CITY OF FALCON HEIGHTS Regular Meeting of the City Council City Hall 2077 West Larpenteur Avenue

AGENDA July 10, 2013

- A. CALL TO ORDER:
- B. ROLL CALL: LINDSTROM ____ HARRIS ___ GOSLINE ____ LONG ___ MERCER-TAYLOR ____ FISCHER ____
- C. PRESENTATIONS: 1.
- D. APPROVAL OF MINUTES: June 26, 2013
- E. PUBLIC HEARINGS:1. Hiawatha Conduit Bond Financing
- F. CONSENT AGENDA:
 1. General Disbursements through 7/3/2013: \$185,142.51
 Payroll through 6/30/2013: \$20,751.07
 2. 2013 Street Project Payment #2
 3. Park Dedication Fee for Urban Farm/CommonBond Redevelopment
- G: POLICY ITEMS:
- H. INFORMATION/ANNOUNCEMENTS:
- I. COMMUNITY FORUM:
- J. ADJOURNMENT:

CITY OF FALCON HEIGHTS Regular Meeting of the City Council City Hall 2077 West Larpenteur Avenue

MINUTES June 26, 2013

- A. CALL TO ORDER: 7:00PM
- B. ROLL CALL: LINDSTROM _X_HARRIS _X_GOSLINE _X_ LONG _AB_ MERCER-TAYLOR _X_ FISCHER _X_ PITTMAN _X_
- C. PRESENTATIONS:
 1. Annual MS4 Presentation- Tim Pittman, Director of Parks and Public Works Public Works Director Tim Pittman presented and provided information on the annual MS4 presentation and answered Council questions.
- D. APPROVAL OF MINUTES: June 12, 2013

APPROVED

- E. PUBLIC HEARINGS:
- F. CONSENT AGENDA: Pam Harris Moved, Approval 3-0 (Mayor Lindstrom Abstained)
 1. General Disbursements through 6/18/2013: \$56,793.99
 Payroll through 6/13/2013: \$19,685.31
 2. Approval of City Licenses
 3. Approve Out of State Travel for the Mayor not to exceed \$350
- G: POLICY ITEMS:

1. Approve Contract Agreement for Police Services with the City of St. Anthony for Calendar Year 2014

City Administrator Bart Fischer presented the staff report on the Police Department contract and answered Council questions. Pam Harris Moved, Approval 4-0 2. Approval of Sale of \$450,000 General Obligations Improvement Bonds, Series 2013A City Administrator Bart Fischer introduced the agenda item and introduced Nick Anhut from Financial Advisors Ehler's and Associates. Nick presented the report and answered Council questions. Pam Harris Moved, Approval 4-0

H. INFORMATION/ANNOUNCEMENTS: <u>Council Member Beth Mercer-Taylor</u> -Provided an update on her Copenhagen trip

> <u>Council Member Pam Harris</u> -Praised the City Staff's efforts during the recent storm

Mayor Pete Lindstrom

-Provided an update on the recent storm. Thanked the Police and Fire Departments, and also City Staff for their help during that time. -Presented a certificate from Minnesota GreenStep Cities recognizing the City for maintaining Step 3 Status.

<u>Council Member Keith Gosline</u> -Praised the City Staff's efforts during the recent storm -Provided an update on the NYFS meeting from 6/20/13

City Administrator Bart Fischer

-Thanked all Staff and residence for assistance and patience during the recent storm -Provided an update on storm related matters

- I. COMMUNITY FORUM:
- J. ADJOURNMENT: 8:25PM



The City That Soars!

REQUEST FOR COUNCIL ACTION

| Meeting Date | July 10, 2013 |
|--------------|----------------------------------|
| Agenda Item | Public Hearing E1 |
| Attachment | DEED Application for Project |
| | Letter to DEED from City |
| | Resolution No. 13-16 |
| Submitted By | Bart Fischer, City Administrator |

| Itere | |
|------------------------|--|
| Item | Approval of the issuance and sale of the educational facilities revenue notes, Series 2013A and Series 2013B and authorizing the execution of documents relating thereto |
| | (Charter Schools Development Corporation/Hiawatha Academies Project). |
| Description | The City has the authority to conduit issue bank-qualified, tax-exempt (501(c)3) |
| | bonds each year. In a conduit financing scenario, the City lends its authority to a qualified non-profit, tax-exempt entity, and can take an administrative fee in return for lending this authority. |
| | Charter Schools Development Corporation, through the City's bond attorney-Briggs & Morgan, has asked Falcon Heights to utilize its conduit bonding authority in order to refinance outstanding debt, the proceeds of which were used for the acquisition and renovations to a charter school facility located at 3810 East 56 th Street in Minneapolis. |
| | There is no financial risk or repayment liability to the City for allowing this, and the conduit bonding does not affect the City's bond rating. It will however, allow us to collect a .5% fee for the refinancing. They anticipate refinancing approximately \$8 million in bonds which would put the fee collected by the City at approximately \$40,000. |
| | Staff recommends Council approve the attached resolution authorizing the conduit bond financing. |
| Budget Impact | It is anticipated that this conduit bond financing deal will result in one-time revenues of approximately \$40,000 for the City. |
| Attachment(s) | DEED Application for Project Letter to DEED from City Resolution No. 13-16 |
| Action(s) Requested | Staff recommends that the Falcon Heights City Council adopt Resolution No. 13-16 approving of the issuance and sale of the educational facilities revenue notes, Series 2013A and Series 2013B and authorizing the execution of documents relating thereto (Charter Schools Development Corporation/Hiawatha Academies Project). |

Families, Fields and Fair



Application for Approval of Industrial Development/Revenue Bond Project Pursuant to Minn. Stat. 469.152 – 469.165

Page 1 of 3

Please submit two copies of this form but only one copy of supporting documents requested on page 2.

Name of Issuer (Municipality or Redevelopment agency): <u>City of Falcon Heights, Minnesota</u>

Contracting Party Business Name: <u>Charter Schools Development Corporation</u>, a District of Columbia nonprofit corporation

Business Industry and/or Products: <u>Provides educational facilities by leasing public school buildings to Hiawatha</u> <u>Academies, formed as public (charter) schools pursuant to Minnesota Statutes, Section 124D.10.</u>

Description of Project Financed by Bond Proceeds: (i) refinance certain outstanding taxable indebtedness of the Borrower, the proceeds of which were used for the acquisition of and renovations to a charter school facility located at 3810 East 56th Street, Minneapolis, Minnesota ("Hiawatha Academies - Morris Park"); (ii) finance improvements to Hiawatha Academies - Morris Park consisting of new ceilings, a bathroom facility, kitchen ventilation work, maintenance of unit ventilators and radiators and resurfacing of the parking lot; and (iii) finance the acquisition, construction and renovation of a charter school facility located at 1611 East 46th Street, Minneapolis, Minnesota ("Hiawatha Academies - Northrup"), including an approximately 15,400 square foot addition to the existing building.

Location (address and city) of Project: <u>3810 East 56th Street, Minneapolis, Minnesota and 1611 East 46th Street, Minneapolis, Minnesota</u>

Dates of Construction (if applicable): <u>Construction at Northrup will commence January 2014</u>

Date Project Funded by Bonds Expected to be Operational: <u>Morris Park is currently operational; Northrup will</u> be operational September 1, 2014.

New (not currently in Minnesota) Permanent Full-Time Jobs Created by Project: <u>40</u>

Expected Annual Wages of New Full-Time Jobs: <u>\$1.76 million annually</u>

Current Jobs at Location: 40 at Morris Park; no current jobs at Northrup

Amount of Issuance Authority Expected to be Requested from MMB: <u>None. Qualified 501(c)(3) bonds.</u>

Maturity Schedule and Interest Rates: <u>10 years at a variable rate of interest</u>

Bond Counsel: <u>Catherine J. Courtney, Briggs and Morgan, P.A.</u> Phone: <u>612-977-8765</u>



Application for Approval of Industrial Development/Revenue Bond Project

Pursuant to Minn. Stat. 469.152 – 469.165

Page 2 of 3

The following exhibits are furnished with this application and are incorporated herein by reference:

- 1. An opinion of bond counsel that the proposal constitutes a project under Minn. Stat. 469.153, Subd. 2.
- A copy of the resolution by the governing body of the Issuer giving preliminary approval for the issuance of its revenue bonds and stating that the project, except for a project under Minn. Stat. 469.153, Subd. 2(g) or (j), furthers the purposes of Minn. Stat. 469.152 469.165.
- 3. A letter of intent to purchase the bond issue or a letter confirming the feasibility of the project from a financial standpoint.
- 4. A comprehensive statement by the municipality indicating how the project satisfies the purposes of Minn. Stat. 469.152 469.165.
- 5. A statement signed by a representative of the Issuer that the project does not include any property to be sold or affixed to or consumed in the production of property for sale, and does not include any housing facility to be rented or used as a permanent residence.
- 6. A statement signed by a representative of the Issuer that a public hearing was conducted pursuant to Minn. Stat. 469.154, Subd. 4. The statement shall include the date, time and place of the meeting and certify that a draft copy of this application with all attachments was available for public inspection and that al interested parties were afforded an opportunity to express their views.
- 7. A statement signed by the principal representative of the issuing authority to the effect that upon entering into the revenue agreement, the information required by Minn. Stat. 469.154, Subd. 5 will be submitted to the Department (not applicable to projects under Minn. Stat. 469.153, Subd. 2(g) or (j).
- 8. The plan for encouraging the targeting of employment opportunities to economically disadvantaged or unemployed individuals. (See Minn. Stat. 469.154, Subd. 7.)
- 9. Affidavit(s) of publication or copies of notice(s) as published which indicate the date(s) of publication and the newspaper(s) in which the notice(s) were published.



Application for Approval of Industrial Development/Revenue Bond Project

Pursuant to Minn. Stat. 469.152 – 469.165

Page 3 of 3

We, the undersigned, are principal officer(s) or representative(s) of the Issuer and solicit DEED's approval of this project.

Signature

2077 Larpenteur Avenue West Street Address

N/A

E-Mail

Signature

2077 Larpenteur Avenue West Street Address

<u>bfischer@ci.falcon-heights.mn.us</u> E-Mail Peter Lindstrom, Mayor Print Name and Title

Falcon Heights, MN 55113-5551 City, State and Zip

July 10, 2013

Date

Bart Fischer, Administrator Print Name and Title

Falcon Heights, MN 55113-5551 City, State and Zip

<u>July 10, 2013</u>

Date

DEED Approval

Authorized SignatureApproval Date(Approval shall not be deemed to be an approval on the feasibility of the project or the terms
of the revenue agreement to be executed or the bonds to be issued thereof.)

Send two copies of form and one copy of supporting documents noted on page 2 to: Minnesota Department of Employment and Economic Development Bob Isaacson, Director, JOBZ & Business Finance 1st National Bank Building 332 Minnesota Street, Suite E200 St. Paul, Minnesota 55101 Phone: 651-259-7458 E-mail: Bob.Isaacson@state.mn.us Fax: 651-296-5287



2077 W. Larpenteur Avenue Falcon Heights, MN 55113-5594

email: mail@falconheights.org website: www.falconheights.org

The City That Soars!

Phone - (651) 792-7600 Fax - (651) 792-7610

July 10, 2013

Mr. Bob Isaacson Minnesota Department of Employment and Economic Development First National Bank Building 332 Minnesota Street, E200 St. Paul, Minnesota 55101

> Re: City of Falcon Heights, Minnesota – Educational Facilities Revenue Notes, Series 2013A and Series 2013B (Charter Schools Development Corporation/Hiawatha Academies Project)

Dear Mr. Isaacson:

Attached hereto in duplicate is the application of the City of Falcon Heights, Minnesota (the "City"), for approval of the above referenced project (the "Project") including a copy of the Resolution adopted by the City Council approving the issuance of the notes.

As indicated in the attached Resolution, we believe that this Project fully meets the public purpose requirements of Minnesota Statutes, Sections 469.152 to 469.1655, as amended (the "Act"). Charter Schools Development Corporation, a District of Columbia nonprofit corporation, provides educational facilities by leasing public school buildings to Hiawatha Academies, a Minnesota nonprofit corporation, formed as public charter schools pursuant to Minnesota Statutes, Section 124D.10. The City Council desires to help promote development of educational facilities and believes that the financing of the Project by the issuance of the revenue notes will accomplish that objective. Reference is made to the Resolution for a more definitive statement of the public purposes served by the financing.

The Project does not contain any property to be sold or affixed or consumed in the production of property for sale, and does not include any housing facility to be rented or used as a permanent residence.

The City has complied with the notice and hearing requirements of Minnesota Statutes, Section 469.154, subdivision 4, and agrees it will comply with the reporting requirements set forth in Minnesota Statutes, Section 469.154, subdivisions 5 and 7. The public hearing was held on July 10, 2013 at 7:00 p.m., at the City Hall in the City of

FAMILIES, FIELDS AND FAIR



2077 W. Larpenteur Avenue Falcon Heights, MN 55113-5594

email: mail@falconheights.org website: www.falconheights.org

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Falcon Heights, a draft copy of the enclosed application with all attachments was available for public inspection and all interested parties were afforded an opportunity to express their views.

The City will undertake to encourage that the employment opportunities made available by the Project will, if feasible, be offered to individuals who are unemployed or who are economically disadvantaged.

We respectfully request prompt approval by the Minnesota Department of Employment and Economic Development of the Project under the provisions of the Act.

Sincerely,

Peter Lindstrom

MAYOR, CITY OF FALCON HEIGHTS, MINNESOTA

CITY OF FALCON HEIGHTS COUNCIL RESOLUTION

July 10, 2013

No. 13-16

RESOLUTION APPROVING THE ISSUANCE AND SALE OF THE EDUCATIONAL FACILITIES REVENUE NOTES, SERIES 2013A AND SERIES 2013B AND AUTHORIZING THE EXECUTION OF DOCUMENTS RELATING THERETO (CHARTER SCHOOLS DEVELOPMENT CORPORATION/HIAWATHA ACADEMIES PROJECT)

WHEREAS,

(a) Minnesota Statutes, Chapter 469.152 to 469.1655, as amended (the "Act"), relating to municipal industrial development, gives municipalities the power to issue revenue obligations for the purpose of financing industrial development and to enter into agreements necessary or convenient in the exercise of the powers granted by the Act;

(b) The City Council of the City of Falcon Heights, Minnesota (the City") has received from Charter Schools Development Corporation, a nonprofit corporation organized under the laws of the District of Columbia (the "Borrower"), a proposal that the City assist in financing a Project hereinafter described through the issuance of revenue notes, as further defined below, the "Notes," pursuant to the Act;

(c) The City desires to facilitate the selective development of the community, retain and help to provide the range of services and employment opportunities required by the population, including educational services; and the Project will assist the City in achieving those objectives and will enhance the image and reputation of the community;

(d) The project to be financed by the Notes is the (i) refinancing of certain outstanding taxable indebtedness of the Borrower, the proceeds of which were used for the acquisition of and renovations to a charter school facility located at 3810 East 56^{th} Street, Minneapolis, Minnesota ("Hiawatha Academies - Morris Park"); (ii) financing of improvements to Hiawatha Academies - Morris Park consisting of new ceilings, a bathroom facility, kitchen ventilation work, maintenance of unit ventilators and radiators and resurfacing of the parking lot; and (iii) financing of the acquisition, construction and renovation of a charter school facility located at 1611 East 46^{th} Street, Minneapolis, Minnesota ("Hiawatha Academies - Northrup" and, with Hiawatha Academies – Morris Park, the "Project"), including an approximately 15,400 square foot addition to the existing building. The Project will be owned by the Borrower and leased to and operated by Hiawatha Academies, a Minnesota nonprofit corporation having federal income tax-exempt 501(c)(3) status as a public (charter) school (the "School").

