### CITY OF FALCON HEIGHTS

### Regular Meeting of the City Council City Hall 2077 West Larpenteur Avenue

### AGENDA May 13, 2015

A.	CALL TO ORDER:
В.	ROLL CALL: LINDSTROM HARRIS BROWN THUNDER LONG MERCER-TAYLOR
	STAFF PRESENT: Thongvanh
C.	PRESENTATIONS:
D.	APPROVAL OF MINUTES:  1. April 22, 2015 City Council Meeting  2. May 6, 2015 City Council Workshop Session
E.	PUBLIC HEARINGS:
F.	CONSENT AGENDA:  1. General Disbursements through: 5/7/2015: \$172,194.40  Payroll through: 4/30/15: \$14,871.38  2. Approval of City Licenses  3. Certificate of Appreciation for support of Tax Prep Program  4. Change to City Hall 'Summer Hours'
G:	POLICY ITEMS:  1. Amend and Restate JPA with Property Assessed Clean Energy Program or 'PACE of MN'  2. Considering Bids for the 2015 Pavement Management Project
H.	INFORMATION/ANNOUNCEMENTS:
I.	COMMUNITY FORUM:
J.	ADJOURNMENT:

# REQUEST FOR COUNCIL ACTION

Meeting Date	May 13, 2015
Agenda Item	Consent F1
Attachment	General Disbursements and Payroll
Submitted By	Roland Olson, Finance Director

## The City That Soars!

Item	General Disbursements and Payroll
Description	General Disbursements through: 5/7/2015: \$172,194.40 Payroll through: 4/30/15: \$14,871.38
<b>Budget Impact</b>	
Attachment(s)	General Disbursements and Payroll
Action(s) Requested	Staff recommends that the Falcon Heights City Council approve general disbursements and payroll.

Families, Fields and Fair

PACKET: 01209 MAY 6 PAYABLES VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

-----ID-----

DUE TO/FROM ACCOUNTS SUPPRESSED

GROSS P.O. #

	DANK CODE					
:=======		EDESCRIPTION	DISCOUNT	G/L ACCOUNT	ACCOUNT NAME	
	.=======		=========	=======================================	=======================================	=========
_ J222 ALLE	GRA PRIN	C & IMAGING				
I-144054		STAMPS	79.00			
5/07/2015	APBNK	DUE: 5/07/2015 DISC: 5/07/2015		1099: N		
		STAMPS		101 4112-70100-000	SUPPLIES	79.00
		=== VENDOR TOTALS ===	79.00			
	IPRIDE SE	RVICES				==========
1-1003111738		LINEN CLEANING	37.09			
5/06/2015		DUE: 5/06/2015 DISC: 5/06/2015	37.09	1099: N		
3,00,2013	AL DIKK	LINEN CLEANING		101 4124-82011-000	I THEN OF BANTAG	25.00
		DINEN CEEANING		101 4124-82011-000	LINEN CLEANING	37.09
		=== VENDOR TOTALS ===	37.09			
	======:		17000 TUES TO			==========
1-05563 BREN						
I-2085		CONCRETE REMOVAL - CURTISS	10,000.00			
5/06/2015	APBNK	DUE: 5/06/2015 DISC: 5/06/2015		1099: N		
		CONCRETE REMOVAL - CURTISS		403 4403-92000-000	PARK DEDICATION IMPROVEM	10,000.00
		=== VENDOR TOTALS ===	10,000.00			
		======================================		.======================================	=======================================	
I-470572711		SHOP MATS/TOWELS/SOAP	246.59	****		
I-470572711 5/06/2015	APBNK	200 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	246.59	1099: N		
	APBNK		246.59	1099: N 101 4131-70110-000	SUPPLIES	246.59
	APBNK	DUE: 5/06/2015 DISC: 5/06/2015	246.59	1099: N 101 4131-70110-000	SUPPLIES	246.59
	APBNK	DUE: 5/06/2015 DISC: 5/06/2015	246.59		SUPPLIES	246.59
5/06/2015	APBNK	DUE: 5/06/2015 DISC: 5/06/2015 SHOP MATS/TOWELS/SOAP			SUPPLIES	246.59
5/06/2015	990000-0000000	DUE: 5/06/2015 DISC: 5/06/2015 SHOP MATS/TOWELS/SOAP		101 4131-70110-000		246.59
5/06/2015 I-470575984	990000-0000000	DUE: 5/06/2015 DISC: 5/06/2015 SHOP MATS/TOWELS/SOAP  MAT SVC DUE: 5/07/2015 DISC: 5/07/2015 MAT SVC		101 4131-70110-000		
5/06/2015 I-470575984 5/07/2015	APBNK	DUE: 5/06/2015 DISC: 5/06/2015 SHOP MATS/TOWELS/SOAP  MAT SVC DUE: 5/07/2015 DISC: 5/07/2015 MAT SVC === VENDOR TOTALS ===	45.24 291.83	101 4131-70110-000 1099: N 101 4131-70110-000	SUPPLIES	45.24
5/06/2015 I-470575984 5/07/2015	APBNK	DUE: 5/06/2015 DISC: 5/06/2015 SHOP MATS/TOWELS/SOAP  MAT SVC DUE: 5/07/2015 DISC: 5/07/2015 MAT SVC === VENDOR TOTALS ===	45.24 291.83	101 4131-70110-000 1099: N 101 4131-70110-000	SUPPLIES	45.24
5/06/2015 I-470575984 5/07/2015	APBNK	DUE: 5/06/2015 DISC: 5/06/2015 SHOP MATS/TOWELS/SOAP  MAT SVC DUE: 5/07/2015 DISC: 5/07/2015 MAT SVC === VENDOR TOTALS ===	45.24 291.83	101 4131-70110-000 1099: N 101 4131-70110-000	SUPPLIES	45.24
5/06/2015 I-470575984 5/07/2015	APBNK	DUE: 5/06/2015 DISC: 5/06/2015 SHOP MATS/TOWELS/SOAP  MAT SVC DUE: 5/07/2015 DISC: 5/07/2015 MAT SVC === VENDOR TOTALS ===	45.24 291.83	101 4131-70110-000 1099: N 101 4131-70110-000	SUPPLIES	45.24
5/06/2015 I-470575984 5/07/2015	APBNK	DUE: 5/06/2015 DISC: 5/06/2015 SHOP MATS/TOWELS/SOAP  MAT SVC DUE: 5/07/2015 DISC: 5/07/2015 MAT SVC === VENDOR TOTALS === E CANADA  2014 SHARED SWEEPER COSTS	45.24 291.83	101 4131-70110-000 1099: N 101 4131-70110-000	SUPPLIES	45.24
5/06/2015 I-470575984 5/07/2015 1-03117 CITY I-20150506529	APBNK  OF LITTL	DUE: 5/06/2015 DISC: 5/06/2015 SHOP MATS/TOWELS/SOAP  MAT SVC DUE: 5/07/2015 DISC: 5/07/2015 MAT SVC  === VENDOR TOTALS ===	45.24 291.83	101 4131-70110-000  1099: N 101 4131-70110-000	SUPPLIES	45.24
I-470575984 5/07/2015 I-03117 CITY I-20150506529	APBNK  OF LITTL	DUE: 5/06/2015 DISC: 5/06/2015 SHOP MATS/TOWELS/SOAP  MAT SVC DUE: 5/07/2015 DISC: 5/07/2015 MAT SVC  === VENDOR TOTALS ===  E CANADA  2014 SHARED SWEEPER COSTS DUE: 5/06/2015 DISC: 5/06/2015	45.24 291.83	101 4131-70110-000  1099: N 101 4131-70110-000	SUPPLIES	45.24

