### CITY OF FALCON HEIGHTS Regular Meeting of the City Council City Hall 2077 West Larpenteur Avenue

### AGENDA February 13, 2013

| A. | CALL TO ORDER:   |   |
|----|--|---|
| В. | ROLL CALL:   | LINDSTROM HARRIS GOSLINE<br>LONG MERCER-TAYLOR<br>FISCHER |
| C. | PRESENTATIONS:  1. NYFS Update – Je  2. U of M Sustainabil | rry Hrmotka<br>ity students – Falcon Heights' findings    |
| D. | APPROVAL OF MIN  | NUTES: January 23, 2013                                   |
| E. | PUBLIC HEARINGS  | :   |
| F. | Payroll through 1/29<br>2. Approval of City                | ments through 2/5/2013: \$158,485<br>9/2013: \$15,626.38  |
| G: | POLICY ITEMS:<br>1.  |   |
| H. | INFORMATION/A  | NNOUNCEMENTS:   |
| I. | COMMUNITY FOR  | JM:   |
| J. | ADJOURNMENT:   |   |

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### CITY OF FALCON HEIGHTS Regular Meeting of the City Council City Hall 2077 West Larpenteur Avenue

### AGENDA January 23, 2013

- A. CALL TO ORDER: 7:03pm
- B. ROLL CALL: LINDSTROM \_X\_ HARRIS \_X\_ GOSLINE \_AB\_ LONG \_AB\_ MERCER-TAYLOR \_X\_\_

FISCHER \_X\_\_

- C. PRESENTATIONS:
  - 1. Public Initiatives Effort Jon Commers

Jon Commers of Strong Towns presented information on the Public Work Model for Our Times effort of which the city is a partner. (C-1 attached)

- 2. Update from Greater Metropolitan Housing Corporation/Housing Resource Center (GMHC)- Suzanne Snyder Suzanne Snyder presented information on GMHC. (C-2 attached)
- D. APPROVAL OF MINUTES: January 9, 2013 Approved
- E. PUBLIC HEARINGS:
- F. CONSENT AGENDA: Beth Mercer-Taylor Moved Approval 3-0
  - 1. General Disbursements through 1/17/2013: \$84,136.44

Payroll through 1/15/2013: \$13,330.49

- 2. Approval of City License
- G: POLICY ITEMS:
  - 1. Fire Department FEMA grant acceptance Pamela Harris Moved Approval 3-0
- H. INFORMATION/ANNOUNCEMENTS:

Council member Beth Mercer-Taylor

The Grove Park ice rink will be established, weather dependent.

### Council member Pam Harris

Planning Commission met last night and worked on Special Events Ordinance.

### Mayor Peter Lindstrom

Community Forum on Gun Violence, January 29, 2013, 7:00pm at City Hall Winterfest, January 27, 2013, 1pm-4pm at Community Park

Council member Chuck Long/via written comments

Park board met and discussed noxious weeds in parks, board will be reaching out for ideas/expertise from U of M and DNR.

### I. COMMUNITY FORUM:

Grayton Becke, 1905 Albert Street North

- Home: 1897 Albert Street- Dumpster sitting out. Has a concern about city not having an ordinance against dumpsters in yard.
- Home: 1906 Albert Street- Concerned they are renting the home without a rental license.
- J. ADJOURNMENT: 8:25pm

### **C-1**



### With The People: A Public Work Model for Our Times

### THE PUBLIC WORK OF COMMUNITY DESIGN

Minnesota citizens pay taxes to fund public systems we share. We also volunteer at rates unmatched nationally. However, the way we engage public systems is primarily as consumers, not designers or producers of these critical goods. We miss valuable opportunities to contribute citizen resources to the common good that extend far beyond financial payment.

We also have skills to rethink and redesign the systems on which we rely for food, education and training, water, public safety and housing. Engaging people directly in the design of these systems will add valuable and underutilized perspective to public decision making, while building civic muscle and problem-solving capacity.

Funded by the Bush Foundation, this initiative is a partnership between the City of Falcon Heights, Strong Towns, Center for Democracy and Citizenship at Augsburg College and the College of Design, University of Minnesota. The goal of the initiative is to explore and expand the capacity of Falcon Heights residents of all ages to produce public goods. One approach is using a public achievement model to stimulate the generation of ideas, this initiative will expand the pool of assets available for investment in Falcon Heights and its people. Two groups of young people will be involved:

Elementary and secondary students are one significant contributory group for the initiative. Nearly 1,200 people under age 18 live in Falcon Heights. Many of these residents attend Falcon Heights Elementary School, Brimhall Elementary School, or Roseville High School, potential partners in the initiative. Some students are involved in Project Return at the Capitol View Educational Building. Organizations such including Northwest Youth and Family Services are also involved in the work.

Young adults, including the over 9,000 students at the University of Minnesota pursue courses at the campus located within the City represent the second key demographic for the initiative. Young adults - including the "Millennials" who have come of age in the last ten years, bear values and attitudes about their social and physical environment different from recent generations. On issues including work, housing preferences and policy topics like agriculture and climate change, young Americans bring a distinct perspective to the public discourse. 1666 Coffman residences is a potential partner in this work.

Adults other than students present the third population to be tied into the community design work. Parents of school-age children, retirees and other adults bring life experience and skills to the process in ways that young people do not. The exchange of ideas among young and old and in between will develop civic muscle for use in the present and future, in Falcon Heights and globally.

Implementation of the recommendations that emerge is an extension of the initiative, to be explored in partnership with the City, the University, the Roseville School District, and others. The process of engaging participants in the public work of building their community also produces important outcomes, in the development of the skills required to produce a broad range of public goods.











### **OUTCOMES**

This public work initiative in Falcon Heights will explore the potential of municipal governments to coordinate non-financial contributions to the commonwealth as an aspect of effective future public investment and governance. Suited to a time ripe for social innovation, they represent alternative approaches to how we manage critical public systems. The initiative aims for the two tandem and self-reinforcing outcomes:

one, by investing our skills in public purposes, citizens **co-produce public goods** that we value but have allowed to diminish in recent years, and;

two, by engaging in this co-production, we **build skills and relationships**, and rebuild an important element of civic muscle.

### **ABOUT THE PARTNERS**

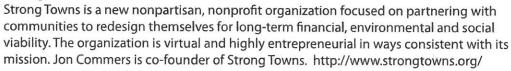
### Falcon Heights Residence Formula: Particular Particul

### **City of Falcon Heights**

The City of Falcon Heights is a community of roughly 5,600 residents, adjacent to Saint Paul to the south and featuring two prominent regional assets: The University of Minnesota's Saint Paul campus, and the grounds of the Minnesota State Fair. The core partners in the initiative are the people of Falcon Heights. Mayor Peter Lindstrom, the City Council, and City Administrator Bart Fischer are directly involved in the visioning and implementation of the pilot project. http://www.falconheights.org/



### **Strong Towns**





### Center for Democracy and Citizenship, Augsburg College

The Center for Democracy and Citizenship collaborates with a variety of partners to promote active citizenship and public work by people of all ages. The center's work is grounded in the belief that a healthy democracy requires everyone's participation, and that each of us has something to contribute. Dennis Donovan has been a part of Public Achievement since its infancy when he was principal at Saint Bernards School in St. Paul, Minnesota. Elaine Eschenbacher is the Associate Director of the Center for Democracy and Citizenship at the Augsburg College. http://www.augsburg.edu/democracy/



### College of Design, University of Minnesota

The College of Design encompasses the full range of design disciplines at the University of Minnesota. Faculty, students and staff in the college seek to advance the quality and value of the natural, designed, and social environments with an emphasis on sustainable, socially responsible, civically engaged, user-sensitive, and collaborative design work. Tom Fisher is Professor and Dean and Virajita Singh is a Senior Research Fellow and leads the design thinking outreach and research in the College of Design. http://design.umn.edu/



### **C-2**

### Greater Metropolitan Housing Corporation Housing Resource Center TM Services

Presentation to Falcon Heights City Council January 23, 2013

### Greater Metropolitan Housing Corporation

The Greater Metropolitan Housing Corporation (GMHC) is a nonprofit housing organization established in 1970.

affordable housing and assist communities with Our purpose is to preserve, improve and increase housing revitalization.