(e) The City has been advised by representatives of the Borrower that conventional, commercial financing to pay the capital cost of the Project is available only on a

limited basis and at such high costs of borrowing that the economic feasibility of operating the Project would be significantly reduced;

(f) Based on representations of the Borrower, no public official of the City has either a direct or indirect financial interest in the Project nor will any public official either directly or indirectly benefit financially from the Project; and

(g) The Borrower has advised the City that a public hearing on the Project was held on July 9, 2013 by the City of Minneapolis ("Minneapolis") as the host city, after notice was published as required by the Act and Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), at which public hearing all those appearing who desired to speak were heard and written comments were accepted; and it is anticipated that Minneapolis will approve the issuance of the Notes on July 19, 2013; and

(h) A public hearing on the Project was held on the date hereof by the City Council, after notice was published and materials made available for public inspection at the City Hall, all as required by the Act and Section 147(f) of the Code, at which public hearing all those appearing who desired to speak were heard and written comments were accepted.

BE IT RESOLVED by the City Council of the City of Falcon Heights, Minnesota (the "City"), as follows:

SECTION 1. <u>LEGAL AUTHORIZATION AND FINDINGS</u>.

1.1 <u>Findings</u>. The City hereby finds, determines and declares as follows:

(a) The City is a municipal corporation and a political subdivision of the State of Minnesota and is authorized under the Act to assist the revenue producing project herein referred to, and to issue and sell the Notes, as hereinafter defined, for the purpose, in the manner and upon the terms and conditions set forth in the Act and in this Resolution.

(b) The issuance and sale of the Educational Facilities Revenue Notes, Series 2013A and Series 2013B (Charter Schools Development Corporation/Hiawatha Academies Project) (the "Notes") by the City, pursuant to the Act, is in the best interest of the City, and the City hereby determines to issue the Notes and to sell the Notes to Minnesota Bank & Trust in Edina, Minnesota, or another bank in Minnesota (the "Lender"), as provided herein. The City will loan the proceeds of the Notes (the "Loan") to the Borrower in order to finance the Project.

(c) Pursuant to a Loan Agreement (the "Loan Agreement") to be entered into between the City and the Borrower, the Borrower has agreed to repay the Notes in specified amounts and at specified times sufficient to pay in full when due the principal of, premium, if any, and interest on the Notes. In addition, the Loan Agreement contains provisions relating to the maintenance and operation of the Project, indemnification, insurance, and other agreements and covenants which are required or permitted by the Act and which the City and the Borrower deem necessary or desirable for the financing of the Project. A draft of the Loan Agreement has been submitted to the City Council. (d) Pursuant to a Pledge Agreement (the "Pledge Agreement") to be entered into between the City and the Lender, the City has pledged and granted a security interest in all of its rights, title, and interest in the Loan Agreement to the Lender (except for certain rights of indemnification and to reimbursement for certain costs and expenses). A draft of the Pledge Agreement has been submitted to the City Council.

(e) Pursuant to two Mortgages, Security Agreements, Fixture Financing Statements and Assignments of Leases and Rents (collectively, the "Mortgage") to be executed by the Borrower in favor of the Lender, the Borrower has secured payment of amounts due under the Loan Agreement and Notes by granting to the Lender a mortgage and security interest in the property described therein. A draft of the Mortgage has been submitted to the City Council.

(f) Pursuant to a Disbursing Agreement (the "Disbursing Agreement") to be entered into between the Lender, a disbursing agent and the Borrower, the proceeds of the Notes will be disbursed to the Borrower for the acquisition, construction and equipping of the Project. A draft of the Disbursing Agreement has been submitted to the City Council.

(g) Pursuant to one or more Lease Agreements (collectively, the "Lease") to be entered into between the Borrower and the Lessee, the Project will be leased to and operated by the School.

(h) The Notes will be special, limited obligations of the City. The Notes shall not be payable from or charged upon any funds other than the revenues pledged to the payment thereof, nor shall the City be subject to any liability thereon. No holder of the Notes shall ever have the right to compel any exercise of the taxing power of the City to pay the Notes or the interest thereon, nor to enforce payment thereof against any property of the City. The Notes shall not constitute a debt of the City within the meaning of any constitutional or statutory limitation.

On the basis of information available to the City it appears, and the City (i) hereby finds, that the Project constitutes properties, real and personal, used or useful in connection with one or more revenue producing enterprises, whether or not operated for profit, within the meaning of Subdivision 2(b) of Section 469.153 of the Act; that the Project furthers the purposes stated in Section 469.152; that the availability of the financing under the Act and the willingness of the City to furnish such financing will be a substantial inducement to the Borrower to undertake the Project, and that the effect of the Project, if undertaken, will be to assist in the prevention of the emergence of blighted and marginal land, to help prevent chronic unemployment, to help the surrounding area retain and eventually improve the tax base, to provide the range of service and employment opportunities required by the population, to help prevent the movement of talented and educated persons out of the state and to areas within the state where their services may not be as effectively used, to promote more intensive development and use of land within the City of Minneapolis and surrounding communities, and to provide available adequate educational services to residents of the state at a reasonable cost.

(j) It is desirable, feasible and consistent with the objects and purposes of the Act to issue the Notes for the purpose of financing the costs of the Project.

SECTION 2. THE NOTES.

2.1 <u>Authorized Amount and Form of Notes</u>. The Notes are hereby approved and shall be issued pursuant to this Resolution in substantially the form submitted to the City Council with such appropriate variations, omissions and insertions as are necessary and appropriate and are permitted or required by this Resolution, and in accordance with the further provisions hereof; and the total aggregate principal amount of the Notes that may be outstanding hereunder is expressly limited to \$8,000,000, unless a duplicate Note is issued pursuant to Section 2.7 or Section 2.10. The Notes shall bear interest at a variable rate as set forth therein.

2.2 <u>The Notes</u>. The Notes shall be dated as of the date of delivery to the Lender, shall be payable at the times and in the manner, shall bear interest at the rate, and shall be subject to such other terms and conditions as are set forth therein.

2.3 <u>Execution</u>. The Notes shall be executed on behalf of the City by the signatures of its Mayor and the Administrator and shall be sealed with the seal of the City; provided that the seal may be intentionally omitted as provided by law. In case any officer whose signature shall appear on the Notes shall cease to be such officer before the delivery of the Notes, such signature shall nevertheless be valid and sufficient for all purposes, the same as if had remained in office until delivery. In the event of the absence or disability of the Mayor or the Administrator such officers of the City as, in the opinion of the City Attorney, may act in their behalf, shall without further act or authorization of the City Council execute and deliver the Notes.

2.4 <u>Delivery of Initial Notes</u>. Before delivery of the Notes there shall be filed with the Lender (except to the extent waived by the Lender) the following items:

- (1) an executed copy of each of the following documents:
 - (a) the Loan Agreement;
 - (b) the Pledge Agreement;
 - (c) the Mortgage;
 - (d) the Disbursing Agreement; and
 - (e) the Lease.

(2) an opinion of Counsel for the Borrower as prescribed by the Lender and Bond Counsel;

(3) an opinion of Counsel for the School as prescribed by the Lender and Bond Counsel;

(4) the opinion of Bond Counsel as to the validity and tax exempt status of the Notes;

(5) 501(c)(3) determination letters from the Internal Revenue Service evidencing that the Borrower and the School are exempt from income taxation under Section 501(a) of the Code;

(6) such other documents and opinions as Bond Counsel may reasonably require for purposes of rendering its opinion required in subsection (4) above or that the Lender may reasonably require for the closing.

2.5 <u>Disposition of Proceeds of the Notes</u>. Upon delivery of the Notes to Lender, the Lender shall, on behalf of the City, disburse the proceeds of the Notes for payment of Project Costs in accordance with the terms of the Loan Agreement.

2.6 <u>Registration of Transfer</u>. The City will cause to be kept at the office of the City Administrator a Note Register in which, subject to such reasonable regulations as it may prescribe, the City shall provide for the registration of transfers of ownership of the Notes. The Notes shall be initially registered in the name of the Lender and shall be transferable upon the Note Register by the Lender in person or by its agent duly authorized in writing, upon surrender of the Notes together with a written instrument of transfer satisfactory to the City Administrator, duly executed by the Lender or its duly authorized agent. The following form of assignment shall be sufficient for said purpose.

For value received ______ hereby sells, assigns and transfers unto ______ the within Note of the City of Falcon Heights, Minnesota, and does hereby irrevocably constitute and appoint ______ attorney to transfer said Note on the books of said City with full power of substitution in the premises. The undersigned certifies that the transfer is made in accordance with the provisions of Section 2.9 of the Resolution authorizing the issuance of the Note.

Dated:

Registered Owner

Upon such transfer the City Administrator shall note the date of registration and the name and address of the new Lender in the applicable Note Register and in the registration blank appearing on the Note.

2.7 <u>Mutilated, Lost or Destroyed Notes</u>. In case the Notes issued hereunder shall become mutilated or be destroyed or lost, the City shall, if not then prohibited by law, cause to be executed and delivered, a new Note of like outstanding principal amount, number and tenor in exchange and substitution for and upon cancellation of such mutilated Notes, or in lieu of and in substitution for such Note destroyed or lost, upon the Lender's paying the reasonable expenses and charges of the City in connection therewith, and in the case of a Note destroyed or lost, the filing with the City of evidence satisfactory to the City with indemnity satisfactory to it. If the mutilated, destroyed or lost Note has already matured or been called for redemption in accordance with its terms it shall not be necessary to issue a new Notes prior to payment.

2.8 <u>Ownership of Notes</u>. The City may deem and treat the person in whose name a Note is last registered in the Note Register and by notation on the Note whether or not such Note shall be overdue, as the absolute owner of such Note for the purpose of receiving payment of or on account of the Principal Balance, redemption price or interest and for all other purposes whatsoever, and the City shall not be affected by any notice to the contrary.

2.9 <u>Limitation on Notes Transfers</u>. The Notes will be issued to an "accredited investor" and without registration under state or other securities laws, pursuant to an exemption for such issuance; and accordingly the Notes may not be assigned or transferred in whole or part, nor may a participation interest in the Notes be given pursuant to any participation agreement, except to another "accredited investor" or "financial institution" in accordance with an applicable exemption from such registration requirements and with full and accurate disclosure of all material facts to the prospective purchaser(s) or transferee(s).

2.10 <u>Issuance of a New Note</u>. Subject to the provisions of Section 2.9, the City shall, at the request and expense of the Lender, issue a new Note, in aggregate outstanding principal amount equal to that of the Note surrendered, and of like tenor except as to number, principal amount, and the amount of the periodic installments payable thereunder, and registered in the name of the Lender or such transferee as may be designated by the Lender.

SECTION 3. GENERAL COVENANTS.

3.1 <u>Payment of Principal and Interest</u>. The City covenants that it will promptly pay or cause to be paid the principal of and interest on the Notes at the place, on the dates, solely from the source and in the manner provided herein and in the Notes. The principal and interest are payable solely from and secured by revenues and proceeds derived from the Loan Agreement, the Pledge Agreement, and the Disbursing Agreement, which revenues and proceeds are hereby specifically pledged to the payment thereof in the manner and to the extent specified in the Notes, the Loan Agreement, the Pledge Agreement, and the Disbursing Agreement; and nothing in the Notes or in this Resolution shall be considered as assigning, pledging or otherwise encumbering any other funds or assets of the City.

3.2 <u>Performance of and Authority for Covenants</u>. The City covenants that it will faithfully perform at all times any and all covenants, undertakings, stipulations and provisions contained in this Resolution, in the Notes executed, authenticated and delivered hereunder and in all proceedings of the City Council pertaining thereto; that it is duly authorized under the Constitution and laws of the State of Minnesota including particularly and without limitation the

Act, to issue the Notes authorized hereby, pledge the revenues and assign the Loan Agreement in the manner and to the extent set forth in this Resolution, the Notes, the Loan Agreement, the Pledge Agreement, and the Disbursing Agreement; that all action on its part for the issuance of the Notes and for the execution and delivery thereof has been duly and effectively taken; and that the Notes in the hands of the Lender are and will be valid and enforceable special limited obligations of the City according to the terms thereof.

3.3 <u>Enforcement and Performance of Covenants</u>. The City agrees to enforce all covenants and obligations of the Borrower under the Loan Agreement and Disbursing Agreement, upon request of the Lender and being indemnified to the satisfaction of the City for all expenses and claims arising therefrom, and to perform all covenants and other provisions pertaining to the City contained in the Notes and the Loan Agreement and subject to Section 3.4.

Nature of Security. Notwithstanding anything contained in the Notes, the Loan 3.4 Agreement, the Pledge Agreement, or any other document referred to in Section 2.4 to the contrary, under the provisions of the Act the Notes may not be payable from or be a charge upon any funds of the City other than the revenues and proceeds pledged to the payment thereof, nor shall the City be subject to any liability thereon, nor shall the Notes otherwise contribute or give rise to a pecuniary liability of the City or, to the extent permitted by law, any of the City's officers, employees and agents. No holder of the Notes shall ever have the right to compel any exercise of the taxing power of the City to pay the Notes or the interest thereon, or to enforce payment thereof against any property of the City other than the revenues pledged under the Pledge Agreement; and the Notes shall not constitute a charge, lien or encumbrance, legal or equitable, upon any property of the City; and the Notes shall not constitute a debt of the City within the meaning of any constitutional or statutory limitation; but nothing in the Act impairs the rights of the Lender to enforce the covenants made for the security thereof as provided in this Resolution, the Loan Agreement, the Pledge Agreement, and the Disbursing Agreement, and in the Act, and by authority of the Act, the City has made the covenants and agreements herein for the benefit of the Lender; provided that in any event, the agreement of the City to perform or enforce the covenants and other provisions contained in the Notes, the Loan Agreement, the Pledge Agreement, and the Disbursing Agreement shall be subject at all times to the availability of revenues under the Loan Agreement sufficient to pay all costs of such performance or the enforcement thereof, and the City shall not be subject to any personal or pecuniary liability thereon.

