

FILE

**LAUDERDALE CITY COUNCIL MEETING
AGENDA**

**JANUARY 9, 2007
7:30 P.M. CITY HALL
1891 WALNUT STREET**

The City Council is meeting as a legislative body to conduct the business of the City according to Robert's Rules of Order and the Standing Rules of Order and Business of the City Council. Unless so ordered by the Mayor, citizen participation is limited to the times indicated and always within the prescribed rules of conduct for public input at meetings.

1. **ROLL CALL – 7:30 P.M. (city administrator)**
2. **APPROVAL OF THE AGENDA – 7:35 P.M. (moved by ___ 2nd ___)**
3. **APPROVALS – 7:40 P.M.**
 - a. Approve minutes of the December 12, 2006 City Council Meeting.
(moved by ___ 2nd ___)
 - b. Approve claims totaling \$459,753.10.(moved by ___ 2nd ___)

4. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE COUNCIL ON ITEMS NOT ON THE AGENDA. – 7:55 P.M.

Any member of the public may speak at this time on any item NOT on the agenda. In consideration of the public attending the meeting for specific items on the agenda, this portion of the meeting will be limited to fifteen (15) minutes. Individuals are requested to limit their comments to four (4) minutes or less. If the majority of the council determines that additional time on a specific issue is warranted, the discussion on that issue shall be continued under "Additional Items" at the end of the agenda. Before addressing the City Council, members of the public are to step up to the podium and state their name, address, and the subject to be discussed. All remarks shall be addressed to the council as a whole and not to any member individually. No person other than members of the council and the person having the floor shall be permitted to enter any discussion without permission of the presiding officer. Your participation, as prescribed by the Council's ROBERT'S RULES OF ORDER AND THE STANDING RULES OF ORDER AND BUSINESS OF THE CITY COUNCIL, is welcomed and your cooperation is greatly appreciated.

5. **CONSENT - 8:00 P.M.**
 - a) Annual Licenses
 - b) Designation of Official Newspaper
 - c) Committee Assignments
 - d) Meeting Schedule
 - e) Approve 2007 – 2009 AFSCME Contract
 - f) Approve staff wages for 2007
 - g) Bond Payments
 - h) Rental Housing Licenses

6. INFORMATIONAL PRESENTATIONS

- a) Cor Wilson, NSCC

7. PUBLIC HEARINGS Public hearings are conducted so that the public affected by a proposal can have input in to the decision. During hearings, all affected residents will be given an opportunity to speak pursuant to the ROBERT'S RULES OF ORDER AND THE STANDING RULES OF ORDER AND BUSINESS OF THE CITY COUNCIL

8. ACTION

- a) Selection of Audit firm
- b) Resolution 010907A – Terminating Fund Water Improvement Fund
- c) Resolution 010907B – Transferring \$150,000 from Fund 405 TIF to Debt Service funds 302, 303, and 304.

9. ITEMS REMOVED FROM THE CONSENT AGENDA

10. ADDITIONAL ITEMS

11. SET AGENDA FOR NEXT MEETING

- a) Approve Minutes
- b) Approve Claims
- c) Administrator Report

12. WORK SESSION

- a) Rental housing ordinance revisions
- b) Administrator Update

***MINUTES OF THE LAUDERDALE CITY COUNCIL
TUESDAY, DECEMBER 12, 2006
7:30 p.m. Lauderdale City Hall, 1891 Walnut Street***

Mayor Dains called the meeting to order at 7:35 p.m. and asked City Administrator Heck to call the roll. Council members present: Karen Gill-Gerbig, Denise Hawkinson, Karen Doherty, Clay Christensen and Mayor Jeff Dains.

Also present for the meeting: Assistant to the City Administrator, Jim Bownik and Heather Butkowski, Deputy City Clerk.

Mayor Dains asked if there were additions or deletions to the agenda. Council member Gill-Gerbig requested an item on the Livable Communities Act be added. Mayor Dains requested the addition of employee recognition and rental housing status.

Council member Christensen moved to approve the agenda as amended. The motion was seconded by council member Hawkinson and carried.

Mayor Dains asked if there were any comments or changes to the council meeting minutes of November 28, 2006. Council member Doherty requested the removal of the question pertaining to the claim paid to 1922 Malvern as the question was asked at the November 14 meeting.

Council member Christensen moved approval of the minutes as amended and council member Doherty seconded. The motion carried.

Mayor Dains asked if there were any comments or changes to the Truth in Taxation meeting minutes of December 4, 2006.

Council member Gill-Gerbig moved approval of the minutes as presented. Council member Hawkinson provided the second and the motion carried.

Mayor Dains asked if there were any questions on the claims. Council member Hawkinson asked about the rat poison and wanted to know where it was placed. Staff indicated they were not sure, but would find out.

Council member Hawkinson moved approval of the claims in the amount of \$36,403.12 Council member Doherty seconded the motion and it carried.

The mayor stated this was the time established for members of the public to address the council with issues not present on the agenda. There was no one present to address the council.

The mayor asked if the Council wished to remove items from the consent agenda.

Council member Christensen moved approval of the consent agenda approving tier one rental housing licenses and pay request #1 of the park improvement project to Nadeau Excavating Inc. in the amount of \$66,917.29. Motion seconded by council member Gill-Gerbig and carried.

Deputy Clerk Butkowski presented information on certifying special assessments to the property tax on identified parcels. She stated there is only one parcel where a special assessment is requested.

Mayor Dains opened the public hearing at 7:44 p.m. There being no one present wishing to address the council, the mayor closed the hearing at 7:45 p.m.

Butkowski next presented the proposed 2007 fees schedule. She stated none of the fees are proposed to increase.

Mayor Dains opened the public hearing at 7:45 p.m. There being no one present wishing to address the council on the issue, the mayor closed the hearing at 7:46 p.m.

Heck introduced Mr. Steve Oberaigner and Mr. Paul Molinberg owner/operators of the BP gas station located on the northwest corner of Larpenteur and Eustis.

Mr. Oberaigner stated he will be the new operator of the gas station. He told the council about the plans to remodel the existing store and service bay areas into a larger and more modern convenience store. He also stated improvements to the exterior will be completed. Finally, he plans to add a 75' carwash to the west side of the building. He told the council he has over 25 years in the business and will be an active participant in the business.

Mr. Molinberg told the council he represents Croix Oil, the owners of the station. He said Croix Oil is a family owned local wholesaler of oil and petroleum products. They are excited to be in the city.

Mayor Dains thanked them for their presentation and told them a bit about what is happening on the street in the way of potential development. He also stated he is glad to hear of the improvements they propose.

Council member Hawkinson asked if they will still be selling gas. Mr. Oberaigner stated they pump arrangement will stay the same. They will not be doing any vehicle repairs.

The council thanked Mr. Oberaigner and Molinberg.

Butkowski presented a status report on the work of the comprehensive planning task force. She said the group continued to discuss housing as it looked at the Metropolitan Council's housing requirements. Butkowski said the group discussed vacant houses and the group felt this was not a significant issue. The group felt a better approach is to work

on the nuisance ordinance and the issue of “unfinished” building permits. The committee prefers to offer more carrots to get compliance than sticks.

Butkowski said they plan to hold a future meeting at City Gables and to discuss transit.

Council member Gill-Gerbig moved Resolution No. 121206A – A Resolution Certifying Special Assessments to Property Taxes. Council member Christensen seconded the motion and the motion carried on a roll call vote with all members voting yes.

Council member Christensen moved adoption of the 2007 fee schedule as proposed. Council member Doherty seconded the motion and it carried on a roll call vote with all members voting yes.

Bownik presented information on wages for the warming house attendants. He stated all the attendants from last year are returning. Bownik recommended setting the wage at \$8.25 per hour for new attendants, which is the same as last year, and setting the wage at \$9.00 per hour for experienced attendants which is an increase of \$.25 per hour.

Council member Hawkinson asked several questions about the attached position description and warming house attendant manual.

Council member Gill-Gerbig moved adoption of the wage as proposed and the description as amended. Council member Hawkinson provided the second and the motion carried on a roll call vote with all members voting yes.

Butkowski presented information on compensation for election judges. She said that after research, the city is a bit lower in pay than other metro area cities. Butkowski recommends an increase of \$1.00 per hour for the election judges and the head election judge. She said this will bring the compensation for the election judges up to what other cities pay.

Council member Hawkinson moved adoption of the compensation for election judges at \$8.00 per hour and \$9.00 per hour for the head judge. Council member Christensen seconded the motion and it carried on a roll call vote with all members voting yes.

Butkowski then presented information on designating the depository for 2007. She stated the list of investment brokers will remain the same as will the city’s bank.

Council member Gill-Gerbig moved adoption of Resolution No. 121206B – Designating Official Depository and Investment Institutions. Resolution seconded by council member Hawkinson and carried on a roll call vote with members Gill-Gerbig, Hawkinson, Christensen and Dains voting yes, council member Doherty abstained.

Heck presented the claim for work done on the storm water pond located at Luther Seminary. Heck said the work was completed and looked good. He recommended payment of the claim.

Council member Christensen moved to approve payment of the claim to Paul Johnson in the amount of \$8,006.10 as recommended by the engineer. Council member Doherty seconded the motion and it carried on a roll call vote with all members voting yes.

Council member Gill-Gerbig provided a summary on her request for the council to consider a resolution in support of continued funding of the Livable Communities Act at present levels by the Metropolitan Council. She stated the Association of Metropolitan Municipalities identified this issue and is encouraging cities who participate in the program to voice support for continued funding at present levels.

Council member Gill-Gerbig offered Resolution No. 121206C – A Resolution Supporting Continued Metropolitan Council Funding of the Livable Communities Property Tax Levy. Council member Christensen seconded the motion and it passed on a roll call vote with all members voting yes.

Mayor Dains brought up the issue of recognition of employees for the work done on behalf of the council and the residents of Lauderdale. He said it was the general practice to award staff a day off to be used during the holiday period with the approval of the Administrator.

Council member Hawkinson made a motion to provide staff with one day off to be used between 12/12/06 and 1/2/07 with the approval of the Administrator. Council Christensen provided the second and the motion carried on a roll call vote with all members voting yes.

The council entered the work session at 8:38 p.m.

Heck addressed the request for proposals for audit services. He suggested the council appoint a couple members to work with staff on reviewing and recommending an audit firm at the first meeting in January. The council appointed council members Doherty and Christensen to review the proposals and work with staff on a recommendation.

Heck and Butkowski provided an update on the cooperative effort to increase alternative transit opportunities in the city and improve connectivity to other trail and pathway systems in Ramsey and Hennepin counties and St. Paul and Minneapolis. They stated another meeting is scheduled for Thursday, December 14, 2006. Heck stated the council may be presented with a request to participate in a grant application and/or project as a result of this effort.

Mayor Dains asked a few questions about the rental housing ordinance and whether or not the Council needs to consider amending the ordinance based on some of the situations staff encountered during implementation.

Butkowski said she spoke to Mary Tietjen and there are some areas in the ordinance we will want to consider revising.

Staff is to work with Mary on developing options to tighten up the ordinance and have Mary attend the first meeting in January to discuss options with the council.

Heck provided the council with a brief list of council accomplishments over the past year or so as well as other projects that are underway.

The Council entered closed session at 9:14 p.m. to discuss the labor contract. The Council came back into open session and Council member Doherty moved to adjourn the meeting. Council member Gill-Gerbig seconded the motion and the meeting adjourned at 9:48 p.m.

CITY OF LAUDERDALE

Claims for Approval

January 9, 2007 City Council Meeting

Payroll

12/15/06 Payroll:	Direct Deposit # 500258-500262	\$6,422.11
12/15/06 Payroll:	Payroll Liabilities, e-payments 111E-113E	\$5,538.74
12/29/06 Payroll:	Direct Deposit # 500263-500273, #7949	\$7,959.91
12/29/06 Payroll:	Payroll Liabilities, e-payments 114E-117E	\$6,786.44

Vendor Claims

12/22/06 Claims:	Check #s 18446-18474	\$29,537.23
01/09/07 Claims:	Check #s 18476-18496	\$58,238.67

Subtotal of Claims From Above	\$114,483.10
2000, 2002, 2003 Bond Payments, e-payment #118	\$345,270.00

Total Claims for Approval	\$459,753.10
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CITY OF LAUDERDALE

12/18/06 4:16 PM

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Payments

Current Period: DECEMBER 2006

Batch Name	121506paytax	Computer Dollar Amt	\$5,538.74	Posted	
Refer	579 ICMA RETIREMENT TRUST - 457	Ck# 000111E 12/15/2006			
Cash Payment	G 101-21705 ICMA RETIREMENT	12/15/06 payroll			\$1,569.22
Invoice					
Transaction Date	12/14/2006	Due 0 NORTH STAR CHEC 10100	Total		\$1,569.22
Refer	580 PERA	Ck# 000112E 12/18/2006			
Cash Payment	G 101-21704 PERA	12/15/06 payroll			\$1,238.33
Invoice					
Transaction Date	12/15/2006	Due 0 NORTH STAR CHEC 10100	Total		\$1,238.33
Refer	581 NORTH STAR BANK, CHECKING S	Ck# 000113E 12/18/2006			
Cash Payment	G 101-21703 FICA WITHHOLDING.	12/15/06 payroll taxes			\$1,708.36
Invoice					
Cash Payment	G 101-21701 FEDERAL TAXES	12/15/06 payroll taxes			\$1,022.83
Invoice					
Transaction Date	12/15/2006	Due 0 NORTH STAR CHEC 10100	Total		\$2,731.19
Fund Summary			BATCH Total		\$5,538.74
101	10100 NORTH STAR CHECKING				
		\$5,538.74			
		\$5,538.74			

Pre-Written Checks	\$5,538.74
Checks to be Generated by the Compute	\$0.00
Total	\$5,538.74

CITY OF LAUDERDALE

12/28/06 11:10 AM

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Payments

Current Period: DECEMBER 2006

Batch Name	122906paytax	Computer Dollar Amt	\$6,786.44	Posted	
Refer	612 NORTH STAR BANK, CHECKING S	Ck# 000114E 12/29/2006			
Cash Payment	G 101-21703 FICA WITHHOLDING.	12/29/06 payroll taxes			\$1,880.78
Invoice					
Cash Payment	G 101-21701 FEDERAL TAXES	12/29/06 payroll taxes			\$1,100.09
Invoice					
Transaction Date	12/28/2006	Due 0 NORTH STAR CHEC 10100	Total		\$2,980.87
Refer	613 ICMA	Ck# 000115E 12/29/2006			
Cash Payment	G 101-21705 ICMA RETIREMENT	12/29/06 payroll			\$1,171.72
Invoice					
Transaction Date	12/28/2006	Due 0 NORTH STAR CHEC 10100	Total		\$1,171.72
Refer	614 PERA	Ck# 000116E 12/29/2006			
Cash Payment	G 101-21704 PERA	12/29/06 payroll			\$1,257.42
Invoice					
Transaction Date	12/28/2006	Due 0 NORTH STAR CHEC 10100	Total		\$1,257.42
Refer	616 MN DEPARTMENT OF REVENUE	Ck# 000117E 12/29/2006			
Cash Payment	G 101-21702 STATE WITHHOLDING	12/06 state withholding			\$1,376.43
Invoice					
Transaction Date	12/28/2006	Due 0 NORTH STAR CHEC 10100	Total		\$1,376.43
Fund Summary			BATCH Total		\$6,786.44
101	10100 NORTH STAR CHECKING				
		\$6,786.44			
		\$6,786.44			

