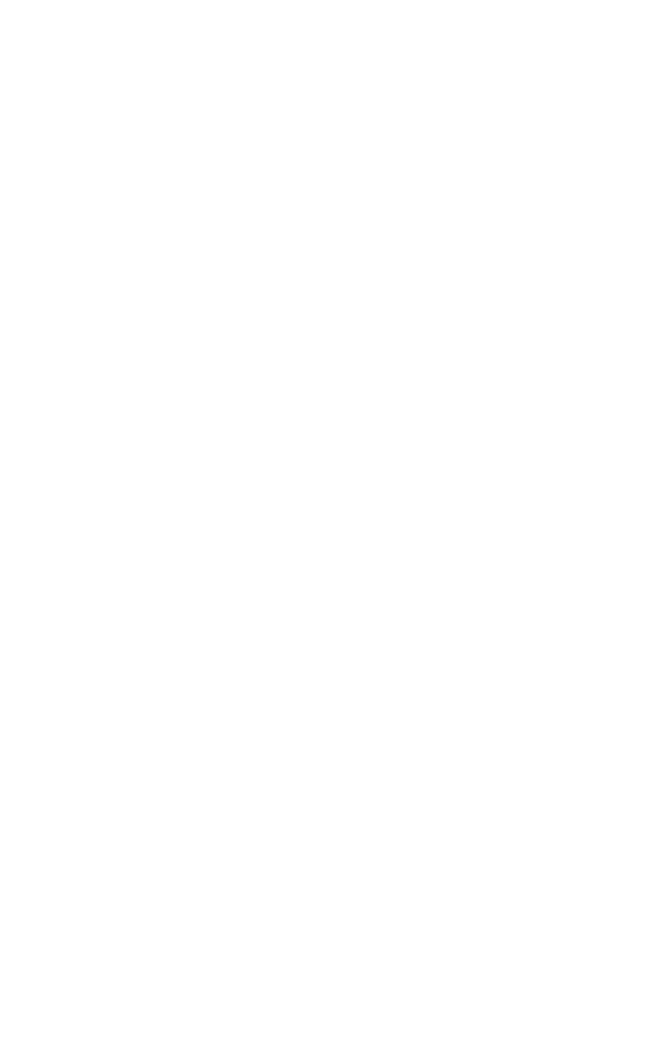
Printed: 2/7/2025 8:34 AM



Check Amount	Check Date	Vendor Name	Vendor No	Check No
	Reference	Description	Invoice No	
	01/31/2025	Public Employees Retirement Association	43	ACH
1,180.56	PR Batch 50300.01.2025 PER	PR Batch 50300.01.2025 PERA Coordinated		
1,362.19	PR Batch 50300.01.2025 PER	PR Batch 50300.01.2025 PERA Coordinated		
2,542.75	this ACH Check for Vendor 43:	Total for		
	01/31/2025	Minnesota Department of Revenue	44	ACH
864.37	PR Batch 50300.01.2025 State	PR Batch 50300.01.2025 State Income Tax		
864.37	this ACH Check for Vendor 44;	Total for		
	01/31/2025	ICMA Retirement Corporation	45	ACH
1,083.23	PR Batch 50300.01.2025 Defe	PR Batch 50300.01.2025 Deferred Comp		
1,083.23	this ACH Check for Vendor 45:	Total for		
	01/31/2025	Internal Revenue Service	46	ACH
1,231.51		PR Batch 50300.01.2025 FICA Employer Portio		
288.02		PR Batch 50300.01.2025 Medicare Employer Po		
288.02	PR Batch 50300.01.2025 Med	PR Batch 50300.01.2025 Medicare Employee Po		
1,231.51		PR Batch 50300.01.2025 FICA Employee Portion		
2,213.25	PR Batch 50300.01.2025 Feda	PR Batch 50300.01.2025 Federal Income Tax		
5,252.31	this ACH Check for Vendor 46:	Total for		
9,742.66	Total for 1/31/2025:			
710.00	02/11/2025	8th Day Landscaping LLC January Snow Removal	13 11710	29260
710.00	Total for Check Number 29260:			
	02/11/2025	A Tree Service Inc	438	29261
2,850.00		Petition and Waiver 1838 Lake Street Tree	72660	
2,850.00	Total for Check Number 29261:			
	02/11/2025	Abdo LLP	20	29262
11,200.00		2024 Audit	501240	
2,400.00		2024 Audit	501240	
2,400.00		2024 Audit	501240	
16,000.00	Total for Check Number 29262:			
	02/11/2025	Aspen Waste Systems of Minnesota Inc	383	29263
469.96		February Refuse Service	S1 474681020125	
469.96	Total for Check Number 29263:			
	02/11/2025	James Bownik	56	29264

AP Checks by Date - Detail by Check Date (2/7/2025 8:34 AM)

