

**LAUDERDALE ENVIRONMENT AND SUSTAINABILITY  
COMMISSION MEETING AGENDA  
7:00 P.M. WEDNESDAY, APRIL 21, 2026  
LAUDERDALE CITY HALL, 1891 WALNUT STREET**

1. **CALL TO ORDER / ROLL CALL**
2. **APPROVALS**
  - a. Agenda
  - b. Minutes of March 18, 2026 Meeting
3. **INFORMATIONAL PRESENTATIONS / REPORTS**
4. **DISCUSSION / ACTION ITEM**
  - a. Sustainability Fair Recap
  - b. Final Commission Member
  - c. Meeting Date and Time
  - d. Summer Projects and Events
5. **SET AGENDA FOR NEXT MEETING**
  - a. Planning for Fall / Spring Tree Distribution Event
  - b. Climate Action Plan Spreadsheet
6. **ADJOURNMENT**

Lauderdale Meetings is inviting you to a scheduled Zoom meeting.

Topic: April 21, 2026 Lauderdale Environment and Sustainability Commission

Time: Apr 21, 2026 07:00 PM Central Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/81101849214?pwd=1OyoBy8Q9RndaWhTnf6eICEnmXpO3C.1>

Meeting ID: 811 0184 9214

Passcode: 585351

**LAUDERDALE ENVIRONMENT AND SUSTAINABILITY  
COMMISSION MEETING MINUTES  
7:00 P.M. TUESDAY, MARCH 18, 2026  
LAUDERDALE CITY HALL, 1891 WALNUT STREET**

**CALL TO ORDER**

Chair Winkelaar called the meeting to order at 7:06 p.m.

**ROLL CALL**

Members Present: Monika Davis, Ewa Prochniewicz, Keegan McKye, Ann Sisel, and Jess Winkelaar.

Members Absent: Josh Keller and Bryan Carlson.

Others Present: Jeff Dains, City Council and Gregory Goodwine, Ramsey County.

Staff Present: Heather Butkowski and Jim Bownik.

**APPROVALS**

Chair Winkelaar asked if there were any suggested changes to the commission meeting agenda or minutes. There being none, Sisel made a motion to approve. Prochniewicz seconded the motion, and it carried unanimously.

**INFORMATIONAL PRESENTATIONS / REPORTS**

**DISCUSSION / ACTION ITEM**

A. Climate Action Plan Spreadsheets

The Commissioners reviewed and commented on the Thriving Communities, Healthy Lives, and Clean Economy matrices of Ramsey County's Climate Action Plan tool. Goodwine and Butkowski will update the matrices with commissioner comments and feedback from the survey and open house. The matrices will then be sent to staff at the Great Plains Institute for drafting of the Climate Action Plan.

B. Update for Member Out-Reach Areas

Staff prepared a map showing which areas commissioners said they would be responsible for disseminating information from the last meeting. Members took additional areas. Staff will update the map.

**SET AGENDA FOR NEXT MEETING**

A. Planning for Sustainability Fair

**ADJOURNMENT**

The meeting adjourned at 8:03 p.m.