Pre-Written Checks	\$6,786.44
Checks to be Generated by the Compute	\$0.00
Total	\$6,786.44

CITY OF LAUDERDALE
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DECEMBER 2006

			Check Amt	Invoice	Comment
10100 NORTH STAR CHECKING					
Paid Chk#	018446	12/22/2006	ALLIED BACKTOP		
E 401-48401-328	STREET REPAIR		\$1,970.80		final seal coating payment
	Total ALLIED BACKTOP		\$1,970.80		
Paid Chk#	018447	12/22/2006	BONESTROO, ROSENE, ANDERLIK		
E 101-43300-304	ENGINEERING		\$120.00		11/06 re: 1931 Carl
E 404-48404-304	ENGINEERING		\$4,290.66		11/06 park improvement
E 403-48403-327	OTHER SERV- SEWER/NPDES I		\$400.50		11/06 MS4 Permit-SWPPP Revisio
E 101-43300-304	ENGINEERING		\$1,911.44		11/06 Luther Seminary
	Total BONESTROO, ROSENE, ANDERLIK		\$6,722.60		
Paid Chk#	018448	12/22/2006	BOWNIK, JIM		
E 101-41200-331	TRAVEL EXPENSE		\$76.32		Nov/Dec expenses
	Total BOWNIK, JIM		\$76.32		
Paid Chk#	018449	12/22/2006	BUTKOWSKI, HEATHER		
E 101-41200-331	TRAVEL EXPENSE		\$24.74		Nov/Dec expenses
	Total BUTKOWSKI, HEATHER		\$24.74		
Paid Chk#	018450	12/22/2006	CINTAS		
E 601-49000-425	CLOTHING		\$28.65		pw clothing
E 601-49000-425	CLOTHING		\$28.65		pw clothing
	Total CINTAS		\$57.30		
Paid Chk#	018451	12/22/2006	CITY OF FALCON HEIGHTS		
E 101-42200-321	FIRE CALLS		\$718.00		11/06 fire calls
	Total CITY OF FALCON HEIGHTS		\$718.00		
Paid Chk#	018452	12/22/2006	CITY OF ROSEVILLE		
E 101-43400-306	CONSULTING FEES		\$164.08		12/06 IT services
	Total CITY OF ROSEVILLE		\$164.08		
Paid Chk#	018453	12/22/2006	EHLERS & ASSOCIATES		
E 101-48412-550	OTHER IMPROVEMENTS		\$742.50		11/06 consulting services
	Total EHLERS & ASSOCIATES		\$742.50		
Paid Chk#	018454	12/22/2006	ESCHELON TELECOM, INC		
E 101-41200-391	TELEPHONE/PAGERS		\$50.90		11/06 fax line
	Total ESCHELON TELECOM, INC		\$50.90		
Paid Chk#	018455	12/22/2006	GOPHER STATE ONE-CALL		
E 101-43400-386	GOPHER STATE ONE CALL		\$21.90		11/06 locate calls
	Total GOPHER STATE ONE-CALL		\$21.90		
Paid Chk#	018456	12/22/2006	GRACE, DUANE		
E 101-43400-312	BUILDING INSPECTOR		\$927.06		'06 commercial plan reviews
	Total GRACE, DUANE		\$927.06		

CITY OF LAUDERDALE
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DECEMBER 2006

			Check Amt	Invoice	Comment
Paid Chk#	018457	12/22/2006	HUGHES & COSTELLO		
	E 101-42300-305	LEGAL FEES	\$932.25		12/06 retainer & fees
		Total HUGHES & COSTELLO	\$932.25		
Paid Chk#	018458	12/22/2006	KATTEL, SUDARSHAN		
	E 101-41200-442	MISC	\$40.00		social room cancellation refun
		Total KATTEL, SUDARSHAN	\$40.00		
Paid Chk#	018459	12/22/2006	KENNEDY & GRAVEN		
	E 101-41400-355	MISC PRINTING/PROCESS SER	\$21.67		11/06 legal fees
	E 101-41400-305	LEGAL FEES	\$1,943.00		11/06 legal fees
		Total KENNEDY & GRAVEN	\$1,964.67		
Paid Chk#	018460	12/22/2006	LILLIE SUBURBAN NEWS		
	E 101-41600-309	DELIVERY	\$669.60		11/06 Roseville Review deliver
		Total LILLIE SUBURBAN NEWS	\$669.60		
Paid Chk#	018461	12/22/2006	MAMA		
	E 101-41200-308	TRAINING\CONFERENCES	\$18.00		bh luncheon
	E 101-41200-308	TRAINING\CONFERENCES	\$30.00		bh luncheon
		Total MAMA	\$48.00		
Paid Chk#	018462	12/22/2006	MET-COUNCIL ENVIRONMENTAL SER.		
	E 601-49000-387	WATER TREATMENT SERVICE	\$8,377.59		1/07 wastewater service
		Total MET-COUNCIL ENVIRONMENTAL SER.	\$8,377.59		
Paid Chk#	018463	12/22/2006	MINNESOTA POLLUTION CONTROL AG		
	E 601-49000-308	TRAINING\CONFERENCES	\$540.00		Joe/Dave wastewater training
		Total MINNESOTA POLLUTION CONTROL AG	\$540.00		
Paid Chk#	018464	12/22/2006	NAPA AUTO PARTS		
	E 101-43100-402	CITY TRUCK REPAIR/MAINTEN	\$63.37		oil & filters
		Total NAPA AUTO PARTS	\$63.37		
Paid Chk#	018465	12/22/2006	NORTH STAR BANK, CHECKING STMT		
	E 101-43400-203	POSTAGE	\$17.58		postage
	E 101-41200-201	GENERAL SUPPLIES	\$3.20		lamination
	E 101-43100-402	CITY TRUCK REPAIR/MAINTEN	\$3.00		wash vehicle
	E 101-41300-308	TRAINING\CONFERENCES	\$15.00		GFOA training
	E 101-41200-440	MEETING EXPENSES	\$15.10		coffee
	E 101-41200-203	POSTAGE	\$10.71		postage
	E 201-45600-440	MEETING EXPENSES	\$16.00		PCIC pizza
		Total NORTH STAR BANK, CHECKING STMT	\$80.59		
Paid Chk#	018466	12/22/2006	OFFICE MAX		
	E 101-41200-201	GENERAL SUPPLIES	\$43.53		laptop lock, envelopes
		Total OFFICE MAX	\$43.53		
Paid Chk#	018467	12/22/2006	POSTMASTER		

CITY OF LAUDERDALE
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DECEMBER 2006

		Check Amt	Invoice	Comment
E 101-41600-203	POSTAGE	\$160.00		first class presort permit
	Total POSTMASTER	\$160.00		
Paid Chk# 018468	12/22/2006	RAMSEY COUNTY, PROP REC & REV		
E 101-41300-355	MISC PRINTING/PROCESS SER	\$25.00		12/06 insurance
G 101-21706	HEALTH INSURANCE	\$320.11		12/06 insurance
	Total RAMSEY COUNTY, PROP REC & REV	\$345.11		
Paid Chk# 018469	12/22/2006	SPRINT PCS		
E 601-49000-391	TELEPHONE/PAGERS	\$33.94		pw phones
E 101-43100-391	TELEPHONE/PAGERS	\$33.94		pw phones
	Total SPRINT PCS	\$67.88		
Paid Chk# 018470	12/22/2006	TOSHIBA BUSINESS SOLUTIONS		
E 101-41200-401	COPIER CONTRACT	\$302.99		1q07 copier maintenance
	Total TOSHIBA BUSINESS SOLUTIONS	\$302.99		
Paid Chk# 018471	12/22/2006	VILLAGE PLUMBING, INC		
E 101-45200-550	OTHER IMPROVEMENTS	\$1,262.20		install meter at warming house
	Total VILLAGE PLUMBING, INC	\$1,262.20		
Paid Chk# 018472	12/22/2006	W. BROWN LAND SURVEYING, INC.		
E 101-43400-327	OTHER SERV- SEWER/NPDES I	\$2,500.00		survey 1900 Carl alley
	Total W. BROWN LAND SURVEYING, INC.	\$2,500.00		
Paid Chk# 018473	12/22/2006	XCEL ENERGY, PARK & GARAGE		
E 101-45200-381	ELECTRIC	\$9.17		11/06 garage & warming house
E 101-43100-381	ELECTRIC	\$14.70		11/06 garage & warming house
E 101-45200-383	GAS UTILITIES	\$32.17		11/06 garage & warming house
E 101-45200-383	GAS UTILITIES	\$41.76		11/06 garage & warming house
E 101-43100-383	GAS UTILITIES	\$96.50		11/06 garage & warming house
E 101-45200-381	ELECTRIC	\$4.90		11/06 garage & warming house
	Total XCEL ENERGY, PARK & GARAGE	\$199.20		
Paid Chk# 018474	12/22/2006	XCEL ENERGY, STREET LIGHTING		
E 101-43200-381	ELECTRIC	\$464.05		11/06 street lighting
	Total XCEL ENERGY, STREET LIGHTING	\$464.05		
	10100 NORTH STAR CHECKING	\$29,537.23		

CITY OF LAUDERDALE
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DECEMBER 2006

		Check Amt	Invoice	Comment
Fund Summary				
	10100 NORTH STAR CHECKING			
101 GENERAL		\$13,850.44		
201 COMMUNITY EVENTS		\$16.00		
401 CAPITAL IMPROVEMENT STREETS		\$1,970.80		
403 CAPITAL IMPROVE STORM WATER		\$400.50		
404 PARK IMPROVEMENT		\$4,290.66		
601 SEWER UTILITIES		\$9,008.83		
		\$29,537.23		

CITY OF LAUDERDALE
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JANUARY 2007

			Check Amt	Invoice	Comment
10100 NORTH STAR CHECKING					
Paid Chk#	018477	1/9/2007	AFSCME		
	G 101-21709	UNION DUES	\$128.10		12/06 payrolls
		Total AFSCME	\$128.10		
Paid Chk#	018478	1/9/2007	AVENET, LLC		
	E 202-49500-307	COMPUTER SERVICES	\$105.00		1q07 web hosting package
		Total AVENET, LLC	\$105.00		
Paid Chk#	018479	1/9/2007	BUSINESS FORMS AND ACCOUNTING		
	E 101-41300-201	GENERAL SUPPLIES	\$63.26		2006 W-2s
	E 101-41300-201	GENERAL SUPPLIES	\$108.66		500 checks
		Total BUSINESS FORMS AND ACCOUNTING	\$171.92		
Paid Chk#	018480	1/9/2007	CCS CONTRACTING		
	E 403-48403-327	OTHER SERV- SEWER/NPDES I	\$8,006.10		Luth Sem Pond Grading
		Total CCS CONTRACTING	\$8,006.10		
Paid Chk#	018481	1/9/2007	CINTAS		
	E 601-49000-425	CLOTHING	\$28.65		pw clothing
		Total CINTAS	\$28.65		
Paid Chk#	018482	1/9/2007	CITY OF ROSEVILLE		
	E 101-41200-391	TELEPHONE/PAGERS	\$327.25		10/15-12/14 IP phone service
		Total CITY OF ROSEVILLE	\$327.25		
Paid Chk#	018483	1/9/2007	CITY OF ST ANTHONY		
	E 101-42100-319	POLICE CONTRACT	\$43,291.66		1/07 police services
		Total CITY OF ST ANTHONY	\$43,291.66		
Paid Chk#	018484	1/9/2007	CITY OF ST PAUL		
	E 101-43200-381	ELECTRIC	\$12.84		Fulham/Hoyt traffic light
		Total CITY OF ST PAUL	\$12.84		
Paid Chk#	018485	1/9/2007	DEPT OF LABOR AND INDUSTRY		
	E 101-43400-443	SURCHARGE REPORT	\$17.17		4q06 permits surcharge report
		Total DEPT OF LABOR AND INDUSTRY	\$17.17		
Paid Chk#	018486	1/9/2007	EUREKA RECYCLING		
	E 203-50000-201	GENERAL SUPPLIES	\$500.00		recycling stickers
		Total EUREKA RECYCLING	\$500.00		
Paid Chk#	018487	1/9/2007	GLENWOOD INGLEWOOD		
	E 101-41200-208	WATER DELIVERY	\$102.49		12/06 cooler rental + water
		Total GLENWOOD INGLEWOOD	\$102.49		
Paid Chk#	018488	1/9/2007	HOME DEPOT CRC		
	E 101-45200-202	PERMENANT SUPPLIES	\$105.93		warming house vacuum
	E 101-43100-201	GENERAL SUPPLIES	\$11.61		batteries

CITY OF LAUDERDALE
***Check Detail Register©**

JANUARY 2007

			Check Amt	Invoice	Comment
E 101-45200-201	GENERAL SUPPLIES		\$48.29		rope and gloves
	Total HOME DEPOT CRC		\$165.83		
Paid Chk# 018489	1/9/2007	HUGHES & COSTELLO			
E 101-42300-305	LEGAL FEES		\$850.00		1/07 retainer & fees
E 101-42300-355	MISC PRINTING/PROCESS SER		\$199.64		1/07 retainer & fees
	Total HUGHES & COSTELLO		\$1,049.64		
Paid Chk# 018490	1/9/2007	METRO CITIES			
E 101-41200-438	DUES & SUBSCRIPTIONS		\$978.00		2007 dues
	Total METRO CITIES		\$978.00		
Paid Chk# 018491	1/9/2007	MINNESOTA GFOA			
E 101-41200-438	DUES & SUBSCRIPTIONS		\$40.00		HB 2007 membership
	Total MINNESOTA GFOA		\$40.00		
Paid Chk# 018492	1/9/2007	PARK SERVICE			
E 601-49000-212	MOTOR FUELS		\$19.24		12/06 motor fuels
E 101-43100-212	MOTOR FUELS		\$173.16		12/06 motor fuels
	Total PARK SERVICE		\$192.40		
Paid Chk# 018493	1/9/2007	PUBLIC EMPLOYEES INS PROGRAM			
G 101-21706	HEALTH INSURANCE		\$1,738.99		1/07 health benefits
	Total PUBLIC EMPLOYEES INS PROGRAM		\$1,738.99		
Paid Chk# 018494	1/9/2007	RAMSEY COUNTY, PROP REC & REV			
E 101-41600-352	PUBLIC INFO NOTICES		\$154.51		TNT notice
E 101-42100-442	MISC		\$513.14		12/06 911 dispatch
	Total RAMSEY COUNTY, PROP REC & REV		\$667.65		
Paid Chk# 018495	1/9/2007	RAPIT PRINTING			
E 101-41600-353	NEWSLETTER PRINTING		\$643.17		Nov-Dec newsletter
	Total RAPIT PRINTING		\$643.17		
Paid Chk# 018496	1/9/2007	WASTE MANAGEMENT			
E 101-43100-384	REFUSE DISPOSAL		\$71.81		1/07 waste pick up
	Total WASTE MANAGEMENT		\$71.81		
	10100 NORTH STAR CHECKING		\$58,238.67		