3.5 <u>Qualified Tax Exempt Obligation</u>. In order to qualify the Notes as "qualified taxexempt obligations" within the meaning of Section 265(b)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), the City hereby makes the following factual statements and representations;

(a) the Notes are not treated as a "private activity bond" under Section 265(b)(3) of the Code;

(b) the City hereby designates the Notes as qualified tax-exempt obligations for purposes of Section 265(b)(3) of the Code;

(c) the reasonably anticipated amount of tax-exempt obligations (other than obligations described in clause (ii) of Section 265(b)(3)(C) of the Code) which will be issued by the City (and all entities whose obligations will be aggregated with those of the City) during the calendar year 2013 will not exceed \$10,000,000;

(d) not more than \$10,000,000 of obligations issued by the City during the calendar year 2013 have been designated for purposes of Section 265(b)(3) of the Code; and

(e) the aggregate face amount of the Notes does not exceed \$10,000,000.

3.6 <u>Approval of Program</u>. The City has established a governmental program of acquiring purpose investments for qualified 501(c)(3) projects. The governmental program is one in which the following requirements of \$1.148-1(b) of the federal regulations relating to tax-exempt obligations shall be met:

(a) the program involves the origination or acquisition of purpose investments;

(b) at least 95% of the cost of the purpose investments acquired under the program represents one or more loans to a substantial number of persons representing the general public, states or political subdivisions, 501(c)(3) organizations, persons who provide housing and related facilities, or any combination of the foregoing;

(c) at least 95% of the receipts from the purpose investments are used to pay principal, interest, or redemption prices on issues that financed the program, to pay or reimburse administrative costs of those issues or of the program, to pay or reimburse anticipated future losses directly related to the program, to finance additional purpose investments for the same general purposes of the program, or to redeem and retire governmental obligations at the next earliest possible date of redemption;

(d) the program documents prohibit any obligor on a purpose investment financed by the program or any related party to that obligor from purchasing bonds of an issue that finances the program in an amount related to the amount of the purpose investment acquired from that obligor; and

(e) the City shall not waive the right to treat the investment as a program investment.

SECTION 4. MISCELLANEOUS.

4.1 <u>DEED Application</u>. The financing of the Project by the issuance of the Notes by the Issuer is subject to, among other things, (a) the approval of the Project by the City and the Minnesota Department of Employment and Economic Development, (b) final approval by the City, the Borrower and the purchaser of the Notes as to the ultimate details of the financing, and (c) review and approval of the proposed Project by Bond Counsel.

4.2 Reimbursement. In anticipation of the approval of the Project by the State of Minnesota, Department of Employment and Economic Development and all other necessary entities and the issuance of the Notes to finance all or a portion of the Project, and in order that completion of the Project will not be unduly delayed when approved, the City hereby authorizes the Borrower, in accordance with the provisions of the Act and subject to the terms and conditions imposed by the Lender, to provide for the acquisition, construction, and equipping of the Project by such means as shall be available to the Borrower and in the manner determined by the Borrower, and without advertisement for bids as may be required for the construction and acquisition of other municipal facilities; the City hereby ratifies, affirms, and approves all actions heretofore taken by the Borrower consistent with and in anticipation of such authority; and the Borrower is hereby authorized to make such expenditures and advances toward payment of that portion of the costs of the Project to be financed from the proceeds of the Notes as the Borrower considers necessary, including the use of interim, short-term financing, subject to reimbursement from the proceeds of the Notes if and when delivered but otherwise without liability on the part of the City.

4.3 <u>Severability</u>. If any provision of this Resolution shall be held or deemed to be or shall, in fact, be inoperative or unenforceable as applied in any particular case in any jurisdiction or jurisdictions or in all jurisdictions or in all cases because it conflicts with any provisions of any constitution or statute or rule or public policy, or for any other reason, such circumstances shall not have the effect of rendering the provision in question inoperative or unenforceable in any other case or circumstance, or of rendering any other provision or provisions herein contained invalid, inoperative, or unenforceable to any extent whatever. The invalidity of any one or more phrases, sentences, clauses or paragraphs in this Resolution contained shall not affect the remaining portions of this Resolution or any part thereof.

4.4 <u>Authentication of Transcript</u>. The officers of the City are directed to furnish to Bond Counsel certified copies of this Resolution and all documents referred to herein, and affidavits or certificates as to all other matters which are reasonably necessary to evidence the validity of the Notes. All such certified copies, certificates and affidavits, including any heretofore furnished, shall constitute recitals of the City as to the correctness of all statements contained therein.

4.5 Authorization to Execute Agreements. The forms of the proposed Loan Agreement and the Pledge Agreement are hereby approved in substantially the form presented to the City Council, together with such additional details therein as may be necessary and appropriate and such modifications thereof, deletions therefrom and additions thereto as may be necessary and appropriate and approved by Bond Counsel prior to the execution of the documents. The Mayor and the Administrator of the City are authorized to execute the Loan Agreement and the Pledge Agreement and such other documents as Bond Counsel consider appropriate in connection with the issuance of the Notes, in the name of and on behalf of the City. In the event of the absence or disability of the Mayor or the Administrator such officers of the City as, in the opinion of the City Attorney, may act on their behalf, shall without further act or authorization of the City Council do all things and execute all instruments and documents required to be done or executed by such absent or disabled officers. The execution of any instrument by the appropriate officer or officers of the City herein authorized shall be conclusive evidence of the approval of such documents in accordance with the terms hereof.

Adopted by the City Council of Falcon Heights, Minnesota, this 10th day of July, 2013.

Moved by:

| LINDSTROM | In Favor | Approved by: | |
|--|--------------|----------------|---|
| GOSLINE HARRIS LONG MERCER-TAYLOR | Against | | Peter Lindstrom Mayor July 10, 2013 |
| | | Attested by: _ | |
| | | | |

Bart Fischer City Administrator July 10, 2013

REQUEST FOR COUNCIL ACTION

| Meeting Date | July 10, 2013 |
|--------------|-----------------------------------|
| Agenda Item | Consent F1 |
| Attachment | General Disbursements and Payroll |
| Submitted By | Roland Olson, Finance Director |

The City That Soars!

| Item | General Disbursements and Payroll |
|------------------------|--|
| Description | General Disbursements through 7/3/2013: \$185,142.51 Payroll through 6/30/2013: \$20,751.07 |
| Budget Impact | |
| Attachment(s) | General Disbursements and Payroll |
| Action(s) Requested | Staff recommends that the Falcon Heights City Council approve general disbursements and payroll. |

Families, Fields and Fair

6/30/20:

| EMP # | NAME | AMOUNT |
|---|---|---|
| <pre>>1 - 0013 J1 - 0016 01 - 0019 01 - 1004 01 - 1010 01 - 1014 01 - 1136 01 - 1150 01 - 2154 01 - 1038 01 - 0086 01 - 0095 01 - 0105 01 - 1030 01 - 1033 01 - 1143 01 - 2197</pre> | PETER C LINDSTROM PAMELA M HARRIS KEITH P GOSLINE BART J FISCHER MICHELLE C TESSER CHELSEA PETERSEN ROLAND O OLSON JOHN R ONEILL MAUREEN A ANDERSON DEBORAH K JONES RICHARD H HINRICHS MICHAEL J POESCHL ANTON M FEHRENBACH TIMOTHY J PITTMAN DAVE TRETSVEN COLIN B CALLAHAN LAURA A CHANDLER | 310.01 277.05 277.05 2,404.43 1,474.36 578.32 1,892.94 734.57 130.08 1,662.22 254.92 101.58 98.77 1,602.43 1,454.96 1,048.20 |
| | BHORA A CHANDLER | 350.06 |

TOTAL PRINTED: 17

14,651.95

PAGE: 1 PAYROLL DATE: 6/27/2013

PAGE: 2 PAYROLL DATE: 6/27/2013

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| EMP NO | EMPLOYEE NAME | TYPE | CHECK DATE | CHECK AMOUNT | CHECK NO. |
|--------|--------------------------|------|---------------------------------------|-----------------|--------------|
| 0017 | MERCER-TAYLOR, ELIZABETH | R | 6/27/2013 | 274.93 | 080817 |
| 9 | LONG, CHARLES E | R | 6/27/2013 | 277.05 | 080818 |
| * | KURHAJETZ, CLEMENT | R | 6/27/2013 | | 080819 |
| 0097 | GAFFNEY, PATRICK | R | 6/27/2013 | | 080820 |
| 2172 | ARCAND, MICHAEL W | R | 6/27/2013 | | 080821 |
| 1149 | PERKINS, JONATHON R | R | 6/27/2013 | | 080822 |
| 1151 | POLIS, MATTHEW P | R | 6/27/2013 | | 080823 |
| 2164 | MILLER, ALLISON | R | 6/27/2013 | | 080824 |
| 2186 | DAVITT, ALLISON N | R | 6/27/2013 | | 080825 |
| 2199 | PELLEGRINI, DAVID L | R | 6/27/2013 | | 080826 |
| 2201 | SAVAGE, MADELYN R | R | 6/27/2013 | | 080827 |
| 2206 | HULL, ABBY N | R | 6/27/2013 | | 080828 |
| 2207 | REINHART, ELIZABETH A | R | 6/27/2013 | 151.13 | 080829 |
| 2208 | JACKSON, ETHAN J | R | 6/27/2013 | | 080830 |
| 2209 | DAHL, LAURA J | R | 6/27/2013 | | 080831 |
| 2210 | WESTERMEYER, BENJAMIN J | R | 6/27/2013 | | 080832 |
| 2211 | SCHELLER, RYAN M | R | 6/27/2013 | | 080833 |
| 2212 | CHAMBERS-OZASKY, ALEX R | R | 6/27/2013 | | 080834 |
| 2213 | HUNT, NATALIE L | R | 6/27/2013 | | 080835 |
| 2214 | PIERCE, KHADIJAH M | R | 6/27/2013 | | 080836 |
| 2215 | PIEPER, JACKIE L | R | 6/27/2013 | | 080837 |
| 2216 | MINTZ, DREW R | R | · · · · · · · · · · · · · · · · · · · | 106.47 | 080838 |
| 2217 | MIELKE, ISAAC J | R | | 49.87 | 080839 |

| 6-27-2013 | | | | P | A | Y | R | 0 | L | T. | C | н | E | C | K | D | F | C | Τ | C | m | - | D | |
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*** REGISTER TOTALS ***

| DIRECT DEPOSIT | | CHECKS : CHECKS : | 23 17 | 6,099.12 14,651.95 |
|----------------|----------|----------------------|----------|-----------------------|
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| | D MANUAL | | | |
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| | TOTAL | CHECKS : | 40 | 20,751.07 |

*** NO ERRORS FOUND ***

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6/26/2013 10:18 AM

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|-------------------------|--------------------------------|--------------------|-------------------------|-----------------------|-----------|
| PACKET: 00845 JUNE 19 | | | | | |
| VENDOR SET: 01 City of | Falcon Heights | | | | |
| SEQUENCE : ALPHABETIC | | | | | |
| DUE TO/FROM ACCOUNTS SU | PPRESSED | | | | |
| | | | | | |
| ID | | | P.O. # | | |
| | EDESCRIPTION | | | ACCOUNT NAME | |
| | | ================ | *********************** | | |
| 0970 BRASEL, ANGE | LA | | | | |
| I-201306194099 | REFUND | 35.00 | | | |
| | DUE: 6/19/2013 DISC: 6/19/2013 | 35.00 | 1099: N | | |
| 0/10/2015 AFBAR | REFUND | | | MAN DESTROYM DEEL | |
| | REFOND | | 201 34340-000 | NON-RESIDENT FEE | 35.00 |
| | === VENDOR TOTALS === | 35.00 | | | |
| | | ================== | | | |
| 01-03117 CITY OF LITT | LE CANADA | | | | |
| I-201306254112 | JAN TO MAY BLDG INSPECTOR FEE | 12,237.20 | | | |
| | DUE: 6/25/2013 DISC: 6/25/2013 | | 1099: N | | |
| 0,20,2013 ALBAR | JAN TO MAY BLDG INSPECTOR FEES | | | BUILDING INSPECTORS | 11 561 00 |
| | JAN TO MAY BLDG INSPECTOR FEES | | | MECHANICAL INSPECTORS | 11,561.20 |
| | SAN 10 MAI BLDG INSPECTOR FEES | | 101 411/-81220-000 | MECHANICAL INSPECTORS | 676.00 |
| | === VENDOR TOTALS === | 12,237.20 | | | |
| | | | | | |
| 01-05175 CONTINENTAL I | RESEARCH CORPORATI | | | | |
| I-388592-CRC-1 | FLEX SHAFT SOCKET | CAE 11 | | | |
| | | 645.11 | | | |
| 6/21/2013 APBNK | DUE: 6/21/2013 DISC: 6/21/2013 | | 1099: N | | |
| | FLEX SHAFT SOCKET | | 101 4131-70110-000 | | 158.00 |
| | WEED KILLER | | 101 4132-70120-000 | | 204.00 |
| | WEED KILLER | | 101 4141-70100-000 | SUPPLIES | 283.11 |
| | === VENDOR TOTALS === | 645.11 | | | |
| | | | | | |
| 01-04064 JOSE FISCHER | | | | | |
| I-201306254113 | LORAX MOVIE IN PARK REFUND | 5.00 | | | |
| | DUE: 6/25/2013 DISC: 6/25/2013 | | 1099: N | | |
| 0/20/2015 REBAR | LORAX MOVIE IN PARK REFUND | | 101 36460-000 | DUDNING DISUBNUS | 5 00 |
| | LORAX POVIE IN PARK REFUND | | TOT 20400-000 | EVENTS REVENUE | 5.00 |
| | === VENDOR TOTALS === | 5.00 | | | |
| | | | | | |
| 01-04092 FISCHER, BART | J | | | | |
| I-201306254107 | PARKING ICMA CONFERENCE | 27.00 | | | |
| | DUE: 6/25/2013 DISC: 6/25/2013 | | 1099: N | | |
| -,, IIL DIVIN | PARKING ICMA CONFERENCE | | 101 4112-86010-000 | MTLEAGE & DARKING | 27.00 |
| | CHARLING LOPIN CONFERENCE | | TOT 4TTS-00010-000 | HILEAGE & PARKING | 27.00 |
| | === VENDOR TOTALS === | 27.00 | | | |
| | VENDOR IOTALS === | 27.00 | | | |