PACKET: 01209 MAY 6 PAYABLES VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

OST DATE BANK CODE GROSS P.O. #

		EDESCRIPTION			G/L ACCOUNT	ACCOUNT NAME	
C290 CITY				========			
I-220171		ENGINEERING		4,214.09			***************************************
5/06/2015	APBNK	DUE: 5/06/2015 DISC:	5/06/2015		1099: N		
55 CO. # CO. D. COCOO # COCOA 2777 CO. COVID.		SEWER LINING PROJECT	-,,		601 4601-92500-000	SNELLING SVC DRIVES RELI	24.99
		2015 PMP STREET PROJEC	T		419 4419-92095-000		2,263.75
		NON RELATED PROJECT	•		101 4133-80100-000		
		CURTISS DRAINAGE IMPOV	EMENTS		602 4602-80100-000		1,807.30
					002 1002 00100 000	BIGINEERING	118.05
I-220178		MAY IT SVCS	22 20	1,286.83	11244		
5/06/2015	APBNK	DUE: 5/06/2015 DISC:	5/06/2015		1099: N		
		MAY IT SVCS			101 4116-85070-000	TECHNICAL SUPPORT	1,286.83
1-220209		MAY PHONE SVCS		295.88	1777		
5/06/2015	APRNK	DUE: 5/06/2015 DISC:	5/06/2015	275.00	1099: N		
5,00,2025	THE DAVIN	MAY PHONE SVCS	3/00/2013		101 4116-85010-000	TEL EDUONE	205.00
		MAI PHONE BYCS			101 4110-03010-000	TELEPHONE	295.88
		=== VENDOR TOTALS ===		5,796.80			
			=========			=======================================	
1-03539 DAKC	TA ELECT	RIC ASSOCIATION					
I-1480700030		MAY SOLAR ELECTRIC		530.00			
5/06/2015	APBNK	DUE: 5/06/2015 DISC:	5/06/2015		1099: N		
		MAY SOLAR ELECTRIC			101 4131-85025-000	SOLAR ELECTRIC	530.00
		=== VENDOR TOTALS ===		530.00			
						=======================================	
1-05115 GOPH	ER STATE	ONE CALL					
I-135174		APRIL LOCATES		140.65			-11-
5/06/2015	APBNK	DUE: 5/06/2015 DISC:	5/06/2015		1099: N		
		APRIL LOCATES			601 4601-88030-000	LOCATES	140.65
		=== VENDOR TOTALS ===		140.65			
4/========	=======		.========				
1-05561 HEAL	THEAST VI	EHICLE SERVICES					
I-22166		EMERGENCY LIGHTING AND	STREN	1,560.66			44 - 400
5/06/2015	APBNK	DUE: 5/06/2015 DISC:		1,500.00	1099: N		
3,00,2023	*** ****	EMERGENCY LIGHTING AND				MAGUTNEDY C DOUTDUM	1 =
		EMERGENCI LIGHTING AND	SIKEN		402 4402-91000-000	MACHINERY & EQUIPMENT	1,560.66
		=== VENDOR TOTALS ===		1,560.66			
		VENDOR TOTALS ===		1,300.00			

5/07/2015 2:00 PM

PACKET: 01209 MAY 6 PAYABLES

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

I-201505065296

01-05665 METROPOLITAN COUNCIL

DUE TO/FROM ACCOUNTS SUPPRESSED -----TD-----GROSS P.O. # OST DATE BANK CODE ------DESCRIPTION-----DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION 0 - Jo235 JAN-PRO CLEANING SYSTEMS I-48290 MAY CLEANING SERVICES 205.00 5/06/2015 APBNK DUE: 5/06/2015 DISC: 5/06/2015 1099: N MAY CLEANING SERVICES 101 4131-87010-000 CITY HALL MAINTENANCE 205.00 === VENDOR TOTALS === 205.00 01-04570 JOSEPH, KATRINA E. I-40 APRIL PROSECUTIONS 2,500.00 5/06/2015 APBNK DUE: 5/06/2015 DISC: 5/06/2015 1099: Y APRIL PROSECUTIONS 101 4123-80200-000 LEGAL FEES 2,500.00 === VENDOR TOTALS === 2,500.00 01-05513 LEE, MI-SOOK

5/06/2015 APBNK DUE: 5/06/2015 DISC: 5/06/2015 1099: N

REGISTRATION REFUND 201 34310-000 RECREATION FEES

=== VENDOR TOTALS === 50.00 

T-25147 JUNE SS 35,833.92 5/06/2015 APBNK DUE: 5/06/2015 DISC: 5/06/2015

REGISTRATION REFUND

1099: N JUNE SS 601 4601-85060-000 METRO SEWER CHARGES

50.00

=== VENDOR TOTALS === 35,833.92

0° 672 MN EQUIPMENT SOLUTIONS

\_-P31787 JD BROOM BEARING 53.79 5/06/2015 APBNK DUE: 5/06/2015 DISC: 5/06/2015 1099: N JD BROOM BEARING 101 4132-70120-000 SUPPLIES 53.79

I-P73451 JD BROOM HUB 55.08 5/06/2015 APBNK DUE: 5/06/2015 DISC: 5/06/2015 1099: N JD BROOM HUB 101 4132-70120-000 SUPPLIES 55.08

> === VENDOR TOTALS === 108.87

PAGE: 3

50.00

PACKET: 01209 MAY 6 PAYABLES

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

I-RISK-1720

MAY DENTAL/LIFE/DISAB INS

MAY DENTAL/LIFE/DISAB INS

=== VENDOR TOTALS ===

5/06/2015 APBNK DUE: 5/06/2015 DISC: 5/06/2015

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----GROSS P.O. # OST DATE BANK CODE ------DESCRIPTION-----DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION 0. J098 KATHLEEN MOBLEY I-201505065292 SHELTER REFUND 83.13 5/06/2015 APBNK DUE: 5/06/2015 DISC: 5/06/2015 1099: N SHELTER REFUND 101 34101-000 CITY FACILITY RENTAL 83.13 === VENDOR TOTALS === 83.13 -----01-06024 ON SITE SANITATION I-10142 PORTABLE TOILET- COMM PARK 75.00 5/06/2015 APBNK DUE: 5/06/2015 DISC: 5/06/2015 1099: N PORTABLE TOILET- COMM PARK 601 4601-85080-000 PORTABLE TOILET PARKS 75.00 === VENDOR TOTALS === 75.00 -----01-06053 OREILLY AUTO PARTS T-3243-433223 BATTERY 24.99 5/06/2015 APBNK DUE: 5/06/2015 DISC: 5/06/2015 1099: N BATTERY 101 4132-70120-000 SUPPLIES 24.99 === VENDOR TOTALS === 24.99 01-06061 OVERHEAD DOOR CO I-89294 OVERHEAD DOOR BEARING 29.90 5/06/2015 APBNK DUE: 5/06/2015 DISC: 5/06/2015 1099: N OVERHEAD DOOR BEARING 101 4132-87000-000 REPAIR EQUIPMENT 29.90 === VENDOR TOTALS === 29.90 01 75115 TIMOTHY PITTMAN 201505075298 MILEAGE REIMB 110.40 5/07/2015 APBNK DUE: 5/07/2015 DISC: 5/07/2015 1099 · N MILEAGE REIMB 101 4132-86101-000 MILEAGE 110.40 === VENDOR TOTALS === 110.40 01-06185 RAMSEY COUNTY

