

**LAUDERDALE CITY COUNCIL MEETING AGENDA**  
**7:30 P.M. TUESDAY, APRIL 22, 2014**  
**LAUDERDALE CITY HALL, 1891 WALNUT STREET**

The City Council is meeting as a legislative body to conduct the business of the City according to Robert's Rules of Order and the Standing Rules of Order and Business of the City Council. Unless so ordered by the Mayor, citizen participation is limited to the times indicated and always within the prescribed rules of conduct for public input at meetings.

1. **CALL THE MEETING TO ORDER**
  2. **ROLL CALL**
  3. **APPROVALS**
    - a. Agenda
    - b. Minutes of the April 8, 2014 City Council Meeting
    - c. Claims Totaling \$36,361.15
  4. **CONSENT**
    - a. Sign Reflectivity Policy
    - b. Ramsey County JPA for Recycling Fees
    - c. Recreation Agreement with the City of Roseville
  5. **SPECIAL ORDER OF BUSINESS/RECOGNITIONS/PROCLAMATIONS**
  6. **INFORMATIONAL PRESENTATIONS / REPORTS**
    - a. Annual Update by Ramsey County Commissioner McGuire
    - b. City-Wide Garage Sale
  7. **PUBLIC HEARINGS**
- Public hearings are conducted so that the public affected by a proposal may have input into the decision. During hearings all affected residents will be given an opportunity to speak pursuant to the Robert's Rules of Order and the standing rules of order and business of the City Council.
8. **DISCUSSION / ACTION ITEMS**
    - a. Deputy Clerk Scheduling
  9. **ITEMS REMOVED FROM THE CONSENT AGENDA**
  10. **ADDITIONAL ITEMS**
  11. **SET AGENDA FOR NEXT MEETING**
    - a. Proposed Tobacco Ordinance Revisions
    - b. Annual MS4 Public Hearing
    - c. Owners of Gentleman Scholar Distillery
    - d. Peace Officers Recognition Week
    - e. 2430 Larpentour Avenue Improvements – May 27
  12. **WORK SESSION**

a. Opportunity for the Public to Address the City Council

Any member of the public may speak at this time on any item not on the agenda. In consideration for the public attending the meeting for specific items on the agenda, this portion of the meeting will be limited to fifteen (15) minutes. Individuals are requested to limit their comments to four (4) minutes or less. If the majority of the Council determines that additional time on a specific issue is warranted, then discussion on that issue shall be continued at the end of the agenda. Before addressing the City Council, members of the public are asked to step up to the microphone, give their name, address, and state the subject to be discussed. All remarks shall be addressed to the Council as a whole and not to any member thereof. No person other than members of the Council and the person having the floor shall be permitted to enter any discussion without permission of the presiding officer.

Your participation, as prescribed by the Robert's Rules of Order and the standing rules of order and business of the City Council, is welcomed and your cooperation is greatly appreciated.

- b. Ramsey County Economic Prosperity Report by Ryan O'Connor
- c. PCIC Recommendation for Music under the Trees
- d. Sanitary Sewer Lining Project Update
- e. Police Contract Discussion with St. Anthony City Manager Mark Casey
- f. Community Development Update

**13. ADJOURNMENT**