Page 1



Check Amount	Check Date Reference	Vendor Name Description	Vendor No Invoice No	Check No
26.88		4Q2024 Mileage Reimbursement	022025	
26.88	Total for Check Number 29264:			
87,704.42	02/11/2025	City of St Anthony January Police Services	29 4538	29265
87,704.42	Total for Check Number 29265:			
228.69	02/11/2025	City of White Bear Lake 2025 Ramsey County GIS Fees	58 14126	29266
228.69	Total for Check Number 29266:			
6.24 553.63 83.13	02/11/2025	County of Ramsey January Fleet Support January 911 Dispatch Services January CAD Services	25 EMCOM-012245 EMCOM-012260 EMCOM-012277	29267
643.00	Total for Check Number 29267:			
274.34	02/11/2025	County of Ramsey TIF Admin Costs for Fern 2023	25 PRRRV-003404	29268
274.34	Total for Check Number 29268:			
46.00	02/11/2025 Removal	County of Ramsey Recording Fee - 1838 Lake Street Tree	25 022025	29269
46.00	Total for Check Number 29269:			
60.80	02/11/2025	Gopher State One Call January Locate Tickets	61 5010541	29270
60.80	Total for Check Number 29270:			
16.96	02/11/2025	Home Depot Bathroom Cleaning Supplies	82 022025	29271
16.96	Total for Check Number 29271:			
925.00	02/11/2025	Katrina Joseph January Legal Services	134 00152	29272
925.00	Total for Check Number 29272:			
350.00	02/11/2025	League of Minnesota Cities DP - Elected Leaders Training	30 423132	29273
350.00	Total for Check Number 29273:			
1,874.12 624.71 315.17	02/11/2025	Metro-INET February IT/Phone February IT/Phone February IT/Phone	387 2437 2437 2437	29274
2,814.00	Total for Check Number 29274:			
35.00	ssociatio 02/11/2025	Metropolitan Area Management A Luncheon Meeting - HB	99 2161	29275
35.00	Total for Check Number 29275:			

AP Checks by Date - Detail by Check Date (2/7/2025 8:34 AM)

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Check Amount	Check Date Reference	Vendor Name Description	Vendor No Invoice No	Check No
14,836.69	Servic 02/11/2025	Metropolitan Council Environment March Waste Water	24 0001183245	29276
14,836.69	Total for Check Number 29276:			
23.00	02/11/2025	Minnesota Pollution Control Agenc GB - Wastewater Certificate Renewal	112 022025	29277
23.00	Total for Check Number 29277:			
	02/11/2025	MN Shade Tree Short Course	390	29278
470.00	& TD	2025 MN Shade Tree Short Course - Gl	022025	
470.00	Total for Check Number 29278:			
596.40	02/11/2025 pers	Muska Electric Troubleshoot no Power in Council Cha	280 64515	29279
596.40	Total for Check Number 29279:			
105.00 192.00 380.00	02/11/2025	NineNorth January Virtual Meeting Charge January Webstreaming & Archiving January Virtual Meeting Production	12 2025-010 2025-010 2025-010	29280
677.00	Total for Check Number 29280:			
918.00 321.17 59.55 68.82 114.26 25.44 290.18 68.83	es 02/11/2025	North Star Bank Cardmember Serv Terracycle - Compost Bins January Costco Fuel REI - Warming House January Costco Fuel Amazon - No Parking Signs Amazon - 1099 Forms Costco - Paper Towels & Stamps January Costco Fuel	84 022025 022025 022025 022025 022025 022025 022025 022025	29281
1,866.25	Total for Check Number 29281:			
970.11	mmiss 02/11/2025	North Suburban Communications C 4Q24 Contribution	11 2025-503	29282
970.11	Total for Check Number 29282:			
100.80	02/11/2025	Precision Plumbing & Heating Permit 2024-196 Refund	440 1823Carl	29283
100.80	Total for Check Number 29283:			
	02/11/2025	Rum River Ventures LLC	356	29284
4,825.56	Buildi	November 2024-December 2024 Contra	901	
4,825.56	Total for Check Number 29284:			
	02/11/2025	St Paul Regional Water Service	81	29285
416.68 31.03		1885 Fulham St 1915 Walnut St	022025 022025	
113.57		1891 Walnut St	022025	
561.28	Total for Check Number 29285:			
	ny Inc 02/11/2025	The Neighborhood Recycling Com	4	29286

AP Checks by Date - Detail by Check Date (2/7/2025 8:34 AM)

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Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
	SI013179	January Single Unit Dwelling	Reference	4,132.23
	SI013179	January Multi-Family Recycling		601.19
			Total for Check Number 29286:	4,733.42
29287	3 546984253	US National Equipment Finance Inc February Copier Lease	02/11/2025	155.00
			Total for Check Number 29287:	155.00
29288	425	Vestis	02/11/2025	
2,200	6290333164	January Uniforms		22.76
	6290333164	January Uniforms		22.77
	6290335396	February Uniforms		22.76
	6290335396	February Uniforms		22.77
			Total for Check Number 29288:	91.06
			Total for 2/11/2025:	143,061.62
			Report Total (33 checks):	152,804.28

AP Checks by Date - Detail by Check Date (2/7/2025 8:34 AM)



LAUDERDALE COUNCIL ACTION FORM

ACTION FORM						
Meeting Date	February 11, 2025		Agenda Item	Cannabis Report		
Action Requester Consent Action	ed Public Hearing Resolution		Discussion ⊠ Work Session □			
DESCRIPTION O	F ISSUE AND PAST	COUN	CIL ACTION:	A40 - A A A A A A A A A A A A A A A A A A		
As we all know, the hosted a meeting wi some of the most strather unexpected. Staff knew the licen from February 18-Meities could submit a their applications duthough they are not applications would be thinking that far ahe license won't open a what does this mean cannabis retailers license is moving for have 18 months to explanner has worked	cannabis licensing protein the Office of Cannal raight forward informal se application window farch 14. Municipal liapplications when they uring the February – Macapped. When asked the, they said they didnered. The worry, of course again for some time. In for Lauderdale? It makes by March 14 if the cannabis but with others to put forward.	ocess has abis Man ation we v for "cap icenses a y were re farch win when the n't know. urse, is the means the che City (pplication siness on ward app	s not been straight for agement (OCM) staff have received so far. pped" licenses was so ren't "capped" so it wady. OCM staff said adow to be processed to next opportunity for The response they go nat the window for a received want of the council wanted to keen passed OCM's initications. From what	If last Friday that offered However, some of it was cheduled to be opened was assumed by many that I that cities must submit I with the others even recities to submit gave showed they aren't municipal cannabis store apply for a municipal ep the discussion around al reviews, the City would The City's consulting I have gathered, there is		
OCM. The planner how the business wifer direction from the for direction from the form the fo	Ill handle things like se ne Council on whether to apply for the munic	lication" ecurity a staff sho	materials are really d nd financial transaction ould work with the pl	locuments demonstrating ons, etc. Staff is looking anner to create the		