6/26/2013 10:18 AM PACKET: 00845 JUNE 19 PAYABLES

| YENDOR SET: 01 City o EQUENCE : ALPHABETIC UE TO/FROM ACCOUNTS SU | f Falcon Heights | | | | |
|---|--|----------|-------------------------------|----------------------|--------------|
| | | DISCOUNT | P.O. # G/l account | ACCOUNT NAME | DISTRIBUTION |
|)4093 FREEMAN, ANI | уу | | | | |
| I-201306244102 6/24/2013 APBNK | MOVIE REFUND DUE: 6/24/2013 DISC: 6/24/2013 MOVIE REFUND | 5.00 | 1099: N 101 36460-000 | EVENTS REVENUE | 5.00 |
| | === VENDOR TOTALS === | 5.00 | | | |
| -05145 HAEY, KATHER | RINE | | | | |
| I-201306244106 6/24/2013 APBNK | MOVIE REFUND DUE: 6/24/2013 DISC: 6/24/2013 MOVIE REFUND | 5.00 | 1099: N 101 36460-000 | EVENTS REVENUE | 5.00 |
| | === VENDOR TOTALS === | 5.00 | | | |
| -05241 HALLER, LAUF | | | | | |
| I-201306244100 6/24/2013 APBNK | COMM PARK REFUND MANUAL CK# 080795 6/24/2013 COMM PARK REFUND | 107.13 | 1099: N 101 34101-000 | CITY FACILITY RENTAL | 107.13 |
| | === VENDOR TOTALS === | 107.13 | | | |
| -05369 KVAM, MARK | | | | | |
| I-201306244101 6/24/2013 APBNK | COMM PARK REFUND MANUAL CK# 080794 6/24/2013 COMM PARK REFUND | 214.25 | 1099: N 101 34101-000 | CITY FACILITY RENTAL | 214.25 |
| | === VENDOR TOTALS === | 214.25 | | | |
| 05450 LEAGUE MN CI | TIES INS TRST | | | | |
| 6/25/2013 APBNK | ADDTL PROPERTY IN OPEN INS DUE: 6/25/2013 DISC: 6/25/2013 ADDTL PROPERTY IN OPEN INS | 688.00 | 1099: N 101 4141-88000-000 | INSURANCE & BONDS | 688.00 |
| | === VENDOR TOTALS === | 688.00 | | | |
| -05513 LEE, MI-SOOP | ······ | | | | |
| I-201306244104 6/24/2013 APBNK | MOVIE REFUND DUE: 6/24/2013 DISC: 6/24/2013 MOVIE REFUND | 5.00 | 1099: N 101 36460-000 | EVENTS REVENUE | 5.00 |
| | === VENDOR TOTALS === | 5.00 | | | |

6/26/2013 10:18 AM PACKET: 00845 JUNE 19 PAYABLES VENDOR SET: 01 City of Falcon Heig SEQUENCE : ALPHABETIC

| | Description | DISCOUNT | | ACCOUNT NAME | |
|---|--|----------|-------------------------------|--------------------------|---------|
|)0571 PETER LINDST | | | | | |
| I-201306254108 6/25/2013 APBNK | PARKING LMC CONF DUE: 6/25/2013 DISC: 6/25/2013 PARKING LMC CONF | 10.00 | 1099: N 101 4111-86100-000 | CONFERENCES/EDUCATION/TR | 10.00 |
| | === VENDOR TOTALS === | 10.00 | | | |
| 1-05060 MCQUEEN EQUI | PMENT INC | | | | |
| I-2134167 6/25/2013 APBNK | 2 GUTTER BROOMS FOR SWEEPER DUE: 6/25/2013 DISC: 6/25/2013 2 GUTTER BROOMS FOR SWEEPER | 343.67 | 1099: N 602 4602-83025-000 | SWEEPER PARTS/SUPPLIES | 343.67 |
| | === VENDOR TOTALS === | 343.67 | | | |
| 1-05869 MINNESOTA/WI | SCONSIN PLAYGROUND | | | | |
| I-2013042 | PLAYGROUND AUDIT | 210.00 | 1099: N | | |
| 6/25/2013 APBNK | DUE: 6/25/2013 DISC: 6/25/2013 PLAYGROUND AUDIT | | 101 4141-89000-000 | MISCELLANEOUS | 210.00 |
| | === VENDOR TOTALS === | 210.00 | | | |
| 1-07263 NEXTEL COMMU | NICATIONS, INC | | | | |
| I-201306254111 | CELL PHONE | 116.29 | | | |
| 6/25/2013 APBNK | DUE: 6/25/2013 DISC: 6/25/2013 | | 1099: N | | |
| | CELL PHONE | | 101 4121-85015-000 | | 58.14 |
| | CELL PHONE | | 101 4131-85015-000 | | 11.60 |
| | CELL PHONE | | 101 4141-85015-000 | | 11.60 |
| | CELL PHONE | | 101 4132-85015-000 | | |
| | | | 601 4601-85015-000 | | 11.60 |
| | CELL PHONE | | | | |
| | CELL PHONE | | 602 4602-85015-000 | | 2.0.1.1 |
| | CELL PHONE === VENDOR TOTALS === | 116.29 | | | |
| | CELL PHONE === VENDOR TOTALS === | | | | |
| 1-06115 TIMOTHY PITT | CELL PHONE === VENDOR TOTALS === | | | | |
| 1-06115 TIMOTHY PITT I-201306254110 | CELL PHONE === VENDOR TOTALS === MAN | | | | |
| 1-06115 TIMOTHY PITT 1-201306254110 | CELL PHONE === VENDOR TOTALS === MAN MILEAGE - STORM DAMAGE | | 1099: N 101 4132-86101-000 | MILEAGE | 108.4 |
| 1-06115 TIMOTHY PITT I-201306254110 | CELL PHONE === VENDOR TOTALS === MAN MILEAGE - STORM DAMAGE DUE: 6/25/2013 DISC: 6/25/2013 | | 1099: N | MILEAGE | 108.4 |
| 01-06115 TIMOTHY PITT I-201306254110 | CELL PHONE === VENDOR TOTALS === MAN MILEAGE - STORM DAMAGE DUE: 6/25/2013 DISC: 6/25/2013 MILEAGE - STORM DAMAGE | | 1099: N 101 4132-86101-000 | MILEAGE | |

6/26/2013 10:18 AM PACKET: 00845 JUNE 19 PAYABLES

| DOCT DATE DANK CODE | EDESCRIPTION | | | P.O. # | ACCOUNT NAME | DISTRIBUTION |
|--|---|-----------|--|---|--|--------------|
| | | | | | | |
|)6185 RAMSEY COUNTY | | | | | | |
| I-EMCOM 2623 | RADIO FLEET SUPPORT | | 56.16 | | | |
| | DUE: 6/25/2013 DISC: | 6/25/2013 | 50110 | 1099: N | | |
| | RADIO FLEET SUPPORT | | | 101 4124-86800-000 | RADIO MESB/FLEET SUPPORT | 56.16 |
| | === VENDOR TOTALS === | | 56.16 | | | |
| | 2 - 911 DISPATCH | | | | | |
| I-EMCOM 2666 | JUNE 911 DISPATCH | | 2,348.23 | | | |
| | DUE: 6/25/2013 DISC: | 6/25/2013 | | 1099: N | | |
| | JUNE 911 DISPATCH | | | 101 4122-81200-000 | 911 DISPATCH FEES | 2,348.23 |
| | === VENDOR TOTALS === | | 2,348.23 | | | |
| | === VENDOR TOTALS === | | 2,510.25 | | | |
| | | | A CONTRACTOR OF A CONTRACT OF A CONTRACT. CONTRACT OF A CONTRACT. CONTRACT OF A CONTRACT. CONTRACT OF A CONTRACT OF A CONTRACT O | | | |
| | | | A CONTRACTOR OF A CONTRACT OF A CONTRACT. CONTRACT OF A CONTRACT. CONTRACT OF A CONTRACT. CONTRACT OF A CONTRACT OF A CONTRACT O | | | |
| -06308 RUDE, RANDY I-201306264114 | MOVIE REFUND | | A CONTRACTOR OF A CONTRACT OF A CONTRACT. CONTRACT OF A CONTRACT. CONTRACT OF A CONTRACT. CONTRACT OF A CONTRACT OF A CONTRACT O | | | |
| -06308 RUDE, RANDY I-201306264114 | MOVIE REFUND DUE: 6/25/2013 DISC: | | | 1099: N | | |
| -06308 RUDE, RANDY | MOVIE REFUND | | | | EVENTS REVENUE | |
| -06308 RUDE, RANDY I-201306264114 6/25/2013 APBNK | MOVIE REFUND DUE: 6/25/2013 DISC: MOVIE REFUND === VENDOR TOTALS === | 6/25/2013 | 5.00 | 1099: N 101 36460-000 | EVENTS REVENUE | 5.00 |
| -06308 RUDE, RANDY I-201306264114 6/25/2013 APBNK | MOVIE REFUND DUE: 6/25/2013 DISC: MOVIE REFUND === VENDOR TOTALS === | 6/25/2013 | 5.00 | 1099: N 101 36460-000 | | 5.00 |
| -06308 RUDE, RANDY I-201306264114 6/25/2013 APBNK | MOVIE REFUND DUE: 6/25/2013 DISC: MOVIE REFUND === VENDOR TOTALS === ANIE | 6/25/2013 | 5.00 | 1099: N 101 36460-000 | EVENTS REVENUE | 5.00 |
| -06308 RUDE, RANDY I-201306264114 6/25/2013 APBNK -06462 SMITH, STEPH/ I-201306244103 | MOVIE REFUND DUE: 6/25/2013 DISC: MOVIE REFUND === VENDOR TOTALS === ANIE MOVIE REFUND | 6/25/2013 | 5.00 | 1099: N 101 36460-000 | EVENTS REVENUE | 5.00 |
| -06308 RUDE, RANDY I-201306264114 6/25/2013 APBNK -06462 SMITH, STEPH7 I-201306244103 | MOVIE REFUND DUE: 6/25/2013 DISC: MOVIE REFUND === VENDOR TOTALS === ANIE | 6/25/2013 | 5.00 | 1099: N 101 36460-000 | EVENTS REVENUE | 5.00 |
| I-06308 RUDE, RANDY I-201306264114 6/25/2013 APBNK I-06462 SMITH, STEPH/ I-201306244103 6/24/2013 APBNK | MOVIE REFUND DUE: 6/25/2013 DISC: MOVIE REFUND === VENDOR TOTALS === ANIE MOVIE REFUND DUE: 6/24/2013 DISC: MOVIE REFUND === VENDOR TOTALS === | 6/25/2013 | 5.00 5.00 5.00 5.00 | 1099: N 101 36460-000 1099: N 101 36460-000 | EVENTS REVENUE | 5.00 |
| -06308 RUDE, RANDY I-201306264114 6/25/2013 APBNK -06462 SMITH, STEPH2 I-201306244103 6/24/2013 APBNK | MOVIE REFUND DUE: 6/25/2013 DISC: MOVIE REFUND === VENDOR TOTALS === ANIE MOVIE REFUND DUE: 6/24/2013 DISC: MOVIE REFUND === VENDOR TOTALS === | 6/25/2013 | 5.00 5.00 5.00 5.00 | 1099: N 101 36460-000 1099: N 101 36460-000 | EVENTS REVENUE | 5.0(|
| -06308 RUDE, RANDY I-201306264114 6/25/2013 APBNK -06462 SMITH, STEPH2 I-201306244103 6/24/2013 APBNK | MOVIE REFUND DUE: 6/25/2013 DISC: MOVIE REFUND === VENDOR TOTALS === ANIE MOVIE REFUND DUE: 6/24/2013 DISC: MOVIE REFUND === VENDOR TOTALS === ONAL WATER SERVICE | 6/25/2013 | 5.00 5.00 5.00 5.00 | 1099: N 101 36460-000 1099: N 101 36460-000 | EVENTS REVENUE | 5.0(|
| -06308 RUDE, RANDY I-201306264114 6/25/2013 APBNK -06462 SMITH, STEPH/ I-201306244103 6/24/2013 APBNK -00935 ST PAUL REGIO -201306254109 | MOVIE REFUND DUE: 6/25/2013 DISC: MOVIE REFUND === VENDOR TOTALS === ANIE MOVIE REFUND DUE: 6/24/2013 DISC: MOVIE REFUND === VENDOR TOTALS === | 6/25/2013 | 5.00 5.00 5.00 5.00 | 1099: N 101 36460-000 1099: N 101 36460-000 | EVENTS REVENUE | 5.0 |
| -06308 RUDE, RANDY I-201306264114 6/25/2013 APBNK -06462 SMITH, STEPH7 I-201306244103 6/24/2013 APBNK -00935 ST PAUL REGIO i-201306254109 | MOVIE REFUND DUE: 6/25/2013 DISC: MOVIE REFUND === VENDOR TOTALS === ANIE MOVIE REFUND DUE: 6/24/2013 DISC: MOVIE REFUND === VENDOR TOTALS === ONAL WATER SERVICE H20 AND SS | 6/25/2013 | 5.00 5.00 5.00 5.00 | 1099: N 101 36460-000 1099: N 101 36460-000 | EVENTS REVENUE | 5.0 |
| -06308 RUDE, RANDY I-201306264114 6/25/2013 APBNK -06462 SMITH, STEPH2 I-201306244103 6/24/2013 APBNK -00935 ST PAUL REGIO -201306254109 | MOVIE REFUND DUE: 6/25/2013 DISC: MOVIE REFUND === VENDOR TOTALS === ANIE MOVIE REFUND DUE: 6/24/2013 DISC: MOVIE REFUND === VENDOR TOTALS === ONAL WATER SERVICE H20 AND SS DUE: 6/25/2013 DISC: | 6/25/2013 | 5.00 5.00 5.00 5.00 | 1099: N 101 36460-000 1099: N 101 36460-000 1099: N | EVENTS REVENUE EVENTS REVENUE WATER | 5.0 |
| -06308 RUDE, RANDY I-201306264114 6/25/2013 APBNK -06462 SMITH, STEPH/ I-201306244103 6/24/2013 APBNK -00935 ST PAUL REGIO (-201306254109 | MOVIE REFUND DUE: 6/25/2013 DISC: MOVIE REFUND === VENDOR TOTALS === ANIE MOVIE REFUND DUE: 6/24/2013 DISC: MOVIE REFUND === VENDOR TOTALS === ONAL WATER SERVICE H20 AND SS DUE: 6/25/2013 DISC: H20 | 6/25/2013 | 5.00 5.00 5.00 5.00 | 1099: N 101 36460-000 1099: N 101 36460-000 1099: N 10199: N 101 4131-85040-000 | EVENTS REVENUE EVENTS REVENUE WATER SEWER | 5.0 |

6/26/2013 10:18 AM PACKET: 00845 JUNE 19 PAYABLES VENDOR SET: 01 City of Falcon Heights SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED

| DUE TO/FROM ACCOUNT | S SUPPRESSED | | | | |
|-------------------------|--|-------------------|-------------------------------|-----------------------|--------------|
| POST DATE BANK | CODEDESCRIPTION | GROSS DISCOUNT | P.O. # G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
|)7251 TIMBERLI | NE TOOL | | | | |
| I-12203 6/25/2013 AF | TCS1-S SQUEEZE TOOL W/GROUND BNK DUE: 6/25/2013 DISC: 6/25/2013 TCS1-S SQUEEZE TOOL W/GROUND | 543.67 | 1099: N 402 4402-91000-000 | MACHINERY & EQUIPMENT | 543.67 |
| | === VENDOR TOTALS === | 543.67 | | | |
| | === PACKET TOTALS === | 18,194.58 | | | |