818.20

818.20

101 4112-89000-000 MISCELLANEOUS

818.20

PACKET: 01209 MAY 6 PAYABLES

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----GROSS P.O. # OST DATE BANK CODE ------DESCRIPTION-----DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION \_\_\_\_\_\_ 0. .228 CITY OF ST ANTHONY I-3250 MAY POLICE SERVICES 52,865.50 5/06/2015 APBNK DUE: 5/06/2015 DISC: 5/06/2015 1099: N MAY POLICE SERVICES 101 4122-81000-000 POLICE SERVICES 52,865.50 === VENDOR TOTALS === 52,865.50 -----01-00935 ST PAUL REGIONAL WATER SERVICE I-201505065297 HYDRANT INSPECTION/PERMIT FEE 278.99 5/06/2015 APBNK DUE: 5/06/2015 DISC: 5/06/2015 1099: N HYDRANT INSPECTION/PERMIT FEES 204 4204-87120-000 REPAIRS & MAINTENANCE 278.99 === VENDOR TOTALS === 278.99 01-05374 TENNIS SANITATION LLC T-1376214 APRIL RECYCLING 5,769.00 5/06/2015 APBNK DUE: 5/06/2015 DISC: 5/06/2015 1099: N APRIL RECYCLING 206 4206-82030-000 RECYCLING CONTRACTS 5.769.00 === VENDOR TOTALS === 5,769.00 01-06628 SACK THONGVANH 93.91 T-201505065293 BUSINESS LUNCH MAYOR/COUNCIL 5/06/2015 APBNK DUE: 5/06/2015 DISC: 5/06/2015 1099: N BUSINESS LUNCH MAYOR/COUNCIL 101 4112-89000-000 MISCELLANEOUS 93.91 === VENDOR TOTALS === 93.91 01 ~7898 WSB 03 MARCH GENERAL PLANNING SVCS 2,217.00 5/06/2015 APBNK DUE: 5/06/2015 DISC: 5/06/2015 1099: N MARCH GENERAL PLANNING SVCS 208 4208-81900-000 OTHER PROFESSIONAL SERVI 2,217.00 212.00 I-06 PARKS MASTER PLANNING 5/06/2015 APBNK DUE: 5/06/2015 DISC: 5/06/2015 1099: N 403 4403-92000-000 PARK DEDICATION IMPROVEM PARKS MASTER PLANNING 212.00 === VENDOR TOTALS === 2,429.00

5/07/2015 2:00 PM

PACKET: 01209 MAY 6 PAYABLES

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

GROSS P.O. #

OST DATE BANK CODE -------DESCRIPTION------ DISCOUNT G/L ACCOUNT 

----- ACCOUNT NAME---- DISTRIBUTION

0. 3870 XCEL ENERGY

I-201505065294		ELECTRIC/GAS		877.64			
5/06/2015 API	BNK	DUE: 5/06/2015 DISC:	5/06/2015		1099: N		
		ELECTRIC			101 4141-85020-000	ELECTRIC/GAS	26.01
		ELECTRIC			209 4209-85020-000	STREET LIGHTING POWER	43.13
		ELECTRIC			209 4209-85020-000	STREET LIGHTING POWER	41.33
		ELECTRIC			209 4209-85020-000	STREET LIGHTING POWER	11.59
		ELECTRIC			209 4209-85020-000	STREET LIGHTING POWER	44.50
		ELECTRIC			209 4209-85020-000	STREET LIGHTING POWER	45.08
		ELECTRIC			209 4209-85020-000	STREET LIGHTING POWER	44.69
		ELECTRIC			101 4141-85020-000	ELECTRIC/GAS	268.25
		GAS			101 4131-85030-000	NATURAL GAS	231.50
		GAS			101 4141-85030-000	NATURAL GAS	109.97
		ELECTRIC			209 4209-85020-000	STREET LIGHTING POWER	11.59