# To accomplish our purpose we:

- Support development of affordable housing with predevelopment loans
- Build or renovate homes to sell to moderate income families and individuals
- Provide ethically priced and sound mortgage financing to homebuyers
- Deliver community-based housing services through the Housing Resource Center Program

# Partnership with Falcon Heights

Since 2004, the City of Falcon Heights has Resource Center services to its residents. partnered with GMHC to provide Housing

# Housing Resource Center Services

homeowners with high quality, individualized The Housing Resource Center provides assistance:

- Home improvement financing
- Construction Consultations
- Information and referrals

## Home Improvement Financing

- Ramsey County Deferred Loan Program
- Minnesota Housing Loan Programs
- \* Fix up Fund Secured and Unsecured
- Rehabilitation Loan
- **Emergency and Accessibility Loan**
- \* Rental Rehabilitation Loan

# Ramsey County Deferred Loan

- Owner-occupied households: property valued at or below \$251,750
- Households may earn up to 80% Area Median:e.g. \$64,400 for a household of 4
- Up to \$15,000 no-interest, deferred loan
- Households up to 50% of Area Median: Loan forgiven 10% per year for 10 years
- Households between 51% and 80%: Due on Sale, transfer of title, or no longer principal residence

### Fix up Fund: Regular Secured

- Owner-occupied; Household income up to \$96,500
- Maximum Ioan \$35,000 @ 5.99%
- Maximum term: 20 years
- Up to 110% loan to value after rehab
- Minimum credit score: 620
- General improvements: interior & exterior

### Fix up Fund: Unsecured

- Owner-occupied: Household income up to \$96,500
- Maximum loan \$10,000 @ 6.99%
- Maximum term: 10 years
- No loan to value limit
- Minimum credit score: 680
- General improvements: interior & exterior

# Fix-up Fund: Basic Energy Conservation

- Owner-occupied: household income up to \$96,500
- Maximum Ioan: \$7,500 @ 4.99%
- Maximum term: 10 years
- Up to 110% loan to value after rehab
- Minimum credit score: 620

### Rehabilitation Loan

- Owner-occupied: household income up to 30% Area Median: \$45,100 for a family of 4
  - Maximum Ioan: \$27,000, no-interest deferred
- Forgiven after 15 years
- No credit score minimum

## **Emergency and Accessibility Loan**

- Up to \$15,000
- Same terms as above

### Rental Rehabilitation Loan

- Investment Properties: Any number of units
- Maximum loan: \$25,000 for a 1 or 2 unit property
- Maximum loan: \$10,00 per unit for 3 or more units; up to a maximum of \$100,000
- 6% interest rate; maximum term 15 years
- occupied by households at or below 80% area At completion of rehab 75% of units must be median income

## **Construction Consultations**

**GMHC Construction Manager is available to all** Falcon Heights residents to provide consultations by phone, at the Center or at their homes at no cost to the resident.

## **Construction Consultations**

- On site assessments
- Determine possible solutions
- Write a scope of work
- Product selection
- Contractor information
- Bid review
- Inspection of work

### Information and Referrals

- Professional staff available to assist with a wide range of housing issues.
- Housing Resource Center, can direct callers If not a service provided by the to the appropriate source.

E.g., foreclosure prevention counselor; home buyer education courses; energy assistance programs

### **Contact Us**

Housing Resource Center - NorthMetro

1170 Lepak Court

Shoreview, MN 55126

651486 - 7401

Web Site: www.gmhchousing.org

|  | 工       | Housing Resource Center - North Metro | ing.         | Re    | 105     | IFCE   | Č  | <b>u</b> te                           | 7       | Š                  | Ith    | Me         | tro       |             |       |           |        |           |      |     |      |
|--|---------|---------------------------------------|--------------|-------|---------|--------|--|---------------------------------------|---------|--------------------|--------|------------|-----------|-------------|-------|-----------|--------|-----------|------|-----|------|
| Ö  | ty      | City of Falcon H                      | alc          | uo    | Hei     | ght    | leights Monthly Status Report              | oni                                   | thi     | S                  | att    | SR         | ep        | ort         |       |           |        |           |      |     |      |
|  |         | March 1, 2004 - December 31, 2012     | <sup>2</sup> | 7     | 200     | 4      | De   | cen                                   | nbe     | <del>ار</del><br>س | 1,     | 201        | 2         |             |       |           |        |           |      |     |      |
|  | Mar-    |                                       | Jan-         | 100   | an- J   |        |  |                                       | 388     | 25000              | 123    |            |           | :           |       |           |        | ı         |      | ar- |      |
|  | Dec 104 | Dec<br>105                            | Dec          | Dec L | Dec Dec |        | Dec Dec                                    | ic Jan                                | - Feb   | Mar<br>'12         | 13 Apr | May<br>CT- | nut<br>ct | July<br>517 | Aug . | Sept Oct. | 7 5. 7 | Nov. Dec. |      | a   | ТОТА |
| Number of Calls  | 31      |                                       | III          | 11-   | 75 (    |        |  |                                       |         |                    | 8      | 1          | 0         | 1           |       | 1         | 0      | 2         |      | 1   | 499  |
| MHFA Fix Up Fund/Rehab/Rental  |         |                                       |              | 100   |         |        |  |                                       |         |                    |        |            |           |             |       |           |        |           |      |     |      |
| Loan Applications Rec'd  | 0       | က                                     | 7            | 0     | 0       | 2      | 0 1  | 0                                     | 0       | 0                  | 0      | 0          | 0         | 0           | 0     | 0         | 0      | 0         | 0 0  |     | 8    |
| Loans Closed   | 0       | 3                                     | 7            | 0     | 1       |        | 0 1  | 0                                     | 0       | 0                  | 0      | 0          | 0         | 0           | 0     | 0         | 0      | 0         | 0    |     | 7    |
| Ramsey County Deferred Loan  |         |                                       |              |       |         |        |  |                                       |         |                    |        |            |           |             |       |           |        |           |      |     |      |
| Loan Applications Rec'd  | 0       | 0                                     | 0            | 0     | 2       | 0      | 0 0  | 0                                     | 0       | 1                  | 0      | 0          | 0         | 0           | 0     | 0         | 0      | 2222      | 0 1  |     | 8    |
| Loans Closed   | 0       | 0                                     | 0            | 0     | 2       | 0      | 0 0  |                                       | 0       | 0                  | 0      | 0          | 0         | 0           | 1     | 0         | 0      | 0         | 0    |     | 3    |
| Construction Consultation Report   |         |                                       |              |       |         |        |  |                                       |         |                    |        |            |           |             |       |           |        |           |      |     |      |
| Consultation Phone or Walk-in  | 12      | 21                                    | 33           | 18    | 43      | 16 1   | 15 14                                      | 1 0                                   | 4       | 1                  | 8      | 2          | 1         | 3           | 1     | 0         | 0      | 2         | 2 2  |     | 196  |
| Site Visits, Inspection  | 9       | 12                                    | 16           | 2     | 31      | 9 5    | 53 8                                       |                                       | 7       | Н                  | က      | က          | 0         | 7           | 0     | 0         | 0      |           | 0 13 |     | .50  |
| Scopes of Work   | 2       | ,                                     | 2            | 0     | 3       |        | 0 0  | 0                                     | 0       | 0                  | 0      | 0          | 0         | 0           | 0     | 0         | 0      | 0         | 0    |     | 8    |
| TOTAL SERVICES PROVIDED  | 51      | 110                                   | 147          | 96 1  | 157 9   | 92 10  | 107 59                                     | 0 6                                   | 8       | 5                  | 12     | 9          | 7         | 9           | 4     | Ħ         | 0      | 9         | 2 51 |     | 870  |
|  |         |                                       |              |       |         |        |  |                                       |         |                    |        |            |           |             |       |           |        |           |      |     |      |
| MOTE. These sections and the first the section of t | TENIT   |                                       | 7            |       |         |        | - 40                                       | -  -  -  -  -  -  -  -  -  -  -  -  - |         | 2 5                | - 20   | 100        |           |             |       |           |        |           |      |     |      |
| NOTE: These numbers reflect the number of CLIENTS serviced. In many instances a  | TEN I   | servic                                | ed.          | man   | Instai  | lces a | client will receive more than one service. | VIII rec                              | elve II | ore tr             | an on  | service    | ej        |             |       |           |        |           |      |     |      |
|  |         |                                       |              |       |         |        |  |                                       |         |                    |        |            |           |             |       |           |        |           |      |     |      |
|  |         |                                       |              |       |         |        |  |                                       |         |                    |        |            |           |             |       |           |        |           |      |     |      |
|  |         |                                       |              |       |         |        |  |                                       |         |                    |        |            |           |             |       |           |        |           |      |     |      |
|  |         |                                       |              |       |         |        |  |                                       |         |                    |        |            |           |             |       |           |        |           |      |     |      |

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### REQUEST FOR COUNCIL ACTION

| <b>Meeting Date</b> | February 13, 2013                 |
|---------------------|-----------------------------------|
| Agenda Item         | Consent F1                        |
| Attachment          | General Disbursements and Payroll |
| Submitted By        | Roland Olson, Finance Director    |

| Item                   | General Disbursements and Payroll  |
|------------------------|--|
| Description            | General Disbursements through 2/5/2013: \$158,485 Payroll through 1/29/2013: \$15,626.38         |
| <b>Budget Impact</b>   |  |
| Attachment(s)          | General Disbursements and Payroll  |
| Action(s)<br>Requested | Staff recommends that the Falcon Heights City Council approve general disbursements and payroll. |

Families, Fields and Fair

450.00

267.33

PACKET: 00784 Regular Payables

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----GROSS P.O. # POST DATE BANK CODE ------DESCRIPTION----- DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION 01-00250 AMERIPRIDE SERVICES I-1002365273 LINEN CLEANING 41.08 1/29/2013 APBNK DUE: 1/29/2013 DISC: 1/29/2013 1099: N LINEN CLEANING 101 4124-82011-000 LINEN CLEANING 41 08 === VENDOR TOTALS === 41.08 01-00102 MAUREEN ANDERSON I-201301293858 DVDS FOR CITY MEETINGS 1/29/2013 APBNK DUE: 1/29/2013 DISC: 1/29/2013 I-201301293858 1099: N DVDS FOR CITY MEETINGS 101 4111-70100-000 SUPPLIES === VENDOR TOTALS === 26.77 01-00869 BENEFIT EXTRAS, INC 394.50 I-48493 FLEX PLAN RENEWAL & QTRLY FEE 1/29/2013 APBNK DUE: 1/29/2013 DISC: 1/29/2013 FLEX PLAN RENEWAL & QTRLY FEE 101 4112-89000-000 MISCELLANEOUS 394.50 === VENDOR TOTALS === 394.50 01-03089 CASH I-201301293850 FUEL 79.50 1/29/2013 APBNK MANUAL CK# 080228 1/18/2013 1099: N FUEL 101 4132-74000-000 MOTOR FUEL & LUBRICANTS 79.50 === VENDOR TOTALS ===