LAUDERDALE COUNCIL ACTION FORM

Meeting Date	February 11, 2025	Agenda Item	Eustis Street Agree.
Action Requests Consent Action	ed Public Hearing Resolution	□ Discussion ⊠ □ Work Session □	
DESCRIPTION O	F ISSUE AND PAST	COUNCIL ACTION:	
approval. Staff and is looking for Coun-	the city attorney review	ounty Engineering staff senved and sent back the commanges you think need to be	ments in the margins. Staff
STAFF RECOMN	MENDATION:		

Agreement PUBW2024-17R

RAMSEY COUNTY COOPERATIVE AGREEMENT WITH THE CITY OF LAUDERDALE FOR County Project No. P-3397 2025 Eustis Street Improvements

Total Project Cost:

\$3,625,206.91

Ramsey County Cost:

\$3,397,701.34

City of Lauderdale Cost:

\$185,000.00

Attachments:

Exhibit A - Project Location Map

Exhibit B – Engineer's Estimate
Exhibit C – Storm Sewer Ownership Map

Exhibit D – Lauderdale City Council Meeting Minutes

This Agreement is between the City of Lauderdale, a municipal corporation ("City") and Ramsey County, a political subdivision of the State of Minnesota ("County").

WHEREAS, The Project Limits are defined as Eustis Street (County Road 127) from 107-feet South of the Lauderdale – St. Paul Border to Larpenteur Avenue ("Project Limits") and are shown on Exhibit A – Project Location Map; and

WHEREAS, in the area affected by construction, Eustis Street is designated County Road 127 and is located in the City; and

WHEREAS, all or part of Eustis Street is in the City County rights-of-way; and

WHEREAS, the City and County desire to resurface Eustis Street from the Lauderdale – St. Paul Border to Larpenteur Avenue within the Project Limits ("Project") as; and

WHEREAS, The Project is identified in Ramsey County's 2024-2028 Transportation Improvement Program for Roadway Construction Improvements; and

NOW, THEREFORE, BE IT MUTUALLY AGREED AS FOLLOWS:

AGREEMENT

Page 1 of 8

Commented [HB1]: Exhibit C is included but not referenced anywhere in the document. Remove or reference in the document.

1. Responsibility for Design Engineering

- 1.1. Plans, specifications, and proposals will be prepared in accordance with Mn/DOT State Aid requirements.
- 1.2. The County will prepare plans, specifications, and proposals for the Project, which will include, among other things, the proposed reconstruction, alignment, profiles, grades, cross sections, paving, concrete curb and gutter, storm sewer, storm water treatment, pedestrian curb ramps, sidewalk, turf establishment, traffic signals, accessible pedestrian signals, and utility replacement and adjustments.
- 1.3. Plans for the Project showing proposed construction will be presented to the City and will be on file at Ramsey County Public Works Department.
- 1.4. Any costs associated with Project revisions after the completion of plans and specifications will be paid for by the party requesting the revisions. Revisions are subject to approval by both parties.
- 2. Responsibility for the Right of Way Plan and Acquisition
 - 2.1. Right-of-Way being acquired for the Project will be obtained by the County.
- 3. Procurement and Award of Contract
- 3.1. The County will take bids in accordance with state law and County procedures.
- 3.2. The County will prepare an abstract of bids and a cost participation summary based on the lowest responsible bidder's proposal and will provide the same to the City.
- 3.3. The County will award a contract to the lowest responsible bidder.
- 4. Responsibility for Construction Engineering
- 4.1. The County shall perform or contract the performance of the construction engineering for all elements of the Project.
- 5. Project Costs
 - 5.1. Except as provided herein, the County and City will participate in the costs of construction in accordance with the Ramsey County Cost Participation Policy as

Page 2 of 8

approved in the 2024 – 2028 Ramsey County Transportation Improvement Plan. If there is a conflict between the Cost Participation Policy and this Agreement, this Agreement shall prevail.

- 5.2. The City will not be responsible for Right-of-Way obtained for the Project. The County will be responsible for 100% of the Right-of-Way costs.
- 5.3. The City will not be responsible for concrete curb & gutter installed for the Project. The County will be responsible for 100% of the curb & gutter costs.
- 5.4. The City will be responsible for and shall pay a flat sum of \$185,000.00 for the Project, as identified in Exhibit D Lauderdale City Council Meeting Minutes. This amount was based on the total estimated cost of the construction pay items as shown in Exhibit B Engineer's Estimate. Quantities and unit prices shown in Exhibit B are estimates. Any differences in the actual costs based on the contract unit prices and the quantities constructed, determined after Project completion, will not increase or decrease the amount of he City's flat sum contribution.
- 5.5. As Built, Mobilization, Combination Field Laboratory-Office, Traffic Control Supervisor, Traffic Control, Alternative Pedestrian Route, Stabilized Construction Exit, and Erosion Control Supervisor, as shown in Exhibit B – Engineer's Estimate, are defined collectively as the "Prorated Items" The City percentage of the Prorated Items is calculated as follows:

(City Cost excluding the Prorated Items Cost)

City % Prorated Items =

(Total Project Cost excluding the Prorated Items Cost)

The costs in the Prorated Items calculation will be based on contract unit prices and quantities at the time of contract award. No adjustments in the percentages will be made if unit prices or quantities vary during construction.