7/03/2013 9:38 AM PACKET: 00848 JULY 3 PAYABLES VENDOR SET: 01 City of Falcon Heights SEQUENCE : ALPHABETIC

| VENDOR SET: 01 City of | Falcon Heights | | | | |
|------------------------|--------------------------------|----------|-------------------------------|--------------------------|--------------|
| SEQUENCE : ALPHABETIC | | | | | |
| UE TO/FROM ACCOUNTS SU | PPRESSED | | | | |
| | | | | | |
| ID | | GROSS | P.O. # | | |
| DATE BANK COD | EDESCRIPTION | DISCOUNT | G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
| | | | | | |
| 1-00222 ALLEGRA PRIN | r & IMAGING | | | | |
| I-49067 | SAFETY T SHIRTS | 237.50 | | | |
| 7/02/2013 APBNK | DUE: 7/02/2013 DISC: 7/02/2013 | | 1099: N | | |
| | SAFTEY T SHIRTS | | 101 4132-77000-000 | CLOTHING | 237.50 |
| | === VENDOR TOTALS === | 237.50 | | | |
| | | | | | |
| 1-00800 ALLIED WASTE | | | | | |
| I-0923002264934 | JULY WASTE REMOVAL | 357.88 | | | |
| | DUE: 7/02/2013 DISC: 7/02/2013 | 357.88 | 1099: N | | |
| ,, oz, 2025 - In Dirk | JULY WASTE REMOVAL | | 1039. N 101 4131-82010-000 | NA CHE DEVOUNT | 255.00 |
| | CODI WASIE REMOVAL | | 101 4131-82010-000 | WASTE REMOVAL | 357.88 |
| | === VENDOR TOTALS === | 357.88 | | | |
| | | | | | |
| 1-05389 ALLISON DAVI | | | | | |
| | | | | | |
| I-201307024123 | MILEAGE | 226.43 | | | |
| 7/02/2013 APBNK | DUE: 7/02/2013 DISC: 7/02/2013 | | 1099: N | | |
| | MILEAGE | | 201 4201-86010-000 | MILEAGE | 76.56 |
| | MILEAGE | | 201 4201-86010-000 | MILEAGE | 149.87 |
| | | | | | |
| | === VENDOR TOTALS === | 226.43 | | | |
| | | | | | |
| 1-00250 AMERIPRIDE S | ERVICES | | | | |
| I-1002502139 | LINEN CLEANING | 45.85 | | | |
| 7/02/2013 APBNK | DUE: 7/02/2013 DISC: 7/02/2013 | | 1099: N | | |
| | LINEN CLEANING | | 101 4124-82011-000 | LINEN CLEANING | 45.85 |
| | | | | | 10.00 |
| | === VENDOR TOTALS === | 45.85 | | | |
| | | | | | |
| -2 BP | | | | | |
| I-201307024119 | FUEL EXP STORMS | 1,319.63 | | | |
| 7/02/2013 APBNK | DUE: 7/02/2013 DISC: 7/02/2013 | | 1099: N | | |
| | FUEL EXP STORMS | | 602 4602-74000-000 | FUEL & LUBRICANTS | 140.91 |
| | FUEL EXP STREETS | | | MOTOR FUEL & LUBRICANTS | 1,002.55 |
| | FUEL EXP PARKS | | | MOTOR FUEL & LUBRICANTS | 1,002.33 |
| | | | | HOLDER FOLD & HODRICANIS | 1/0.1/ |
| | === VENDOR TOTALS === | 1,319.63 | | | |
| | | -, | | | |

7/03/2013 9:38 AM PACKET: 00848 JULY 3 PAYABLES VENDOR SET: 01 City of Falcon Heights SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED

| MARKERS 101 4112-70100-000 SUPPLIES 5. | EQUENCE : ALPHA UE TO/FROM ACCOU | | PPRESSED | | | | | |
|---|-------------------------------------|---------|------------------------|--------------|---|--------------------|---------------------------------------|-------------|
| 20085 CASH 1-201307024121 POWER AID PON STREET CREW 61.96 7/02/2013 APBINK DUE: 7/02/2013 DIE: 7/02/2013 PEWER NOR RALD PON STREET CREW 101 4112-70120-000 SUPPLIES 38. | ID | | | | GROSS | P.O. # | | |
| 1-301307024121 FOMER AID FOR STREET CREW 61.96 7/02/2013 AFBKK DUE: 7/02/2013 DIEC: 7/02/2013 1014 1132-70120-000 SUPPLIES | | | | | | | ACCOUNT NAME | DISTRIBUTIO |
| 7/02/2013 AFBHK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 4132-70120-000 SUPPLIES 38 -01123 CINTAS COMPORATION #470 81.96 101 4132-70120-000 SUPPLIES 37 -03123 CINTAS COMPORATION #470 81.96 101 4132-70120-000 SUPPLIES 5 -03123 CINTAS COMPORATION #470 114.87 101 4132-70120-000 SUPPLIES 5 -03123 CINTAS COMPORATION #470 TOWELS/TP/SUPPLIES 114.87 1099: N 101 4131-70110-000 SUPPLIES 114.87 7/02/2013 APBMK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 4131-70110-000 SUPPLIES 114.87 7/02/2013 APBMK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 4131-70110-000 SUPPLIES 226.0 1-470260174 TOWELS/TP/SUPPLY 226.03 1099: N 101 4131-70110-000 SUPPLIES 226.0 -04290 CITY OF ROSEVILLE 10.14131-70110-000 SUPPLIES 226.0 1-0127554 JULY IT SERV 10.14131-65010-000 TECHNICAL SUPPORT 1.717.47 7/02/2013 APBMK DUE: 7/02/2013 DISC: 7/02/2013 101 4131-65010-000 TELEPHONE 354.09 1/1594 ST PROJECT 13 PMP < | | ====== | | | | | | |
| 7/02/2013 AFBNK DUE: 7/02/2013 DIE: 7/02/2013 DIE: 7/02/2013 DIE: 7/02/2013 DIE: 7/02/2013 DIE: 7/02/2013 DIE: DIE: 7/02/2013 DIE: TOWELS/TP/SUPPLIES DIE: | 1-201307024121 | | POWER AID FOR STREET C | REW | 81.96 | | | |
| POWER ALD FOR STREET CREW MARKERS 101 4132-70100-000 SUPPLIES 101 4112-70100-000 SUPPLIES 101 4112-70100-000 SUPPLIES 101 4112-70100-000 SUPPLIES 101 4112-70100-000 SUPPLIES 38. 37. 37. 37. 37. 37. 37. 37. 37. 37. 37 | 7/02/2013 | APBNK | | | | 1099: N | | |
| FXTER FOR FALCONDERS EVENT MARKERS 101 4116-89010-000 SPECIAL EVENTS 101 4112-70100-000 SUPPLIES 37. 5.1 | | | | | | | SUPPLIES | 38 6 |
| MARKERS 101 4112-70100-000 SUPPLIES 5. | | | FRYER FOR FALCONEERS E | VENT | | | | 37.4 |
| -03123 CINTAS CORPORATION 4470 1-470253617 TOWELS/TP/SUPPLIES 114.67 7/02/2013 AFENK DUE: 7/02/2013 DISC: 7/02/2013 1059: N 101 4131-70110-000 SUPPLIES 114.1 1-470260174 TOWELS/TP/SUPPLY 226.03 7/02/2013 AFENK DUE: 7/02/2013 DISC: 7/02/2013 1059: N 101 4131-70110-000 SUPPLIES 226.0 | | | MARKERS | | | | | 5.8 |
| -0323 CINTAS CORPORATION 4470 I-4702633817 TOWEL6/TF/SUPPLIES 114.87 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 TOWELS/TF/SUPPLY 226.03 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 TOWELS/TF/SUPPLY 226.03 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 TOWELS/TF/SUPPLY 340.90 -06290 CITY OF ROSEVILLE I-0217554 JULX IT SERV 1,717.67 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 JULY IT SERV 1,717.67 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N JULY IT SERV 1,717.67 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 4116-85070-000 TECHNICAL SUPPORT 1,717.6 1.0217582 PHONE BILL 354.09 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 4116-85010-000 TELEPHONE 354.0 10,480.93 2/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 10,480.93 ST PROJECT 13 PMP HERMES DEVELOPMENT 208 4208-8190-000 CRAWFORD/ALLEY/ARONA MIL 9,540.7 CGN ENGIN 101 4133-80100-000 ENGINEERING SERVICES 195. ST PROJECT 12-03 1054 ST PROJECT 12-03 1055.000 CRAWFORD/ALLEY/ARONA MIL 9,540.7 | | | | | | | | |
| 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 4131-70110-000 SUPPLIES 114.1 I-470260174 TOWELS/TF/SUPPLY 226.03 1099: N 101 4131-70110-000 SUPPLIES 226.03 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 4131-70110-000 SUPPLIES 226.03 06230 CITY OF ROSEVILLE 1-0217554 JULY IT SERV 1,717.67 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 1-0217582 PHONE BILL 354.09 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 17594 ST PROJECT 13 PMP 10,440.93 1099: N 2/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 4133-60100-000 TELEPHONE 354.0 17594 ST PROJECT 13 PMP 10,440.93 2/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 4133-60100-000 ENGINM 101 4133-60100-000 CRAWFORD/ALLEY/ARONA MIL 9,540.7 9014133-60100-000 ENGINMENT 101 4133-60100-000 CRAWFORD/ALLEY/ARONA MIL 9,540.7 < | -03123 CINTAS | CORPOR | ATION #470 | | ======================================= | | | |
| 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 4131-70110-000 SUPPLIES 114.4 I-470260174 TOWELS/TP/SUPPLY 226.03 1099: N 101 4131-70110-000 SUPPLIES 226.04 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 4131-70110-000 SUPPLIES 226.04 06290 CITY OF ROSEVILLE 340.90 101 4131-70110-000 TECRNICAL SUPPORT 1,717.67 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 4116-85070-000 TECRNICAL SUPPORT 1,717.67 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 4116-85070-000 TECRNICAL SUPPORT 1,717.67 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 4116-85070-000 TELEPHONE 354.02 1-0217582 PHONE BILL 354.09 101 4116-85010-000 TELEPHONE 354.02 1/7594 ST PROJECT 13 PMP 10,480.93 1099: N 101 4133-60100-000 CRAWFORD/ALLEY/ARONA MIL 9,540.7 2/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 4133-60100-000 CRAWFORD/ALLEY/ARONA MIL 9,540.7 -03021 CMI CONSTRUCT 13 PMP 10,4 | I-470253817 | | TOWELS/TP/SUPPLIES | | 114 87 | | | |
| TOWELS/TP/SUPPLIES 101 4131-70110-000 SUPPLIES 114.1 I-470260174 7/02/2013 TOWELS/TP/SUPPLY DUE: 7/02/2013 DISC: 7/02/2013 226.03 1099: N 101 4131-70110-000 SUPPLIES 226.0 | 7/02/2013 | APBNK | | 7/02/2013 | 111.07 | 1099 · N | | |
| 1-470260174 TOWELS/TP/SUPPLY 226.03 7/02/2013 APENK DUE: 7/02/2013 DISC: 7/02/2013 1099: N | | | | .,, | | | SUPPLIES | 114 9 |
| 7/02/2013 APENK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 4131-70110-000 SUPPLIES 226.0 -06290 -06290 CITY OF ROSEVILLE 1.0217554 7/02/2013 APENK JULY IT SERV 1,717.67 7/02/2013 APENK JULY IT SERV 1,717.67 7/02/2013 APENK JULY IT SERV 1,717.67 7/02/2013 APENK JULY IT SERV 101 4116-85070-000 TECHNICAL SUPPORT 1,717.67 7/02/2013 APENK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 4116-85010-000 TELEPHONE 354.09 7/02/2013 APENK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 4116-85010-000 TELEPHONE 354.09 17594 ST PROJECT 13 PMP 10,460.93 1099: N 101 4116-85010-000 TELEPHONE 354.0 17594 ST PROJECT 13 PMP 10,460.93 1099: N 101 4113-6010-000 EREMEND REVICES 195.40.7 272013 APENK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 4113-6010-000 EREMEND REVICES 195.40.7 20321 CEN ENG | | | | | | 101 1101 /0110 000 | SOTTHEES | 114.0 |