79.50

01-03122 CITY OF ST PAUL

I-126130 TRAINING FACILITY RENTAL 450.00 1/29/2013 APBNK DUE: 1/29/2013 DISC: 1/29/2013 1099: N TRAINING FACILITY RENTAL 101 20200-000 ACCOUNTS PAYABLE

=== VENDOR TOTALS === 450.00 

01-03527 DELEGARD TOOL COMPANY

I-763083 CABINET, CLASS, HOSE REEL 267.33 1/29/2013 APBNK DUE: 1/29/2013 DISC: 1/29/2013 CABINET, CLASS, HOSE REEL

1099: N

101 4131-70110-000 SUPPLIES

=== VENDOR TOTALS === 267.33

I-1688

75.00

PACKET: 00784 Regular Payables

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----GROSS P.O. # POST DATE BANK CODE ------DESCRIPTION-----

1/29/2013 APBNK DUE: 1/29/2013 DISC: 1/29/2013 CERTIFICATION EXAM (ARCAND)

=== VENDOR TOTALS ===

CERTIFICATION EXAM (ARCAND)

DISCOUNT G/L ACCOUNT ----- DISTRIBUTION 01-04092 FISCHER, BART J I-201301293854 JAN/FEB CELL PHONE REIMB 80.00 1/29/2013 APBNK DUE: 1/29/2013 DISC: 1/29/2013 JAN/FEB CELL PHONE REIMB 101 4131-85015-000 CELL PHONE 40.00 JAN/FEB CELL PHONE REIMB 601 4601-85015-000 CELL PHONE 40.00 === VENDOR TOTALS === 80.00 01-05166 GRAINGER, W. W., INC. I-9041770687 OILY WASTE BIN, AIR GUN, SIGN 152.27 1/29/2013 APBNK DUE: 1/29/2013 DISC: 1/29/2013 1099: N OILY WASTE BIN, AIR GUN, SIGN 101 4141-70100-000 SUPPLIES 152.27 152.27 === VENDOR TOTALS === 01-05117 GREATER METROPOLITAN HOUSING C I-201301293856 COOPERATIVE SERV- RESOURCE CT 2,000.00 1/29/2013 APBNK DUE: 1/29/2013 DISC: 1/29/2013 1099: N COOPERATIVE SERV- RESOURCE CTR 101 4111-86500-000 COOPERATIVE SERVICE 2,000.00 === VENDOR TOTALS === 2,000.00 01-05054 DEBORAH JONES I-201301293846 MILEAGE REIMB 78.37 1/29/2013 APBNK DUE: 1/29/2013 DISC: 1/29/2013 1099: N MILEAGE REIMB 101 20200-000 ACCOUNTS PAYABLE 78.37 === VENDOR TOTALS === 78.37 01-05555 MEDICS TRAINING T-9341 EMT INSERVICE TRAINING 550.00 1/29/2013 APBNK DUE: 1/29/2013 DISC: 1/29/2013 1099: N EMT INSERVICE TRAINING 101 4124-86020-000 TRAINING 550.00 === VENDOR TOTALS === 550.00 01-07231 MN FIRE SVC CERT. BOARD

1099: N

75.00

101 20200-000

ACCOUNTS PAYABLE

PACKET: 00784 Regular Payables

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

------ GROSS P.O. #

=== VENDOR TOTALS === 12,944.94

| ID                                      |                       |           | GROSS     | P.O. #                                  |                  |            |
|---|-----------------------|-----------|-----------|---|------------------|------------|
|   | EDESCRIPTION-         |           | DISCOUNT  | G/L ACCOUNT                             | ACCOUNT NAME     |            |
|   |                       |           |           | ======================================= |                  | ========== |
| 1-05843 MN NCPERS LI                    | FE INSURANCE          |           |           |   |                  |            |
| 1-201301293863                          | FEB LIFE INSURANCE    |           | 96.00     |   |                  |            |
| 1/29/2013 APBNK                         | DUE: 1/29/2013 DISC:  | 1/29/2013 | 50.00     | 1099: N                                 |                  |            |
| 1,23,2023                               | FEB LIFE INSURANCE    | 1/25/2015 |           | 101 21709-000                           | OTHER PAYABLE    | 06.00      |
|   | FEB DIFE INSURANCE    |           |           | 101 21/09-000                           | OTHER PAYABLE    | 96.00      |
|   | === VENDOR TOTALS === |           | 96.00     |   |                  |            |
|   |                       |           |           | ======================================= |                  | ========== |
| 1-05825 MUNICIPAL CC                    | DE CORPORATION        |           |           |   |                  |            |
| I-00225504                              | CODE UPDATES          |           | 2,269.78  |   |                  |            |
| 1/29/2013 APBNK                         | DUE: 1/29/2013 DISC:  | 1/29/2013 |           | 1099: N                                 |                  |            |
| 200 - 2                                 | CODE UPDATES          |           |           | 101 20200-000                           | ACCOUNTS PAYABLE | 2,269.78   |
|   |                       |           |           | 101 10100 000                           | neconit ininbib  | 2,203.70   |
|   | === VENDOR TOTALS === |           | 2,269.78  |   |                  |            |
|   |                       |           | ========= | ======================================= |                  |            |
| 1-07263 NEXTEL COMMU                    | NICATIONS, INC        |           |           |   |                  |            |
| I-201301293864                          | JAN CELL PHONE BILL   |           | 151.05    |   |                  |            |
| 1/29/2013 APBNK                         | DUE: 1/29/2013 DISC:  | 1/29/2013 |           | 1099: N                                 |                  |            |
|   | JAN CELL PHONE BILL   |           |           | 101 4121-85015-000                      | CELL PHONE       | 70.40      |
|   | JAN CELL PHONE BILL   |           |           | 101 4131-85015-000                      |                  | 12.11      |
|   | JAN CELL PHONE BILL   |           |           | 101 4141-85015-000                      |                  | 31.57      |
|   | JAN CELL PHONE BILL   |           |           | 101 4132-85015-000                      |                  | 7.29       |
|   | JAN CELL PHONE BILL   |           |           | 601 4601-85015-000                      |                  |            |
|   | JAN CELL PHONE BILL   |           |           |   |                  | 20.84      |
|   | JAN CELL PHONE BILL   |           |           | 602 4602-85015-000                      | CELL PHONES      | 8.84       |
|   | === VENDOR TOTALS === |           | 151.05    |   |                  |            |
|   |                       |           | ========= |   |                  |            |
| L-05973 NORTH SUBURE                    | AN ACCESS CORPORAT    |           |           |   |                  |            |
| I-12-394                                | 4TH QTR WEBSTREAM FEE |           | 275.40    |   |                  |            |
| 1/29/2013 APBNK                         | DUE: 1/29/2013 DISC:  | 1/29/2013 |           | 1099: N                                 |                  |            |
|   | 4TH QTR WEBSTREAM FEE |           |           | 101 20200-000                           | ACCOUNTS PAYABLE | 275.40     |
|   | === VENDOR TOTALS === |           | 275.40    |   |                  |            |
| ======================================= |                       |           |           |   |                  |            |
|   | AN COMMUNICATIONS     |           |           |   |                  |            |
| I-201301293865                          | CITY CABLE SERVICE    |           | 12,944.94 |   |                  |            |
| 1/29/2013 APBNK                         | DUE: 1/29/2013 DISC:  | 1/29/2013 |           | 1099: N                                 |                  |            |
|   | CITY CABLE SERVICE    |           |           | 101 4116-85050-000                      | CABLE TV         | 12,944.94  |
|   | OLIL CADDE DERVICE    |           |           | 101 4110-03030-000                      | CADID IV         | 12,944.94  |