- 5.6. Design Engineering Costs
 - 5.6.1. The City's design engineering fee is based on 12% of the City's share of the construction pay items identified in Exhibit B. This amount has been included in the City's flat sum contribution of \$185,000.00.
- 5.7. Construction Engineering Costs
 - 5.7.1. The City's construction engineering fee is based on 12% of the City's share of the construction pay items identified in Exhibit B. This amount has been included in City's flat sum contribution of \$185,000.00.

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Commented [HB2]: Remove section 5.5. It isn't relevant since the cost-share is a fixed number.



- 6. Payment Schedule
 - 6.1. The County will invoice the City for the City's flat sum contribution of \$185,000.00 at the time of contract award.

Commented [HB3]: Can we pay half at contract a in 2025 and half at project close out in 2026?

- 6.2. Invoices must include documentation of the charges, fees, and costs as reasonably required by the other party.
- 6.3. Payment will be made within 35 days of receipt of an invoice.
- 7. Ownership and Maintenance Responsibility for Project Elements
- 7.1. Ownership and Maintenance Responsibility of the Roadway.
 - 7.1.1. The County will own and maintain the roadway and associated roadway elements located within the County Right of Way, except as detailed below.

elements located within the County Right of Way, except as detailed below. Commented [HB4]: No exception:

- 7.2. Ownership and Maintenance Responsibility of the Storm Sewer (catch basins and leads, main, infiltration systems, ponding, water treatment)
 - 7.2.1. The City shall own the following components of the storm sewer system:
 - i. Trunk line
 - ii. Trunk line manholes
 - ii. Surface drains located outside of the County Road right-of-way and associated leads
 - iv. Trunk line outfalls

Commented [HB5]: Are you aware of any? If so, assume they would be on private property.

- 7.2.2. The County shall own the following components of the storm sewer system:
 - v. Catch basins
 - vi. Catch basin leads
 - vii. Cross-culverts
 - viii. Surface drains located within the County Road right-of-way
 - ix. BMP(s)
 - 1. 48" RCP Detention System
- 7.2.3. The City and County shall each maintain the components of the storm sewer system under their respective ownership.
- 7.3. Ownership and Maintenance Responsibility of the Sidewalk and Trail.
 - 7.3.1. The County will own the sidewalk and trail, and is responsible for future overlay, or reconstruction improvements.

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re of any? If so, I property.		

- 7.3.2. The City will maintain the sidewalk and trail, including snow and ice removal, sweeping crack sealing, debris removal, vegetation control, panel-replacement, settlement adjustments, etc.
- 8. The City grants the County temporary construction easements over all City owned right-of-way and property within the limits of the Project for use during construction at no cost to the County.
- Each party is responsible for its own acts and omissions and the results thereof to the extent authorized by law and will not be responsible for the acts and omissions of any others and the results thereof.
- 10. The City and County shall indemnify, defend, and hold each other harmless against any and all liability, losses, costs, damages, expenses, claims, or actions, including attorney's fees, which the indemnified party, its officials, agents, or employees may hereafter sustain, incur, or be required to pay, arising out of or by reason of any act or omission of the indemnifying party, its officials, agents, or employees, in the execution, performance, or failure to adequately perform the indemnifying party's obligation pursuant to this Agreement. Nothing in this Agreement shall constitute a waiver by the County or the City of any statutory or common law immunities, limits, or exceptions on liability.
- 11. COUNTERPARTS: The parties may sign this Agreement in counterparts, each of which constitutes an original, but all of which together constitute one instrument.
 - 11.1. ELECTRONIC SIGNATURES: The parties agree that the electronic signature of a party to this Agreement shall be as valid as an original signature of such party and shall be effective to bind such party to this Agreement. The parties further agree that any document(including this Agreement and any attachments or exhibits to this Agreement) containing, or to which there is affixed, an electronic signature shall be deemed (i) to be "written" or "in writing", (ii) to have been signed and (iii) to constitute a record established and maintained in the ordinary course of business and an original written record when printed from electronic files. For purposes hereof, "electronic signature" also means a manually signed original signature that is then transmitted by any electronic means, including without limitation a faxed version of an original signature or an electronically scanned and transmitted version (e.g., via PDF) of an original signature. Any party's failure to produce the original signature of any electronically transmitted signature shall not affect the enforceability of this Agreement.

Page 5 of 8

Commented [HB6]: I don't see the city council changing its policy on sidewalk maintenance for these small areas. The maintenance is responsibility of the adjacent property owner as they are commercial businesses that hire companies to complete this work. 12. This Agreement shall remain in full force and effect until terminated by mutual agreement of the parties.

If to the CITY:

City of Lauderdale 1891 Walnut Street Lauderdale, MN 55113

Attention: Heather Butkowski, City Administrator

If to the COUNTY:

Ramsey County Public Works 1425 Paul Kirkwold Drive Arden Hills, MN 55112

Attention: Brad Estochen, Ramsey County Engineer

THE REMAINDER OF THIS PAGE IN INTENTIALLY BLANK.

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CITY OF LAUDERDALE, MINNESOTA	
By:	Date:
By:	Date: <u>dministrator</u>
Approved as to Form:	
By:	Date:
Approved by the Office of Financial Services	
By:	Date:

Page 7 of 8

RAMSEY COUNTY, MINNESOTA	
Ling Becker, County Manager	Date:
Approval recommended:	
Brad Estochen, Ramsey County Engineer	Date:
Approved as to form:	
Assistant County Attorney	Date:

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November 12, 2024

November 12, 202

Call to Order

Mayor Gaasch called the Regular City Council meeting to order at 7:01 p.m.