CITY OF LAUDERDALE
***Check Detail Register©**

JANUARY 2007

		Check Amt	Invoice	Comment
Fund Summary				
	10100 NORTH STAR CHECKING			
101 GENERAL		\$49,579.68		
202 COMMUNICATIONS		\$105.00		
203 RECYCLING		\$500.00		
403 CAPITAL IMPROVE STORM WATER		\$8,006.10		
601 SEWER UTILITIES		\$47.89		
		<hr/>		
		\$58,238.67		

CITY OF LAUDERDALE

01/05/07 8:47 AM

Page 1

Payments

Current Period: JANUARY 2007

Batch Name	2007bonds1		
Payment	Computer Dollar Amt	\$345,270.00	Posted
<hr/>			
Refer	6 US BANK, DEBT SERVICES	Ck# 000118E 1/24/2007	
Cash Payment	E 304-47400-611 BOND INTEREST	'03 bond interest	\$12,965.00
Invoice			
Cash Payment	E 304-47400-601 BOND PRINCIPAL	'03 bond principal	\$95,000.00
Invoice			
Cash Payment	E 303-47300-611 BOND INTEREST	'02 bond interest	\$20,307.50
Invoice			
Cash Payment	E 303-47300-601 BOND PRINCIPAL	'02 bond principal	\$110,000.00
Invoice			
Cash Payment	E 302-47200-611 BOND INTEREST	'00 bond interest	\$16,997.50
Invoice			
Cash Payment	E 302-47200-601 BOND PRINCIPAL	'00 bond principal	\$90,000.00
Invoice			
Transaction Date	12/28/2006	Due 0 NORTH STAR CHEC 10100	Total \$345,270.00

Fund Summary

BATCH Total \$345,270.00

10100 NORTH STAR CHECKING

302	\$106,997.50
303	\$130,307.50
304	\$107,965.00
	<hr/>
	\$345,270.00

Pre-Written Checks	\$345,270.00
Checks to be Generated by the Compute	\$0.00
Total	<hr/> \$345,270.00

LAUDERDALE COUNCIL ACTION FORM

Action Requested

Consent X
Public Hearing
Discussion
Action
Resolution
Work Session

Meeting Date January 9, 2007

ITEM NUMBER 5A- 2007 City Licenses

STAFF INITIAL HAB

APPROVED BY ADMINISTRATOR YES

DESCRIPTION OF ISSUE AND PAST COUNCIL ACTION:

The City of Lauderdale requires tree contractors, gas stations, and sellers of cigarettes and 3.2 alcohol operating in Lauderdale to be licensed at the start of each year. All licensees must complete an application, pay a fee, and provide proof of relevant insurance. The attached applicants have successfully completed the application process. Since mechanical contractors have been slow to get their paperwork in, they will be on the agenda for approval at the next meeting.

OPTIONS:

Approve 2006 licensure of the attached tree contractors, gas stations, and sellers of cigarettes and 3.2 alcohol.

Do not approve 2006 licensure of the attached tree contractors, gas stations, and sellers of cigarettes and 3.2 alcohol.

STAFF RECOMMENDATION:

Approve 2006 licensure of the attached tree contractors, gas stations, and sellers of cigarettes and 3.2 alcohol.

COUNCIL ACTION:

No. 07-01

\$ 40.00

TREE SERVICE OPERATOR LICENSE
STATE OF MINNESOTA

*City of Lauderdale
County of Ramsey*

***Whereas, A-1 Walsh has paid the sum of FORTY AND 00/100 DOLLARS
to the City of Lauderdale as required by Ordinance
and complied with all the requirements of said Ordinances
necessary for obtaining this License:***

***Now, Therefore, By order of the City Council, and by virtue hereof,
A-1 Walsh is hereby licensed and authorized as a
Tree Service Operator for the period of one year
starting January 1, 2007 and ending December 31, 2007
subject to all the conditions and provisions of said Ordinances.***

***Given under my hand and the corporate seal of the City of Lauderdale
this 9th day of January, 2007.***

Attest: _____
City Administrator

Mayor

TREE SERVICE OPERATOR LICENSE
STATE OF MINNESOTA

*City of Lauderdale
County of Ramsey*

***Whereas, Northeast Tree, Inc. has paid the sum of
FORTY AND 00/100 DOLLARS
to the City of Lauderdale as required by Ordinance
and complied with all the requirements of said Ordinances
necessary for obtaining this License:***

***Now, Therefore, By order of the City Council, and by virtue hereof,
Northeast Tree, Inc. is hereby licensed and authorized as a
Tree Service Operator for the period of one year
starting January 1, 2007 and ending December 31, 2007
subject to all the conditions and provisions of said Ordinances.***

*Given under my hand and the corporate seal of the City of Lauderdale
this 9th day of January, 2007.*

Attest: _____
City Administrator

Mayor

No. 07-03

\$ 40.00

TREE SERVICE OPERATOR LICENSE
STATE OF MINNESOTA

*City of Lauderdale
County of Ramsey*

Whereas, *Precision Landscape and Tree, Inc. has paid the sum of
FORTY AND 00/100 DOLLARS
to the City of Lauderdale as required by Ordinance
and complied with all the requirements of said Ordinances
necessary for obtaining this License:*

Now, Therefore, *By order of the City Council, and by virtue hereof,
Precision Landscape and Tree, Inc is hereby licensed and authorized as a
Tree Service Operator for the period of one year
starting January 1, 2007 and ending December 31, 2007
subject to all the conditions and provisions of said Ordinances.*

*Given under my hand and the corporate seal of the City of Lauderdale
this 9th day of January, 2007.*

Attest: _____
City Administrator

Mayor

TREE SERVICE OPERATOR LICENSE
STATE OF MINNESOTA

*City of Lauderdale
County of Ramsey*

***Whereas, Rainbow Tree Co. Inc. has paid the sum of
FORTY AND 00/100 DOLLARS
to the City of Lauderdale as required by Ordinance
and complied with all the requirements of said Ordinances
necessary for obtaining this License:***

***Now, Therefore, By order of the City Council, and by virtue hereof,
Rainbow Tree Co. Inc. is hereby licensed and authorized as a
Tree Service Operator for the period of one year
starting January 1, 2007 and ending December 31, 2007
subject to all the conditions and provisions of said Ordinances.***

***Given under my hand and the corporate seal of the City of Lauderdale
this 9th day of January, 2007.***

***Attest: _____
City Administrator***

***_____
Mayor***

No. 07-05

\$ 40.00

TREE SERVICE OPERATOR LICENSE
STATE OF MINNESOTA

*City of Lauderdale
County of Ramsey*

***Whereas, Blue Chip Tree Co. Inc. has paid the sum of
FORTY AND 00/100 DOLLARS
to the City of Lauderdale as required by Ordinance
and complied with all the requirements of said Ordinances
necessary for obtaining this License:***

***Now, Therefore, By order of the City Council, and by virtue hereof,
Blue Chip Tree Co. Inc. is hereby licensed and authorized as a
Tree Service Operator for the period of one year
starting January 1, 2007 and ending December 31, 2007
subject to all the conditions and provisions of said Ordinances.***

*Given under my hand and the corporate seal of the City of Lauderdale
this 9th day of January, 2007.*

Attest: _____
City Administrator

Mayor

No. 07-01

\$ 100.00

**LICENSE TO SELL CIGARETTES, CIGARETTE
PAPERS, AND CIGARETTE WRAPPERS**
STATE OF MINNESOTA

*City of Lauderdale
County of Ramsey*

Whereas, SuperUSA has paid the sum of ONE HUNDRED AND 00/100
DOLLARS to the City of Lauderdale as required by City Ordinances and
complied with all the requirements of said Ordinances
necessary for obtaining this License:

Now, Therefore, By order of the City Council, and by virtue hereof,
SuperUSA is hereby licensed and authorized to
Sell at Retail Cigarettes, Cigarette Papers, and Cigarette Wrappers,
within the City of Lauderdale for the period of one year
starting January 1, 2007 and ending December 31, 2007
subject to all the conditions and provisions of said Ordinances.

Given under my hand and the corporate seal of the City of Lauderdale
this 9th day of January, 2007.

Attest: _____
City Administrator

Mayor

No. 07-02

\$ 100.00

**LICENSE TO LICENSE TO SELL CIGARETTES,
CIGARETTE PAPERS, AND CIGARETTE
WRAPPERS**

STATE OF MINNESOTA

*City of Lauderdale
County of Ramsey*

***Whereas, Croix Oil has paid the sum of ONE HUNDRED AND 00/100
DOLLARS to the City of Lauderdale as required by City Ordinances and
complied with all the requirements of said Ordinances
necessary for obtaining this License:***

***Now, Therefore, By order of the City Council, and by virtue hereof,
Croix Oil is hereby licensed and authorized to
Sell at Retail Cigarettes, Cigarette Papers, and Cigarette Wrappers,
within the City of Lauderdale for the period of one year
starting January 1, 2007 and ending December 31, 2007
subject to all the conditions and provisions of said Ordinances.***

***Given under my hand and the corporate seal of the City of Lauderdale
this 9th day of January, 2007.***

Attest: _____
City Administrator

Mayor

LICENSE TO SELL 3.2 PERCENT MALT LIQUORS
STATE OF MINNESOTA

*City of Lauderdale
County of Ramsey*

***Whereas, SuperUSA has paid the sum of SIXTY-FIVE AND 00/100 DOLLARS
to the City of Lauderdale as required by Ordinance
and complied with all the requirements of said Ordinances
necessary for obtaining this License:***

***Now, Therefore, By order of the City Council, and by virtue hereof,
SuperUSA is hereby licensed and authorized for a
License to Sell at Retail 3.2 Percent Malt Liquors,
within the City of Lauderdale for the period of one year
starting January 1, 2007 and ending December 31, 2007
subject to all the conditions and provisions of said Ordinances.***

***Given under my hand and the corporate seal of the City of Lauderdale
this 9th day of January, 2007.***

Attest: _____
City Administrator

Mayor

No. 07-01

\$ 55.00

GAS STATION OPERATOR LICENSE
STATE OF MINNESOTA

*City of Lauderdale
County of Ramsey*

Whereas, Croix Oil has paid the sum of FIFTY-FIVE AND 00/100 DOLLARS to the City of Lauderdale as required by the Ordinances of Lauderdale and complied with all the requirements of said Ordinances necessary for obtaining this License:

Now, Therefore, By order of the City Council, and by virtue hereof, Croix Oil is hereby licensed and authorized for a Gasoline Station Operator License for the period of one year starting January 1, 2007 and ending December 31, 2007 subject to all the conditions and provisions of said Ordinances.

Given under my hand and the corporate seal of the City of Lauderdale this 9th day of January, 2007.

Attest: _____
City Administrator

Mayor

LAUDERDALE COUNCIL ACTION FORM

TYPE OF REQUEST

- Consent ☐
Action ☐
Resolution ☐
Information ☐
Work session ☐

MEETING DATE Tuesday, January 9, 2007**AGENDA NUMBER** 5-B**DESCRIPTION** Designation of official newspaper for 2007**BACKGROUND OR PAST COUNCIL ACTION**

The City Council must assign an official newspaper Lauderdale will use to publish all legal notices such as ordinances, council minutes, etc. The City Council has appointed the Roseville Review as the official paper in the past.

The official paper must be of general circulation.

OPTIONS

1. Name the Roseville Review as the official newspaper for 2007
2. Select a different paper of general circulation as the official paper for 2007

STAFF RECOMMENDATION

Staff recommends designating the Roseville Review as the official newspaper as it is delivered to most all residents on a weekly basis.

COUNCIL ACTION**MOTION BY** _____**SECOND** _____**STAFF ACTION**

LAUDERDALE COUNCIL ACTION FORM

TYPE OF REQUEST

- Consent ☐
Action ☐
Resolution ☐
Information ☐
Work session ☐

MEETING DATE Tuesday, January 9, 2007

AGENDA NUMBER 5-C

DESCRIPTION Committee Assignments for 2007

BACKGROUND OR PAST COUNCIL ACTION

Each year the City Council appoints members to the various board, committees, and commissions such as the MWMO, Cable Commission and Corporation, RCLLG, etc.

OPTIONS

1. Maintain the appointments as they currently stand
2. Suggest changes to the membership

STAFF RECOMMENDATION

Staff recommends keeping the same appointments as last year.

COUNCIL ACTION

MOTION BY _____

SECOND _____

STAFF ACTION

COMMITTEE/COMMISSION APPOINTMENTS

Appointment Organization	2006	2007
Acting Mayor	Christensen	Christensen
PCIC	Staff – Bownik Alt - Heck Council – Doherty Alt – Hawkinson	Staff – Bownik Alt - Heck Council – Doherty Alt – Hawkinson
NSCC	Council – Dains Alt – Christensen	Council – Dains Alt – Christensen
RCLLG	Staff – Heck Council – Mayor Alt – Christensen	Staff – Heck Council – Mayor Alt – Christensen
MWMO	Council - Gill-Gerbig Alt – Heck	Council – Gill-Gerbig Alt – Heck
Rice Creek	BRAA	BRAA Heck
SRA	Heck Alt – Christensen	Heck Alt – Christensen
LMC	Heck Alt – Dains	Heck Alt – Dains
Police Meetings	Heck Dains	Heck Dains
AMM	Heck Dains	Heck Dains
Engineer	BRAA	BRAA
City Attorney	Kennedy & Graven	Kennedy & Graven
Prosecuting Attorney	Hughes & Costello	Hughes & Costello

NOTE: Any council member is free to attend LMC, AMM, or RCLLG Meetings/Events.

LAUDERDALE COUNCIL ACTION FORM

Action Requested

Consent X
Public Hearing
Discussion
Action
Resolution
Work Session

Meeting Date January 9, 2007

ITEM NUMBER 5D Council Meeting Schedule

STAFF INITIAL HAB *HAB*

APPROVED BY ADMINISTRATOR

DESCRIPTION OF ISSUE AND PAST COUNCIL ACTION:

At the start of every year the city council sets its meeting schedule for the year. If the council continues to meet the 2nd and 4th Tuesdays of the month, the schedule would be as attached. Holidays and election days do not conflict with the proposed meeting schedule. After the council adopts a meeting schedule, it will be published in the Roseville Review.

OPTIONS:

Adopt the attached city council meeting schedule, time, and place.
Propose a new schedule, time, and place.

STAFF RECOMMENDATION:

Adopt the attached city council meeting schedule, time, and place.