1,956.15

PACKET: 00784 Regular Payables

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

LIFT STATION MAINTENANCE

=== VENDOR TOTALS ===

| ID                                      |   |           | GROSS     | P.O. #                                  |   | b                                       |
|---|---|-----------|-----------|---|---|---|
| POST DATE BANK COD                      | EDESCRIPTION-                           |           | DISCOUNT  | G/L ACCOUNT                             | ACCOUNT NAME                            | DISTRIBUTION                            |
| ======================================= | ======================================= |           |           |   |   |   |
| 01-05994 NORTHWEST YO                   |   |           |           |   |   |   |
| I-201301293857                          | COOPERATIVE SERVICE                     |           | 8,615.00  |   |   |   |
|   | DUE: 1/29/2013 DISC:                    | 1/29/2013 | 0,013.00  | 1099: N                                 |   |   |
| -,,                                     | COOPERATIVE SERVICE                     | 1,23,2013 |           |   | COOPERATIVE SERVICE                     | 8,615.00                                |
|   |   |           |           | 101 4111-00500-000                      | COOPERATIVE SERVICE                     | 8,615.00                                |
|   | === VENDOR TOTALS ===                   |           | 8,615.00  |   |   |   |
|   |   | ========= | =======   | ======================================= | ======================================= | ======================================= |
| 01-06115 TIMOTHY PITT                   | MAN                                     |           |           |   |   |   |
| I-201301293859                          | JAN 13 MILEAGE REIMB                    |           | 72.32     |   |   |   |
| 1/29/2013 APBNK                         | DUE: 1/29/2013 DISC:                    | 1/29/2013 |           | 1099: N                                 |   |   |
|   | JAN 13 MILEAGE REIMB                    |           |           | 101 4141-86101-000                      | MILEAGE                                 | 72.32                                   |
|   |   |           |           |   |   |   |
|   | === VENDOR TOTALS ===                   |           | 72.32     |   |   |   |
|   | ======================================= | ========= | ========= | ======================================= |   | ======================================= |
| 01-06185 RAMSEY COUNT                   | Y                                       |           |           |   |   |   |
| I-EMCOM -002331                         | JAN FLEET SUPPORT                       |           | 56.16     |   |   |   |
| 1/29/2013 APBNK                         | DUE: 1/29/2013 DISC:                    | 1/29/2013 |           | 1099: N                                 |   |   |
|   | JAN FLEET SUPPORT                       |           |           | 101 4124-86800-000                      | RADIO MESB/FLEET SUPPORT                | 56.16                                   |
| I-EMCOM-002374                          | JAN DISPATCH FEES                       |           | 2,348.23  |   |   |   |
| 1/29/2013 APBNK                         | DUE: 1/29/2013 DISC:                    | 1/29/2013 | 2,310.23  | 1099: N                                 |   |   |
|   | JAN DISPATCH FEES                       | -,,       |           | 101 4122-81200-000                      | 911 DISPATCH FRES                       | 2,348.23                                |
|   |   |           |           |   |   | 2,340.23                                |
|   | === VENDOR TOTALS ===                   |           | 2,404.39  |   |   |   |
| ======================================= |   | ========= | ========= |   |   | ===========                             |
| 01-06999 RAMSEY CTY F                   | IRE CHIEFS ASSOCIA                      |           |           |   |   |   |
| I-201301293860                          | MEMBERSHIP 2013                         |           | 60.00     |   |   |   |
| 1/29/2013 APBNK                         | DUE: 1/29/2013 DISC:                    | 1/29/2013 |           | 1099: N                                 |   |   |
|   | MEMBERSHIP 2013                         |           |           | 101 4124-86110-000                      | MEMBERSHIPS                             | 60.00                                   |
|   |   |           |           |   |   | 00.00                                   |
|   | === VENDOR TOTALS ===                   |           | 60.00     |   |   |   |
| ======================================= |   | ========  | ========  | ======================================= |   | ======================================= |
| 01-06189 RAMSEY CTY P                   |   |           |           |   |   |   |
| I-PUBW-012467                           | LIFT STATION MAINTENAN                  | ICE       | 1,956.15  |   |   |   |
| 1/29/2013 APBNK                         | DUE: 1/29/2013 DISC:                    |           | 1,550.15  | 1099: N                                 |   |   |
| /                                       | THE COLUMN TAXABLE                      |           |           | 1000 N                                  |   |   |

1,956.15

602 20200-000

ACCOUNTS PAYABLE

I-P02822

JD BROOM PARTS

JD BROOM PARTS

=== VENDOR TOTALS ===

1/29/2013 APBNK DUE: 1/29/2013 DISC: 1/29/2013

PAGE: 5

24.96

PACKET: 00784 Regular Payables

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

GROSS P.O. # -----ID-----POST DATE BANK CODE ------DESCRIPTION-----DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION 01-06335 ROSELAWN STABLES HAYRIDE- WINTERFEST 750.00 I-201301293852 1/29/2013 APBNK MANUAL CK# 080230 1/25/2013 1099: N HAYRIDE- WINTERFEST 101 4116-89010-000 SPECIAL EVENTS 750.00 === VENDOR TOTALS === 750.00 01-07268 SPRINGSTED I-201301293847 FIRE STUDY FEE 1,089.79 1/29/2013 APBNK DUE: 1/29/2013 DISC: 1/29/2013 1099: N FIRE STUDY FEE 101 20200-000 ACCOUNTS PAYABLE === VENDOR TOTALS === 1,089.79 01-00935 ST PAUL REGIONAL WATER SERVICE I-201301293861 CH AND PARK WATER/SEWER 457.85 1/29/2013 APBNK DUE: 1/29/2013 DISC: 1/29/2013 1099: N CITY HALL WATER 101 4131-85040-000 WATER 141.34 CITY HALL SEWER 101 4141-85070-000 SEWER PARKS SEWER 101 4141-85070-000 SEWER 115.20 PARKS WATER 101 4141-85040-000 WATER 176.67 === VENDOR TOTALS === 457.85 01-06525 SUBURBAN ACE HARDWARE 1/29/2013 APBNK MANUAL CK# 080229 1/18/2013
FASTENERS 6 PAINTING SUPPLIES 48.85 1-201301293851 1099: N 101 20200-000 ACCOUNTS PAYABLE === VENDOR TOTALS === 48.85 01-06528 SUBURBAN LAWN CENTER

24.96

24.96

1099: N

101 4141-70100-000 SUPPLIES

PACKET: 00784 Regular Payables VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

| POST DATE BANK CODI    | EDESCRIPTION   | GROSS<br>DISCOUNT | P.O. #<br>G/L ACCOUNT                   | ACCOUNT NAME          | - DISTRIBUTION                          |
|------------------------|--|-------------------|---|-----------------------|---|
| 01-05499 SUOMI HILLS I | ======================================               |                   | ======================================= |                       | P <b>====</b>                           |
|                        |  |                   |   |                       |   |
| 1-201301293855         | DOG SLED DEMO - WINTERFEST                           | 600.00            | 27.27                                   |                       |   |
| 1/29/2013 APBNK        | DUE: 1/29/2013 DISC: 1/29/2013                       |                   | 1099: N                                 |                       |   |
|                        | DOG SLED DEMO - WINTERFEST                           |                   | 101 4116-89010-000                      | SPECIAL EVENTS        | 600.00                                  |
|                        | === VENDOR TOTALS ===                                | 600.00            |   |                       |   |
| 01-05374 TENNIS SANITA | TTON I.I.C   |                   |   |                       | ======================================= |
| OI OJOTI IZMAID DIMILI | illon bbc  |                   |   |                       |   |
| I-868011               | JANUARY RECYCLING                                    | 5,769.00          |   |                       |   |
| 1/29/2013 APBNK        | DUE: 1/29/2013 DISC: 1/29/2013                       |                   | 1099: N                                 |                       |   |
|                        | JANUARY RECYCLING                                    |                   | 206 4206-82030-000                      | RECYCLING CONTRACTS   | 5,769.00                                |
|                        | === VENDOR TOTALS ===                                | 5,769.00          |   |                       |   |
| 01-07003 TESCH, SCOTT  |  |                   | ======================================= |                       |   |
| 1-201301293848         | THE POOK LED BY PETAR                                | 064 11            |   |                       |   |
|                        | TNG ROOM LED TV REIMB MANUAL CK# 080231 1/28/2013    | 964.11            | 1000 **                                 |                       |   |
| 1/29/2013 APBIN        | MANUAL CK# 080231 1/28/2013<br>TNG ROOM LED TV REIMB |                   | 1099: N                                 |                       |   |
|                        | ING ROOM DED IV REIMB                                |                   | 402 4402-91000-000                      | MACHINERY & EQUIPMENT | 964.11                                  |
|                        | === VENDOR TOTALS ===                                | 964.11            |   |                       |   |
|                        |  | .========         |   |                       | ======================================= |
| 01-00878 US BANCORP    |  |                   |   |                       |   |
| I-201301293849         | LUNCH MEETING WITH MAYOR                             | 30.05             |   |                       |   |
| 1/29/2013 APBNK        | MANUAL CK# 080227 1/18/2013                          |                   | 1099: N                                 |                       |   |
|                        | LUNCH MEETING WITH MAYOR                             |                   | 101 4111-70100-000                      | SUPPLIES              | 30.05                                   |
|                        | === VENDOR TOTALS ===                                | 30.05             |   |                       |   |
|                        |  |                   |   |                       | ======================================= |
| 01-00880 US BANK HSA ( | CUSTODIAN FOR BART                                   |                   |   |                       |   |
| I-201301293853         | HSA FLEX PAYABLE                                     | 416.67            |   |                       |   |
| 1/29/2013 APBNK        | DUE: 1/29/2013 DISC: 1/29/2013                       |                   | 1099: N                                 |                       |   |
|                        | HSA FLEX PAYABLE                                     |                   | 101 21714-000                           | HSA FLEX PAYAB LE     | 366.67                                  |
|                        | HSA FLEX PAYABLE                                     |                   | 206 21714-000                           | HSA FLEX PAYABLE      | 20.83                                   |
|                        | HSA FLEX PAYABLE                                     |                   | 601 21714-000                           | HSA FLEX PAYABLE      | 16.67                                   |
|                        | HSA FLEX PAYABLE                                     |                   | 602 21714-000                           | HSA FLEX PAYABALE     | 12.50                                   |