Roll Call

Councilors present: Evan Sayre, Jeff Dains, Sharon Kelly, Duane Pulford, and Mayor Mary Gaasch. Councilors absent: None.

Staff present: Heather Butkowski, City Administrator; Jim Bownik, Assistant to the City Administrator; and Miles Cline, Deputy City Cleric

Approvals

Mayor Gaasch asked ifthere were any additions to the meeting agenda. There being none, Councilor Dains moved and seconded by Councilor Kelly to approve the agenda as presented. Motion carried unanimously.

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Commented [HB7]: The City meeting minutes are in the document twice. This set is not labeled as an exhibit and should be removed.

Page 2 of 4

November 12, 2024

B. 2025-2034 Capital Improvement Plan (CIP)

Staff drafted the CIP to include the typical items we keep on the radar along with the anticipated costs of repaving the City streets in the next one to three years. Council members expressed interest in budging for park and City Hall improvements. Based on the discussion staff allocated \$10,000 in the CIP to engage an architect to discuss accessibility improvements and \$10,000 for incidental park improvements.

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Annually, the City Council discusses the sewer and recycling funds and whether rate increases are necessary. Staff recommended increasing the sanitary sewer rates by 6.7% or \$16.74 per household annually in anticipation of the manhole casting repair project prior to the mill and overlay project. Staff recommended increasing the storm sewer rates by 13.6% or \$11.64 per household annually also in anticipation of the future mill and overlay project. Staff recommended increasing the recycling rates by 7.5% or \$9.00 per household annually in response to the new recycling contract and the need to replenish cash reserves. A resolution adopting these rates will be brought to the next meeting.

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Set Agenda for Next Meeting

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November 12, 2024

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Respectfully submitted,

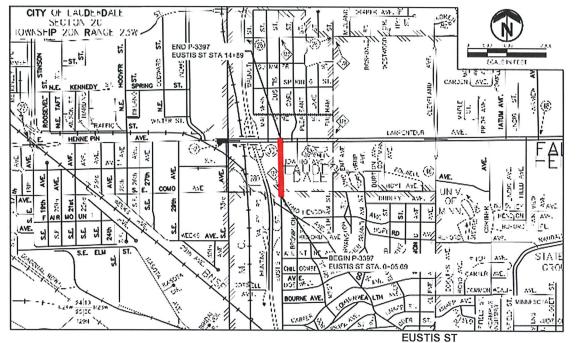
Miles Cline Deputy City Clerk



RAMSEY COUNTY, MINNESOTA **EUSTIS STREET RECONSTRUCTION**

COUNTY PROJECT NO. P-3397 CONSTRUCTION PLAN FOR GRADING, BITUMINOUS SURFACING, CONCRETE SURFACING, ADA IMPROVEMENTS, STORM SEWER IMPROVEMENTS, SIGNING & STRIPING, AND SIGNAL

EUSTIS STREET				
GROSS LENGTH	1484	FEET	0.281	MILES
BRIDGES-LENGTH		FEET		MILES
EXCEPTIONS-LENGTH		_ FEET		MILES
NET LENGTH	1484	FEET	0.281	MILES



ADT (CURRENT YEAR) 2025 ADT (DESIGN YEAR) 2045 DHV (DESIGN HR. VOL.)
D (DIRECTIONAL DISTR.) T (HEAVY COMMERICAL) 3.98% TON DESIGN

ESALS DESIGN SPEED BASED ON HEIGHT OF EYE HEIGHT OF OBJECT FUNCTIONAL CLASS NO OF TRAFFIC LANES NO OF PARKING LANES PROJECT LOCATION COUNTY: RAMSEY

METRO DISTRICT FOR PLANS AND UTILITIES SYMBOLS SEE TECHNICAL MANUAL

STATE PROJ. NO. CHARGE IDENTIFIER

THE 2020 EDITION OF THE MINNESOTA DEPARTMENT OF TRANSPORTATION "STANDARD SPECIFICATIONS FOR CONSTRUCTION" SHALL GOVERN, ALL TRAFFIC CONTROL SIGNING AND DEVICES SHALL CONFORM TO THE MMUTCO INCLUDING THE "MINNESOTA TEMPORARY TRAFFIC CONTROL FIELD MANUAL"

SHEET INDEX

GOVERNING SPECIFICATIONS

TITLE SHEET

GENERAL LAYOUT STATEMANT OF ESTIMATED QUANITIES

CONSTRUCTION NOTES AND STANDARD DETAILS

TABULATIONS
UTILITY TABULATIONS

EXISTING UTILITIES AND TOPOGRAPHY PLANS TYPICAL SECTIONS STANDARD PLAN

9-11 12-17 18-41

STAGING & TRAFFIC CONTROL

42-47 48 49-51 ALIGNMENT PLAN AND TABULATION

REMOVAL PLANS CONSTRUCTION PLAN AND PROFILE

INTERSECTION DETAILS GRADING PLAN

DRAINAGE PLAN AND PROFILE DRAINAGE PROFILES 59-62

DRAINAGE TABULATION DRAINAGE DETAILS

EROSION CONTROL PLANS 72-74

SIGNING AND PERMANENT PAVEMENT MARKING PLAN SIGNING AND PERMANENT PAVEMENT MARKING DETAIL

79 80-92 SIGNAL SYSTEM PLANS

THIS PLAN CONTAINS 98 SHEETS



Ei ibit A - Project Location Map

##/##/2024 UC. NO. 41005

APPROVED

CITY OF LAUDERDALE ENGINEER

APPROVED

RAMSEY COUNTY ENGINEER

I HEREBY CERTIFY THAT THE FINAL FIELD REVISIONS, IF ANY, WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL

PRINT NAME: __

SIGNATURE:

ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA

PLAN HAS BEEN PROVIDED BY THE

ITILITY OWNER THE EXACT LOCATION

CONTRACTOR SHALL CONTACT GOPHER

STANDARD GUIDELINES FOR THE DATA COLLECTION AND DEPICTION OF EXISTING SUBSURFACE UTILITY DATA."