=== VENDOR TOTALS ===

877.64

=== PACKET TOTALS ===

121,929.73

PACKET: 01207 ACCOUNTS PAYABLE 2015 VENDOR SET: 01 City of Falcon Heights

=== VENDOR TOTALS ===

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

ID		GROSS	P.O. #		
OST DATE BANK CODI	EDESCRIPTION	DISCOUNT	G/L ACCOUNT	ACCOUNT NAME	DISTRIBUTION
. J422 BP					
1-201504305287	FUEL	515.03			
4/30/2015 APBNK	DUE: 4/30/2015 DISC: 4/30/2015		1099: N		
	FUEL		101 4124-74000-000	MOTOR FUEL & LUBRICANTS	339.82
	FUEL		602 4602-74000-000	FUEL & LUBRICANTS	175.21
	=== VENDOR TOTALS ===	515.03		=======================================	===========
1-05563 BRENTESON COM	MPANIES, INC				
I-2084	CURTISS FIELD BLDG DEMOLITION	17,062.00			
4/30/2015 APBNK	DUE: 4/30/2015 DISC: 4/30/2015		1099: N		
	CURTISS FIELD BLDG DEMOLITION		403 4403-92000-000	PARK DEDICATION IMPROVEM	17,062.00
	=== VENDOR TOTALS ===	17,062.00			
1-03181 CITY OF NEW E	BRIGHTON				
I-201504305282	1ST QTR HAZMAT EXPENSES	549.29			***************************************
4/30/2015 APBNK	DUE: 4/30/2015 DISC: 4/30/2015		1099: N		
	1ST QTR HAZMAT EXPENSES		101 4124-87025-000	HAZMAT EQUIPMENT MAINT	549.29
	=== VENDOR TOTALS ===	549.29			
	=== VENDOR TOTALS ===	549.29		=======================================	
1-05352 SHAILA CUNNIN	IGHAM		1099: Y		
1-05352 SHAILA CUNNIN	NGHAM  YOGA INSTRUCTOR		1099: Y	INSTRUCTOR-SPECIALTY CLA	321.20
-05352 SHAILA CUNNIN	YOGA INSTRUCTOR DUE: 4/30/2015 DISC: 4/30/2015		1099: Y		
-05352 SHAILA CUNNIN	YOGA INSTRUCTOR DUE: 4/30/2015 DISC: 4/30/2015		1099: Y		
1-05352 SHAILA CUNNIN I-201504305283 4/30/2015 APBNK	YOGA INSTRUCTOR DUE: 4/30/2015 DISC: 4/30/2015 YOGA INSTRUCTOR === VENDOR TOTALS ===	321.20	1099: Y 201 4201-87700-000	INSTRUCTOR-SPECIALTY CLA	321.20
1-05352 SHAILA CUNNIN I-201504305283 4/30/2015 APBNK 00 EHLERS AND AS	YOGA INSTRUCTOR DUE: 4/30/2015 DISC: 4/30/2015 YOGA INSTRUCTOR === VENDOR TOTALS ===	321.20	1099: Y 201 4201-87700-000	INSTRUCTOR-SPECIALTY CLA	321.20
1-05352 SHAILA CUNNIN I-201504305283 4/30/2015 APBNK 00 EHLERS AND AS	YOGA INSTRUCTOR DUE: 4/30/2015 DISC: 4/30/2015 YOGA INSTRUCTOR === VENDOR TOTALS === SOCIATES TIF REPORT	321.20	1099: Y 201 4201-87700-000	INSTRUCTOR-SPECIALTY CLA	321.20
1-05352 SHAILA CUNNIN I-201504305283 4/30/2015 APBNK 00 EHLERS AND AS I-67284	YOGA INSTRUCTOR DUE: 4/30/2015 DISC: 4/30/2015 YOGA INSTRUCTOR  === VENDOR TOTALS ===  SOCIATES  TIF REPORT DUE: 4/30/2015 DISC: 4/30/2015	321.20	1099: Y 201 4201-87700-000	INSTRUCTOR-SPECIALTY CLA	321.20
1-05352 SHAILA CUNNIN I-201504305283 4/30/2015 APBNK 00 EHLERS AND AS I-67284	YOGA INSTRUCTOR DUE: 4/30/2015 DISC: 4/30/2015 YOGA INSTRUCTOR === VENDOR TOTALS === SOCIATES TIF REPORT	321.20	1099: Y 201 4201-87700-000	INSTRUCTOR-SPECIALTY CLA	321.20
1-05352 SHAILA CUNNIN  1-201504305283 4/30/2015 APBNK  00 EHLERS AND AS  1-67284 4/30/2015 APBNK	YOGA INSTRUCTOR DUE: 4/30/2015 DISC: 4/30/2015 YOGA INSTRUCTOR  === VENDOR TOTALS ===  SSOCIATES  TIF REPORT DUE: 4/30/2015 DISC: 4/30/2015 TIF REPORT === VENDOR TOTALS ===	321.20 321.20 1,680.00	1099: Y 201 4201-87700-000 	INSTRUCTOR-SPECIALTY CLA	321.20
I-05352 SHAILA CUNNIN  I-201504305283 4/30/2015 APBNK  00 EHLERS AND AS  I-67284 4/30/2015 APBNK	YOGA INSTRUCTOR DUE: 4/30/2015 DISC: 4/30/2015 YOGA INSTRUCTOR  === VENDOR TOTALS ===  SSOCIATES  TIF REPORT DUE: 4/30/2015 DISC: 4/30/2015 TIF REPORT === VENDOR TOTALS ===	321.20 321.20 1,680.00	1099: Y 201 4201-87700-000 	INSTRUCTOR-SPECIALTY CLA	321.20
1-05352 SHAILA CUNNIN  1-201504305283 4/30/2015 APBNK  00 EHLERS AND AS  1-67284 4/30/2015 APBNK	YOGA INSTRUCTOR DUE: 4/30/2015 DISC: 4/30/2015 YOGA INSTRUCTOR  === VENDOR TOTALS ===  SSOCIATES  TIF REPORT DUE: 4/30/2015 DISC: 4/30/2015 TIF REPORT === VENDOR TOTALS ===	321.20 321.20 1,680.00	1099: Y 201 4201-87700-000 	INSTRUCTOR-SPECIALTY CLA	321.20
1-05352 SHAILA CUNNIN  I-201504305283 4/30/2015 APBNK  00 EHLERS AND AS  I-67284 4/30/2015 APBNK	YOGA INSTRUCTOR DUE: 4/30/2015 DISC: 4/30/2015 YOGA INSTRUCTOR  === VENDOR TOTALS ===  SSOCIATES  TIF REPORT DUE: 4/30/2015 DISC: 4/30/2015 TIF REPORT === VENDOR TOTALS ===	321.20 321.20 1,680.00	1099: Y 201 4201-87700-000 	INSTRUCTOR-SPECIALTY CLA	321.20
1-05352 SHAILA CUNNIN  I-201504305283 4/30/2015 APBNK  00 EHLERS AND AS  I-67284 4/30/2015 APBNK	YOGA INSTRUCTOR DUE: 4/30/2015 DISC: 4/30/2015 YOGA INSTRUCTOR  === VENDOR TOTALS ===  SOCIATES  TIF REPORT DUE: 4/30/2015 DISC: 4/30/2015 TIF REPORT === VENDOR TOTALS ===	321.20 321.20 1,680.00	1099: Y 201 4201-87700-000 1099: N 414 4414-81900-000	INSTRUCTOR-SPECIALTY CLA OTHER PROFESSIONAL SERVI	321.20

316.56

PACKET: 01207 ACCOUNTS PAYABLE 2015 VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----GROSS P.O. #

POST DATE BANK CO	DEDESCRIPTION	DISCOUNT	G/L ACCOUNT	ACCOUNT NAME	DISTRIBUTION
. 843 MN NCPERS L	======================================		=======================================		
I-201504305288	APRIL LIFE INSURANCE	80.00			
	DUE: 4/30/2015 DISC: 4/30/2015	80.00	1099: N		
1/30/2013 ALDIN	APRIL LIFE INSURANCE		101 21709-000	OTHER PAYABLE	20.00
	MINID BILL INDOIGHOE		101 21/09-000	OTHER PATABLE	80.00
	=== VENDOR TOTALS ===	80.00			
		========	=======================================		
1-06024 ON SITE SAN	ITATION				
I-6560	PORTABLE TOILET - COMM PARK	75.00			
4/30/2015 APBNK	DUE: 4/30/2015 DISC: 4/30/2015		1099: N		
	PORTABLE TOILET - COMM PARK		601 4601-85080-000	PORTABLE TOILET PARKS	75.00
	=== VENDOR TOTALS ===	75.00			
		========	=======================================		==========
1-06185 RAMSEY COUN	ry				
I-EMCOM-4085	APRIL FLEET SUPPORT	81.12			
4/30/2015 APBNK	DUE: 4/30/2015 DISC: 4/30/2015		1099: N		
	APRIL FLEET SUPPORT		101 4124-86800-000	RADIO MESB/FLEET SUPPORT	81.12
	=== VENDOR TOTALS ===	81.12			
			=======================================		========
	20 00 00 00 00 00 00 00 00 00 00 00 00 0				
I-EMCOM-4055	APRIL CAD SERVICES	480.09			
4/30/2015 APBNK	DUE: 4/30/2015 DISC: 4/30/2015		1099: N		
	APRIL CAD SERVICES		101 4122-81200-000	911 DISPATCH FEES	480.09
I-EMCOM-4070	APRIL 911 DISPATCH	2,473.65			
4/30/2015 APBNK	DUE: 4/30/2015 DISC: 4/30/2015		1099: N		
	APRIL 911 DISPATCH		101 4122-81200-000	911 DISPATCH FEES	2,473.65
	=== VENDOR TOTALS ===	2,953.74			
=======================================				****	
1-06303 REPUBLIC SER	RVICES				
I-0923-002762192	MAY WASTE REMOVAL	449.18			
4/20/201E ADDATE	DUE: 4/30/2015 DIGG 4/20/2015		1000 **		

1099: N

101 4131-82010-000 WASTE REMOVAL

1-0923-002762192 MAY WASTE REMOVAL 4/30/2015 APBNK DUE: 4/30/2015 DISC: 4/30/2015

MAY WASTE REMOVAL

449.18

PACKET: 01207 ACCOUNTS PAYABLE 2015
VENDOR SET: 01 City of Falcon Heights
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