416.67

=== VENDOR TOTALS ===

1/29/2013 12:04 PM

A/P Regular Open Item Register

PAGE: 7

7.95

31.32

PACKET: 00784 Regular Payables

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----

GROSS P.O. #

DISCOUNT G/L ACCOUNT POST DATE BANK CODE ------DESCRIPTION-----

----- ACCOUNT NAME----- DISTRIBUTION 

01-05870 XCEL ENERGY

I-201301293862 FIRE SIREN BILL/LIGHT BILL

39.27 1099: N 1/29/2013 APBNK DUE: 1/29/2013 DISC: 1/29/2013

FIRE SIREN ELECTRIC BILL

101 4121-85020-000 ELECTRIC AUTO PROTECT ELECTRIC BILL 101 4141-85020-000 ELECTRIC/GAS

=== VENDOR TOTALS === 39.27

=== PACKET TOTALS === 43,230.40



### January 2013 Statement 12/12/2012 - 01/09/2013

CITY OF FALCON HEIGHT (CPN 001055690)

Cardmember Service

Page 2 of 2 1-866-485-4545



| Transac            | ctions         | FISCH  | IER,BART J   | Credit Lim                          | it \$10000    |
|--------------------|----------------|--------|--|-------------------------------------|---------------|
| Post<br>Date       | Trans<br>Date  | Ref#   | Transaction Description                                    | Amount                              | Notation      |
|                    |                |        | Purchases and Other Debits                                 |                                     |               |
| 01/04<br>01/04     | 01/02<br>01/02 | 9577   | REPUBLIC MINNEAPOLIS MN MINNEAPOLIS PARKING MINNEAPOLIS MN | \$25.05<br>\$5.00<br><b>\$30.05</b> | Parking lunch |
| Transac            | tions          | BILLIN | IG ACCOUNT ACTIVITY  |                                     |               |
| Post -<br>Date     | Trans<br>Date  | Ref#   | Transaction Description                                    | Amount                              | Notation      |
| 78.8175.655.656.85 |                |        | Payments and Other Credits                                 |                                     |               |
| 12/21              | 12/21          | 0297   | PAYMENT THANK YOU  | \$13.87CR                           |               |
|                    |                |        |  | \$13.87cr                           |               |

| 2013 Totals \                  | 'ear-to-Date |
|--------------------------------|--------------|
| Total Fees Charged in 2013     | \$0.00       |
| Total Interest Charged in 2013 | \$0.00       |

### Interest Charge Calculation

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

<sup>\*\*</sup>APR for current and future transactions.

| Balance Type   | Balance<br>By Type                    | Balance<br>Subject to<br>Interest Rate | Variable                 | Interest<br>Charge                   | Annual<br>Percentage<br>Rate         | Expires<br>with<br>Statement | Interest<br>Free Period |
|--|---------------------------------------|--|--------------------------|--------------------------------------|--------------------------------------|------------------------------|-------------------------|
| PURCHASES  **BALANCE TRANSFER  **PURCHASES  **ADVANCES | \$0.00<br>\$0.00<br>\$30.05<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | YES<br>YES<br>YES<br>YES | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | 11.99%<br>11.99%<br>11.99%<br>20.99% |                              | YES<br>NO<br>YES<br>NO  |

To reduce or avoid paying additional fees and interest charges on your purchase balance, pay the total new balance of \$30.05 by 02/06/13. Any cash balance or balance transfer balance will continue to accrue daily interest until the date your payment is received.

### Contact Us

Phone

Questions

Mail payment coupon with a check



TDD:

Fax:

Voice: 1-866-485-4545 1-888-352-6455 1-866-807-9053

Cardmember Service P.O. Box 6353 Fargo, ND 58125-6353 U.S. Bank P.O. Box 790408

St. Louis, MO 63179-0408

usbank.com

20.00

PACKET: 00788 Regular Payables

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| ID            |              |   | GROSS    | P.O. #                                  |   |   |
|---------------|--------------|---|----------|---|---|---|
|               |              | EDESCRIPTION                            | DISCOUNT | G/L ACCOUNT                             | ACCOUNT NAME                            | DISTRIBUTION                            |
| 01-06290 CITY | Y OF ROSE    | ville                                   |          |   | ======================================= | **********                              |
| I-0217159     |              | DEC ENGINEERING FEES                    | 7,909.24 |   |   |   |
| 2/01/2013     | APBNK        | DUE: 2/01/2013 DISC: 2/01/2013          | 7,303.24 | 1099: N                                 |   |   |
|               |              | CURTIS FIELD ENGINEERING FEES           |          | 602 20200-000                           | ACCOUNTED DAVIDED                       |   |
|               |              | DEC GENERAL ENGINEERING FEES            |          | 101 20200-000                           | ACCOUNTS PAYABLE                        | 88.51                                   |
|               |              | DEC PMP ENGINEERING FEES                |          | 419 20200-000                           | ACCOUNTS PAYABLE ACCOUNTS PAYABLE       | 171.63                                  |
|               |              |   |          | 110 20200 000                           | ACCOUNTS PATABLE                        | 7,649.10                                |
|               |              | === VENDOR TOTALS ===                   | 7,909.24 |   |   |   |
| 01-03539 DAKO | TA ELECT     | RIC ASSOCIATION                         |          | ======================================= |   | ======================================= |
| I-138070003   |              | FEB SOLAR PANEL PAYMENT                 | 520.00   |   |   |   |
| 2/01/2013     | APBNK        | DUE: 2/01/2013 DISC: 2/01/2013          | 530.00   | 1000                                    |   |   |
| -//           |              | FEB SOLAR PANEL PAYMENT                 |          | 1099: N                                 |   |   |
|               |              | TED DODAK TANED PAINENT                 |          | 101 4131-85025-000                      | SOLAR ELECTRIC                          | 530.00                                  |
|               |              | === VENDOR TOTALS ===                   | 530.00   |   |   |   |
|               |              | ======================================= | ======== | ======================================= |   | =========                               |
| 01-05115 GOPH | ER STATE     | ONE CALL                                |          |   |   |   |
| I-62612       |              | LOCATES                                 | 7.25     |   |   |   |
| 2/01/2013     | APBNK        | DUE: 2/01/2013 DISC: 2/01/2013          |          | 1099: N                                 |   |   |
|               |              | LOCATES                                 |          | 601 4601-89000-000                      | MISCELLANEOUS                           | 7.25                                    |
|               |              | === VENDOR TOTALS ===                   | 7.05     |   |   |   |
| .===========  | ========     | vandok forang                           | 7.25     |   |   |   |
| 1-07187 KRIS  | TIN GRAN     | GAARD                                   |          |   |   |   |
| I-2013020138  | 73           | CERT CLASSROOM SUPPLIES                 | 147.59   |   |   |   |
| 2/01/2013     | APBNK        | DUE: 2/01/2013 DISC: 2/01/2013          |          | 1099: Y                                 |   |   |
|               |              | CERT CLASSROOM SUPPLIES                 |          |   | CERT TNG EXERCISES                      | 147 50                                  |
|               |              |   |          | 1020 00203 000                          | CHAIT THE EXERCISES                     | 147.59                                  |
|               |              | === VENDOR TOTALS ===                   | 147.59   |   |   |   |
| 1-05510 LEAG  | UE OF MN     | CITIES                                  | ======== |   |   | ======================================= |
| I-175769      |              | 2013 JOINT LEGISLATIVE CONF             | 05.00    |   |   |   |
| 2/01/2013     | APRNK        | DUE: 2/01/2013 DISC: 2/01/2013          | 95.00    | 1000                                    |   |   |
| -,,           | 111 1111/    | 2013 JOINT LEGISLATIVE CONF             |          | 1099: N                                 |   |   |
|               |              | 2013 COINT BEGISLATIVE CONF             |          | 101 4112-86100-000                      | CONFERENCES/EDUCATION/AS                | 95.00                                   |
|               |              | === VENDOR TOTALS ===                   | 95.00    |   |   |   |
| 1-05585 METRO | OPOLITAN     | AREA MANAGEMENT A                       | ======== | ======================================= | ======================================= | ===========                             |
| - 11303 IMIK  | OT OTHER MAN | THE PRINCEPENT A                        |          |   |   |   |
| I-20130201386 | 5050         | JAN 10 MEETING                          | 20.00    |   |   |   |
| 2/01/2013     | APBNK        | DUE: 2/01/2013 DISC: 2/01/2013          |          | 1099: N                                 |   |   |
|               |              | TAN 10 MERTING DADE                     |          |   |   |   |