THE SUBSURFACE UTILITY INFORMATION IN THIS

PLAN IS UTILITY QUALITY LEVEL D. THIS UTILITY
QUALITY LEVEL WAS DETERMINED ACCORDING TO
THE GUIDELINES OF CI/ASCE 38-02, ENTITLED

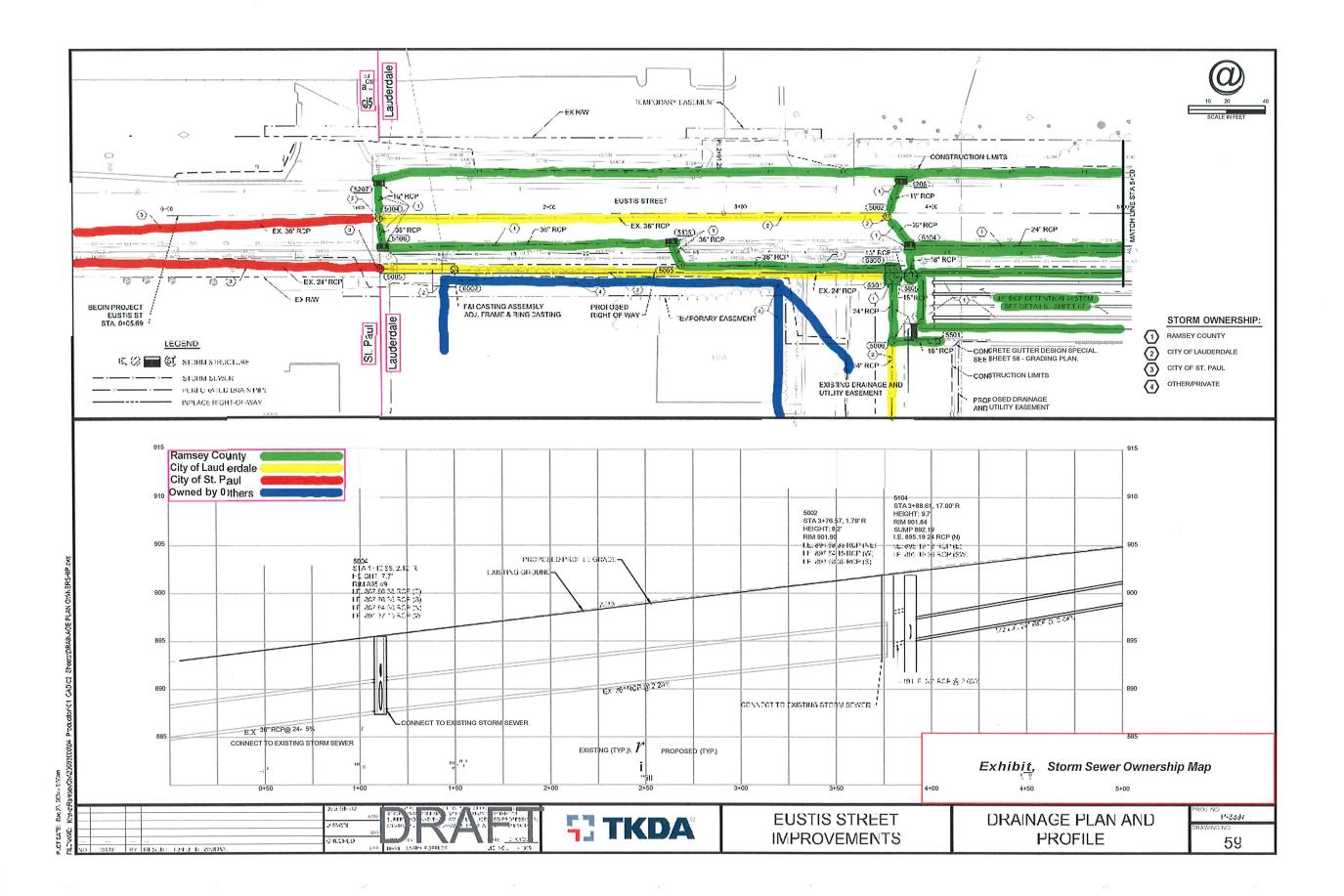