TOST DATE BANK CON	DEDESCRIPTION	GROSS DISCOUNT	P.O. # G/L ACCOUNT	ACCOUNT NAME	DISTRIBUTION
	OMMUNITY COLLEGE			***************************************	
I-2006SFS-28 4/30/2015 APBNK	FIRE OFFICER TRAINING DUE: 4/30/2015 DISC: 4/30/201 FIRE OFFICER TRAINING	120.00	1099: N 101 4124-86020-000	TRAINING	120.00
	=== VENDOR TOTALS ===	120.00			
01-06544 TIM SANDVIK			=======================================		=======================================
I-201504305291 4/30/2015 APBNK	MEETING FEES / MILEAGE DUE: 4/30/2015 DISC: 4/30/201 APMP MEETING FEES MILEAGE - MEETINGS/PACKET POST	62.43	1099: N 101 4112-86100-000 101 4112-86010-000	CONFERENCES/EDUCATION/AS MILEAGE & PARKING	15.00 47.43
	=== VENDOR TOTALS ===	62.43			
	=======================================		=======================================		
	ONAL WATER SERVICE				
I-201504305289	WATER AND SANITARY SEWER FEES	108.62			
4/30/2015 APBNK	DUE: 4/30/2015 DISC: 4/30/201	5	1099: N		
	CITY HALL WATER		101 4131-85040-000		54.55
	CITY HALL SS COMM PARK WATER		101 4131-85070-000		22.76
	COMM PARK SS		101 4141-85040-000 101 4141-85070-000		21.73 9.58
			101 4141-03070-000	SEMER	9.58
	=== VENDOR TOTALS ===	108.62			=======================================
01-06581 TRI-STATE BO					
1-201504305286	CUTTING EDGE, NUTS, AND BOLTS	226.00			
4/30/2015 APBNK	DUE: 4/30/2015 DISC: 4/30/2019	5	1099: N		
	CUTTING EDGE, NUTS, AND BOLTS		101 4132-70120-000	SUPPLIES	226.00
	=== VENDOR TOTALS ===	226.00			
	======================================				
1-05870 XCEL ENERGY					
I-201504305290	ELECTRIC	37.26			
4/30/2015 APBNK	DUE: 4/30/2015 DISC: 4/30/2019	5	1099: N		
	ELECTRIC ELECTRIC		101 4121-85020-000 101 4141-85020-000		8.27
	EBECIRIC		101 4141-85020-000	ELECTRIC/GAS	28.99
	=== VENDOR TOTALS ===	37.26			
	=== PACKET TOTALS ===	24,637.43			
	fed withholdings	5,718.60	1		
		874.33			
	state withholdings				
	Pera	2,723.63			
	Icma	2,350.00	<u>)                                    </u>		

total: 36,303.99

PACKET: 01204 ACCOUNTS PAYABLE 2015 VENDOR SET: 01 City of Falcon Heights SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED

OST DATE BANK COD	EDESCRIPTION	GROSS DISCOUNT	P.O. # G/L ACCOUNT	ACCOUNT NAME	- DISTRIBUTION
250 AMERIPRIDE S	ERVICES				
1-1003098679	LINEN CLEANING	37.09			
4/23/2015 APBNK	DUE: 4/23/2015 DISC: 4/23/2015		1099: N		
	LINEN CLEANING		101 4124-82011-000	LINEN CLEANING	37.09
	=== VENDOR TOTALS ===	37.09			
1-03089 CASH					
I-201504235276	SUPPLIES AND POSTAGE	62.70			
	DUE: 4/23/2015 DISC: 4/23/2015	02.70	1099: N		
1/23/2013 ALDIN	FLASH DRIVE AND FOLDERS		101 4112-70100-000	SUPPLIES	18.18
	STAMPS		101 4112-70500-000		8.00
	EMPLOYEE PERSONNEL FOLDERS		101 4112-70100-000		33.31
	O-RINGS		101 4131-70110-000		3.21
	=== VENDOR TOTALS ===	62,70			
1-03110 CENTURY LINK					
I-201504235271	LANDLINE - PARKS	60.20	Approximation sizes		
4/23/2015 APBNK	DUE: 4/23/2015 DISC: 4/23/2015		1099: N		
	LANDLINE - PARKS		101 4141-85011-000	TELEPHONE - LANDLINE	60.20
	=== VENDOR TOTALS ===	60.20			
	VENDOR TOTALD				
1-03123 CINTAS CORPO	RATION #470				
I-470566143	SHOP MATS/TOWELS/SOAP	106.86			
4/23/2015 APBNK	DUE: 4/23/2015 DISC: 4/23/2015		1099: N		
	SHOP MATS/TOWELS/SOAP		101 4131-70110-000	SUPPLIES	106.86
70569443	SHOP MATS	45.24			
		45.24	1000 - N		
2/23/2015 APBNK	DUE: 4/23/2015 DISC: 4/23/2015 SHOP MATS		1099: N 101 4131-70110-000	CUDDI TEC	45.24
	SHOP MAIS		101 4131-70110-000	SUPPLIES	45.25
	=== VENDOR TOTALS ===	152.10			
1-03527 DELEGARD TOO	L COMPANY				
I-997449	NOZZLES FOR SAND BLAST CABNIT	19.73			
4/23/2015 APBNK	DUE: 4/23/2015 DISC: 4/23/2015		1099: N		(C) (D) 100.000
	NOZZLES FOR SAND BLAST CABNIT		101 4131-70110-000	SUPPLIES	19.73
	=== VENDOR TOTALS ===	19.73			

4/24/2015 9:51 AM

PACKET: 01204 ACCOUNTS PAYABLE 2015

1ST QTR PERMIT SURCHARGES

=== VENDOR TOTALS ===

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

VENDOR SET: 01 City of Falcon Heights

GROSS P.O. #

OST DATE BANK CODE ------DESCRIPTION------ DISCOUNT G/L ACCOUNT -----TD---------- ACCOUNT NAME----- DISTRIBUTION \_\_\_\_\_\_ 0. 2027 EMERGENCY APPARATUS MAINT 752 - PUMP TESTS 503.08 T-79510 4/23/2015 APBNK DUE: 4/23/2015 DISC: 4/23/2015 1099: N 752 - PUMP TESTS 101 4124-87029-000 REPAIR OTHER EQUIPMENT 503.08 I-79511 753 - PUMP TESTS 503.08 4/23/2015 APBNK DUE: 4/23/2015 DISC: 4/23/2015 1099: N 753 - PUMP TESTS 101 4124-87029-000 REPAIR OTHER EQUIPMENT 503.08 I-79514 757 - PUMP TESTS 677.35 4/23/2015 APBNK DUE: 4/23/2015 DISC: 4/23/2015 1099: N 757 - PUMP TESTS 101 4124-87029-000 REPAIR OTHER EQUIPMENT 677.35 === VENDOR TOTALS === 1,683.51 \_\_\_\_\_\_ 01-05221 INSITUFORM TECHNOLOGIES USA IN I-PAY EST #2 SS LINING PROJECT: PYMT #2 10,736.45 4/23/2015 APBNK DUE: 4/23/2015 DISC: 4/23/2015 1099 N SS LINING PROJECT: PYMT #2 601 20600-000 CONTRACT PAYABLE === VENDOR TOTALS === 10,736.45 \_\_\_\_\_\_ 01-05052 JOHNSON-POWERS, DAN INSTRUCTION FOR FF1/11 62.50 T-201504235274 4/23/2015 APBNK DUE: 4/23/2015 DISC: 4/23/2015 1099: N INSTRUCTION FOR FF1/11 101 4124-86020-000 TRAINING 62.50 === VENDOR TOTALS === 62.50 07 272 LILLIE SUBURBAN NEWSPAPER 93.15 201504235275 STREET IMPROVEMENT NOTICE 4/23/2015 APBNK DUE: 4/23/2015 DISC: 4/23/2015 1099: N STREET IMPROVEMENT NOTICE 101 4111-70410-000 LEGAL NOTICES 93.15 93.15 === VENDOR TOTALS === \_\_\_\_\_ 01-05731 MN DEPARTMENT OF LABOR INDUSTR I-22355123015 1ST QTR PERMIT SURCHARGES 377.99 4/23/2015 APBNK DUE: 4/23/2015 DISC: 4/23/2015