101 4112-86100-000 CONFERENCES/EDUCATION/AS

JAN 10 MEETING - BART

PACKET: 00788 Regular Payables
VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| ID | ) |  | GROSS | P.O. #                                  |              |   |
|----|---|--|-------|---|--------------|---|
|    |   | DESCRIPTION                            |       | G/L ACCOUNT                             | ACCOUNT NAME |   |
|    |   | ====================================== |       | ======================================= |              | ======================================= |

|   | DDEDESCRIPTION   |  | G/L ACCOUNT  | ACCOUNT NAME  |   |
|---|--|--|--|---|---|
|   | AN AREA MANAGEMENT A( ** CONTINUED *   |  | =======================================  | =======================================               |   |
|   |  |  |  |   |   |
| I-201302013869                                  | JAN 10 MEETING - MICHELLE  | 20.00  |  |   |   |
| 2/01/2013 APBN                                  | DUE: 2/01/2013 DISC: 2/01/2013   |  | 1099: N  |   |   |
|   | JAN 10 MEETING - MICHELLE  |  | 101 4112-86100-000   | CONFERENCES/EDUCATION/AS                              | 20.0                                    |
| I-201302013870                                  | 2013 MEMBERSHIP DUES   | 90.00  |  |   |   |
| 2/01/2013 APBN                                  | DUE: 2/01/2013 DISC: 2/01/2013   |  | 1099: N  |   |   |
|   | 2013 MEMBERSHIP - BART   |  | 101 4112-86100-000   | CONFERENCES/EDUCATION/AS                              | 45.0                                    |
|   | 2013 MEMBERSHIP - MICHELLE   |  | 101 4112-86100-000   | CONFERENCES/EDUCATION/AS                              | 45.0                                    |
|   | === VENDOR TOTALS ===  | 130.00   |  |   |   |
| L-05786 MN RECREAT                              | CON/PARK ASSOC.  |  | =======================================  |   |   |
| I-201302013872                                  | SAFETY WORKSHOP  | 10.00  |  |   |   |
|   | DUE: 2/01/2013 DISC: 2/01/2013   |  | 1099: N  |   |   |
|   | SAFETY WORKSHOP  |  |  | CONFERENCES/EDUCATION                                 | 10.0                                    |
|   | === VENDOR TOTALS ===  | 10.00  |  |   |   |
|   |  | =========  | =======================================  |   | ======================================= |
| 1-07228 CITY OF ST                              | ANTHONY  |  |  |   |   |
| I-2961  | FEB POLICE SERVICES  | 50,169.17  |  |   |   |
|   | DUE: 2/01/2013 DISC: 2/01/2013   |  | 1099: N  |   |   |
| 2/01/2013 APBNI                                 |  |  | 1000. 11   |   |   |
| 2/01/2013 APBNI                                 | FEB POLICE SERVICES  |  | 101 4122-81000-000   | POLICE SERVICES                                       | 50,169.1                                |
| 2/01/2013 APBNI                                 |  | 50,169.17  |  | POLICE SERVICES                                       | 50,169.1                                |
|   | FEB POLICE SERVICES  | 50,169.17  | 101 4122-81000-000   |   |   |
| 1-06660 TARGET                                  | FEB POLICE SERVICES  === VENDOR TOTALS ===   | 50,169.17  | 101 4122-81000-000   |   |   |
| 1-06660 TARGET                                  | FEB POLICE SERVICES  === VENDOR TOTALS ===  WINTERFEST SUPPLIES/PRIZES   | 50,169.17  | 101 4122-81000-000   |   |   |
| 1-06660 TARGET                                  | FEB POLICE SERVICES  === VENDOR TOTALS ===  WINTERFEST SUPPLIES/PRIZES  MANUAL CK# 080271 2/01/2013  | 50,169.17  | 101 4122-81000-000   |   |   |
| 1-06660 TARGET                                  | FEB POLICE SERVICES  === VENDOR TOTALS ===  WINTERFEST SUPPLIES/PRIZES  MANUAL CK# 080271 2/01/2013 WINTERFEST SUPPLIES  | 50,169.17  | 101 4122-81000-000<br>1099: N<br>101 4116-89010-000  | SPECIAL EVENTS  | 56.5                                    |
| 1-06660 TARGET                                  | FEB POLICE SERVICES  === VENDOR TOTALS ===  WINTERFEST SUPPLIES/PRIZES  MANUAL CK# 080271 2/01/2013  | 50,169.17  | 101 4122-81000-000   | SPECIAL EVENTS  | 56.5                                    |
| 1-06660 TARGET  I-201302013874  2/01/2013 APBNI | FEB POLICE SERVICES  === VENDOR TOTALS ===  WINTERFEST SUPPLIES/PRIZES  MANUAL CK# 080271 2/01/2013 WINTERFEST SUPPLIES  FALCON HUNT PRIZE (WINTERFEST)  === VENDOR TOTALS ===   | 50,169.17<br>====================================                  | 101 4122-81000-000  1099: N 101 4116-89010-000 101 4116-89010-000  | SPECIAL EVENTS  | 56.5                                    |
| 1-06660 TARGET  I-201302013874  2/01/2013 APBNI | FEB POLICE SERVICES  === VENDOR TOTALS ===  WINTERFEST SUPPLIES/PRIZES  MANUAL CK# 080271 2/01/2013 WINTERFEST SUPPLIES FALCON HUNT PRIZE (WINTERFEST)  === VENDOR TOTALS ===  | 50,169.17<br>====================================                  | 101 4122-81000-000  1099: N 101 4116-89010-000 101 4116-89010-000  | SPECIAL EVENTS  | 56.5                                    |
| 1-06660 TARGET  1-201302013874 2/01/2013 APBNI  | FEB POLICE SERVICES  === VENDOR TOTALS ===  WINTERFEST SUPPLIES/PRIZES  MANUAL CK# 080271 2/01/2013 WINTERFEST SUPPLIES FALCON HUNT PRIZE (WINTERFEST)  === VENDOR TOTALS ===  | 106.52   | 101 4122-81000-000  1099: N 101 4116-89010-000 101 4116-89010-000  | SPECIAL EVENTS  | 56.5                                    |
| 1-06660 TARGET  I-201302013874 2/01/2013 APBNI  | FEB POLICE SERVICES  === VENDOR TOTALS ===  WINTERFEST SUPPLIES/PRIZES MANUAL CK# 080271 2/01/2013 WINTERFEST SUPPLIES FALCON HUNT PRIZE (WINTERFEST)  === VENDOR TOTALS ===  ESSER  SUPPLIES  | 50,169.17<br>====================================                  | 101 4122-81000-000  1099: N 101 4116-89010-000 101 4116-89010-000  | SPECIAL EVENTS  | 56.5                                    |
| 1-06660 TARGET  I-201302013874 2/01/2013 APBNI  | FEB POLICE SERVICES  === VENDOR TOTALS ===  WINTERFEST SUPPLIES/PRIZES MANUAL CK# 080271 2/01/2013 WINTERFEST SUPPLIES FALCON HUNT PRIZE (WINTERFEST)  === VENDOR TOTALS ===  SSER  SUPPLIES DUE: 2/01/2013 DISC: 2/01/2013  | 50,169.17<br>====================================                  | 101 4122-81000-000  1099: N 101 4116-89010-000 101 4116-89010-000  | SPECIAL EVENTS  | 56.5                                    |
| I-201302013874 2/01/2013 APBNI                  | FEB POLICE SERVICES  === VENDOR TOTALS ===  WINTERFEST SUPPLIES/PRIZES MANUAL CK# 080271 2/01/2013 WINTERFEST SUPPLIES FALCON HUNT PRIZE (WINTERFEST)  === VENDOR TOTALS ===  SSER  SUPPLIES DUE: 2/01/2013 DISC: 2/01/2013 REC SPORTS SUPPLIES  | 50,169.17<br>====================================                  | 101 4122-81000-000  1099: N 101 4116-89010-000 101 4116-89010-000  | SPECIAL EVENTS SPECIAL EVENTS                         | 56.5                                    |
| I-06660 TARGET  I-201302013874 2/01/2013 APBNI  | FEB POLICE SERVICES  === VENDOR TOTALS ===  WINTERFEST SUPPLIES/PRIZES  MANUAL CK# 080271 2/01/2013 WINTERFEST SUPPLIES FALCON HUNT PRIZE (WINTERFEST)  === VENDOR TOTALS ===  SSSER  SUPPLIES  DUE: 2/01/2013 DISC: 2/01/2013 REC SPORTS SUPPLIES WINTERFEST SUPPLIES   | 50,169.17<br>====================================                  | 101 4122-81000-000  1099: N 101 4116-89010-000 101 4116-89010-000  | SPECIAL EVENTS SPECIAL EVENTS                         | 56.5                                    |
| 1-06660 TARGET  I-201302013874 2/01/2013 APBNI  | FEB POLICE SERVICES  === VENDOR TOTALS ===  WINTERFEST SUPPLIES/PRIZES MANUAL CK# 080271 2/01/2013 WINTERFEST SUPPLIES FALCON HUNT PRIZE (WINTERFEST)  === VENDOR TOTALS ===  SSER  SUPPLIES DUE: 2/01/2013 DISC: 2/01/2013 REC SPORTS SUPPLIES  | 50,169.17<br>====================================                  | 101 4122-81000-000  1099: N 101 4116-89010-000 101 4116-89010-000  | SPECIAL EVENTS SPECIAL EVENTS SUPPLIES SPECIAL EVENTS | 56.5<br>50.0                            |
| 1-06660 TARGET  I-201302013874 2/01/2013 APBNI  | FEB POLICE SERVICES  === VENDOR TOTALS ===  WINTERFEST SUPPLIES/PRIZES  MANUAL CK# 080271 2/01/2013 WINTERFEST SUPPLIES FALCON HUNT PRIZE (WINTERFEST)  === VENDOR TOTALS ===  SSSER  SUPPLIES  DUE: 2/01/2013 DISC: 2/01/2013 REC SPORTS SUPPLIES WINTERFEST SUPPLIES   | 50,169.17<br>====================================                  | 101 4122-81000-000  1099: N 101 4116-89010-000 101 4116-89010-000  1099: N 201 4201-70100-000 101 4116-89010-000 | SPECIAL EVENTS SPECIAL EVENTS SUPPLIES SPECIAL EVENTS | 56.5<br>50.0                            |
| 1-06660 TARGET  I-201302013874 2/01/2013 APBNI  | FEB POLICE SERVICES  === VENDOR TOTALS ===  WINTERFEST SUPPLIES/PRIZES  MANUAL CK# 080271 2/01/2013 WINTERFEST SUPPLIES FALCON HUNT PRIZE (WINTERFEST)  === VENDOR TOTALS ===  SSSER  SUPPLIES  DUE: 2/01/2013 DISC: 2/01/2013 REC SPORTS SUPPLIES WINTERFEST SUPPLIES WINTERFEST SUPPLIES   | 50,169.17<br>106.52<br>106.52<br>70.04                             | 101 4122-81000-000  1099: N 101 4116-89010-000 101 4116-89010-000  1099: N 201 4201-70100-000 101 4116-89010-000 | SPECIAL EVENTS SPECIAL EVENTS SUPPLIES SPECIAL EVENTS | 56.5<br>50.0                            |
| 1-06660 TARGET  I-201302013874 2/01/2013 APBNI  | FEB POLICE SERVICES  === VENDOR TOTALS ===  WINTERFEST SUPPLIES/PRIZES  MANUAL CK# 080271 2/01/2013 WINTERFEST SUPPLIES FALCON HUNT PRIZE (WINTERFEST)  === VENDOR TOTALS ===  SSER  SUPPLIES DUE: 2/01/2013 DISC: 2/01/2013 REC SPORTS SUPPLIES WINTERFEST SUPPLIES WINTERFEST SUPPLIES  WINTERFEST SUPPLIES  === VENDOR TOTALS ===  === PACKET TOTALS ===                      | 50,169.17<br>====================================                  | 101 4122-81000-000  1099: N 101 4116-89010-000 101 4116-89010-000  1099: N 201 4201-70100-000 101 4116-89010-000 | SPECIAL EVENTS SPECIAL EVENTS SUPPLIES SPECIAL EVENTS | 56.5<br>50.0                            |
| 1-06660 TARGET  I-201302013874 2/01/2013 APBNI  | FEB POLICE SERVICES  === VENDOR TOTALS ===  WINTERFEST SUPPLIES/PRIZES MANUAL CK# 080271 2/01/2013 WINTERFEST SUPPLIES FALCON HUNT PRIZE (WINTERFEST)  === VENDOR TOTALS ===  SSSER  SUPPLIES DUE: 2/01/2013 DISC: 2/01/2013 REC SPORTS SUPPLIES WINTERFEST SUPPLIES WINTERFEST SUPPLIES WINTERFEST SUPPLIES  === VENDOR TOTALS ===  === PACKET TOTALS ===  Federal withholdings | 50,169.17  106.52  106.52  70.04  70.04  59,174.81  5549.91        | 101 4122-81000-000  1099: N 101 4116-89010-000 101 4116-89010-000  1099: N 201 4201-70100-000 101 4116-89010-000 | SPECIAL EVENTS SPECIAL EVENTS SUPPLIES SPECIAL EVENTS | 56.5<br>50.0                            |
| 1-06660 TARGET  I-201302013874 2/01/2013 APBNI  | FEB POLICE SERVICES  === VENDOR TOTALS ===  WINTERFEST SUPPLIES/PRIZES MANUAL CK# 080271 2/01/2013 WINTERFEST SUPPLIES FALCON HUNT PRIZE (WINTERFEST)  === VENDOR TOTALS ===  SSSER  SUPPLIES DUE: 2/01/2013 DISC: 2/01/2013 REC SPORTS SUPPLIES WINTERFEST SUPPLIES WINTERFEST SUPPLIES  WINTERFEST SUPPLIES  === VENDOR TOTALS ===  FEDERAL WITHHOLDINGS State Withholdings    | 50,169.17  106.52  106.52  70.04  70.04  59,174.81  5549.91 873.20 | 101 4122-81000-000  1099: N 101 4116-89010-000 101 4116-89010-000  1099: N 201 4201-70100-000 101 4116-89010-000 | SPECIAL EVENTS SPECIAL EVENTS SUPPLIES SPECIAL EVENTS | 56.5<br>50.0                            |
| 1-201302013874<br>2/01/2013 APBNI               | FEB POLICE SERVICES  === VENDOR TOTALS ===  WINTERFEST SUPPLIES/PRIZES MANUAL CK# 080271 2/01/2013 WINTERFEST SUPPLIES FALCON HUNT PRIZE (WINTERFEST)  === VENDOR TOTALS ===  SSSER  SUPPLIES DUE: 2/01/2013 DISC: 2/01/2013 REC SPORTS SUPPLIES WINTERFEST SUPPLIES WINTERFEST SUPPLIES WINTERFEST SUPPLIES  === VENDOR TOTALS ===  === PACKET TOTALS ===  Federal withholdings | 50,169.17  106.52  106.52  70.04  70.04  59,174.81  5549.91        | 101 4122-81000-000  1099: N 101 4116-89010-000 101 4116-89010-000  1099: N 201 4201-70100-000 101 4116-89010-000 | SPECIAL EVENTS SPECIAL EVENTS SUPPLIES SPECIAL EVENTS | 56.5                                    |