| TOWELS/TP/SUPPLY 101 4131-70110-000 SUPPLIES 226.0 -06230 CITY OF ROSEVILLE 1-0217554 JULY IT SERV 1,717.67 7/02/2013 APENK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 1-0217582 PHONE BILL 354.09 7/02/2013 APENK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 7/02/2013 APENK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 4116-85010-000 TELEPHONE 354.09 7/594 ST PROJECT 13 PMP 10,480.93 2/2013 APENK DUE: 7/02/2013 DISC: 7/02/2013 1099: N ST PROJECT 13 PMP 10,480.93 1099: N CEN ENGIN 101 4133-80100-000 CRAWFORD/ALLEY/ARONA MIL 9,540.7 GEN ENGIN 101 4133-80100-000 ENGINREERING SERVICES 105.1 GEN ENGIN 101 4133-80100-000 ENGINREERING SERVICES 486.7 GEN ENGIN 101 4133-80100-000 ENGINREERING SERVICES 466.7 GEN ENGIN 101 4133-80100-000 ENGINREERING SERVICES 466.7 -03021 CNI CONSTRUCTION MIDWEST 12,552.69 155.69 <td>I-470260174</td> <td></td> <td>TOWELS/TP/SUPPLY</td> <td></td> <td>226.03</td> <td></td> <td></td> <td></td> | I-470260174 | | TOWELS/TP/SUPPLY | | 226.03 | | | |
| | 7/02/2013 | APBNK | DUE: 7/02/2013 DISC: | 7/02/2013 | | 1099: N | | |
| | | | TOWELS/TP/SUPPLY | | | 101 4131-70110-000 | SUPPLIES | 226.0 |
| -06290 CITY OF ROSEVILLE 1-0217554 7/02/2013 APENK JULY IT SERV 1,717.67 7/02/2013 APENK DUE: 7/02/2013 DISC: 7/02/2013 JULY IT SERV 1014116-85070-000 TECHNICAL SUPPORT 1,717.6 1-0217582 PHONE BILL 354.09 7/02/2013 APENK DUE: 7/02/2013 DISC: 7/02/2013 PHONE BILL 1014116-85010-000 TELEPHONE 354.0 17594 ST PROJECT 13 PMP 10,480.93 2/2013 APENK DUE: 7/02/2013 DISC: 7/02/2013 ST PROJECT 13 PMP 10,480.93 2/2013 APENK DUE: 7/02/2013 DISC: 7/02/2013 ST PROJECT 13 PMP 10,480.93 2/2013 APENK DUE: 7/02/2013 DISC: 7/02/2013 ST PROJECT 13 PMP 10,480.93 2/2013 APENK DUE: 7/02/2013 DISC: 7/02/2013 ST PROJECT 13 PMP 10,480.93 ST PROJECT 13 PMP 10,480.93 ST PROJECT 13 PMP 10,480.93 ST PROJECT 12-03 419 4419-92055-000 CRAWFORD/ALLEY/ARONA MIL 9,540.7 GEN ENGIN 101 4133-80100-000 ENGINEERING SERVICES 195.4 GEN ENGIN 101 4133-80100-000 ENGINEERING SERVICES 486.7 419 4419-92055-000 CRAWFORD/ALLEY/ARONA MIL 36.10 | | | | | | | | |
| -06290 CITY OF ROSEVILLE I-0217554 JULY IT SERV 1,717.67 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 JULY IT SERV 101 4116-85070-000 TECHNICAL SUPPORT 1,717.6 I-0217582 PHONE BILL 354.09 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 PHONE BILL 101 4116-85010-000 TELEPHONE 354.0 17594 ST PROJECT 13 PMP 10,480.93 2/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 ST PROJECT 13 PMP 10,480.93 2/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 ST PROJECT 13 PMP 208 4208-81900-000 OTHER PROFESSIONAL SERVI 221.1 GEN ENGIN 101 4133-80100-000 ENGINEERING SERVICES 195.4 GEN ENGIN 101 4133-80100-000 ENGINEERING SERVICES 195.4 ST PROJECT 12-03 419 4419-92055-000 CRAWFORD/ALLEY/ARONA MIL 9,540.7 36.6 | | | | | | | | |
| 7/02/2013 APENK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 4116-85070-000 TECHNICAL SUPPORT 1,717.6 1-0217582 PHONE BILL 354.09 1099: N 101 4116-85010-000 TECHNICAL SUPPORT 1,717.6 7/02/2013 APENK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 4116-85010-000 TELEPHONE 354.0 17594 ST PROJECT 13 PMP 10,480.93 1099: N 1099: N 1099: N 2/2013 APENK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 1099: N 1099: N ST PROJECT 13 PMP 10,480.93 1099: N 1099: N 1099: N 1099: N GEN ENGIN ST PROJECT 13 PMP 10,480.93 1099: N 101 4133-80100-000 CRAWFORD/ALLEY/ARONA MIL 9,540.7 GEN ENGIN GEN ENGIN 101 4133-80100-000 ENGINEERING SERVICES 496.5 GEN ENGIN 101 4133-80100-000 ENGINEERING SERVICES 496.6 ST PROJECT 12-03 101 4133-80100-000 ENGINEERING SERVICES 496.6 | 1-06290 CITY O | F ROSEV | 'ILLE | | | | | |
| 7/02/2013 APENK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 4116-85070-000 TECHNICAL SUPPORT 1,717.6 1-0217582 PHONE BILL 354.09 1099: N 101 4116-85010-000 TELEPHONE 354.0 7/02/2013 APENK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 4116-85010-000 TELEPHONE 354.0 17594 ST PROJECT 13 PMP 10,480.93 1099: N 1099: N 1099: N 2/2013 APENK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 1099: N ST PROJECT 13 PMP 10,480.93 208 4208-81900-000 OTHER PROFESSIONAL SERVI 221.1 201 4133-80100-000 ENGINEERING SERVICES 496.4 GEN ENGIN 101 4133-80100-000 ENGINEERING SERVICES 496.4 496.4 496.4 ST PROJECT 12-03 101 4133-80100-000 ENGINEERING SERVICES 496.4 ST PROJECT 12-03 101 4133-80100-000 ENGINEERING SERVICES 496.6 === VENDOR TOTALS === 12,552.69 12,552.69 -03021 CMI CONSTRUCTION MIDWEST 293.91 1099: N 1-511472 WEATHERSEAL SILOXANE 293.91 7/02/2013 APENK DUE: 7/02/2013 DISC: 7/02/2013 1099: N | I-0217554 | | JULY IT SERV | | 1.717.67 | | | |
| JULY IT SERV 101 4116-85070-000 TECHNICAL SUPPORT 1,717.6 I-0217582 PHONE BILL 354.09 1099: N 101 4116-85010-000 TELEPHONE 354.0 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 4116-85010-000 TELEPHONE 354.0 17594 ST PROJECT 13 PMP 10,480.93 1099: N 31999: N 31999 | 7/02/2013 | APBNK | DUE: 7/02/2013 DISC: | 7/02/2013 | -//// | 1099: N | | |
| 7/02/2013 APENK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 4116-85010-000 TELEPHONE 354.0 17594 ST PROJECT 13 PMP 10,480.93 1099: N 1099: N 354.0 354.0 2/2013 APENK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 354.0 17594 ST PROJECT 13 PMP 10,480.93 1099: N 419 4419-92055-000 CRAWFORD/ALLEY/ARONA MIL 9,540.7 2/2013 APENK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 419 4419-92055-000 CRAWFORD/ALLEY/ARONA MIL 9,540.7 GEN ENGIN 101 4133-80100-000 ENGINEERING SERVICES 195.1 GEN ENGIN 101 4133-80100-000 ENGINEERING SERVICES 486.7 ST PROJECT 12-03 101 4133-80100-000 ENGINEERING SERVICES 486.7 -03021 CMI CONSTRUCTION MIDWEST 12,552.69 -03021 CMI CONSTRUCTION MIDWEST 1-511472 WEATHERSEAL SILOXANE 293.91 1099: N 7/02/2013 APENK DUE: 7/02/2013 1099: N | | | | | | | TECHNICAL SUPPORT | 1,717.6 |
| PHONE BILL 101 4116-85010-000 TELEPHONE 354.0 17594 ST PROJECT 13 PMP 10,480.93 2/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N ST PROJECT 13 PMP 419 4419-92055-000 CRAWFORD/ALLEY/ARONA MIL 9,540.7 HERMES DEVELOPMENT 208 4208-81900-000 OTHER PROFESSIONAL SERVI 221.1 GEN ENGIN 101 4133-80100-000 ENGINEERING SERVICES 195.4 GEN ENGIN 101 4133-80100-000 ENGINEERING SERVICES 486.7 ST PROJECT 12-03 101 4133-80100-000 ENGINEERING SERVICES 486.7 -03021 CMI CONSTRUCTION MIDWEST 12,552.69 -03021 CMI CONSTRUCTION MIDWEST 1-511472 WEATHERSEAL SILOXANE 293.91 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N | I-0217582 | | PHONE BILL | | 354.09 | | | |
| 17594 ST PROJECT 13 PMP 10,480.93 2/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N ST PROJECT 13 PMP 419 4419-92055-000 CRAWFORD/ALLEY/ARONA MIL 9,540.7 GEN ENGIN 208 4208-81900-000 OTHER PROFESSIONAL SERVI 221.1 GEN ENGIN 101 4133-80100-000 ENGINEERING SERVICES 195.4 GEN ENGIN 101 4133-80100-000 ENGINEERING SERVICES 486.7 ST PROJECT 12-03 419 4419-92055-000 CRAWFORD/ALLEY/ARONA MIL 36.6 03021 CMI CONSTRUCTION MIDWEST 12,552.69 1099: N | 7/02/2013 | APBNK | DUE: 7/02/2013 DISC: | 7/02/2013 | | 1099: N | | |
| 2/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N ST PROJECT 13 PMP 419 4419-92055-000 CRAWFORD/ALLEY/ARONA MIL 9,540.7 HERMES DEVELOPMENT 208 4208-81900-000 OTHER PROFESSIONAL SERVI 221.1 GEN ENGIN 101 4133-80100-000 ENGINEERING SERVICES 195.4 GEN ENGIN 101 4133-80100-000 ENGINEERING SERVICES 486.7 ST PROJECT 12-03 101 4133-80100-000 ENGINEERING SERVICES 486.7 -03021 CMI CONSTRUCTION MIDWEST 12,552.69 -03021 CMI CONSTRUCTION MIDWEST I-511472 WEATHERSEAL SILOXANE 293.91 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N | | | PHONE BILL | | | 101 4116-85010-000 | TELEPHONE | 354.0 |
| 2/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N ST PROJECT 13 PMP 419 4419-92055-000 CRAWFORD/ALLEY/ARONA MIL 9,540.7 HERMES DEVELOPMENT 208 4208-81900-000 OTHER PROFESSIONAL SERVI 221.1 GEN ENGIN 101 4133-80100-000 ENGINEERING SERVICES 195.4 GEN ENGIN 101 4133-80100-000 ENGINEERING SERVICES 486.7 ST PROJECT 12-03 419 4419-92055-000 CRAWFORD/ALLEY/ARONA MIL 36.8 -03021 CMI CONSTRUCTION MIDWEST 12,552.69 -03021 CMI CONSTRUCTION MIDWEST I-511472 WEATHERSEAL SILOXANE 293.91 1099: N 7/02/2013 APBNK DUE: 7/02/2013 1099: N | 17594 | | ST PROJECT 13 PMP | | 10.480.93 | | | |
| ST PROJECT 13 PMP 419 4419-92055-000 CRAWFORD/ALLEY/ARONA MIL 9,540.7 HERMES DEVELOPMENT 208 4208-81900-000 OTHER PROFESSIONAL SERVI 221.1 GEN ENGIN 101 4133-80100-000 ENGINEERING SERVICES 195.4 GEN ENGIN 101 4133-80100-000 ENGINEERING SERVICES 486.7 GEN ENGIN 101 4133-80100-000 ENGINEERING SERVICES 486.7 ST PROJECT 12-03 419 4419-92055-000 CRAWFORD/ALLEY/ARONA MIL 36.8 === VENDOR TOTALS === 12,552.69 -03021 CMI CONSTRUCTION MIDWEST -03021 CMI CONSTRUCTION MIDWEST 293.91 7/02/2013 APBNK DUE: 7/02/2013 1099: N | 2/2013 | APBNK | DUE: 7/02/2013 DISC: | 7/02/2013 | | 1099: N | | |
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| ST PROJECT 12-03 419 4419-92055-000 CRAWFORD/ALLEY/ARONA MIL 36.6 | | | GEN ENGIN | | | | | |
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| -03021 CMI CONSTRUCTION MIDWEST I-511472 WEATHERSEAL SILOXANE 293.91 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N | | | | *=========== | | | | |
| 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N | -03021 CMI CO | NSTRUCI | ION MIDWEST | | | | | |
| | I-511472 | | WEATHERSEAL SILOXANE | | 293.91 | | | |
| | 7/02/2013 | APBNK | | 7/02/2013 | | 1099: N | | |
| | | | | | | | MISCELLANEOUS | 293.9 |