1099: N

377.99

101 20801-000

DUE TO OTHER GOVERNMENTS

13 of 42

377.99

PAGE: 2

PACKET: 01204 ACCOUNTS PAYABLE 2015 VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

GROSS P.O. # ----- ACCOUNT NAME----- DISTRIBUTION \_\_\_\_\_\_ .030 OLSON, ROLAND 162.11 T-1541 FLEX PAYMENTS 4/24/2015 APBNK DUE: 4/24/2015 DISC: 4/24/2015 1099: N FLEX PAYMENTS 101 21712-000 MEDICAL FLEX SAVINGS PAY 162.11 I-201504245280 MILEAGE 46.57 4/24/2015 APBNK DUE: 4/24/2015 DISC: 4/24/2015 1099: N MILEAGE 101 4113-86010-000 MILEAGE 46.57 === VENDOR TOTALS === 208.68 01-06185 RAMSEY COUNTY 95.00 I-PRRLG-1348 CAFR - MAJOR TAX PYRS/DEBT SC 4/23/2015 APBNK DUE: 4/23/2015 DISC: 4/23/2015 1099: N CAFR - MAJOR TAX PYRS/DEBT SCH 101 4113-89000-000 MISCELLANEOUS 95.00 === VENDOR TOTALS === 95.00 01-05534 RAMSEY COUNTY FIRE CHIEFS ASSO I-201504235273 4/23/2015 APBNK DUE: 4/23/2015 DISC: 4/23/2015 FIRE CHIEF ASSOCIATION BANQUE 128.00 1099: N FIRE CHIEF ASSOCIATION BANQUET 101 4124-86110-000 MEMBERSHIPS 128.00 === VENDOR TOTALS === 128.00 \_\_\_\_\_\_ 01-06931 U.S. POSTMASTER I-201504245278 BULK MAIL POSTAGE 220.00 4/23/2015 APBNK DUE: 4/23/2015 DISC: 4/23/2015 1099: N BULK MAIL POSTAGE 101 4112-70500-000 POSTAGE 220.00 === VENDOR TOTALS === 220.00 \_\_\_\_\_ 01-05870 XCEL ENERGY 23.58 I-201504235272 ELECTRIC 4/23/2015 APBNK DUE: 4/23/2015 DISC: 4/23/2015 1099: N 101 4141-85020-000 ELECTRIC/GAS 23.58 ELECTRIC === VENDOR TOTALS === 23.58 13,960.68 === PACKET TOTALS ===

12,743.84

----- NAME -----AMOUNT 01-0013 PETER C LINDSTROM 316.50 01-0016 PAMELA M HARRIS 277.05 01-1017 TIMOTHY J SANDVIK 1,399.83 01-1019 KATHLEEN N THRASHER 1,065.56 01-1136 ROLAND O OLSON 1,507.76 01-1155 RILEY D HOLMSETH 219.53 01-1156 ERICA L HEBL 305.76 01-2154 MAUREEN A ANDERSON 58.95 11-1018 PAUL A MORETTO 1,623.83 01-0086 RICHARD H HINRICHS 825.00 01-0095 MICHAEL J POESCHL 115.44 01-0105 ANTON M FEHRENBACH 322.71 01-0123 BRYAN R SULLIVAN 110.96 11-0124 MICHAEL D KRUSE 110.96 01-1030 TIMOTHY J PITTMAN 1,629.00 01-1033 DAVE TRETSVEN 1,415.73 01-1143 COLIN-B CALLAHAN 1,439.27

PAYROLL CHECK REGISTER AYROLL NO: 01 City of Falcon Heights

PAGE: 1
PAYROLL DATE: 4/28/2015

			CHECK	CHECK	CHECK
. IF NO	EMPLOYEE NAME	TYPE	DATE	AMOUNT	NO.
	MERCER-TAYLOR, ELIZABETH	R	4/28/2015	277.05	083994
78	LONG, CHARLES E	R	4/28/2015	277.05	083995
120	BROWN THUNDER, JOSEPH C	R	4/28/2015	277.05	083996
	THONGVANH, SACK	R	4/28/2015	1,054.90	083997
1034	KURHAJETZ, CLEMENT	R	4/28/2015	86.58	083998
	GAFFNEY, PATRICK	R	4/28/2015	115.44	083999
	ARCAND, MICHAEL W	R	4/28/2015	39.47	084000

4 38-2015 9:03 AM PAYROLL CHECK REGISTER PAGE: 2 PAYROLL DATE: 4/28/2015 AYROLL NO: 01 City of Falcon Heights \*\*\* REGISTER TOTALS \*\*\*

7 2,127.54 17 12,743.84 REGULAR CHECKS: DIRECT DEPOSIT REGULAR CHECKS: MANUAL CHECKS: PRINTED MANUAL CHECKS: MANUAL CHECKS: DIRECT DEPOSIT MANUAL CHECKS: VOIDED CHECKS: NON CHECKS: TOTAL CHECKS: 24 14,871.38

\*\*\* NO ERRORS FOUND \*\*\*

TOTAL PRINTED: 17

\* END OF REPORT \*\*



# REQUEST FOR COUNCIL ACTION

Meeting Date	May 13, 2015
Agenda Item	Consent F2
Attachment	N/A
Submitted By	Tim Sandvik, Deputy Clerk

Item	Approval of City Licenses
Description	The following individual has applied for a <a href="Trimming/Treating/Removal Contractor's License">Tree Trimming/Treating/Removal Contractor's License</a> for 2015. Staff has received the necessary documents for licensure.  1. Branch and Baugh Tree Service and Landscape Care
<b>Budget Impact</b>	N/A
Attachment(s)	N/A
Action(s) Requested	Staff recommends that the Falcon Heights City Council approve the 2015 City License Application.

Families, Fields and Fair



### The City That Soars!

# REQUEST FOR COUNCIL ACTION

Meeting Date	May 13, 2015
Agenda Item	Consent F3
Attachment	Certificate of Appreciation
Submitted By	Sack Thongvanh, City Administrator

Item	Certification of Appreciation for support of the Volunteer Tax Preparation		
	Program		
Description	The City provides the use of the Council Chamber to be used as a volunteer tax preparation site.		
	As of April 15, all the Minnesota's volunteer sites combined filed 145,465 M1 and 1040 returns, over 4,000 more than any prior year.		
<b>Budget Impact</b>	N/A		
Attachment(s)	Certificate of Appreciation from the MN Department of Revenue		
Action(s) Requested	N/A		

### MINNESOTA · REVENUE

April 28, 2015

Falcon Heights City Hall 2077 Larpenteur Ave W Falcon Heights, MN 55113

Falcon Heights City Hall,

Congratulations on a successful and productive filing season!

With the Affordable Care Act and the introduction of the new refundable Reading Credit, this filing season was no easy task. We thank you for your patience, understanding, and commitment to helping Minnesota taxpayers receive free quality tax preparation.

The volunteer program has had a more productive year than ever. As of April 15, all of Minnesota's volunteer sites combined filed 145,465 M1 and 1040 returns, over 4,000 more than any prior year. As a result, over \$87 million went back to our communities and the taxpayers who need it the most.