COUNCIL ACTION:

2007 Lauderdale City Council Schedule

****City Council Meetings**

Holidays

January 9 th	New Year's Day – Monday, January 1
January 23 rd	M. L. King Day – Monday, January 15
	Presidents' Day – Monday, February 19
February 13 th	Memorial Day – Monday, May 28
February 27 th	Independence Day – Wednesday, July 4
	Labor Day – Monday, September 3
March 13 th	Veteran's Day – Monday, November 12
March 27 th	Thanksgiving Day – Thursday, November 22
	Day after Thanksgiving – Friday, November 23
April 10 th	Christmas Eve – Monday, December 24
April 24 th	Christmas Day – Tuesday, December 25

May 8th
May 22nd

Election

- Additional Absentee Voting – Saturday,
November 3, 10:00 am – 3:00 pm
- Election Day – Tuesday, November 6
- Canvas Election Results – Tuesday,
November 13

June 12th
June 26th

July 10th
July 24th

August 14th
August 28th

**** City Council meetings begin at 7:30 p.m.
and are held at Lauderdale City Hall,
1891 Walnut Street, Lauderdale, MN 55113**

September 11th
September 25th

October 9th
October 23rd

November 13th
November 27th

December 11th

LAUDERDALE COUNCIL ACTION FORM

TYPE OF REQUEST

- Consent ☐
Action ☐
Resolution ☐
Information ☐
Work session ☐

MEETING DATE Tuesday, January 9, 2007**AGENDA NUMBER** _____**DESCRIPTION** Employment Agreement**BACKGROUND OR PAST COUNCIL ACTION**

The AFSCME union agreement expired on December 31, 2006. Over the past several months, the City and the Union worked out a mutually acceptable agreement. The agreement meets the criteria established by the council

OPTIONS

1. Adopt the agreement as presented
2. Do not adopt the agreement and continue to negotiate

STAFF RECOMMENDATION

Staff recommends adopting the negotiate agreement

COUNCIL ACTION**MOTION BY** _____**SECOND** _____**STAFF ACTION**

LAUDERDALE COUNCIL ACTION FORM

TYPE OF REQUEST

Consent ☒
Action ☐
Resolution ☐
Information ☐
Work session ☐

MEETING DATE Tuesday, January 9, 2007

AGENDA NUMBER 5-F

DESCRIPTION Staff Compensation

BACKGROUND OR PAST COUNCIL ACTION

Employee increases are awarded on January 1 of each year. The union agreement awards union staff a 3% increase. I recommend non union staff also be awarded an increase of 3%.

Dave H \$26.22 per hour
Joe H \$23.16 per hour
Heather B \$20.82 per hour
Jim B \$52,830 annually (\$25.40 per hour)

OPTIONS**STAFF RECOMMENDATION**

Staff recommends adopting the wages as proposed.

COUNCIL ACTION

MOTION BY _____

SECOND _____

STAFF ACTION

LAUDERDALE COUNCIL ACTION FORM

Action Requested

Consent X
Public Hearing
Discussion
Action
Resolution
Work Session

Meeting Date January 9, 2007

ITEM NUMBER 5G—Bond Payments

STAFF INITIAL HAB

APPROVED BY ADMINISTRATOR

DESCRIPTION OF ISSUE AND PAST COUNCIL ACTION:

Every year bond payments (principal plus interest) are due February 1. This year the wire will be sent on January 24th. I have enclosed copies of each invoice for your review.

OPTIONS:

Authorize bond payment.

Do not authorize bond payment and give staff alternate course of action.

STAFF RECOMMENDATION:

Authorize bond payment.

COUNCIL ACTION:



**Corporate Trust
Services**

Debt Service Invoice

Name of Issue:
CITY OF LAUDERDALE MN
GENERAL OBLIGATION IMPROVEMENT
BOND SERIES 2000A BI # 2931

Account Number: 000025711700
Debt Service Date: 02/01/2007
Payment Due Date: 02/01/2007
Page: 1 of 1

CITY OF LAUDERDALE MN
ATN CITY ADMINISTRATOR
1891 WALNUT ST

LAUDERDALE MN 55113

Maturity Date	Rate	Principal Outstanding	Accrual Start Date	Accrual End Date	Interest Due	Principal Due	Call Premium
02/01/2007	5.50%	90,000.00	08/01/2006	01/31/2007	2,475.00	90,000.00	0.00
02/01/2008	5.50%	95,000.00	08/01/2006	01/31/2007	2,612.50	0.00	0.00
02/01/2009	5.50%	100,000.00	08/01/2006	01/31/2007	2,750.00	0.00	0.00
02/01/2010	5.50%	105,000.00	08/01/2006	01/31/2007	2,887.50	0.00	0.00
02/01/2011	5.55%	110,000.00	08/01/2006	01/31/2007	3,052.50	0.00	0.00
02/01/2012	5.60%	115,000.00	08/01/2006	01/31/2007	3,220.00	0.00	0.00
Totals		615,000.00			16,997.50	90,000.00	0.00

Total Amount Due:	\$106,997.50
--------------------------	---------------------

Wire Instruction:
(must be received by 11:30am central time on due date)
BBK: U.S. Bank N.A. (091000022)
BNF: U.S. Bank Trust N.A.
AC: 180120521620
OBI: TFM
REF: 000025711700
For questions contact: ANGIE(SANTIAGO-GRA) 651-495-3721

Please Remit with Payment

Name of Issue:
CITY OF LAUDERDALE MN
GENERAL OBLIGATION IMPROVEMENT
BOND SERIES 2000A BI # 2931

Account #	000025711700
Debt Service Date:	02/01/2007
Payment Due On:	02/01/2007
Net Amount Due:	\$106,997.50
Amount Enclosed:	

Remit check to: (must be received 3 business days prior to due date)

US Bank
CM-9705
PO Box 70870
St. Paul, MN 55170-9705

Change of Address:



**Corporate Trust
Services**

Debt Service Invoice

CITY OF LAUDERDALE
ATTN RICK GETSCHOW ADMINISTRATOR
1891 WALNUT STREET

LAUDERDALE MN 55113

Name of Issue:
CITY OF LAUDERDALE MINNESOTA GENERAL
OBLIGATION IMPROBEMENT BONDS SERIES
2002A (SPRINGSTED/CONSULTANTS)

****CHK NET****

Account Number: 33405400
Debt Service Date: 02/01/2007
Payment Due Date: 02/01/2007
Page: 1 of 1

Maturity Date	Rate	Principal Outstanding	Accrual Start Date	Accrual End Date	Interest Due	Principal Due	Call Premium
02/01/2007	3.50%	110,000.00	08/01/2006	01/31/2007	1,925.00	110,000.00	0.00
02/01/2008	3.75%	115,000.00	08/01/2006	01/31/2007	2,156.25	0.00	0.00
02/01/2009	4.00%	115,000.00	08/01/2006	01/31/2007	2,300.00	0.00	0.00
02/01/2010	4.15%	120,000.00	08/01/2006	01/31/2007	2,490.00	0.00	0.00
02/01/2011	4.25%	125,000.00	08/01/2006	01/31/2007	2,656.25	0.00	0.00
02/01/2012	4.40%	125,000.00	08/01/2006	01/31/2007	2,750.00	0.00	0.00
02/01/2013	4.50%	130,000.00	08/01/2006	01/31/2007	2,925.00	0.00	0.00
02/01/2014	4.60%	135,000.00	08/01/2006	01/31/2007	3,105.00	0.00	0.00
Totals		975,000.00			20,307.50	110,000.00	0.00

Total Amount Due:	\$130,307.50
--------------------------	---------------------

Wire Instruction:
(must be received by 11:30am central time on due date)
BBK: U.S. Bank N.A. (091000022)
BNF: U.S. Bank Trust N.A.
AC: 170225065771
OBI: TFM
REF: 33405400
For questions contact: ANGIE(SANTIAGO-GRA) 651-495-3721

Please Remit with Payment

Name of Issue:
CITY OF LAUDERDALE MINNESOTA GENERAL
OBLIGATION IMPROBEMENT BONDS SERIES
2002A (SPRINGSTED/CONSULTANTS)
****CHK NET****

Account #	33405400
Debt Service Date:	02/01/2007
Payment Due On:	02/01/2007
Net Amount Due:	\$130,307.50
Amount Enclosed:	

Remit check to: (must be received 3 business days prior to due date)
US Bank
CM-9705
PO Box 70870
St. Paul, MN 55170-9705

Change of Address:



**Corporate Trust
Services**

CITY OF LAUDERDALE
ATTN: CITY ADMINISTRATOR
1891 WALNUT STREET

LAUDERDALE MN 55113-513

Debt Service Invoice

Name of Issue:
CITY OF LAUDERDALE, MINNESOTA GENERAL
OBLIGATION IMPROVEMENT BOND, SERIES
2003A (SPRINGSTED/CONSULTANT)

* WIRE*

Account Number: 33529300
Debt Service Date: 02/01/2007
Payment Due Date: 02/01/2007
Page: 1 of 1

Maturity Date	Rate	Principal Outstanding	Accrual Start Date	Accrual End Date	Interest Due	Principal Due	Call Premium
02/01/2007	2.00%	95,000.00	08/01/2006	01/31/2007	950.00	95,000.00	0.00
02/01/2008	2.25%	95,000.00	08/01/2006	01/31/2007	1,068.75	0.00	0.00
02/01/2009	2.50%	95,000.00	08/01/2006	01/31/2007	1,187.50	0.00	0.00
02/01/2010	2.75%	95,000.00	08/01/2006	01/31/2007	1,306.25	0.00	0.00
02/01/2011	3.00%	100,000.00	08/01/2006	01/31/2007	1,500.00	0.00	0.00
02/01/2012	3.15%	100,000.00	08/01/2006	01/31/2007	1,575.00	0.00	0.00
02/01/2013	3.30%	100,000.00	08/01/2006	01/31/2007	1,650.00	0.00	0.00
02/01/2014	3.50%	105,000.00	08/01/2006	01/31/2007	1,837.50	0.00	0.00
02/01/2015	3.60%	105,000.00	08/01/2006	01/31/2007	1,890.00	0.00	0.00
Totals		890,000.00			12,965.00	95,000.00	0.00

Total Amount Due: \$107,965.00

Wire Instruction:
(must be received by 11:30am central time on due date)
BBK: U.S. Bank N.A. (091000022)
BNF: U.S. Bank Trust N.A.
AC: 170225065771
OBI: TFM
→ REF: 33529300
For questions contact: ANGIE(SANTIAGO-GRA) 651-495-3721

345,200.00

Please Remit with Payment

Name of Issue:
CITY OF LAUDERDALE, MINNESOTA GENERAL
OBLIGATION IMPROVEMENT BOND, SERIES
2003A (SPRINGSTED/CONSULTANT)
* WIRE*

Account #	33529300
Debt Service Date:	02/01/2007
Payment Due On:	02/01/2007
Net Amount Due:	\$107,965.00
Amount Enclosed:	

Remit check to: (must be received 3 business days prior to due date)

US Bank
CM-9705
PO Box 70870
St. Paul, MN 55170-9705

Change of Address:

LAUDERDALE COUNCIL ACTION FORM

TYPE OF REQUEST

Consent ☐
Action ☐
Resolution ☐
Information ☐
Work session ☐

MEETING DATE January 9, 2007**AGENDA NUMBER** 5H – Rental Housing Licenses**DESCRIPTION** Tier 1 and conditional tier 1 rental
housing licenses**BACKGROUND OR PAST COUNCIL ACTION**

Attached are the applications of those that have successfully completed their rental housing inspections. Each met the criteria for a tier one license as specified in City Code.

Julian Taylor is being offered a conditional tier 1 license until he completes the outstanding violations in the timeline proposed (garage repair or removal).

OPTIONS**STAFF RECOMMENDATION**

Approve the attached license applications.

COUNCIL ACTION**MOTION BY** _____**SECOND** _____**STAFF ACTION**

CITY OF LAUDERDALE
RENTAL PROPERTY LICENSURE APPLICATION

1891 Walnut Street
Lauderdale, MN 55113

Office: (651) 792-7650 Fax: (651) 631-2066

SEP 18 ENTD
43

LICENSE PERIOD: Adoption through December 31, 2007

DATA PRIVACY NOTICE: The data you supply on this form will be used to assess your qualifications for the license. You are not legally required to provide this data, but we will not be able to grant the license without it. If a license is granted, the data you have supplied will constitute a public record and copies may be issued to anyone requesting them. The required data allows us to distinguish you from other applicants; to identify you in our license files; to verify that you are the person who applied for the license; to contact you if additional information is required; and to determine if any conviction you may have on record might affect your suitability as a license holder. Your residence address and phone number will be considered public data unless you request this information to be private and provide an alternative address and telephone number (see below).

Please sign to indicate that you have read the notice: David Hinrichs

I request that my residence address and phone number be considered private data. My alternative address and phone number are as follows:

Alternative address: _____

City, State, Zip: _____

Telephone No.: _____

To License Applicant: Please complete all requested information on this application. Use separate paper for your responses, if needed.

PROPERTY INFORMATION AND DESCRIPTION

Rental Property Address: 1866 and 1868 E. St. Number of Rental Units: 2
Type of property: () single family (X) duplex () multiple family dwelling
No. of rental units that are: 1 BR: _____ 2 BR: 2 3 BR: _____ 4 BR: _____ other: _____
Total number of paved off street parking spaces: 4

PROPERTY OWNER INFORMATION (Must list current owner)

Owner's name: David Hinrichs Telephone No. 651 633 1227
Address: 1917 Carl St City, State, Zip: Lauderdale mn 55113
Owner is: Sole Proprietor (X) *Partnership () *Corporation ()

* If a partnership or corporation, please include the names, addresses, and phone numbers for all partners/officers.

BUILDING MANAGER, CARETAKER, OR RESIDENT AGENT

(if 5+ units or owner does not live in Ramsey, Hennepin, Anoka, Carver, Dakota, Scott, Washington, Wright, Chisago, Isanti or Sherburne counties.)

Name & title: _____ Telephone No. _____
Address: _____ City, State, Zip: _____

EMERGENCY REPAIRS (must be completed)

**Name: _____
Telephone No. _____ Rental Unit Number (if applicable): _____

**This person is authorized to institute emergency repairs and is designated by the owner for emergency repairs.
This person may be a resident.

MORTGATE COMPANY OR LENDER INFORMATION

Mortgage company, lender, or vendee***: _____

Address: _____

City, State, Zip: _____ Telephone No. _____

***If property was purchased on a Contract for Deed, please include vendee information.

REGISTER OF OCCUPANCY

The owner or its resident agent shall keep a current register of occupancy for each rental dwelling. This register of occupancy may be reviewed by the City at any time per 9-11-8-J of Lauderdale City Code. Provide the number of adult and children living in each residential unit. For multi-unit buildings, please provide the information on additional sheets of paper as needed.

Unit No.: 1844 No. of adults: 2 No. of children under age 18: none

Unit No.: 1843 No. of adults: 2 No. of children under age 18: none

Unit No.: _____ No. of adults: _____ No. of children under age 18: _____

Unit No.: _____ No. of adults: _____ No. of children under age 18: _____

LICENSE FEE SCHEDULE

Single family rental unit: Tier I initial license/ renewal \$30.00 \$ 30
Multi-family rental units: Tier I initial license/ renewal \$30.00 base + \$2.50/unit \$ 32.50
Tier II license and renewal: \$100.00 per rental unit not in compliance \$ _____
Inspection fee: \$34.00 per inspection + \$ 34.00

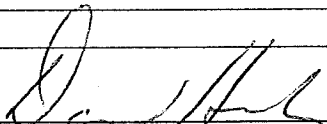
Note: Applications will not be processed until the city receives the proper fees.