=== VENDOR TOTALS ===

293.91

7/03/2013 9:38 AM PACKET: 00848 JULY 3 PAYABLES

| SEQUENCE : ALPEABETIC DUE TO/FROM ACCOUNTS SUPPRESSED DIE TO/FROM ACCOUNT SUPPRESSED T.201307024117 JUNE MILEAGE T.201307024117 JUNE MILEAGE T.201307024117 JUNE MILEAGE T.201307024117 JUNE MILEAGE T.201307024117 JUNE MILEAGE T.201307024117 JUNE MILEAGE T.201307024117 JUNE MILEAGE T.201307024120 MUE TO/ALS T.201307024120 LUNDER/MATERIAL T.201307024120 LUNDER/MATERIAL T.201307024116 T.201307024116 T.2012 FINANCIAL STATEMENT T.201307024116 T.2012 FINANCIAL STATEMENT T.2012 FINANCIAL STATEMENT T.2012 FINANCIAL STATEMENT T.2012 FINANCIAL STATEMENT T.2012 FINANCIAL STATEMENT T.2012 FINANCIAL STATEMENT T.201307024116 T.2012 FINANCIAL STATEMENT T.2012 FINANCIAL STATEMENT T.201307024116 T.2012 FINANCIAL STATEMENT T.2012 FINANCIAL STATEMENT T.2014141-70100-000 SUPPLIES T.2014141-70100-000 SUPPLIES T.202401 AMBINER/SUPPLY T.202401 AMBINER/SUPPLY T.202401 AMBINER/SUPPLY T.202401 AMBINER/SUPPLY T.202401 AMBINER/SU | |
|---|----------|
| DATE BANK CODE DESCRIPTION DISCOUNT GL ACCOUNT NAME 1-04092 FISCHER, BART J JUNE MILEAGE 99.78 1099: N 7/02/2013 AFENK DUE: 7/02/2013 101 4112-86010-000 MILEAGE & PARKING | |
| I-201307024117 JUNE MILEAGE 99.78 7/02/2013 AFBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 104112-86010-000 MILEAGE 99.78 1-04094 FOTH INFRASTRUCTURE AND ENVIOR 99.78 1-04094 FOTH INFRASTRUCTURE AND ENVIOR 2.209.50 1-34545 BULK WASTE STUDY 2.209.50 1-04094 FOTH INFRASTRUCTURE AND ENVIOR 2.209.50 1-04095 LUK WASTE STUDY 2.209.50 1-001353 HOME DEPOT CRC/GRCF 1099: N 1-00137024120 LUMBER/MATERIAL 177.53 1/02/2013 AFBNK DUE: 7/02/2013 1099: N 1/014112-70120-000 SUPPLIES 1014113-70410-000 EUGAL NOTICES | |
| 7/02/2013 AFBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 4112-86010-000 MILEAGE 99.78 1-04034 FOTH INFRASTRUCTURE AND ENVIOR 2,209.50 1-34545 BULK WASTE STUDY 2,209.50 7/02/2013 AFBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 1-34545 BULK WASTE STUDY 2,209.50 1-05153 HOME DEPOT CKC/GECF 1014132-70120-000 BULKY ITEM RECYCLING 1-05153 HOME DEPOT CKC/GECF 177.53 1099: N 1-05153 HOME DEPOT CKC/GECF 177.53 1014132-70120-000 SUPPLIES 1-01272 LILLILE SUBURBAN NEWSPAFER 177.53 1014132-70120-000 SUPPLIES 1-01272 LILLILE SUBURBAN NEWSPAFER 1014112-70120-000 SUPPLIES 1-201307024116 2012 FINANCIAL STATEMENT 496.66 1099: N 1014 1014111-70410-000 LEGAL NOTICES 6 M-R SIGN COMPANY INC 167.58 1099: N 1-176959 SUPPLY 167.58 1099: N 7/02/2013 AFBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 101 | |
| JUNE HILEAGE 101 4112-86010-000 MILEAGE & PARKING | |
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| 1-04094 FOTH INFRASTRUCTURE AND ENVIOR 2,209.50 1-34545 BULK WASTE STUDY 2,209.50 | |
| 7/02/2013 APBNK DUE: 7/02/2013 DIC: 7/02/2013 DO9: N 206 4206-82040-000 BULKY ITEM RECYCLING === VENDOR TOTALS === 2,209.50 1-05153 HOME DEPOT CRC/GRCF 1-05123 LUMBER/MATERIAL 177.53 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 1/07272 LULLE SUBURBAN NEWSPAPER 177.53 11-07272 LILLIE SUBURBAN NEWSPAPER 101 4132-70120-000 SUPPLIES === VENDOR TOTALS === 177.53 1099: N 1/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 1/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 1/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 1/01 4111-70410-000 LEGAL NOTICES == === VENDOR TOTALS === 496.68 1099: N 1/01 4111-70410-000 LEGAL NOTICES 101 4111-70410-000 I - 176959 SUPPLY 167.58 7/02/2013 APENK SUPPLY 101 4141-70100-000 I - 176959 SUPPLY 101 4141-70100-000 SUPPLIES | |
| BULK WASTE STUDY 206 4206-82040-000 BULKY ITEM RECYCLING === VENDOR TOTALS === 2,209.50 1-05153 HOME DEFOT CRC/GRCF 1-05153 HOME DEFOT CRC/GRCF 1-00107024120 LUMBER/MATERIAL 7/02/2013 AFBNK DUE: 7/02/2013 101 4132-70120-000 SUPPLIES 101 === VENDOR TOTALS === 177.53 10-07272 LILLIE SUBURBAN NEWSPAPER 1-201307024116 2012 FINANCIAL STATEMENT 7/02/2013 APBNK DUE: 7/02/2013 DISC: 2012 FINANCIAL STATEMENT 496.68 101 4111-70410-000 LEGAL NOTICES === VENDOR TOTALS === 496.68 1-176959 SUPPLY 167.58 7/02/2013 AFBNK DUE: 7/02/2013 101 4141-70100-000 SUPPLIES === VENDOR TOTALS === 167.58 01-01670 METRO PRODUCTS INC | |
| 11-05153 HOME DEPOT CRC/GECF I-201307024120 LUMBER/MATERIAL 177.53 7/02/2013 AFBNK DUE: 7/02/2013 DI99: N umber/material 101 4132-70120-000 SUPPLIES === VENDOR TOTALS === 177.53 01-07272 LILLIE SUBURBAN NEWSPAPER 177.53 01-07272 LILLIE SUBURBAN NEWSPAPER 496.66 7/02/2013 APBNK DUE: 7/02/2013 DIG: 7/02/2013 010: 7/02/2013 APBNK DUE: 7/02/2013 DIG: 7/02/2013 01-176959 SUPPLY 101 4111-70410-000 LEGAL NOTICES -== VENDOR TOTALS === 496.68 1099: N 1-176959 SUPPLY 167.58 101 4141-70100-000 7/02/2013 APBNK DUE: 7/02/2013 DIG: 7/02/2013 01: 4141-70100-000 SUPPLIES 101 4141-70100-000 === VENDOR TOTALS === 167.58 101 4141-70100-000 === VENDOR TOTALS === 167.58 101 4141-70100-000 | 2,209.50 |
| 1-05153 HOME DEPOT CRC/GECF I-201307024120 LUMBER/MATERIAL 177.53 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 are= VENDOR TOTALS === 177.53 101 4132-70120-000 SUPPLIES are= VENDOR TOTALS === 177.53 101 4111-70410-000 LEGAL NOTICES are= VENDOR TOTALS === 496.68 101 4111-70410-000 LEGAL NOTICES are= VENDOR TOTALS === 496.68 101 4111-70410-000 LEGAL NOTICES are= VENDOR TOTALS === 496.68 101 4111-70410-000 SUPPLY are= VENDOR TOTALS === 496.68 101 4111-70410-000 SUPPLY are= VENDOR TOTALS === 167.58 101 4141-70100-000 SUPPLIES are= VENDOR TOTALS === 167.58 101 4141-70100-000 SUPPLIES < | |
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| D1-07272 LILLIE SUBURBAN NEWSPAPER I-201307024116 2012 FINANCIAL STATEMENT 496.68 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 2012 FINANCIAL STATEMENT 101 4111-70410-000 LEGAL NOTICES === VENDOR TOTALS === 496.68 6 M-R SIGN COMPANY INC I-176959 SUPPLY 167.58 7/02/2013 APENK DUE: 7/02/2013 DISC: 7/02/2013 SUPPLY 167.58 === VENDOR TOTALS === 167.58 01-05670 METRO PRODUCTS INC | |
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| 2012 FINANCIAL STATEMENT 101 4111-70410-000 LEGAL NOTICES === VENDOR TOTALS === 496.68 6 M-R SIGN COMPANY INC 167.58 1-176959 SUPPLY 7/02/2013 APBNK DU-05670 METRO PRODUCTS INC | |
| 6 M-R SIGN COMPANY INC I-176959 SUPPLY 7/02/2013 APBNK DUE: 7/02/2013 SUPPLY 167.58 101 4141-70100-000 SUPPLY IO1 4141-70100-000 SUPPLY SUPPLY IO1 4141-70100-000 SUPPLY IO1 4000 IO1 4000 SUPPLY IO1 4000 SUPPLY IO1 4000 IO1 40000 IO1 4000 | 496.68 |
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| 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 SUPPLY 101 4141-70100-000 SUPPLIES === VENDOR TOTALS === 167.58 D1-05670 METRO PRODUCTS INC | |
| SUPPLY 101 4141-70100-000 SUPPLIES === VENDOR TOTALS === 167.58 01-05670 METRO PRODUCTS INC 101 4141-70100-000 SUPPLIES | |
| 01-05670 METRO PRODUCTS INC | 167.58 |
| 01-05670 METRO PRODUCTS INC | |
| I-92881 WASHERS/SUPPLIES 569.50 | |
| | |
| 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N | |
| WASHERS/SUPPLIES 101 4131-70110-000 SUPPLIES | 283.50 |
| DRILL BITS 101 4131-70110-000 SUPPLIES SHOP SUPPLIES 101 4131-70110-000 SUPPLIES | 43.08 |

=== VENDOR TOTALS ===

569.50

PAGE: 4 7/03/2013 9:38 AM A/P Regular Open Item Register PACKET: 00848 JULY 3 PAYABLES VENDOR SET: 01 City of Falcon Heights SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED ---- ID-----GROSS P.O. # DATE BANK CODE -----DESCRIPTION-----DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION 01-05665 METROPOLITAN COUNCIL I-0001021215 AUGUST SS SERV 41,379.76 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N 601 4601-85060-000 METRO SEWER CHARGES AUGUST SS SERV 41,379.76 === VENDOR TOTALS === 41,379.76 01-05482 NCPERS MINNESOTA I-458800 JULY LIFE INS 96.00 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099 · N JULY LIFE INS 101 4141-64034-000 LIFE INSURANCE 48.00 101 4113-64034-000 LIFE INSURANCE 16.00 JULY LIFE INS JULY LIFE INS 101 4112-64034-000 LIFE INSURANCE 32.00 === VENDOR TOTALS === 96.00 01-06024 ON SITE SANITATION 59.85 I-A-499162 PORTABLE TOILET RENT 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N PORTABLE TOILET RENT 601 4601-85080-000 PORTABLE TOILET PARKS 59.85 === VENDOR TOTALS === 59.85 01-06099 PELLEGRINI, DAVID I-201307024124 MILEAGE 22.71 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N MILEAGE 201 4201-86010-000 MILEAGE 22.71 22.71 === VENDOR TOTALS === 01-06461 SCHMIDT, HOLLY . 40.00 1-201307024125 REFUND 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 1099: N REFUND 201 34340-000 NON-RESIDENT FEE 40.00 === VENDOR TOTALS === 40.00 01-07228 CITY OF ST ANTHONY I-2998 JULY POLICE SERVICE 50,169.17 1099: N 7/02/2013 APBNK DUE: 7/02/2013 DISC: 7/02/2013 101 4122-81000-000 POLICE SERVICES JULY POLICE SERVICE 50,169.17

=== VENDOR TOTALS ===

50,169.17

7/03/2013 9:38 AM PACKET: 00848 JULY 3 PAYABLES VENDOR SET: 01 City of Falcon Heights SEQUENCE : ALPHABETIC

| VENDOR SET: 01 City o SEQUENCE : ALPHABETIC | Providence Construction Construction Construction | | | | |
|--|---|--|---|---------------------------|----------|
| UE TO/FROM ACCOUNTS S | | | | | |
| ID | | GROSS | P.O. # | | |
| DATE BANK CO | DEDESCRIPTION | DISCOUNT | G/L ACCOUNT | ACCOUNT NAME | |
| -06625 T.A. SCHIFS | | 9 99 70 10 10 10 10 10 10 10 10 10 10 10 10 10 | | | |
| 1-201307034126 | PAY EST # 1, STREET AND STORM | 37,218.50 | | | |
| | MANUAL CK# 080796 7/24/2013 | | 1099: N | | |
| | ALLEY IMPROVEMENT PAY EST# 1 | | 419 4419-92055-000 | CRAWFORD/ALLEY/ARONA MIL | 2,976.1 |
| | STREET IMPROVEMENTS PAY EST#1 | | 419 4419-92055-000 | CRAWFORD/ALLEY/ARONA MIL | |
| | STORM CATCH BASINS PAY EST# 1 | | 412 4412-92010-000 | 2013 STORM & STREET PROJE | 19,971.0 |
| | === VENDOR TOTALS === | 37,218.50 | | s | |
| L-05374 TENNIS SANI | | | | | |
| I-1010539 | JUNE RECYLCLE | 5,769.00 | | | |
| 7/02/2013 APBNK | DUE: 7/02/2013 DISC: 7/02/2013 | | 1099: N | | |
| | JUNE RECYLCLE | | 206 4206-82030-000 | RECYCLING CONTRACTS | 5,769.0 |
| | === VENDOR TOTALS === | 5,769.00 | | | |
| 1-05303 MICHELLE TE | | | | | |
| | | | | | |
| I-201307024122 | | 33.43 | | | |
| 7/02/2013 APBNK | DUE: 7/02/2013 DISC: 7/02/2013 | | 1099: N | | |
| | MILEAGE | | 201 4201-86010-000 | MILEAGE | 33.4 |
| | === VENDOR TOTALS === | 33.43 | | | |
|)1-05870 XCEL ENERGY | | | | | |
| 1-201307024118 | FIRE SIREN | 318.74 | | | |
| | DUE: 7/02/2013 DISC: 7/02/2013 | 510.71 | 1099: N | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ELECT | | 101 4121-85020-000 | ELECTRIC | 8.4 |
| | AUTO PROTCV LIGHT CURTIS FIELD | | 101 4141-85020-000 | | 20.5 |
| C | AUTO PROTCV LIGHT CURTIS FIELD | | 101 4141-85020-000 | | 9.6 |
| | EELECT | | 101 4131-85030-000 | NATURAL GAS | 96.3 |
| | EELECT | | 101 4141-85020-000 | ELECTRIC/GAS | 27.4 |
| | EELECT | | 209 4209-85020-000 | STREET LIGHTING POWER | 11.1 |
| | EELECT | | 601 4601-85020-000 | ELECTRIC | 31.6 |
| | EELECT | | 209 4209-85020-000 | STREET LIGHTING POWER | 11.1 |
| | EELECT | | 209 4209-85020-000 | STREET LIGHTING POWER | 50.2 |
| | EELECT | | 209 4209-85020-000 | STREET LIGHTING POWER | 51.9 |
| | === VENDOR TOTALS === | 318.74 | | | |
| | === PACKET TOTALS === | 154,284.48 | | | |
| | federal withholdings | . 70 | 40.91 | | |
| | | | | | |
| | state withholdings | | .55.75 | | |
| | Pera | .30 | 66.79 | | |
| | ICMA | | 00.00 | | |
| | total: | 166 | ,947.93 | | |
| | | | 1995-1996 - 19 - 19 - 19 - 19 - 19 - 19 | | |
| | | | | | |



The City That Soars!

REQUEST FOR COUNCIL ACTION

| Meeting Date | July 10, 2013 |
|--------------|-------------------------------|
| Agenda Item | Consent F2 |
| Attachment | Payment #2 |
| Submitted By | Kristine Giga, Civil Engineer |

| Item | Approve Payment #2 to T.A. Schifsky & Sons, Inc. for the 2013 Pavement Management Project |
|------------------------|---|
| Description | On May 8, 2013, the City Council awarded the 2013 Pavement Management Project (PMP) to T.A. Schifsky & Sons, Inc. |
| | Payment #2 is in the amount of \$301,195.21 and includes the following work: Pavement reclamation Concrete removals (curb and gutter, sidewalk) Storm sewer work (infiltration trenches, new structures, pipe installation) Sanitary sewer repair on Arona Concrete work (curb, valley gutter) Erosion control, traffic control |
| Budget Impact | This project is being funded from the following sources: Special Assessments Municipal State Aid (MSA) dollars Tax increment financing (TIF) City funds (infrastructure, utility) |
| Attachment | Payment #2 |
| Action(s) Requested | Approve Payment #2 to T.A. Schifsky & Sons, Inc. for the 2013 Pavement Management Project. |

CITY OF FALCON HEIGHTS CONTRACT VOUCHER Contract Date: May 8, 2013

Payment No. : 2 Partial Payment

FH 13-07 2013 Falcon Heights Pavement Management Project

CONTRACTOR:

T.A. Schifsky & Sons, Inc. 2370 Highway 36 E North Saint Paul, MN 55109 651-777-1313

| Total of Contract | \$1,033,858.22 |
|--------------------------|----------------|
| % of Contract Complete | 34.5% |
| Value of Work Completed | \$356,224.96 |
| 5% Retainage | \$17,811.25 |
| Previous Payments | \$37,218.50 |
| Payment Due This Voucher | \$301,195.21 |

DATE:

City Administrator

DATE:

City Engineer

DATE:

Contractor's Representative

CITY OF FALCON HEIGHTS FH-13-07 2013 PAVEMENT MANAGEMENT PROJECT

PAY ESTIMATE # 2 FOR WORK COMPLETED THROUGH 6/28/2013

| | | | | | | | | QUANTITY | AMOUNT | QUANTITY | TO DATE |
|----------|---|------|----|-----------|------------|------|------------|----------|------------|--------------|-------------|
| | | | | | EST. TOTAL | | | PREVIOUS | PREVIOUS | COMPLETED TO | TOTAL |
| ITEM NO. | ITEM DESCRIPTION | UNIT | UN | NIT PRICE | QUANTITY | EST. | TOTAL COST | ESTIMATE | ESTIMATE | DATE | AMOUNT |
| 2021.501 | MOBILIZATION (5% MAXIMUM) | LS | \$ | 42.000.00 | 1.00 | \$ | 42,000.00 | 0.15 | \$6,300.00 | 0.50 | \$21,000.00 |
| 2101.502 | CLEARING | TREE | \$ | 200.00 | 6.00 | \$ | 1,200.00 | 0.00 | \$0.00 | 5.00 | \$1,000.00 |
| 2101.502 | GRUBBING | TREE | \$ | 200.00 | 6.00 | \$ | 1,200.00 | 0.00 | \$0.00 | 5.00 | \$1,000.00 |
| 2104.501 | REMOVE SEWER PIPE (STORM) | LF | \$ | 8.24 | 570.00 | \$ | 4,696.80 | 32.00 | \$263.68 | 563.00 | \$4,639.12 |
| 2104.501 | REMOVE CONCRETE CURB & GUTTER | LF | \$ | 2.25 | 2906.00 | \$ | 6,538.50 | 1,262.30 | \$2,840.18 | 2,221.90 | \$4,999.28 |
| 2104.505 | REMOVE CONCRETE SIDEWALK | SY | \$ | 3.45 | 310.00 | \$ | 1,069.50 | 205.10 | \$707.60 | 306.85 | \$1,058.63 |
| 2104.505 | REMOVE CONCRETE VALLEY GUTTER | SY | \$ | 3.40 | 116.00 | \$ | 394.40 | 86.60 | \$294.44 | 29.30 | \$99.62 |
| 2104.505 | REMOVE BITUMINOUS DRWY. PAVEMENT | SY | \$ | 2.00 | 117.00 | \$ | 234.00 | 0.00 | \$0.00 | 33.91 | \$67.82 |
| 2104.505 | REMOVE CONCRETE DRWY. PAVEMENT | SY | \$ | 2.00 | 264.00 | \$ | 528.00 | 0.00 | \$0.00 | 55.10 | \$110.20 |
| 2104.509 | REMOVE MANHOLE OR CATCH BASIN | EACH | \$ | 395.00 | 10.00 | \$ | 3,950.00 | 4.00 | \$1,580.00 | 15.00 | \$5,925.00 |
| 2104.511 | SAWCUT CONCRETE PAVEMENT | LF | \$ | 1.50 | 643.00 | \$ | 964.50 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2104.513 | SAWCUT BITUMINOUS PAVEMENT | LF | \$ | 1.50 | 2506.00 | \$ | 3,759.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2104.523 | SALVAGE MH OR CB CASTING | EACH | \$ | 51.50 | 14.00 | \$ | 721.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2104.523 | SALVAGE MH COVER | EACH | \$ | 20.60 | 18.00 | \$ | 370.80 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2104.523 | PIPE CROSSING | EACH | \$ | 721.00 | 1.00 | \$ | 721.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2104.603 | SAWCUT AND REMOVE BIT. FOR CURB AND GUTTER REPLACEMENT | LF | \$ | 4.12 | 58.00 | \$ | 238.96 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2105.501 | COMMON EXCAVATION (P) | CY | \$ | 12.36 | 257.00 | \$ | 3,176.52 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2105.501 | COMMON EXCAVATION (BITUMINOUS PAVEMENT RECLAMATION) | CY | \$ | 5.10 | 2488.00 | \$ | 12,688.80 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2105.501 | SALVAGE AND PLACE RECLAIMED AGGREGATE (CV) | CY | \$ | 1.03 | 230.00 | \$ | 236.90 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2105.507 | SUBGRADE EXCAVATION | CY | \$ | 14.42 | 100.00 | \$ | 1,442.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2105.604 | GEOTEXTILE FABRIC, TYPE 2 NON-WOVEN | SY | \$ | 3.09 | 3370.00 | \$ | 10,413.30 | 0.00 | \$0.00 | 3,985.00 | \$12,313.65 |
| 2112.501 | AGGREGATE GRADING AND COMPACTION | RDST | \$ | 190.55 | 69.00 | \$ | 13,147.95 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2123.610 | STREET SWEEPER W/PICK UP BROOM | HR | \$ | 105.00 | 90.00 | \$ | 9,450.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2211.501 | AGGREGATE BASE | TON | \$ | 11.00 | 273.00 | \$ | 3,003.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2231.501 | BITUMINOUS PATCH MIXTURE | TON | \$ | 85.00 | 65.00 | \$ | 5,525.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2331.603 | SAW AND SEAL CONTROL JOINT IN BITUMINOUS PAVEMENT | LF | \$ | 2.50 | 6050.00 | \$ | 15,125.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2331.604 | BITUMINOUS PAVEMENT RECLAMATION | SY | \$ | 0.75 | 22632.00 | \$ | 16,974.00 | 9,394.00 | \$7,045.50 | 14,065.00 | \$10,548.75 |
| 2357.502 | BITUMINOUS MATERIAL FOR TACK COAT | GAL | \$ | 2.00 | 2192.00 | \$ | 4,384.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2360.501 | TYPE SPWEB240B WEARING COURSE MIX | TON | \$ | 64.00 | 3008.00 | \$ | 192,512.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2360.501 | TYPE SPWEA240B WEARING COURSE MIX DRWY | TON | \$ | 140.00 | 16.00 | \$ | 2,240.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2360.502 | TYPE SPNWB230B NON-WEARING COURSE MIX | TON | \$ | 62.00 | 3008.00 | \$ | 186,496.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2451.607 | TRENCH EXCAVATION | CY | \$ | 15.45 | 4011.00 | \$ | 61,969.95 | 0.00 | \$0.00 | 2,267.63 | \$35,034.87 |
| 2502.521 | 15" DUAL WALL HDPE STORM PIPE | LF | \$ | 25.75 | 256.00 | \$ | 6,592.00 | 0.00 | \$0.00 | 257.00 | \$6,617.75 |
| 2502.541 | 15" PERFORATED HDPE STORM PIPE | LF | \$ | 33.99 | 321.00 | \$ | 10,910.79 | 60.00 | \$2,039.40 | 322.00 | \$10,944.78 |
| 2502.541 | 24" PERFORATED HDPE STORM PIPE | LF | \$ | 69.01 | 540.00 | \$ | 37,265.40 | 0.00 | \$0.00 | 539.00 | \$37,196.39 |
| 2503.511 | 12" RCP PIPE SEWER | LF | \$ | 31.93 | 127.00 | \$ | 4,055.11 | 40.00 | \$1,277.20 | 77.00 | \$2,458.61 |
| 2503.602 | SANITARY SEWER SERVICE REPLACEMENT | EACH | \$ | 2,420.50 | 2.00 | \$ | 4,841.00 | 0.00 | \$0.00 | 1.00 | \$2,420.50 |
| 2503.603 | 12" HDPE SEWER PIPE | LF | \$ | 24.72 | 145.00 | \$ | 3,584.40 | 62.00 | \$1,532.64 | 179.00 | \$4,424.88 |
| 2503.603 | SANITARY SEWER REPAIR | LF | \$ | 224.54 | 10.00 | \$ | 2,245.40 | 0.00 | \$0.00 | 10.00 | \$2,245.40 |
| 2504.602 | ADJUST GATE VALVE | EACH | \$ | 242.05 | 15.00 | \$ | 3,630.75 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2506.502 | CONSTRUCT CB- MH TYPE B W/CASTING, SPECIAL STRUCTURE | EACH | \$ | 2,472.00 | 1.00 | \$ | 2,472.00 | 1.00 | \$2,472.00 | 1.00 | \$2,472.00 |
| 2506.502 | CONSTRUCT CATCH BASIN MANHOLE TYPE B W/CASTING | EACH | \$ | 2,873.70 | 17.00 | \$ | 48,852.90 | 2.00 | \$5,747.40 | 17.00 | \$48,852.90 |
| 2506.502 | CONSTRUCT CATCH BASIN TYPE B W/CASTING | EACH | \$ | 1,957.00 | 14.00 | \$ | 27,398.00 | 2.00 | \$3,914.00 | 12.00 | \$23,484.00 |
| 2506.502 | RECONSTRUCT SANITARY OR STORM SEWER MANHOLE/CATCH BASIN | LF | \$ | 1,009.40 | 2.00 | \$ | 2,018.80 | 0.00 | \$0.00 | 3.00 | \$3,028.20 |
| 2506.521 | F & I MANHOLE COVER | EACH | \$ | 195.70 | 19.00 | \$ | 3,718.30 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2506.522 | ADJUST MANHOLE FRAME & RING | EACH | \$ | 607.70 | 23.00 | \$ | 13,977.10 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2506.522 | ADJUST CATCHBASIN FRAME AND RING | EACH | \$ | 185.40 | 12.00 | \$ | 2,224.80 | 0.00 | \$0.00 | 3.00 | \$556.20 |
| 2506.602 | CONNECT TO EXISTING STRUCTURE | EACH | \$ | 1,339.00 | 9.00 | \$ | 12,051.00 | 1.00 | \$1,339.00 | 9.00 | \$12,051.00 |
| 2506.603 | EXTRA DEPTH MANHOLE | LF | \$ | 123.60 | 22.71 | \$ | 2,806.96 | 0.00 | \$0.00 | 0.00 | \$0.00 |

CITY OF FALCON HEIGHTS FH-13-07 2013 PAVEMENT MANAGEMENT PROJECT

PAY ESTIMATE # 2 FOR WORK COMPLETED THROUGH 6/28/2013

| | | | | | | | | QUANTITY | AMOUNT | QUANTITY | TO DATE |
|----------|---|------|----|-----------|------------|-----|---------------|----------|-------------|--------------|--------------|
| | | | | | EST. TOTAL | | | PREVIOUS | PREVIOUS | COMPLETED TO | TOTAL |
| ITEM NO. | ITEM DESCRIPTION | UNIT | UN | NIT PRICE | QUANTITY | EST | T. TOTAL COST | ESTIMATE | ESTIMATE | DATE | AMOUNT |
| 2521.618 | 4" CONCRETE SIDEWALK | SF | \$ | 4.89 | 5654.00 | \$ | 27.648.06 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2531.501 | CONCRETE CURB & GUTTER DESIGN B-618 | LF | \$ | 10.51 | 515.00 | \$ | 5,412.65 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2531.501 | CONCRETE CURB & GUTTER DESIGN B-618, RANDOM | LF | \$ | 17.20 | 2391.00 | \$ | 41,125.20 | 0.00 | \$0.00 | 746.10 | \$12,832.92 |
| 2531.507 | 6" THICK CONCRETE DRIVEWAY PAVEMENT | SY | \$ | 49.75 | 248.00 | \$ | 12,338.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2531.507 | 8" THICK CONCRETE DRIVEWAY PAVEMENT | SY | \$ | 60.05 | 16.00 | \$ | 960.80 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2531.604 | 6" CONCRETE-VALLEY GUTTER | SY | \$ | 52.20 | 265.00 | \$ | 13,833.00 | 0.00 | \$0.00 | 135.78 | \$7,087.72 |
| 2531.618 | TRUNCATED DOMES | SF | \$ | 38.11 | 552.00 | \$ | 21,036.72 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2541.505 | 1"-3" WASHED ROCK | CY | \$ | 31.00 | 1851.00 | \$ | 57,381.00 | 27.64 | \$856.84 | 2,421.58 | \$75,068.98 |
| 2563.601 | TRAFFIC CONTROL | LS | \$ | 12,900.00 | 1.00 | \$ | 12,900.00 | 0.08 | \$967.50 | 0.25 | \$3,225.00 |
| 2565.602 | PVC LOOP DETECTORS, 6' x 6' | EACH | \$ | 772.50 | 12.00 | \$ | 9,270.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2573.502 | SILT FENCE | LF | \$ | 1.29 | 730.00 | \$ | 941.70 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2573.530 | STORM DRAIN INLET PROTECTION | EACH | \$ | 82.40 | 40.00 | \$ | 3,296.00 | 0.00 | \$0.00 | 42.00 | \$3,460.80 |
| 2573.540 | FILTER LOG TYPE WOOD FIBER BIOROLL | LF | \$ | 2.06 | 320.00 | \$ | 659.20 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2575.502 | 2" BB RED MAPLE | EACH | \$ | 339.90 | 3.00 | \$ | 1,019.70 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2575.604 | MINERAL SOD, WITH 6" TOPSOIL | SY | \$ | 5.15 | 1436.00 | \$ | 7,395.40 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2582.503 | 2.5' X 6' CROSSWALK MARKING WHITE EPOXY | SF | \$ | 4.12 | 210.00 | \$ | 865.20 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| | | | | | | | | | | | |
| | LLEY ALTERNATE A (CONCRETE) | | | | | | | | | | |
| 2531.507 | 5" THICK CONCRETE PAVEMENT | SY | \$ | 32.00 | 680.00 | \$ | 21,760.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| | TOTAL PROJECT COST | | _ | | | \$ | 1.033.858.22 | | \$39,177,37 | | \$356,224.96 |



The City That Soars!

REQUEST FOR COUNCIL ACTION

| Meeting Date | July 10, 2013 |
|--------------|----------------------------------|
| Agenda Item | Consent F3 |
| Attachment | Resolution No. 13-17 |
| Submitted By | Bart Fischer, City Administrator |

| Item | Approve Park Dedication Fee for Urban Farm/CommonBond Redevelopment |
|------------------------|--|
| Description | As part of the Hermes site redevelopment into an urban farm and CommonBond's project, the developers will need to pay a Park Dedication fee of 10% of land (not buildings) value. The Ramsey County Assessor has the land portion of the property valued at \$1,498,500 while the Pohlad Foundation purchased the property for \$1 million. Instead of going through a costly and lengthy appraisal process to gain a land value, both parties agreed to set the property value for the Park Dedication purposes at \$1.4 million. City Staff were assisted in this process by a property attorney from the law office of Campbell Knutson, the City's present City Attorney. Staff and this attorney feel this is a fair value and payment for the Park Dedication Fee on this redevelopment project and recommends approval of the attached resolution. |
| Budget Impact | This Park Dedication payment will be placed in the Parks Capital Fund as it is required the dollars are spent on park related projects. |
| Attachment | Resolution No. 13-17 |
| Action(s) Requested | Approve Resolution No. 13-17, approving the Park Dedication Fee for the Urban Farm/CommonBond Redevelopment Project. |

CITY OF FALCON HEIGHTS COUNCIL RESOLUTION

July 10, 2013

No. 13-17

RESOLUTION APPROVING PARK DEDICATION FEE FOR THE URBAN FARM PROJECT ADDITION

WHEREAS, the City Council on May 22, 2013 approved the final plat of the Urban Farm Project Addition subject to the payment of all required fees, including the park dedication fee;

WHEREAS, the ten percent park dedication fee is based upon the fair market value of the land being platted; and

WHEREAS, the Applicant has stated that the purchase price of the property being platted is \$1 million; and

WHEREAS, the current assessed land value for tax purposes by Ramsey County is \$1,498,500.00; and

WHEREAS, the Applicant has submitted information from a broker who has marketed the Subject Property for 15 months without finding a buyer willing to purchase the property at \$1.4 million.

WHEREAS, Applicant and the City have agreed to value the property at \$1.4 million for purposes of applying the ten percent park dedication fee.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Falcon Heights, Minnesota that the park dedication fee for the Urban Farm Project Addition shall be \$140,000.00 based upon a land valuation of \$1.4 million.

Adopted by the City Council of Falcon Heights, Minnesota, this 10th day of July, 2013.

Moved by:

Approved by: _____

Peter Lindstrom Mayor July 10, 2013

| LINDSTROM | In Favor | Attested by: | |
|---------------|--------------|--------------|--------------------|
| GOSLINE | | | Bart Fischer |
| HARRIS | Against | | City Administrator |
| LONG | - | | July 10, 2013 |
| MERCER-TAYLOR | | | |