The volunteer tax preparation program does a tremendous amount of good for our communities. The program could not have achieved the success it had this year without all the hard work and dedication shown by the volunteers at your site. From all of us at Minnesota Revenue, we've included a certificate recognizing the wonderful work your site did this year.

On behalf of Minnesota Revenue, we would like to thank you again for your exceptional performance and devotion to the volunteer tax preparation program. We look forward to working with you next year.

Sincerely,

Kerrin Lee

Volunteer Coordinator

Outreach and Education

Andrea Weyer Supervisor

andra Weger

Outreach, Policy, and Communication

# MINNESOTA · REVENUE

# ertificate of Appreciation

as a volunteer tax preparation site, the Minnesota Department of Revenue presents In recognition of your outstanding contributions and generosity to the community

with this certificate of appreciation on April 28, 2015.

Cynthia Bauerly

Commissioner of Revenue

Terri Steenblock

Assistant Commissioner of Individual Taxes

Deputy Commissioner of Revenue Ryan Church

Cori Calhoun

Director of Income Tax and Withholding Division



# REQUEST FOR COUNCIL ACTION

Meeting Date	May 13, 2015
Agenda Item	Consent F4
Attachment	N/A
Submitted By	Sack Thongvanh

Item	City Hall Summer Hours		
Description	For the past several years, the City has implemented a modified schedule during summer months.  During the summer months, especially on Fridays, the amount of walk-in and phone call requests for service drops off dramatically. Many cities use this as an opportunity to employ alternative hours of operation, commonly known as "summer hours".  Currently, normal hours of operation are Monday – Friday, 8:00 a.m. – 4:30 p.m. Staff is proposing that the City of Falcon Heights use the following schedule between Memorial Day and Labor Day:  Monday – Thursday 7:30 am – 5:00 pm 7:30 am – noon  This would allow for City Hall to still be open the same number of hours per week (42.5) and for employees to still work the same number of total hours (40, with one ½ hour break each day). It would also allow City Hall customers the ability to come in a ½ hour earlier and later in the day to conduct business.  We will publicize this through our normal methods (email, website, flyers, newsletters, newspapers, and social media). We would also insert a notice on all permit applications so that contractors and/or residents do not come to city hall on Friday afternoon hoping to pick up permits for their weekend projects. Notice will also be given to those who rent facilities that building keys will need to be picked up before noon on Friday.		
<b>Budget Impact</b>	N/A		
Attachment(s)	None		

Families, Fields and Fair

Action(s) Requested	Staff recommends that the Falcon Heights City Council adopt the summer hours schedule explained above from Memorial Day to Labor Day.
Requesteu	explained above from Wellional Buy to Eacor Buy.



### The City That Soars!

# REQUEST FOR COUNCIL ACTION

Meeting Date	May 13, 2015
Agenda Item	Policy G1
Attachment	Resolution 15-09
Submitted By	Sack Thongvanh, City Administrator

Item	Amended and Restated Joint Power Agreement-Property Assessed Clean Energy
	Program ("PACE of MN")
Description	The Saint Paul Port Authority is seeking to amend the Joint Power Agreement that was entered with the City on June 18, 2014. The two main changes include description of funding sources and clarify when joint power agreements are terminated.
<b>Budget Impact</b>	N/A
Attachment(s)	Resolution
, ,	Amended Joint Power Agreement
Action(s)	Staff recommends approval of resolution and authorizing the Mayor and City
Requested	Administrator to sign all necessary documents.

Families, Fields and Fair

380 St. Peter Street Suite 850 Saint Paul, Minnesota 55102-1313



Tel: 651-224-5686 Fax: 651-223-5198 Toll Free: 800-328-8417 www.sppa.com

March 11, 2015

Mr. Bart Fischer City Administrator City of Falcon Heights 2077 West Larpenteur Avenue Falcon Heights, Minnesota 55113

RE: Property Assessed Clean Energy Program ("PACE OF MN"). Amended and Restated Joint Powers Agreement.

Dear Mr. Fischer:

The City of Falcon Heights and the Saint Paul Port Authority entered into a Joint Powers Agreement, dated June 18, 2014, in connection with the PACE program. The Port Authority is seeking to amend this agreement to ensure that the JPA accurately reflects the PACE program it has developed.

Enclosed is an Amended and Restated Joint Powers Agreement. Under the revised JPA, the fundamental terms and conditions of the JPA remain in full force and effect. Paragraph 10 of the current JPA permits amendments as long as the amendment does not "impair the rights" of any holders of debt. This amendment does not impair any such rights.

Rather, the reason for the amendment is that the current joint powers agreement does not aptly describe the funding sources that may finance the project, since these sources have changed. At this juncture, the Port Authority has and will finance some of these Projects, the Center for Energy and Environment has agreed to finance some of these Projects, and the Port Authority perceives that other lending institutions may also participate. Accordingly, paragraph 5 of the Joint Power Agreement, as amended, provides:

Either the Port Authority or a lending institution (the "Lender") will use its own financial resources to finance the Improvements (the "Loan"), or a taxable special assessment revenue bond(s) (the "Bond(s)") issued by the Port Authority in favor of the Lender will be used to finance the improvements. Regardless of the financing mechanism, the Lender will advance funds under the Program Documents to be paid from levied special assessments.

Similarly, Paragraphs 6, 7, and 8 have been amended, adding the phrase "Loan(s) or Bond(s).

Mr. Bart Fischer March 11, 2015 Page

Likewise, paragraph 9 was premised on revenue bonds financing the PACE of MN program. Thus, the wording in paragraph 9 was not clear about when the joint powers agreement terminated. Therefore, paragraph 9 of the Joint Powers Agreement, as amended, provides:

Unless otherwise provided by concurrent action of the Port Authority and the City, this Agreement will terminate upon a 30-day's advanced written termination notice to the other Joint Powers Agreement partner or upon the retirement or defeasance of all Loan(s) or Bond(s), whichever is later; and notwithstanding any other provisions, this Agreement may not be terminated in advance of such retirement or defeasance.

If you have any questions regarding the revised Joint Powers Agreement, please contact me. If not, please have both copies signed on behalf of the City and return them to me for signature. Once fully executed, an original will be returned to you for your records.

We are extremely pleased with the growing success of the PACE OF MN program. PACE of MN has already drawn positive national attention. We are confident that PACE of MN is, and will grow as, a positive, dynamic economic development tool.

I look forward to further utilizing PACE of MN to foster economic development in your City. As always, please feel free to discuss this particular amendment or any aspect of the PACE program with me at any time.

Sincerely,

Peter M. Klein

Vice President - Finance

PMK:ca

Encl.