Please make all checks payable to the "City of Lauderdale."

Total: \$ 66.50

CERTIFICATION

I hereby certify that no order of the City to repair, correct, or improve any part of this or any dwelling unit therein or pertaining to the operation thereof has been issued, or is presently outstanding which has not been fully complied with, to the complete satisfaction of any and all inspection officers of the City, to the best of my knowledge except as follow:

Signature:  Date: 9-11-6

FOR CITY USE ONLY

Department	Approved	Denied	Date	Signature
Building Insp.				
Administrator				

Date Fees Received	Amount Received	Receipt #	Date License Issued
<u>9/18/06</u>	<u>66.50</u>	<u>8232</u>	

**CITY OF LAUDERDALE
RENTAL PROPERTY LICENSURE APPLICATION**

1891 Walnut Street
Lauderdale, MN 55113
Office: (651) 792-7650 Fax: (651) 631-2066

LICENSE PERIOD: Adoption through December 31, 2007

DATA PRIVACY NOTICE: The data you supply on this form will be used to assess your qualifications for the license. You are not legally required to provide this data, but we will not be able to grant the license without it. If a license is granted, the data you have supplied will constitute a public record and copies may be issued to anyone requesting them. The required data allows us to distinguish you from other applicants; to identify you in our license files; to verify that you are the person who applied for the license; to contact you if additional information is required; and to determine if any conviction you may have on record might affect your suitability as a license holder. Your residence address and phone number will be considered public data unless you request this information to be private and provide an alternative address and telephone number (see below).

Please sign to indicate that you have read the notice: _____

I request that my residence address and phone number be considered private data. My alternative address and phone number are as follows:

Alternative address: 1769 LEWINGTON PKWY N. #336
City, State, Zip: ROSEVILLE MN 55113 Telephone No.: 612-702-7243

To License Applicant: Please complete all requested information on this application. Use separate paper for your responses, if needed.

PROPERTY INFORMATION AND DESCRIPTION

Rental Property Address: 1785 FULHAM ST. Number of Rental Units: 2
Type of property: () single family (X) duplex () multiple family dwelling
No. of rental units that are: 1 BR: 2 2 BR: _____ 3 BR: _____ 4 BR: _____ other: _____
Total number of paved off street parking spaces: 2

PROPERTY OWNER INFORMATION (Must list current owner)

Owner's name: MARK DUSKY HOLDINGS, LLC Telephone No. 612-702-6243
Address: 1769 LEWINGTON PKWY City, State, Zip: ROSEVILLE MN 55113
Owner is: Sole Proprietor () Partnership () *Corporation (X) LLC

* If a partnership or corporation, please include the names, addresses, and phone numbers for all partners/officers.

BUILDING MANAGER, CARETAKER, OR RESIDENT AGENT

(if 5+ units or owner does not live in Ramsey, Hennepin, Anoka, Carver, Dakota, Scott, Washington, Wright, Chisago, Isanti or Sherburne counties.)

Name & title: JOHN MCGOVERN Telephone No. 612-267-7117
Address: _____ City, State, Zip: _____

EMERGENCY REPAIRS (must be completed)

**Name: MARK DUSKY
Telephone No. 612-205-6447 Rental Unit Number (if applicable): _____

**This person is authorized to institute emergency repairs and is designated by the owner for emergency repairs. This person may be a resident.

MORTGAGE COMPANY OR LENDER INFORMATION

Mortgage company, lender, or vendee***: UNIVERSITY NAT BANK
Address: 222 MARION & UNIVERSITY
City, State, Zip: ST PAUL Telephone No. 617-265-5613
***If property was purchased on a Contract for Deed, please include vendee information.

REGISTER OF OCCUPANCY

The owner or its resident agent shall keep a current register of occupancy for each rental dwelling. This register of occupancy may be reviewed by the City at any time per 9-11-8-J of Lauderdale City Code. Provide the number of adult and children living in each residential unit. For multi-unit buildings, please provide the information on additional sheets of paper as needed.

Unit No.: 1785 No. of adults: 2 No. of children under age 18: 0
Unit No.: 1787 No. of adults: VACANT No. of children under age 18: 0
Unit No.: _____ No. of adults: _____ No. of children under age 18: _____
Unit No.: _____ No. of adults: _____ No. of children under age 18: _____

LICENSE FEE SCHEDULE

Single family rental unit: Tier I initial license/ renewal \$30.00
Multi-family rental units: Tier I initial license/ renewal \$30.00 base + \$2.50/unit
Tier II license and renewal: \$100.00 per rental unit not in compliance
Inspection fee: \$34.00 per inspection
Note: Applications will not be processed until the city receives the proper fees.
Please make all checks payable to the "City of Lauderdale."
Total: \$ 69.00

CERTIFICATION

I hereby certify that no order of the City to repair, correct, or improve any part of this or any dwelling unit therein or pertaining to the operation thereof has been issued, or is presently outstanding which has not been fully complied with, to the complete satisfaction of any and all inspection officers of the City, to the best of my knowledge except as follow:

Signature: _____

Date: 8-29-06

FOR CITY USE ONLY

Department	Approved	Denied	Date	Signature
Building Insp.				
Administrator				

Date Fees Received	Amount Received	Receipt #	Date License Issued
<u>9/6/06</u>	<u>69.00</u>	<u>8206</u>	

10:30 on 10/17

Conditional Transfer

**CITY OF LAUDERDALE
RENTAL PROPERTY LICENSURE APPLICATION**

1891 Walnut Street
Lauderdale, MN 55113
Office: (651) 792-7650 Fax: (651) 631-2066

SEP 12 ENT'D

183

LICENSE PERIOD: Adoption through December 31, 2007

DATA PRIVACY NOTICE: The data you supply on this form will be used to assess your qualifications for the license. You are not legally required to provide this data, but we will not be able to grant the license without it. If a license is granted, the data you have supplied will constitute a public record and copies may be issued to anyone requesting them. The required data allows us to distinguish you from other applicants; to identify you in our license files; to verify that you are the person who applied for the license; to contact you if additional information is required; and to determine if any conviction you may have on record might affect your suitability as a license holder. Your residence address and phone number will be considered public data unless you request this information to be private and provide an alternative address and telephone number (see below).

Please sign to indicate that you have read the notice:

I request that my residence address and phone number be considered private data. My alternative address and phone number are as follows:

Alternative address: _____

City, State, Zip: _____

Telephone No.: _____

To License Applicant: Please complete all requested information on this application. Use separate paper for your responses, if needed.

PROPERTY INFORMATION AND DESCRIPTION

Rental Property Address: ~~1743~~ 1747 Eustis St Number of Rental Units: 1

Type of property: ☒ single family () duplex () multiple family dwelling

No. of rental units that are: 1 BR: _____ 2 BR: _____ 3 BR: _____ 4 BR: _____ other: _____

Total number of paved off street parking spaces: 2 spaces off alley

PROPERTY OWNER INFORMATION (Must list current owner)

Owner's name: Julian Taylor Telephone No. 651-330-3070

Address: 1743 Eustis St City, State, Zip: Lauderdale, MN 55113

Owner is: Sole Proprietor ☒ *Partnership () *Corporation ☒

* If a partnership or corporation, please include the names, addresses, and phone numbers for all partners/officers.

BUILDING MANAGER, CARETAKER, OR RESIDENT AGENT

(if 5+ units or owner does not live in Ramsey, Hennepin, Anoka, Carver, Dakota, Scott, Washington, Wright, Chisago, Isanti or Sherburne counties.)

Name & title: _____ Telephone No. _____

Address: _____ City, State, Zip: _____

EMERGENCY REPAIRS (must be completed)

**Name: Laura Korb

Telephone No. 612-867-4137 Rental Unit Number (if applicable): N/A

**This person is authorized to institute emergency repairs and is designated by the owner for emergency repairs.

This person may be a resident.

MORTGAGE COMPANY OR LENDER INFORMATION

Mortgage company, lender, or vendee***: PHH Mortgage
Address: P.O. Box 5452
City, State, Zip: Mount Laurel, NJ 08054-5452 Telephone No. 1-800-210-8849
***If property was purchased on a Contract for Deed, please include vendee information.

REGISTER OF OCCUPANCY

The owner or its resident agent shall keep a current register of occupancy for each rental dwelling. This register of occupancy may be reviewed by the City at any time per 9-11-8-J of Lauderdale City Code. Provide the number of adult and children living in each residential unit. For multi-unit buildings, please provide the information on additional sheets of paper as needed.

Unit No.: 1 No. of adults: 3 No. of children under age 18:
Unit No.: No. of adults: No. of children under age 18:
Unit No.: No. of adults: No. of children under age 18:
Unit No.: No. of adults: No. of children under age 18:

LICENSE FEE SCHEDULE

Single family rental unit: Tier I initial license/ renewal \$30.00 \$ 30.00
Multi-family rental units: Tier I initial license/ renewal \$30.00 base + \$2.50/unit \$
Tier II license and renewal: \$100.00 per rental unit not in compliance \$
Inspection fee: \$34.00 per inspection + \$ 34.00
Note: Applications will not be processed until the city receives the proper fees.
Please make all checks payable to the "City of Lauderdale." Total: \$ 64.00

CERTIFICATION

I hereby certify that no order of the City to repair, correct, or improve any part of this or any dwelling unit therein or pertaining to the operation thereof has been issued, or is presently outstanding which has not been fully complied with, to the complete satisfaction of any and all inspection officers of the City, to the best of my knowledge except as follow:

Signature: [Signature] Date: 9/8/06

FOR CITY USE ONLY

Department	Approved	Denied	Date	Signature
Building Insp.				
Administrator				

Date Fees Received	Amount Received	Receipt #	Date License Issued
<u>9/12/06</u>	<u>64.00</u>	<u>8221</u>	

City of Lauderdale
The Island in the Metro

CITY OF LAUDERDALE
LAUDERDALE CITY HALL
1891 WALNUT STREET
LAUDERDALE, MN 55113

January 4, 2007

Mr. Joe Taylor
1743 Eustis Street
Lauderdale, MN 55113

Dear Mr. Taylor:

Thank you for submitting information along with your request to receive an extension on making the necessary and required repairs to the rental property located at 1747 Eustis Street, specifically the garage.

The city inspected your property in October as a result of your application for a rental license as required in Lauderdale City Code. The inspection identified a few code violations you were required to fix. First, I want to thank you for completing many of the items identified in the inspection. The outstanding violation happens to be the garage structure.

It is my understanding from your letter and information that you would like to have three (3) to five (5) years to replace the garage. You state in your letter several points as to why you believe this to be reasonable, such as the garage is used as a furniture storage building, the garage is adjacent to your primary residence, the garage is 100+ years old, and the occupant of 1747 is a long time family friend and this house is no longer a rental property. As the property has not been sold and you are still the owner, even if funds are not changing hand, the city considers this a rental property and it is subject to the requirements of the ordinance.

I am willing to consider an extension for you to bring the garage into compliance. However, a period of three (3) to five (5) years is not acceptable. In other cases similar to yours, the property owners removed their garages within a couple of weeks. I understand you have a significant amount of furniture stored in the garage and you will need time to relocate the material. Therefore, I am giving you until July 31, 2007 to bring the garage into compliance. Remember to obtain a building or demolition permit for any work you will be doing.

Should you have any questions, feel free to contact me.

Sincerely,

Brian Heck
City Administrator

10/11 act
9:00

51

AUG 30 ENTD
HB

**CITY OF LAUDERDALE
RENTAL PROPERTY LICENSURE APPLICATION**

1891 Walnut Street
Lauderdale, MN 55113
Office: (651) 792-7650 Fax: (651) 631-2066

LICENSE PERIOD: Adoption through December 31, 2007

DATA PRIVACY NOTICE: The data you supply on this form will be used to assess your qualifications for the license. You are not legally required to provide this data, but we will not be able to grant the license without it. If a license is granted, the data you have supplied will constitute a public record and copies may be issued to anyone requesting them. The required data allows us to distinguish you from other applicants; to identify you in our license files; to verify that you are the person who applied for the license; to contact you if additional information is required; and to determine if any conviction you may have on record might affect your suitability as a license holder. Your residence address and phone number will be considered public data unless you request this information to be private and provide an alternative address and telephone number (see below).

Please sign to indicate that you have read the notice: Michael & Tracy

I request that my residence address and phone number be considered private data. My alternative address and phone number are as follows:

Alternative address: 3007 Garden Ave
City, State, Zip: Falcon HTS, MN 55113 Telephone No.: 651 647 9748

To License Applicant: Please complete all requested information on this application. Use separate paper for your responses, if needed.

PROPERTY INFORMATION AND DESCRIPTION

Rental Property Address: 1811+1813 East Sts Number of Rental Units: 2
Type of property: () single family (x) duplex () multiple family dwelling
No. of rental units that are: 1 BR: _____ 2 BR: 2 3 BR: _____ 4 BR: _____ other: _____
Total number of paved off street parking spaces: None

PROPERTY OWNER INFORMATION (Must list current owner)

Owner's name: Mike & Dave Tracy Telephone No. 651 647 9748
Address: 3007 Garden Ave City, State, Zip: Falcon HTS, MN 55113
Owner is: Sole Proprietor (x) *Partnership () *Corporation ()

* If a partnership or corporation, please include the names, addresses, and phone numbers for all partners/officers.

BUILDING MANAGER, CARETAKER, OR RESIDENT AGENT

(if 5+ units or owner does not live in Ramsey, Hennepin, Anoka, Carver, Dakota,
Scott, Washington, Wright, Chisago, Isanti or Sherburne counties.)

Name & title: Mike Tracy Telephone No. _____
Address: _____ City, State, Zip: _____

EMERGENCY REPAIRS (must be completed)

**Name: Peggy Bloomstren
Telephone No. 651 330 1589 Rental Unit Number (if applicable): 1811

**This person is authorized to institute emergency repairs and is designated by the owner for emergency repairs.
This person may be a resident.

MORTGAGE COMPANY OR LENDER INFORMATION

Mortgage company, lender, or vendee***: Mortgage Service Center
Address: P.O. Box 5452 Mt Laurel NJ 08054-5452
City, State, Zip: MT Laurel NJ 08054-5452 Telephone No. 1-888-882-1815

***If property was purchased on a Contract for Deed, please include vendee information.

REGISTER OF OCCUPANCY

The owner or its resident agent shall keep a current register of occupancy for each rental dwelling. This register of occupancy may be reviewed by the City at any time per 9-11-8-J of Lauderdale City Code. Provide the number of adult and children living in each residential unit. For multi-unit buildings, please provide the information on additional sheets of paper as needed.

Unit No.: 1811 No. of adults: 2 No. of children under age 18: 0
Unit No.: 1813 No. of adults: 1 No. of children under age 18: 2
Unit No.: _____ No. of adults: _____ No. of children under age 18: _____
Unit No.: _____ No. of adults: _____ No. of children under age 18: _____

LICENSE FEE SCHEDULE

Single family rental unit: Tier I initial license/ renewal \$30.00 \$ 30.00
Multi-family rental units: Tier I initial license/ renewal \$30.00 base + \$2.50/unit \$ 32.50
Tier II license and renewal: \$100.00 per rental unit not in compliance \$ _____
Inspection fee: \$34.00 per inspection + \$ 34.00

Note: Applications will not be processed until the city receives the proper fees.