69,428.59

34.47

PACKET: 00790 Regular Payables

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

2/05/2013 APBNK DUE: 2/05/2013 DISC: 2/05/2013

JAN MILEAGE REIMB

=== VENDOR TOTALS ===

-----TD-----GROSS P.O. # POST DATE BANK CODE ------DESCRIPTION-----DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION 01-00800 ALLIED WASTE SERVICES I-0923-002143182 FEB WASTE REMOVAL 360.19 2/05/2013 APBNK DUE: 2/05/2013 DISC: 2/05/2013 1099: N FEB WASTE REMOVAL 101 4131-82010-000 WASTE REMOVAL 360.19 === VENDOR TOTALS === 360.19 ------01-03123 CINTAS CORPORATION #470 I-470188839 TOWELS AND SOAP 144.76 2/05/2013 APBNK DUE: 2/05/2013 DISC: 2/05/2013 1099: N TOWELS AND SOAP 101 4131-70110-000 SUPPLIES 144.76 I-470195400 TOWELS, SOAP, DISPENSERS 197.58 2/05/2013 APBNK DUE: 2/05/2013 DISC: 2/05/2013 1099: N TOWELS, SOAP, DISPENSERS 101 4131-70110-000 SUPPLIES 197.58 === VENDOR TOTALS === 342.34 01-03117 CITY OF LITTLE CANADA I-201302053877 SEPT-DEC BLDG/ME PERMITS 23,114.76 2/05/2013 APBNK DUE: 2/05/2013 DISC: 2/05/2013 1099: N SEPT-DEC BLDG/ME PERMITS 101 20200-000 ACCOUNTS PAYABLE === VENDOR TOTALS === 23.114.76 ------01-06290 CITY OF ROSEVILLE T-0217166 FEB IT SERVICES 1,717.67 2/05/2013 APBNK DUE: 2/05/2013 DISC: 2/05/2013 1099 · N FEB IT SERVICES 101 4116-85070-000 TECHNICAL SUPPORT 1.717.67 I-0217208 FEB PHONE SERVICE 354.09 2/05/2013 APBNK DUE: 2/05/2013 DISC: 2/05/2013 1099: N FEB PHONE SERVICE 101 4116-85010-000 TELEPHONE 354.09 === VENDOR TOTALS === 2,071.76 01-04092 FISCHER, BART J I-201302053878 JAN MILEAGE REIMB 34.47

1099: N

34.47

101 4112-86010-000 MILEAGE & PARKING

50.10

PACKET: 00790 Regular Payables

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID------GROSS P.O. # POST DATE BANK CODE ------DESCRIPTION-----DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME---- DISTRIBUTION 01-05153 HOME DEPOT CRC/GECF PAINT/ELECT/LIGHT MATERIALS 187.93 I-201302053880 2/05/2013 APBNK DUE: 2/05/2013 DISC: 2/05/2013 1099: N PAINT 101 4141-70100-000 SUPPLIES 91.06 ELECTRIC AND LIGHTING MATERIAL 101 4141-70100-000 SUPPLIES 96.87 === VENDOR TOTALS === 187.93 01-05968 LEAGUE MN CITIES INSURANCE TRU I-201302053876 WORK COMP DEDUCTIBLE - COLIN 616.57 2/05/2013 APBNK DUE: 2/05/2013 DISC: 2/05/2013 1099: N WORK COMP DEDUCTIBLE - COLIN 101 4112-88000-000 INSURANCE & BONDS 616.57 === VENDOR TOTALS === 616.57 01-05503 MINNESOTA ASSOC. OF GOVT COMMU 30.00 I-201302053879 STUDENT MEMBERSHIP - CHELSEA 2/05/2013 APBNK DUE: 2/05/2013 DISC: 2/05/2013 I-201302053879 1099: Y STUDENT MEMBERSHIP - CHELSEA 101 4112-86100-000 CONFERENCES/EDUCATION/AS 30.00 === VENDOR TOTALS === 30.00 01-05796 MN DEPT OF LABOR & INDUSTRY I-16123123015 4TH QTR BUILDING SURCHARGES 1,597.60 2/05/2013 APBNK DUE: 2/05/2013 DISC: 2/05/2013 1099: N 4TH QTR BUILDING SURCHARGES 101 20801-000 DUE TO OTHER GOVERNMENTS 1,597.60 === VENDOR TOTALS === 1,597.60 01-06024 ON SITE SANITATION I-A-486607 PORTABLE TOILET RENT 119.70 2/05/2013 APBNK DUE: 2/05/2013 DISC: 2/05/2013 1099: N PORTABLE TOILET RENT COMM PARK 601 4601-85080-000 PORTABLE TOILET PARKS 59.85 PORTABLE TOILET RENT- CURTISS 601 4601-85080-000 PORTABLE TOILET PARKS === VENDOR TOTALS === 119.70 