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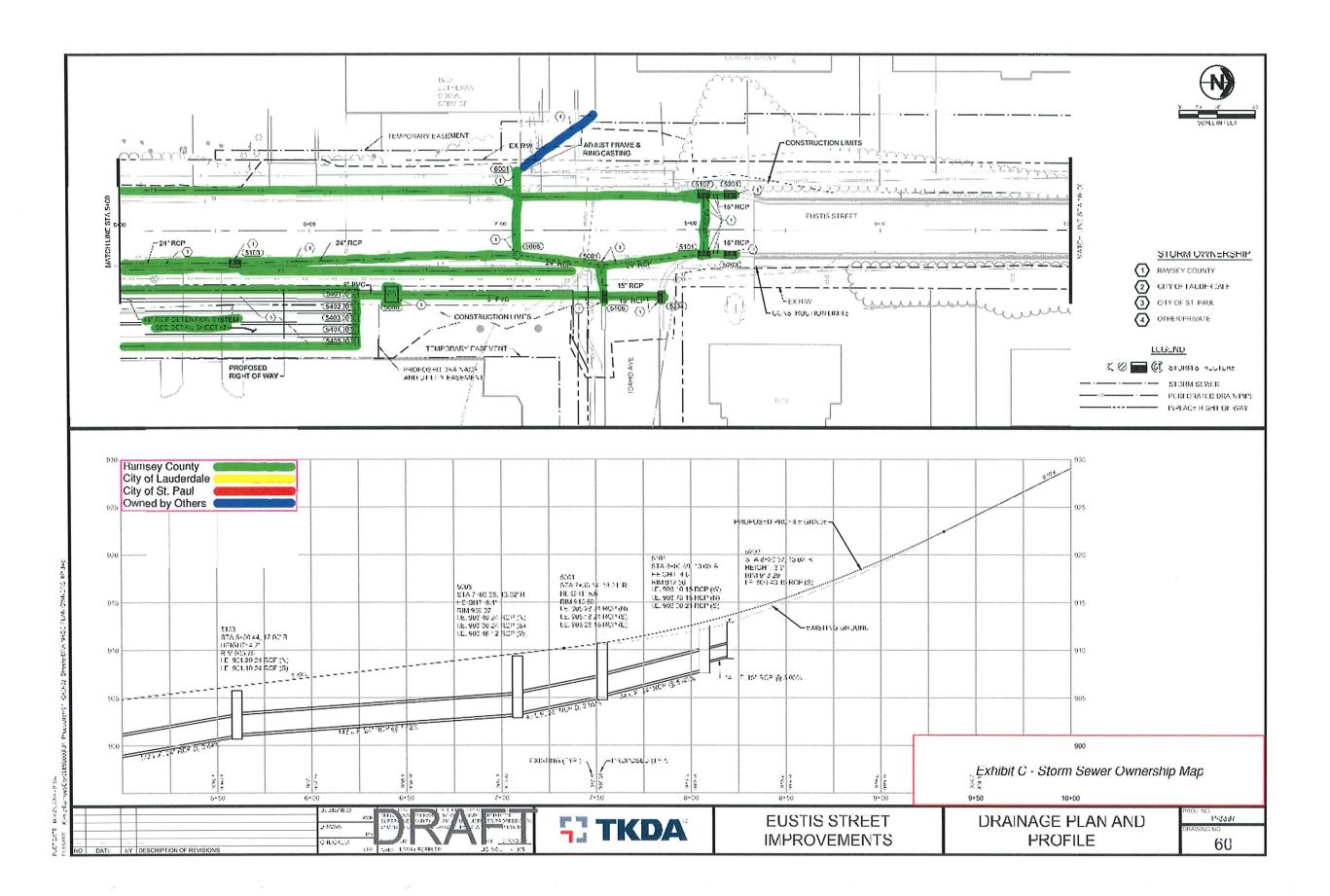
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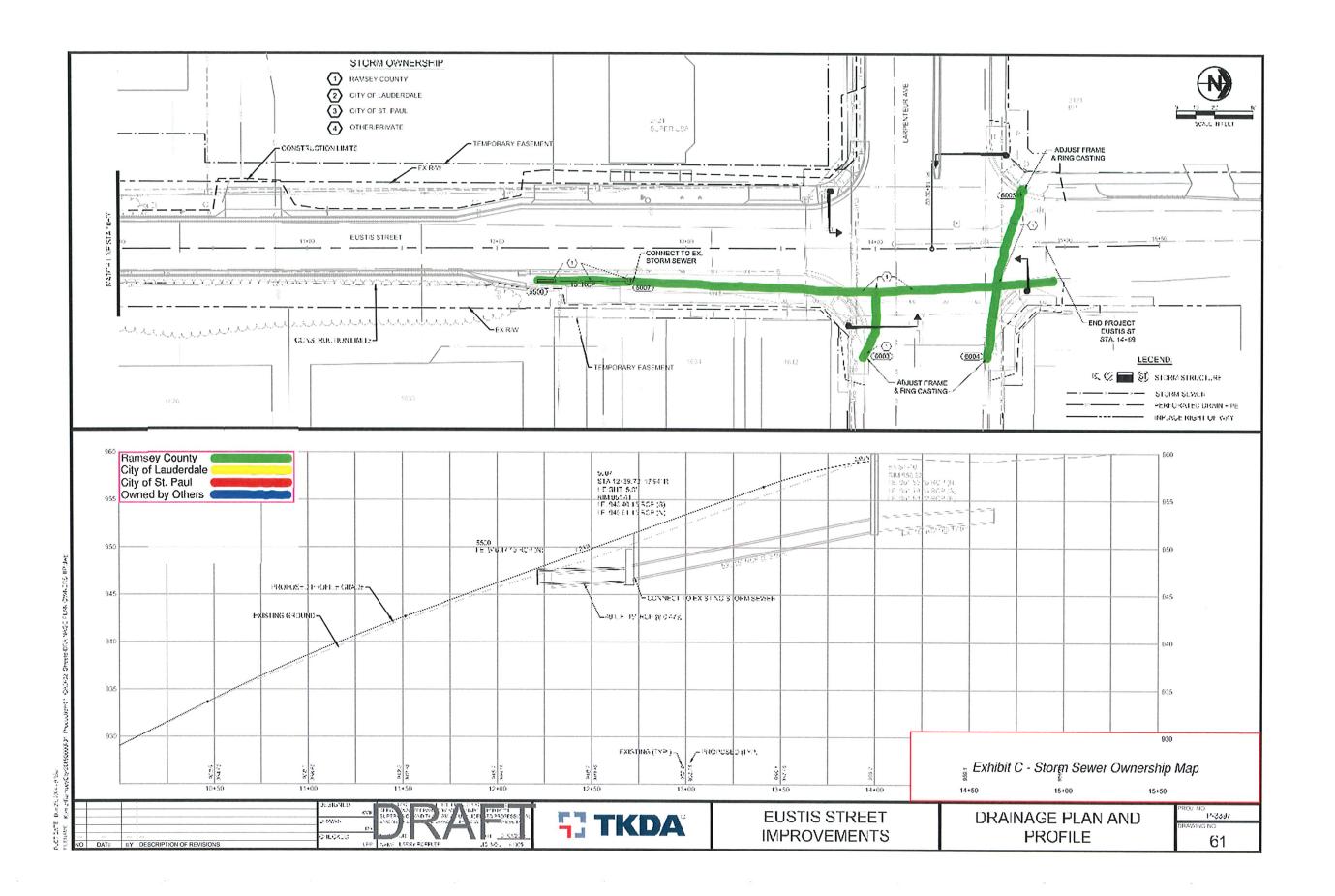
SHEET NO. 1 OF 92 SHEETS