Please make all checks payable to the "City of Lauderdale."

Total: \$

CERTIFICATION

I hereby certify that no order of the City to repair, correct, or improve any part of this or any dwelling unit therein or pertaining to the operation thereof has been issued, or is presently outstanding which has not been fully complied with, to the complete satisfaction of any and all inspection officers of the City, to the best of my knowledge except as follow:

Signature: Michael H Tracy Date: 8.24.2006

FOR CITY USE ONLY

Department	Approved	Denied	Date	Signature
Building Insp.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>1-4-7</u>	<u>[Signature]</u>
Administrator	<input type="checkbox"/>	<input type="checkbox"/>		

Date Fees Received	Amount Received	Receipt #	Date License Issued
<u>8/30/06</u>	<u>66.50</u>	<u>8188</u>	

HMED AL-BEHEARY, LUTCF

160 UNIVERSITY AVENUE NE, 215
FRIDLEY/MINNEAPOLIS, MINNESOTA 55432

Office: 763-502-8222
Toll Free: 877-502-8111
Fax: 763-502-8333
Mobile: 612-227-7526
Mail: aalbehea@amfam.com
24-Hour Claims Reporting: 800-374-1111
Securities Offered Through American Family Securities, LLC



REGISTERED REPRESENTATIVE
AMERICAN FAMILY SECURITIES, LLC
6000 AMERICAN PARKWAY
MADISON, WI 53783
1-888-428-5433

CITY OF LAUDERDALE
PROPERTY LICENSURE APPLICATION

1891 Walnut Street
Lauderdale, MN 55113

Office: (651) 792-7650 Fax: (651) 631-2066

OCT 16 ENT'D

AB

#1

LICENSE PERIOD: Adoption through December 31, 2007

DATA PRIVACY NOTICE: The data you supply on this form will be used to assess your qualifications for the license. You are not legally required to provide this data, but we will not be able to grant the license without it. If a license is granted, the data you have supplied will constitute a public record and copies may be issued to anyone requesting them. The required data allows us to distinguish you from other applicants; to identify you in our license files; to verify that you are the person who applied for the license; to contact you if additional information is required; and to determine if any conviction you may have on record might affect your suitability as a license holder. Your residence address and phone number will be considered public data unless you request this information to be private and provide an alternative address and telephone number (see below).

Please sign to indicate that you have read the notice: AHMED AL-BEHEARY

I request that my residence address and phone number be considered private data. My alternative address and phone number are as follows:

Alternative address: 7260 University Ave NE Ste 215
City, State, Zip: Fridley, MN 55432 Telephone No.: 612

To License Applicant: Please complete all requested information on this application. Use separate paper for your responses, if needed.

PROPERTY INFORMATION AND DESCRIPTION

Rental Property Address: 1962 Malvern St, 55113 Number of Rental Units: 2
Type of property: () single family (X) duplex () multiple family dwelling
No. of rental units that are: 1 BR: 2 2 BR: 2 3 BR: 2 4 BR: 2 other: 2 Car Garage
Total number of paved off street parking spaces: 2 Car Garage

PROPERTY OWNER INFORMATION (Must list current owner)

Owner's name: Ahmed Al-Beheary Telephone No. (612) 227-7526
Address: 7260 Univ. Ave NE Ste 215 City, State, Zip: Fridley, MN 55432
Owner is: Sole Proprietor (X) *Partnership () *Corporation ()

* If a partnership or corporation, please include the names, addresses, and phone numbers for all partners/officers.

BUILDING MANAGER, CARETAKER, OR RESIDENT AGENT

(if 5+ units or owner does not live in Ramsey, Hennepin, Anoka, Carver, Dakota, Scott, Washington, Wright, Chisago, Isanti or Sherburne counties.)

Name & title: _____ Telephone No. _____
Address: _____ City, State, Zip: _____

EMERGENCY REPAIRS (must be completed)

**Name: Ahmed Al-Beheary DBA [Alpha Construction Inc]
Telephone No. (763) 502-8222 Rental Unit Number (if applicable): _____

**This person is authorized to institute emergency repairs and is designated by the owner for emergency repairs. This person may be a resident.

MORTGAGE COMPANY OR LENDER INFORMATION

Mortgage company, lender, or vendee***: _____

Address: _____

City, State, Zip: _____

Telephone No. _____

***If property was purchased on a Contract for Deed, please include vendee information.

REGISTER OF OCCUPANCY

The owner or its resident agent shall keep a current register of occupancy for each rental dwelling. This register of occupancy may be reviewed by the City at any time per 9-11-8-J of Lauderdale City Code. Provide the number of adult and children living in each residential unit. For multi-unit buildings, please provide the information on additional sheets of paper as needed.

Unit No.: 1 No. of adults: 5 No. of children under age 18: 5.00
Unit No.: _____ No. of adults: _____ No. of children under age 18: _____
Unit No.: _____ No. of adults: _____ No. of children under age 18: _____
Unit No.: _____ No. of adults: _____ No. of children under age 18: _____

LICENSE FEE SCHEDULE

Single family rental unit: Tier I initial license/ renewal \$30.00 \$ 30
Multi-family rental units: Tier I initial license/ renewal \$30.00 base + \$2.50/unit \$ _____
Tier II license and renewal: \$100.00 per rental unit not in compliance \$ _____
Inspection fee: \$34.00 per inspection + \$ 34.00
Note: Applications will not be processed until the city receives the proper fees.
Please make all checks payable to the "City of Lauderdale." Total: \$ 64.00

CERTIFICATION

I hereby certify that no order of the City to repair, correct, or improve any part of this or any dwelling unit therein or pertaining to the operation thereof has been issued, or is presently outstanding which has not been fully complied with, to the complete satisfaction of any and all inspection officers of the City, to the best of my knowledge except as follow:

N/A

Signature: _____

Date: _____

10/10/2006

FOR CITY USE ONLY

Department	Approved /	Denied	Date	Signature/
Building Insp.			<u>10-27</u>	<u>[Signature]</u>
Administrator				

Date Fees Received	Amount Received	Receipt #	Date License Issued
<u>10/16/06</u>	<u>64.00</u>		

see 9/9

9/2 at 8:00

**CITY OF LAUDERDALE
RENTAL PROPERTY LICENSURE APPLICATION**

1891 Walnut Street
Lauderdale, MN 55113
Office: (651) 792-7650 Fax: (651) 631-2066

LICENSE PERIOD: Adoption through December 31, 2007

DATA PRIVACY NOTICE: The data you supply on this form will be used to assess your qualifications for the license. You are not legally required to provide this data, but we will not be able to grant the license without it. If a license is granted, the data you have supplied will constitute a public record and copies may be issued to anyone requesting them. The required data allows us to distinguish you from other applicants; to identify you in our license files; to verify that you are the person who applied for the license; to contact you if additional information is required; and to determine if any conviction you may have on record might affect your suitability as a license holder. Your residence address and phone number will be considered public data unless you request this information to be private and provide an alternative address and telephone number (see below).

Please sign to indicate that you have read the notice: _____

I request that my residence address and phone number be considered private data. My alternative address and phone number are as follows:

Alternative address: _____

City, State, Zip: _____

Telephone No.: _____

To License Applicant: Please complete all requested information on this application. Use separate paper for your responses, if needed.

PROPERTY INFORMATION AND DESCRIPTION

Rental Property Address: 1850 WALNUT Number of Rental Units: 6
Type of property: () single family () duplex (x) multiple family dwelling
No. of rental units that are: 1 BR: 6 2 BR: _____ 3 BR: _____ 4 BR: _____ other: 5
Total number of paved off street parking spaces: APPROXIMATELY 6

PROPERTY OWNER INFORMATION (Must list current owner)

Owner's name: GENE CHRISTIANSON Telephone No. 651-917-1933
Address: 1809 WALNUT City, State, Zip: LAUDERDALE MN 55113
Owner is: Sole Proprietor (x) *Partnership () *Corporation ()

* If a partnership or corporation, please include the names, addresses, and phone numbers for all partners/officers.

BUILDING MANAGER, CARETAKER, OR RESIDENT AGENT

(if 5+ units or owner does not live in Ramsey, Hennepin, Anoka, Carver, Dakota,
Scott, Washington, Wright, Chisago, Isanti or Sherburne counties.)

Name & title: GENE CHRISTIANSON Telephone No. 651-917-1933
Address: 1809 WALNUT City, State, Zip: LAUDERDALE MN 55113

EMERGENCY REPAIRS (must be completed)

**Name: BERNARD CHRISTIANSON

Telephone No. 651-645-8355 Rental Unit Number (if applicable): _____

**This person is authorized to institute emergency repairs and is designated by the owner for emergency repairs.
This person may be a resident.

MORTGAGE COMPANY OR LENDER INFORMATION

Mortgage company, lender, or vendee***: US BANKS
Address: PO. BOX 1800
City, State, Zip: ST PAUL, MN 55101 Telephone No. 612-872-2657
***If property was purchased on a Contract for Deed, please include vendee information.

REGISTER OF OCCUPANCY

The owner or its resident agent shall keep a current register of occupancy for each rental dwelling. This register of occupancy may be reviewed by the City at any time per 9-11-8-J of Lauderdale City Code. Provide the number of adult and children living in each residential unit. For multi-unit buildings, please provide the information on additional sheets of paper as needed.

Unit No.: <u>1</u>	No. of adults: <u>1</u>	No. of children under age 18: <u>1</u>
Unit No.: <u>2</u>	No. of adults: <u>1</u>	No. of children under age 18: <u>1</u>
Unit No.: <u>3</u>	No. of adults: <u>1</u>	No. of children under age 18: <u>1</u>
Unit No.: <u>4</u>	No. of adults: <u>1</u>	No. of children under age 18: <u>1</u>
<u>5</u>	<u>1</u>	<u>1</u>
<u>6</u>		

LICENSE FEE SCHEDULE

Single family rental unit: Tier I initial license/ renewal	\$30.00	\$	
Multi-family rental units: Tier I initial license/ renewal	\$30.00 base + \$2.50/unit	\$	<u>45.00</u>
Tier II license and renewal: \$100.00 per rental unit not in compliance		\$	
Inspection fee: \$34.00 per inspection			<u>+ \$ 34.00</u>
Note: Applications will not be processed until the city receives the proper fees. Please make all checks payable to the "City of Lauderdale."			Total: \$ <u>79.00</u>

CERTIFICATION

I hereby certify that no order of the City to repair, correct, or improve any part of this or any dwelling unit therein or pertaining to the operation thereof has been issued, or is presently outstanding which has not been fully complied with, to the complete satisfaction of any and all inspection officers of the City, to the best of my knowledge except as follow:

Signature: _____ Date: _____

FOR CITY USE ONLY

Department	Approved	Denied	Date	Signature
Building Insp.				
Administrator				

Date Fees Received	Amount Received	Receipt #	Date License Issued
<u>9/9/06</u>	<u>79.00</u>	<u>8222</u>	

call after 4/1/06 I-1

Stan - 635-9801

RECEIVED
1/3

CITY OF LAUDERDALE
RENTAL PROPERTY LICENSURE APPLICATION

1891 Walnut Street
Lauderdale, MN 55113
Office: (651) 792-7650 Fax: (651) 631-2066

LICENSE PERIOD: Adoption through December 31, 2007

DATA PRIVACY NOTICE: The data you supply on this form will be used to assess your qualifications for the license. You are not legally required to provide this data, but we will not be able to grant the license without it. If a license is granted, the data you have supplied will constitute a public record and copies may be issued to anyone requesting them. The required data allows us to distinguish you from other applicants; to identify you in our license files; to verify that you are the person who applied for the license; to contact you if additional information is required; and to determine if any conviction you may have on record might affect your suitability as a license holder. Your residence address and phone number will be considered public data unless you request this information to be private and provide an alternative address and telephone number (see below).

Please sign to indicate that you have read the notice: Michael R Drake

I request that my residence address and phone number be considered private data. My alternative address and phone number are as follows:

Alternative address: _____
City, State, Zip: _____ Telephone No.: _____

To License Applicant: Please complete all requested information on this application. Use separate paper for your responses, if needed.

PROPERTY INFORMATION AND DESCRIPTION

Rental Property Address: 1871 Walnut St Number of Rental Units: 7
Type of property: () single family () duplex (A) multiple family dwelling
No. of rental units that are: 1 BR: 7 2 BR: _____ 3 BR: _____ 4 BR: _____ other: _____
Total number of paved off street parking spaces: 9

PROPERTY OWNER INFORMATION (Must list current owner)

Owner's name: Michael R Drake & Stephanie Telephone No. 651-482-0410
Address: 4800 Larson Rd City, State, Zip: Shoreview 55126
Owner is: Sole Proprietor (X) *Partnership () *Corporation ()

* If a partnership or corporation, please include the names, addresses, and phone numbers for all partners/officers.

BUILDING MANAGER, CARETAKER, OR RESIDENT AGENT

(if 5+ units or owner does not live in Ramsey, Hennepin, Anoka, Carver, Dakota,
Scott, Washington, Wright, Chisago, Isanti or Sherburne counties.)

Name & title: Same as above Telephone No. _____
Address: _____ City, State, Zip: _____

EMERGENCY REPAIRS (must be completed)

**Name: Michael @/r Stephanie or Matt Drake
Telephone No. 651-482-0410 Rental Unit Number (if applicable): _____

**This person is authorized to institute emergency repairs and is designated by the owner for emergency repairs.
This person may be a resident.

MORTGAGE COMPANY OR LENDER INFORMATION

Mortgage company, lender, or vendee***: _____

Address: _____

City, State, Zip: _____

Telephone No. _____

***If property was purchased on a Contract for Deed, please include vendee information.

REGISTER OF OCCUPANCY

The owner or its resident agent shall keep a current register of occupancy for each rental dwelling. This register of occupancy may be reviewed by the City at any time per 9-11-8-J of Lauderdale City Code. Provide the number of adult and children living in each residential unit. For multi-unit buildings, please provide the information on additional sheets of paper as needed.

Unit No.: 1 No. of adults: 2 No. of children under age 18: 0
Unit No.: 2 No. of adults: 2 No. of children under age 18: 0
Unit No.: 3 No. of adults: 1 No. of children under age 18: 0
Unit No.: 4 No. of adults: 1 No. of children under age 18: 0

5
6

1
2

0
0

LICENSE FEE SCHEDULE

Single family rental unit: Tier I initial license/ renewal \$30.00 \$
Multi-family rental units: Tier I initial license/ renewal \$30.00 base + \$2.50/unit \$ 47.50
Tier II license and renewal: \$100.00 per rental unit not in compliance \$
Inspection fee: \$34.00 per inspection + \$ 34.00

Note: Applications will not be processed until the city receives the proper fees.
Please make all checks payable to the "City of Lauderdale."