01-06053 OREILLY AUTO PARTS

LATEX GLOVES & ADAPTER I-201302053881 50.10 2/05/2013 APBNK DUE: 2/05/2013 DISC: 2/05/2013

1099: N LATEX GLOVES & ADAPTER 101 4131-70110-000 SUPPLIES

=== VENDOR TOTALS === 50.10

PACKET: 00790 Regular Payables

VENDOR SET: 01 City of Falcon Heights

-----ID-----

SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

GROSS P.O. #

| DOGE DAME DAME GO                 |   | 311000        | 1.0. H             |   |             |
|-----------------------------------|---|---------------|--------------------|---|-------------|
|                                   | DEDESCRIPTION                                       |               | G/L ACCOUNT        | ACCOUNT NAME                                | DISTRIBUTIO |
| -06185 RAMSEY COUNT               | ·   |               |                    | =======================================     | ==========  |
| TOTOS INGLESSI COOK.              | .1  |               |                    |   |             |
| I-RISK-001570                     | FEB DENTAL/DISABILITY/LIFE IN                       | 1,063.05      |                    |   |             |
| 2/05/2013 APBNK                   | DUE: 2/05/2013 DISC: 2/05/2013                      | 3             | 1099: N            |   |             |
|                                   | FEB DENTAL/DISABILITY/LIFE INS                      |               | 101 4112-89000-000 | MISCELLANEOUS                               | 1,063.0     |
|                                   |   |               |                    |   | 1,003.0     |
|                                   | === VENDOR TOTALS ===                               | 1,063.05      |                    |   |             |
| -07128 ST CROIX TRE               | E SERVICE   |               |                    | =======================================     |             |
|                                   |   |               |                    |   |             |
| I-77959                           | NORTHOME PRUNING 2013                               | 12,794.01     |                    |   |             |
| 2/05/2013 APBNK                   | DUE: 2/05/2013 DISC: 2/05/2013                      | 3             | 1099: N            |   |             |
|                                   | NORTHOME PRUNING 2013                               |               | 419 4419-85000-000 | TREE REMOVAL                                | 12,794.0    |
| .1-77960                          | TREE REMOVAL  | 247.05        |                    |   |             |
|                                   |   | 247.95        | 1000               |   |             |
| 2/03/2013 APBNK                   | DUE: 2/05/2013 DISC: 2/05/2013                      |               | 1099: N            |   |             |
|                                   | TREE REMOVAL  |               | 419 4419-85000-000 | TREE REMOVAL                                | 247.9       |
|                                   | === VENDOR TOTALS ===                               | 13,041.96     |                    |   |             |
|                                   | =======================================             | ========      |                    |   |             |
| I-201302053875<br>2/05/2013 APBNK | ELECTRIC/GAS BILL<br>DUE: 2/05/2013 DISC: 2/05/2013 | 2,360.89      | 1099: N            |   |             |
|                                   | ELECTRIC BILL                                       |               | 101 4141-85020-000 | PI POTRICIONO                               |             |
|                                   | ELECTRIC BILL                                       |               |                    | STREET LIGHTING POWER                       | 28.5        |
|                                   | ELECTRIC BILL                                       |               | 209 4209-85020-000 |   | 47.3        |
|                                   | ELECTRIC BILL                                       |               |                    | STREET LIGHTING POWER STREET LIGHTING POWER | 45.5        |
|                                   | GAS BILL  |               | 101 4131-85030-000 |   | 11.1        |
|                                   | ELECTRIC BILL                                       |               |                    |   | 1,116.1     |
|                                   | ELECTRIC BILL                                       |               | 601 4601-85020-000 |   | 28.1        |
|                                   | ELECTRIC BILL                                       |               |                    | STREET LIGHTING POWER                       | 11.1        |
|                                   | ELECTRIC BILL                                       |               |                    | STREET LIGHTING POWER                       | 47.8        |
|                                   | ELECTRIC BILL                                       |               | 101 4141-85020-000 |   | 878.5       |
|                                   | ELECTRIC BILL                                       |               | 209 4209-85020-000 |   | 19.8        |
|                                   | PPECIFIC PIPE                                       |               | 101 4141-85020-000 | ELECTRIC/GAS                                | 126.6       |
|                                   | === VENDOR TOTALS ===                               | 2,360.89      |                    |   |             |
| -07104 72720000                   | ======================================              | ==========    |                    | =======================================     |             |
| -07194 ZARNOTH BRU                | on works  |               |                    |   |             |
| I-0142202-IN                      | BROOM REFILL/CABLEWRAP CORE                         | 834.69        |                    |   |             |
| 2/05/2013 APBNK                   | DUE: 2/05/2013 DISC: 2/05/2013                      | WATERSTONE TO | 1099: N            |   |             |
| A                                 | BROOM REFILL/CABLEWRAP CORE                         |               |                    | SWEEPER PARTS/SUPPLIES                      | 834.6       |
|                                   | === VENDOR TOTALS ===                               | 024 50        |                    |   |             |
|                                   | APMPON TOTATS ===                                   | 834.69        |                    |   |             |

45,826.01

=== PACKET TOTALS ===



### REQUEST FOR COUNCIL ACTION

| Meeting Date | February 13, 2013                      |
|--------------|--|
| Agenda Item  | Consent F2                             |
| Attachment   | N/A                                    |
| Submitted By | Michelle Tesser, Assistant to the City |
|              | Administrator                          |

| Item        | Approval of City Licenses   |
|-------------|---|
| Description | The following individuals have applied for a Mechanical License for 2013. Staff has received the necessary documents for licensure.                                     |
|             | <ol> <li>Centerpoint Energy Resource Corp</li> <li>St. Paul Plumbing &amp; Heating</li> <li>The Snelling Co.</li> <li>Select Mechanical Services</li> </ol>             |
|             | The following individuals have applied for a <u>Tree Trimming/Treating/Removal License</u> for 2013. Staff has received the necessary documents for licensure.          |
|             | <ol> <li>Northeast Tree, Inc</li> <li>S&amp;S Tree &amp; Landscaping Specialists</li> </ol>   |
|             | The following individuals have applied for a <u>Refuse/Recycle License</u> for 2013. Staff has received the necessary documents for licensure.                          |
|             | 1. Gene's Disposal Service, Inc.  |
|             | The following individuals have applied for a <u>Municipal Business License</u> for 2013. Staff has received the necessary documents for licensure.                      |
|             | <ol> <li>Golden Tailor</li> <li>SPIRE Federal Credit Union</li> <li>Northern Tier Retail, LLC (Super America)</li> </ol>  |
|             | The following individuals have applied for a <u>Cigarette, Gasoline, and Grocery</u> <u>License</u> for 2013. Staff has received the necessary documents for licensure. |
|             | 1. Northern Tier Retail, LLC (Super America)  |

Families, Fields and Fair

| Budget Impact          |   |
|------------------------|---|
| Attachment(s)          | N/A   |
| Action(s)<br>Requested | Staff recommends that the Falcon Heights City Council approve the 2013 City License Applications. |



### REQUEST FOR COUNCIL ACTION

| Meeting Date | February 13, 2013     |
|--------------|-----------------------|
| Agenda Item  | Consent F3            |
| Attachment   | Application           |
| Submitted By | Mayor Peter Lindstrom |

| Item                   | City Commission Appointment  |
|------------------------|--|
| Description            | I recommend Mary Hannon Jacobson be appointed to the Falcon Heights Parks and Recreation Commission. |
| <b>Budget Impact</b>   | N/A  |
| Attachment(s)          | Mary Hannon Jacobson's application.  |
| Action(s)<br>Requested | Approval of the above appointment.   |

Families, Fields and Fair

From: <u>Bart Fischer</u>
To: <u>Michelle Tesser</u>

Subject: FW: City Commission Application (form) has been filled out on your site.

Date: Wednesday, February 06, 2013 3:18:20 PM

Bart Fischer City Administrator City of Falcon Heights 2077 W. Larpenteur Avenue Falcon Heights, MN 55113 651-792-7611 (Direct) 651-792-7610 (Fax) bart.fischer@falconheights.org www.falconheights.org

"Families, Fields and Fair"

-----Original Message-----

From: Please Do Not Click Reply [mailto:support@govoffice.com]

Sent: Wednesday, January 23, 2013 10:03 AM

To: Bart Fischer

Subject: City Commission Application (form) has been filled out on your site.

Your Site has received new information through a form.

Form: City Commission Application Site URL: www.falconheights.org

- - -

Date: 1/23/2013

Name: Mary Hannon Jacobson Street Address: 1754 Simpson

City, State, Zip Code: Falcon Heights MN 55113 Phone Number: 651-645-7950 Additional Phone

Number:

Email: mnh88@hotmail.com

How Long at Above Address?: @15 years

In Which Capacity Would You Like to Serve?: Parks and Recs board - help decided offerings and social venues. Christina Erickson recruited me.;) What is the Reason You Would Like to Serve?: I have 2 young kids and we have used the parks and recs services/offerings. Would like to give input on new offerings for park & rec, sport, and social gatherings.

List Prior (Previous) Public Service: no public service Other Relevant Background (Other Comments): enjoy the outdoors with my family, sports, and social gatherings. Enjoy finding ways to build community. Well connected w/neighbors on my block and surrounding streets.

Do Not Click Reply - This e-mail has been generated from a super form.