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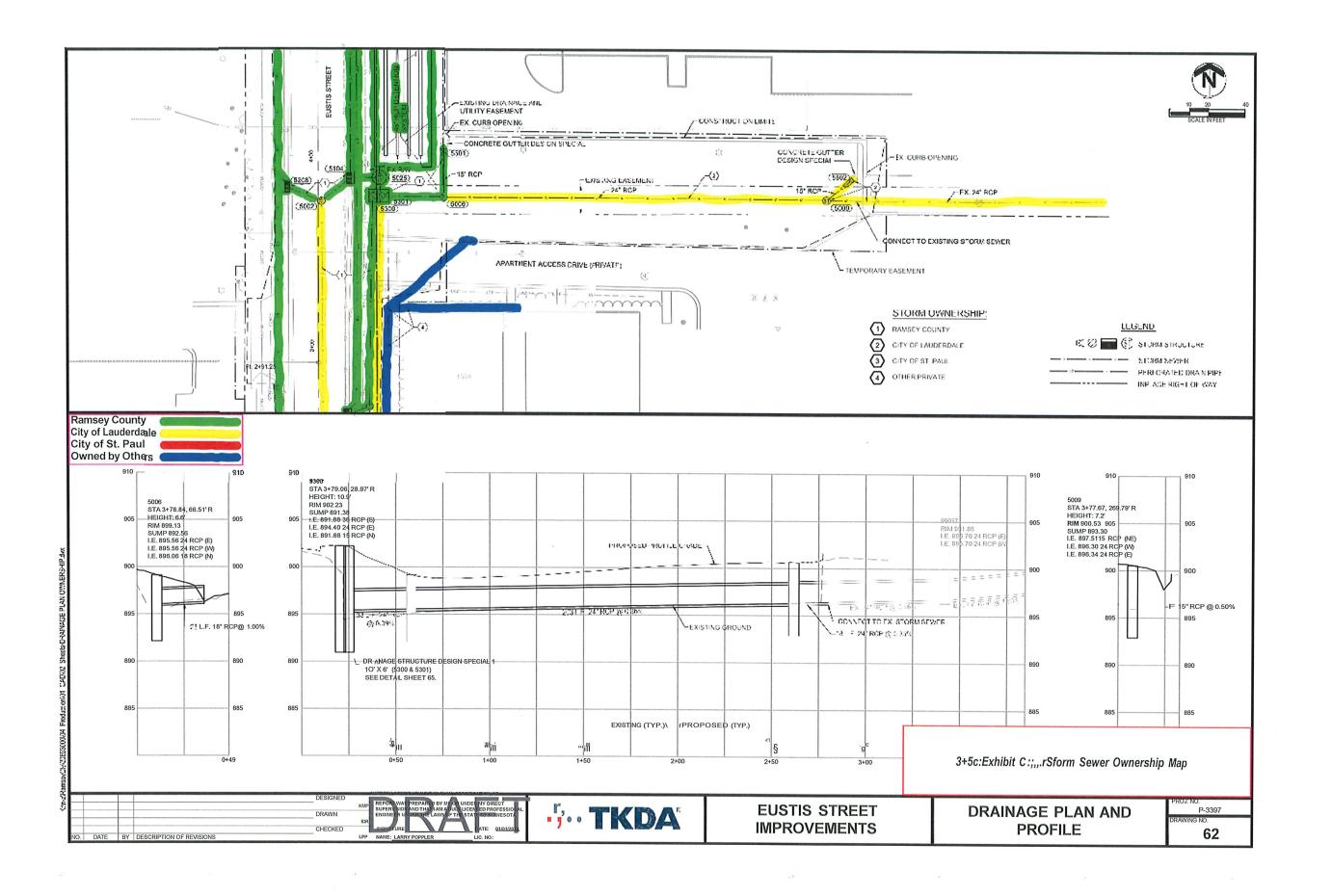


Exhibit D - Lauderdale City Council Meeting Minutes

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LAUDERDALE CITY COUNCIL MEETING MINUTES Lauderdale City Hall

1891 Walnut Street Lauderdale, MN 55113 Exhibit D - Lauderdale City Council Meeting Minutes

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miles Cline

Miles Cline Deputy City Clerk

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