Total: \$ 81.50

CERTIFICATION

I hereby certify that no order of the City to repair, correct, or improve any part of this or any dwelling unit therein or pertaining to the operation thereof has been issued, or is presently outstanding which has not been fully complied with, to the complete satisfaction of any and all inspection officers of the City, to the best of my knowledge except as follow:

Signature: _____ Date: _____

FOR CITY USE ONLY

Department	Approved	Denied	Date	Signature
Building Insp.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>1-4-7</u>	<u>[Signature]</u>
Administrator	<input type="checkbox"/>	<input type="checkbox"/>		

Date Fees Received	Amount Received	Receipt #	Date License Issued
<u>9/8/06</u>	<u>81.50</u>	<u>8215</u>	

10/4
Oct 10 2007

I1

SEP 08 ENT'D
163

CITY OF LAUDERDALE
RENTAL PROPERTY LICENSURE APPLICATION

1891 Walnut Street
Lauderdale, MN 55113

Office: (651) 792-7650 Fax: (651) 631-2066

LICENSE PERIOD: Adoption through December 31, 2007

DATA PRIVACY NOTICE: The data you supply on this form will be used to assess your qualifications for the license. You are not legally required to provide this data, but we will not be able to grant the license without it. If a license is granted, the data you have supplied will constitute a public record and copies may be issued to anyone requesting them. The required data allows us to distinguish you from other applicants; to identify you in our license files; to verify that you are the person who applied for the license; to contact you if additional information is required; and to determine if any conviction you may have on record might affect your suitability as a license holder. Your residence address and phone number will be considered public data unless you request this information to be private and provide an alternative address and telephone number (see below).

Please sign to indicate that you have read the notice: Anda R. Freeman Portfoler Nym

I request that my residence address and phone number be considered private data. My alternative address and phone number are as follows:

Alternative address: MID CONTINENT MGMT. CORP. 37 E. ISABEL ST.
City, State, Zip: ST. PAUL, MN 55107 Telephone No.: 651-291-0111

To License Applicant: Please complete all requested information on this application. Use separate paper for your responses, if needed.

PROPERTY INFORMATION AND DESCRIPTION

Rental Property Address: 1618 EUSTIS STREET Number of Rental Units: 24
Type of property: () single family () duplex (X) multiple family dwelling
No. of rental units that are: 1 BR: 9 2 BR: 14 3 BR: 1 4 BR: — other: —
Total number of paved off street parking spaces: 47

PROPERTY OWNER INFORMATION (Must list current owner)

Owner's name: LEONARD L. CASPARRE FAMILY TRUST Telephone No. —
Address: (ABOVE) City, State, Zip: —
Owner is: Sole Proprietor () *Partnership () *Corporation ()

* If a partnership or corporation, please include the names, addresses, and phone numbers for all partners/officers.

BUILDING MANAGER, CARETAKER, OR RESIDENT AGENT

(if 5+ units or owner does not live in Ramsey, Hennepin, Anoka, Carver, Dakota,
Scott, Washington, Wright, Chisago, Isanti or Sherburne counties.)

Name & title: JOE SIMMONS, Comm. Mgr. Telephone No. 651-399-1776 (C)
Address: (ABOVE) City, State, Zip: —

EMERGENCY REPAIRS (must be completed)

**Name: MID CONTINENT MGMT. CORP. (FOLLOW PROMPTS)
Telephone No. 651-291-0111 Rental Unit Number (if applicable): N/A

**This person is authorized to institute emergency repairs and is designated by the owner for emergency repairs.
This person may be a resident.

MORTGATE COMPANY OR LENDER INFORMATION

Mortgage company, lender, or vendee***: U.S. BANK
Address: P.O. Box 790401
City, State, Zip: St. Louis, MO 63179 Telephone No. 1-866-422-1079

***If property was purchased on a Contract for Deed, please include vendee information.

REGISTER OF OCCUPANCY (SEE ATTACHED)

The owner or its resident agent shall keep a current register of occupancy for each rental dwelling. This register of occupancy may be reviewed by the City at any time per 9-11-8-J of Lauderdale City Code. Provide the number of adult and children living in each residential unit. For multi-unit buildings, please provide the information on additional sheets of paper as needed.

Unit No.: _____ No. of adults: _____ No. of children under age 18: _____
Unit No.: _____ No. of adults: _____ No. of children under age 18: _____
Unit No.: _____ No. of adults: _____ No. of children under age 18: _____
Unit No.: _____ No. of adults: _____ No. of children under age 18: _____

LICENSE FEE SCHEDULE

Single family rental unit: Tier I initial license/ renewal \$30.00 \$ _____
Multi-family rental units: Tier I initial license/ renewal \$30.00 base + \$2.50/unit \$ 90.00
Tier II license and renewal: \$100.00 per rental unit not in compliance \$ _____
Inspection fee: \$34.00 per inspection + \$ 34.00
Note: Applications will not be processed until the city receives the proper fees.
Please make all checks payable to the "City of Lauderdale." Total: \$ 124.00

CERTIFICATION

I hereby certify that no order of the City to repair, correct, or improve any part of this or any dwelling unit therein or pertaining to the operation thereof has been issued, or is presently outstanding which has not been fully complied with, to the complete satisfaction of any and all inspection officers of the City, to the best of my knowledge except as follow:

Signature: _____

Date: 8/29/06

FOR CITY USE ONLY

Department	Approved	Denied	Date	Signature
Building Insp.				
Administrator				

Date Fees Received	Amount Received	Receipt #	Date License Issued
<u>9/8/06</u>	<u>124.00</u>	<u>8216</u>	

**CITY OF LAUDERDALE
RENTAL PROPERTY LICENSURE APPLICATION**

1891 Walnut Street
Lauderdale, MN 55113
Office: (651) 792-7650 Fax: (651) 631-2066

SEP 08 ENTD
113

LICENSE PERIOD: Adoption through December 31, 2007

DATA PRIVACY NOTICE: The data you supply on this form will be used to assess your qualifications for the license. You are not legally required to provide this data, but we will not be able to grant the license without it. If a license is granted, the data you have supplied will constitute a public record and copies may be issued to anyone requesting them. The required data allows us to distinguish you from other applicants; to identify you in our license files; to verify that you are the person who applied for the license; to contact you if additional information is required; and to determine if any conviction you may have on record might affect your suitability as a license holder. Your residence address and phone number will be considered public data unless you request this information to be private and provide an alternative address and telephone number (see below).

Please sign to indicate that you have read the notice: Deanna Zimmerman Portello

I request that my residence address and phone number be considered private data. My alternative address and phone number are as follows:

Alternative address: MID CONTINENT MGMT. CORP., 37 E. ISABEL ST.
City, State, Zip: ST. PAUL, MN 55107 Telephone No.: 651-291-0111

To License Applicant: Please complete all requested information on this application. Use separate paper for your responses, if needed.

PROPERTY INFORMATION AND DESCRIPTION

Rental Property Address: 1619 CARL STREET Number of Rental Units: 24
Type of property: () single family () duplex () multiple family dwelling
No. of rental units that are: 1 BR: 7 2 BR: 17 3 BR: — 4 BR: — other: —
Total number of paved off street parking spaces: 23

PROPERTY OWNER INFORMATION (Must list current owner)

Owner's name: LEONARD L. CASPARE FAMILY TRUST Telephone No. —
Address: — (ABOVE) — City, State, Zip: —

Owner is: Sole Proprietor () *Partnership () *Corporation ()

* If a partnership or corporation, please include the names, addresses, and phone numbers for all partners/officers.

BUILDING MANAGER, CARETAKER, OR RESIDENT AGENT

(if 5+ units or owner does not live in Ramsey, Hennepin, Anoka, Carver, Dakota,
Scott, Washington, Wright, Chisago, Isanti or Sherburne counties.)

Name & title: JOE SIMMONS (Comm. Mgr.) Telephone No. 651-399-1776 (C)
Address: (ABOVE) City, State, Zip: —

EMERGENCY REPAIRS (must be completed)

**Name: MID CONTINENT MGMT. CORP. (FOLLOW PROMPTS)
Telephone No. 651-291-0111 Rental Unit Number (if applicable): NA

**This person is authorized to institute emergency repairs and is designated by the owner for emergency repairs.
This person may be a resident.

MORTGAGE COMPANY OR LENDER INFORMATION

Mortgage company, lender, or vendee***: U.S. BANK

Address: P.O. Box 790401

City, State, Zip: St. Louis, MO 63179 Telephone No. 1-866-422-1079

***If property was purchased on a Contract for Deed, please include vendee information.

REGISTER OF OCCUPANCY (SEE ATTACHED)

The owner or its resident agent shall keep a current register of occupancy for each rental dwelling. This register of occupancy may be reviewed by the City at any time per 9-11-8-J of Lauderdale City Code. Provide the number of adult and children living in each residential unit. For multi-unit buildings, please provide the information on additional sheets of paper as needed.

Unit No.: _____	No. of adults: _____	No. of children under age 18: _____
Unit No.: _____	No. of adults: _____	No. of children under age 18: _____
Unit No.: _____	No. of adults: _____	No. of children under age 18: _____
Unit No.: _____	No. of adults: _____	No. of children under age 18: _____

LICENSE FEE SCHEDULE

Single family rental unit: Tier I initial license/ renewal	\$30.00	\$ _____
Multi-family rental units: Tier I initial license/ renewal	\$30.00 base + \$2.50/unit	\$ <u>90.00</u>
Tier II license and renewal: \$100.00 per rental unit not in compliance		\$ _____
Inspection fee: \$34.00 per inspection		+ \$ <u>34.00</u>

Note: Applications will not be processed until the city receives the proper fees.

Please make all checks payable to the "City of Lauderdale."

Total: \$ 124.00

CERTIFICATION

I hereby certify that no order of the City to repair, correct, or improve any part of this or any dwelling unit therein or pertaining to the operation thereof has been issued, or is presently outstanding which has not been fully complied with, to the complete satisfaction of any and all inspection officers of the City, to the best of my knowledge except as follow:

Signature: _____

Date: 8/29/06

FOR CITY USE ONLY

Department	Approved	Denied	Date	Signature
Building Insp.				
Administrator				

Date Fees Received	Amount Received	Receipt #	Date License Issued
<u>9/18/06</u>	<u>124.00</u>	<u>8216</u>	

SEP 08 ENT'D
HB

**CITY OF LAUDERDALE
RENTAL PROPERTY LICENSURE APPLICATION**

1891 Walnut Street

Lauderdale, MN 55113

Office: (651) 792-7650

Fax: (651) 631-2066

LICENSE PERIOD: Adoption through December 31, 2007

DATA PRIVACY NOTICE: The data you supply on this form will be used to assess your qualifications for the license. You are not legally required to provide this data, but we will not be able to grant the license without it. If a license is granted, the data you have supplied will constitute a public record and copies may be issued to anyone requesting them. The required data allows us to distinguish you from other applicants; to identify you in our license files; to verify that you are the person who applied for the license; to contact you if additional information is required; and to determine if any conviction you may have on record might affect your suitability as a license holder. Your residence address and phone number will be considered public data unless you request this information to be private and provide an alternative address and telephone number (see below).

Please sign to indicate that you have read the notice: Anna M. Freeman

I request that my residence address and phone number be considered private data. My alternative address and phone number are as follows:

Alternative address: MID CONTINENT MGMT. CORP., 37 E. ISABEL ST.
City, State, Zip: ST. PAUL, MN 55107 Telephone No.: 651-291-0111

To License Applicant: Please complete all requested information on this application. Use separate paper for your responses, if needed.

PROPERTY INFORMATION AND DESCRIPTION

Rental Property Address: 1622 CARL STREET Number of Rental Units: 48
Type of property: () single family () duplex (X) multiple family dwelling
No. of rental units that are: 1 BR: 27 2 BR: 21 3 BR: — 4 BR: — other: —
Total number of paved off street parking spaces: 74

PROPERTY OWNER INFORMATION (Must list current owner)

Owner's name: LEONARD L. GASPARRE FAMILY TRUST Telephone No. —

Address: (ABOVE) City, State, Zip: —

Owner is: Sole Proprietor () *Partnership () *Corporation ()

* If a partnership or corporation, please include the names, addresses, and phone numbers for all partners/officers.

BUILDING MANAGER, CARETAKER, OR RESIDENT AGENT

(if 5+ units or owner does not live in Ramsey, Hennepin, Anoka, Carver, Dakota,
Scott, Washington, Wright, Chisago, Isanti or Sherburne counties.)

Name & title: JOE SIMMONS, COMM. MGR. Telephone No. 651-399-1776 (C)
Address: (ABOVE) City, State, Zip: —

EMERGENCY REPAIRS (must be completed)

**Name: MID CONTINENT MGMT. CORP. (FOLLOW PROMPTS)
Telephone No. 651-291-0111 Rental Unit Number (if applicable): N/A

**This person is authorized to institute emergency repairs and is designated by the owner for emergency repairs.
This person may be a resident.

MORTGATE COMPANY OR LENDER INFORMATION

Mortgage company, lender, or vendee***: U.S. BANK
Address: P.O. Box 790401
City, State, Zip: St. Louis, MO 63179 Telephone No. 1-866-422-1079
***If property was purchased on a Contract for Deed, please include vendee information.

REGISTER OF OCCUPANCY (SEE ATTACHED)

The owner or its resident agent shall keep a current register of occupancy for each rental dwelling. This register of occupancy may be reviewed by the City at any time per 9-11-8-J of Lauderdale City Code. Provide the number of adult and children living in each residential unit. For multi-unit buildings, please provide the information on additional sheets of paper as needed.

Unit No.:	No. of adults:	No. of children under age 18:
Unit No.:	No. of adults:	No. of children under age 18:
Unit No.:	No. of adults:	No. of children under age 18:
Unit No.:	No. of adults:	No. of children under age 18:

LICENSE FEE SCHEDULE

Single family rental unit: Tier I initial license/ renewal	\$30.00	\$
Multi-family rental units: Tier I initial license/ renewal	\$30.00 base + \$2.50/unit	\$ <u>150.00</u>
Tier II license and renewal: \$100.00 per rental unit not in compliance		\$
Inspection fee: \$34.00 per inspection		+ \$ 34.00
Note: Applications will not be processed until the city receives the proper fees. Please make all checks payable to the "City of Lauderdale."		Total: \$ <u>184.00</u>

CERTIFICATION

I hereby certify that no order of the City to repair, correct, or improve any part of this or any dwelling unit therein or pertaining to the operation thereof has been issued, or is presently outstanding which has not been fully complied with, to the complete satisfaction of any and all inspection officers of the City, to the best of my knowledge except as follow:

Signature: [Signature] Date: 8/29/06
Med Control Mgmt.

FOR CITY USE ONLY

Department	Approved	Denied	Date	Signature
Building Insp.				
Administrator				

Date Fees Received	Amount Received	Receipt #	Date License Issued
9/8/06	184.00	8216	

NEW CITY OF LAUDERDALE
SEP 08 2007
HB3

**CITY OF LAUDERDALE
RENTAL PROPERTY LICENSURE APPLICATION**

1891 Walnut Street
Lauderdale, MN 55113

Office: (651) 792-7650 Fax: (651) 631-2066

LICENSE PERIOD: Adoption through December 31, 2007

DATA PRIVACY NOTICE: The data you supply on this form will be used to assess your qualifications for the license. You are not legally required to provide this data, but we will not be able to grant the license without it. If a license is granted, the data you have supplied will constitute a public record and copies may be issued to anyone requesting them. The required data allows us to distinguish you from other applicants; to identify you in our license files; to verify that you are the person who applied for the license; to contact you if additional information is required; and to determine if any conviction you may have on record might affect your suitability as a license holder. Your residence address and phone number will be considered public data unless you request this information to be private and provide an alternative address and telephone number (see below).

Please sign to indicate that you have read the notice: *Anna LaFramme*

I request that my residence address and phone number be considered private data. My alternative address and phone number are as follows:

Alternative address: MID CONTINENT MGMT. CORP., 37 E. ISABEL ST.
City, State, Zip: ST. PAUL, MN 55107 Telephone No.: 651-291-0111

To License Applicant: Please complete all requested information on this application. Use separate paper for your responses, if needed.

PROPERTY INFORMATION AND DESCRIPTION

Rental Property Address: 1630 EUSTIS STREET Number of Rental Units: 17
Type of property: () single family () duplex (X) multiple family dwelling
No. of rental units that are: 1 BR: 5 2 BR: 12 3 BR: — 4 BR: — other: —
Total number of paved off street parking spaces: 27

PROPERTY OWNER INFORMATION (Must list current owner)

Owner's name: LEONARAL CASPARRE FAMILY TRUST Telephone No. —
Address: (ABOVE) City, State, Zip: —

Owner is: Sole Proprietor () *Partnership () *Corporation ()

* If a partnership or corporation, please include the names, addresses, and phone numbers for all partners/officers.

BUILDING MANAGER, CARETAKER, OR RESIDENT AGENT

(if 5+ units or owner does not live in Ramsey, Hennepin, Anoka, Carver, Dakota,
Scott, Washington, Wright, Chisago, Isanti or Sherburne counties.)

Name & title: JOE SUMMONS, COMM. MGR. Telephone No. 651-399-1776 (C)
Address: (ABOVE) City, State, Zip: —

EMERGENCY REPAIRS (must be completed)

**Name: MID CONTINENT MGMT. CORP. (FOLLOW PROMPTS)
Telephone No. 651-291-0111 Rental Unit Number (if applicable): NA

**This person is authorized to institute emergency repairs and is designated by the owner for emergency repairs.
This person may be a resident.

MORTGAGE COMPANY OR LENDER INFORMATION

Mortgage company, lender, or vendee***: U.S. BANK
Address: P.O. Box 790401
City, State, Zip: St. Louis, MO 63179 Telephone No. 1-866-422-1079
***If property was purchased on a Contract for Deed, please include vendee information.

REGISTER OF OCCUPANCY (SEE ATTACHED)

The owner or its resident agent shall keep a current register of occupancy for each rental dwelling. This register of occupancy may be reviewed by the City at any time per 9-11-8-J of Lauderdale City Code. Provide the number of adult and children living in each residential unit. For multi-unit buildings, please provide the information on additional sheets of paper as needed.

Unit No.:	No. of adults:	No. of children under age 18:
Unit No.:	No. of adults:	No. of children under age 18:
Unit No.:	No. of adults:	No. of children under age 18:
Unit No.:	No. of adults:	No. of children under age 18:

LICENSE FEE SCHEDULE

Single family rental unit: Tier I initial license/ renewal	\$30.00	\$
Multi-family rental units: Tier I initial license/ renewal	\$30.00 base + \$2.50/unit	\$ <u>72.50</u>
Tier II license and renewal: \$100.00 per rental unit not in compliance		\$
Inspection fee: \$34.00 per inspection		+ \$ <u>34.00</u>

Note: Applications will not be processed until the city receives the proper fees.
Please make all checks payable to the "City of Lauderdale."

Total: \$ 106.50

CERTIFICATION

I hereby certify that no order of the City to repair, correct, or improve any part of this or any dwelling unit therein or pertaining to the operation thereof has been issued, or is presently outstanding which has not been fully complied with, to the complete satisfaction of any and all inspection officers of the City, to the best of my knowledge except as follow:

Signature: [Signature]

Date: 8/29/06

FOR CITY USE ONLY

Department	Approved	Denied	Date	Signature
Building Insp.				
Administrator				

Date Fees Received	Amount Received	Receipt #	Date License Issued
<u>9/8/06</u>	<u>106.50</u>	<u>98210</u>	

CITY OF LAUDERDALE
RENTAL PROPERTY LICENSURE APPLICATION

1891 Walnut Street
Lauderdale, MN 55113

Office: (651) 792-7650 Fax: (651) 631-2066

SEP 08 ENTD
HB

LICENSE PERIOD: Adoption through December 31, 2007

DATA PRIVACY NOTICE: The data you supply on this form will be used to assess your qualifications for the license. You are not legally required to provide this data, but we will not be able to grant the license without it. If a license is granted, the data you have supplied will constitute a public record and copies may be issued to anyone requesting them. The required data allows us to distinguish you from other applicants; to identify you in our license files; to verify that you are the person who applied for the license; to contact you if additional information is required; and to determine if any conviction you may have on record might affect your suitability as a license holder. Your residence address and phone number will be considered public data unless you request this information to be private and provide an alternative address and telephone number (see below).

Please sign to indicate that you have read the notice: Anna J. Freeman

I request that my residence address and phone number be considered private data. My alternative address and phone number are as follows:

Alternative address: MID CONTINENT MGMT. CORP, 37 E. ISABEL ST.
City, State, Zip: ST. PAUL, MN 55107 Telephone No.: 651-291-0111

To License Applicant: Please complete all requested information on this application. Use separate paper for your responses, if needed.

PROPERTY INFORMATION AND DESCRIPTION

Rental Property Address: 1626 EUSTIS ST. Number of Rental Units: 17
Type of property: () single family () duplex ☒ multiple family dwelling
No. of rental units that are: 1 BR: 5 2 BR: 12 3 BR: — 4 BR: — other: —
Total number of paved off street parking spaces: 25

PROPERTY OWNER INFORMATION (Must list current owner)

Owner's name: LEONARD L. GASPARE Family Trust Telephone No. —
Address: (ABOVE) City, State, Zip: —
Owner is: Sole Proprietor () *Partnership () *Corporation ()

* If a partnership or corporation, please include the names, addresses, and phone numbers for all partners/officers.

BUILDING MANAGER, CARETAKER, OR RESIDENT AGENT

(if 5+ units or owner does not live in Ramsey, Hennepin, Anoka, Carver, Dakota, Scott, Washington, Wright, Chisago, Isanti or Sherburne counties.)

Name & title: JOE SIMMONIAS, COMM. MGR. Telephone No. 651-399-1776 (C)
Address: (ABOVE) City, State, Zip: —

EMERGENCY REPAIRS (must be completed)

**Name: MID CONTINENT MGMT. CORP. (FOLLOW PROMPTS)
Telephone No. 651-291-0111 Rental Unit Number (if applicable): N/A

**This person is authorized to institute emergency repairs and is designated by the owner for emergency repairs.
This person may be a resident.

MORTGAGE COMPANY OR LENDER INFORMATION

Mortgage company, lender, or vendee***: U.S. BANK
 Address: P.O. Box 790401
 City, State, Zip: ST. LOUIS, MO 63179 Telephone No. 1-866-422-1079
 ***If property was purchased on a Contract for Deed, please include vendee information.

REGISTER OF OCCUPANCY (SEE ATTACHED LIST)

The owner or its resident agent shall keep a current register of occupancy for each rental dwelling. This register of occupancy may be reviewed by the City at any time per 9-11-8-J of Lauderdale City Code. Provide the number of adult and children living in each residential unit. For multi-unit buildings, please provide the information on additional sheets of paper as needed.

Unit No.: _____	No. of adults: _____	No. of children under age 18: _____
Unit No.: _____	No. of adults: _____	No. of children under age 18: _____
Unit No.: _____	No. of adults: _____	No. of children under age 18: _____
Unit No.: _____	No. of adults: _____	No. of children under age 18: _____

LICENSE FEE SCHEDULE

Single family rental unit: Tier I initial license/ renewal	\$30.00	\$	_____
Multi-family rental units: Tier I initial license/ renewal	\$30.00 base + \$2.50/unit	\$	<u>72.50</u>
Tier II license and renewal: \$100.00 per rental unit not in compliance		\$	_____
Inspection fee: \$34.00 per inspection		\$	<u>34.00</u>
Note: Applications will not be processed until the city receives the proper fees.			
Please make all checks payable to the "City of Lauderdale."			
		Total:	\$ <u>106.50</u>

CERTIFICATION

I hereby certify that no order of the City to repair, correct, or improve any part of this or any dwelling unit therein or pertaining to the operation thereof has been issued, or is presently outstanding which has not been fully complied with, to the complete satisfaction of any and all inspection officers of the City, to the best of my knowledge except as follow:

Signature: [Signature] Date: 8/24/06
Med. Certificate Noted

FOR CITY USE ONLY

Department	Approved	Denied	Date	Signature
Building Insp.				
Administrator				

Date Fees Received	Amount Received	Receipt #	Date License Issued
<u>9/8/06</u>	<u>106.50</u>	<u>8216</u>	

LAUDERDALE COUNCIL ACTION FORM

TYPE OF REQUEST

Consent ☐
Action ☒
Resolution ☐
Information ☐
Work session ☐

MEETING DATE Tuesday, January 9, 2007

AGENDA NUMBER 11-A

DESCRIPTION Selection of Audit Firm

BACKGROUND OR PAST COUNCIL ACTION

The Council requested staff issue an RFP for audit services. This was completed and the city received three responses to the RFP. A committee consisting of Council members Doherty and Christensen reviewed the responses and met with staff on Wednesday, January 3, 2007 to discuss and make a recommendation. The committee is recommending Abdo, Eyke and Meyer if they agree to remove Mr. Andy Berg from the audit process.

Administrator Heck spoke to the Managing partner and he stated Mr. Berg will not be part of the audit team.

OPTIONS

1. Award audit services to Abdo, et. al.
2. Award audit services to KDV.
3. Reissue the RFP.

STAFF RECOMMENDATION

The committee recommends awarding audit services to Abdo as they have agreed to meet the requirements of the City.

COUNCIL ACTION

MOTION BY _____

SECOND _____

STAFF ACTION

LAUDERDALE COUNCIL ACTION FORM

TYPE OF REQUEST

- Consent ☐
Action ☐
Resolution ☐
Information ☐
Work session ☐

MEETING DATE Tuesday, January 9, 2007**AGENDA NUMBER** _____**DESCRIPTION** Termination of Water Improvement
Fund**BACKGROUND OR PAST COUNCIL ACTION**

The budget adopted by the council calls for the closing of Fund 409 Water Improvement Fund. Residents are assessed a surcharge of 5% on water usage and collected funds are placed in this Fund. Since Lauderdale is part of the St. Paul Regional Water Service and the Water Service is responsible for repairs and maintenance, the city does not need to collect the surcharge.

OPTIONS**STAFF RECOMMENDATION**

Staff recommends adopting Resolution No. 010907A Closing Fund 409.

COUNCIL ACTION**MOTION BY** _____**SECOND** _____**STAFF ACTION**

RESOLUTION NO. 010907A

**THE CITY OF LAUDERDALE
COUNTY OF RAMSEY
STATE OF MINNESOTA**

**RESOLUTION TERMINATING FUND 409 – WATER
UTILITY IMPROVEMENT FUND**

WHEREAS, the City Council of the City of Lauderdale determined the Water Utility Fund is no longer a necessary fund; and

WHEREAS, the St. Paul Regional Water Service provides all repair and maintenance to the water system; and

WHEREAS, the City of Lauderdale is a member of the St. Paul Regional Water Service;

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Lauderdale, Minnesota that

1. The Water Utility Fund be officially closed effective January 1, 2007; and
2. The remaining fund balance in the fund be transferred to the Park Improvement Fund – Fund 404; and
3. The 5% surcharge on water bills be discontinued.

CITY OF LAUDERDALE)
COUNTY OF RAMSEY)
STATE OF MINNESOTA)

ss

I, Brian Heck, being duly qualified and City Administrator for the City of Lauderdale, Ramsey County, Minnesota, do hereby certify that the attached and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Lauderdale on January 9, 2007 as the same appears in the minutes of said meeting on file and of record in City Offices.

Dated this 9th day of January, 2007.

(ATTEST)

Jeffrey Dains, Mayor

(SEAL)

Brian W. Heck

LAUDERDALE COUNCIL ACTION FORM

TYPE OF REQUEST

Consent ☐
Action ☐
Resolution ☐
Information ☐
Work session ☐

MEETING DATE Tuesday, January 9, 2007

AGENDA NUMBER _____

DESCRIPTION Transfer funds from Fund 405 TIF to
Debt Service Funds

BACKGROUND OR PAST COUNCIL ACTION

The council chose not to levy dollars to pay the bonds issued for the street and utility projects. The council has not levied dollars for this purpose in the past several years. To maintain an adequate fund balance in the debt service accounts to reduce the amount of levy needed in the future, the 2007 budget calls for a transfer of \$150,000 from Fund 405 TIF Project Fund to the Debt Service Funds 302, 303, and 304. The council amended the appropriate uses for TIF funds to include infrastructure improvements.

OPTIONS**STAFF RECOMMENDATION**

Staff recommends adopting Resolution No. 010907D Transferring \$150,000 from Fund 405 TIF Project Fund to Funds 302, 303, and 304 following final audit (\$50,000 to each fund).

COUNCIL ACTION

MOTION BY _____

SECOND _____

STAFF ACTION

RESOLUTION NO. 010907B

**THE CITY OF LAUDERDALE
COUNTY OF RAMSEY
STATE OF MINNESOTA**

**RESOLUTION TRANSFERRING FUNDS FROM FUND 405 TO
DEBT SERVICE FUNDS 302, 303, AND 304**

WHEREAS, the City Council of the City of Lauderdale issued General Revenue Bonds for the construction and rehabilitation of local streets in 2000, 2002 and 2003; and

WHEREAS, the bonds are backed by the taxing authority of the City of Lauderdale; and

WHEREAS, the City of Lauderdale has an active Tax Increment Finance District; and

WHEREAS, the TIF plan allows the City Council to use proceeds for street and utility improvements; and

WHEREAS, the City Council included a transfer of funds from the TIF Fund to the Debt Service Funds in the adopted 2007 Lauderdale City Budget; and

WHEREAS, the City Council of the City of Lauderdale has a desire to keep the levy at a reasonable level and still provide necessary services.

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Lauderdale, Minnesota that \$150,000 from Fund 405 – Tax Increment Project Fund be equally distributed and transferred to each debt service fund (funds 302, 303, and 304).

CITY OF LAUDERDALE)
COUNTY OF RAMSEY)
STATE OF MINNESOTA)

ss

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Dated this 9th day of January, 2007.

(ATTEST)

Jeffrey Dains, Mayor

(SEAL)

Brian W. Heck