# Port Authority of the City of Saint Paul Property Assessed Clean Energy Program (PACE OF MN) JOINT POWERS AGREEMENT

Saint Paul Port Authority 850 Lawson Commons 380 St. Peter Street Saint Paul, MN 55102 (651) 224-5686 (651) 223-5198 (fax) www.sppa.com

Revised 01/07/2015

### AMENDED AND RESTATED JOINT POWERS AGREEMENT

This Agreement, made and entered into as of the \_\_\_\_\_ day of \_\_\_\_\_, 2015, by and between the Port Authority of the City of Saint Paul (the "Port Authority"), a body corporate and politic, and the City of Falcon Heights, Minnesota, a municipal corporation (the "City"), provides as follows:

WHEREAS, the Port Authority has been engaged in governmental programs for providing financing in the City of Saint Paul and in other areas of the State of Minnesota (the "State") by making loans evidenced by various financing leases and loan agreements, and in the process of operating these programs the Port Authority has developed a high degree of financial expertise and strength; and

WHEREAS, Minnesota Statutes, Sections 216C.435 and 216C.436 and Chapter 429 and 471.59 (collectively the "Act") authorize the City to provide for the financing of the acquisition and construction or installation of energy efficiency and conservation improvements (the "Cost Effective Energy Improvements" as defined in the Act or "Improvements") on Qualifying Real Properties" as defined in the Act (the "Properties" or "Property") located within the boundaries of the City through the use of special assessments; and

WHEREAS, the Act authorizes the City to designate a local government unit other than the City to implement the program under the Act on behalf of the City; and

WHEREAS, the City has one or more projects within the boundaries of the City that have Improvements in need of financing, and has adopted its Resolution No. 14-14 (a copy of which is attached hereto as Exhibit A) to designate the Port Authority to implement and administer a program on behalf of the City to finance such Improvements; and

WHEREAS, the Port Authority has created a program under the Act known as the Property Assessed Clean Energy Program ("PACE OF MN") for purposes of implementing and administering the activities described in the Act, and the Port Authority is willing to implement and administer that program on behalf of the City as requested herein; and

WHEREAS, the City has expressed a desire to make energy improvement financing programs of the kind managed by the Port Authority available for improvements of eligible properties within its boundaries, including but not limited to the Energy Savings Partnership, Trillion BTU and PACE OF MN, and a joint powers agreement is required between the City and the Port Authority for PACE OF MN; and

WHEREAS, the Improvements will serve citizens of the City of Saint Paul and the City of Falcon Heights, as well as Ramsey County and the State of Minnesota.

NOW THEREFORE, in consideration of the mutual covenants herein made, the parties to this Agreement hereby agree as follows:

- 1. The Port Authority will exercise the powers of the Act on behalf of the City to provide financing for Improvements located within the boundaries of the City. Except as otherwise provided in this Joint Powers Agreement, the Port Authority shall be solely responsible for the implementation and administration of PACE OF MN and the financing of the Improvements.
- 2. In connection with its implementation and administration of PACE OF MN, and its financing of the Improvements located within the boundaries of the City, it is anticipated that the Port Authority will enter into various agreements with persons wishing to obtain financing for Improvements located within the boundaries of the City as well as with sources of financing for such Improvements (collectively the "Program Documents").
- 3. The Port Authority may and is permitted to charge fees for its implementation and administration of PACE OF MN, which fee will be described in, and payable under, the Program Documents.
- 4. The Port Authority will have the sole duty and responsibility to comply with or enforce covenants and agreements contained in the Program Documents. This power specifically includes the responsibility for monitoring and enforcing compliance with the provisions of the Program Documents.
- 5. Either the Port Authority or a lending institution (the "Lender") will use its own financial resources to finance the Improvements (the "Loan"), or a taxable special assessment revenue bond(s) (the "Bond(s)") issued by the Port Authority in favor of the Lender will be used to finance the improvements. Regardless of the financing mechanism, the Lender will advance funds under the Program Documents to be paid from levied special assessments.
- 6. The Loan(s) or Bond(s) must be a special/limited obligation of the Port Authority, payable solely from special assessments levied by the City as provided herein. The Loan(s) or Bond(s) and interest thereon must neither constitute nor give rise to a general indebtedness or pecuniary liability, or a general or moral obligation, or a pledge or loan of credit of the Port Authority, the City, the City of Saint Paul or the State of Minnesota, within the meaning of any constitutional or statutory provision. To that end, the Port Authority hereby agrees to indemnify and hold harmless the City from and against any claims or losses arising out of the failure of the Port Authority to provide for the payment of principal of, and the interest or any premium on the Loan(s) or Bond(s), from special assessment payments actually paid to the Port Authority by the City. This indemnity must not, however, be construed to relate to any claims or losses which might arise by virtue of the exercise, by the City, of its governmental powers in connection with the Project, or by virtue of the failure of the City to levy and collect special assessments with respect to the Improvements or promptly remit such special assessment payments to the Port Authority as provided in the Program Documents.
- 7. As and for its contribution to the financing of the Improvements, and as provided in the Act, the City must impose and collect special assessments necessary to pay debt service on that portion of the Loan(s) or Bond(s) attributable to the Improvements located within the boundaries of the City. Evidence that the City has imposed such special assessments is a

precondition to the Port Authority's obligation to provide financing to any Improvements located within the boundaries of the City in accordance with the following process:

- A. The Port shall provide to City an application from an Applicant under the Program which includes the following documentation:
  - 1) A copy of the Application containing the legal name of the Applicant, its legal status, its legal address, a description of the Project, the cost of the Improvements, the total amount to be assessed against the Property and the address, legal description and tax identification code for the Property upon which the Improvements are to be constructed or installed.
  - 2) A statement from the Port that the proposed Project as described in the Application qualifies under the requirements of the Act and the Port Authority.
  - 3) A fully-executed copy of the Applicant's Petition and Assessment Agreement suitable for evidencing, and recording if necessary, Applicant's agreement to be assessed for the amount of the Improvements.
- B. Upon receipt of the documentation described in Subparagraph A above, City agrees that it will levy an assessment against the Property for the amount to be assessed as set forth in Section 7.A. above.
- C. Evidence that the City has imposed such special assessments is a precondition to the Port Authority's obligation to provide financing to any Improvements located within the boundaries of the City.
- D. In the event that, after the City levies an assessment against the Property for the costs of the Improvements and related costs as provided for in Subparagraph B above, the Port does not fund the cost of the Improvements as contemplated by this Agreement, the Port shall promptly notify City that it has not and will not fund the costs of the Improvements under the Program and City shall thereafter inform the County Auditor to remove the subject assessment from the Property.
- 8. Once the City has imposed special assessments to finance Improvements located within the boundaries of the City, the City must collect and transfer all collections of the assessments received by it upon receipt to the Port Authority for application to the payment of the applicable Loan(s) or Bond(s). The City will take all actions permitted by law for the recovery of the assessments, including without limitation, reinstating the outstanding balance of assessments when the land returns to private ownership, in accordance with Minn. Stat. Section 429.071, Subd. 4. The City acknowledges that the Lender is a third-party beneficiary of the City's covenants herein with respect to the imposition and transfer of special assessments described herein.
- 9. Unless otherwise provided by concurrent action of the Port Authority and the City, this Agreement will terminate upon a 30-day's advanced written termination notice to the other Joint Powers Agreement partner or upon the retirement or defeasance of all Loan(s) or

Bond(s), whichever is later; and notwithstanding any other provisions, this Agreement may not be terminated in advance of such retirement or defeasance.

- 10. This Agreement may be amended by the Port Authority and the City, at any time, by an instrument executed by both of them. The Port Authority or the City may not amend this Agreement, however, if the effect of the amendment would impair the rights of the holder of the Loan(s) or Bond(s), unless the holder has consented to the amendment.
- 11. This Agreement may be executed in any number of counterparts, each of which when taken together will constitute a single agreement.

[Remainder of page intentionally left blank]

IN WITNESS WHEREOF, the Port Authority and the City have caused this Agreement to be executed on their behalf, by their duly authorized officers, as of the day and year first above written.

# PORT AUTHORITY OF THE CITY OF SAINT PAUL

By:
By:
its. Chief Phiancial Officer
CITY OF FALCON HEIGHTS, MINNESOTA
By:
By: Its:

# CITY OF FALCON HEIGHTS COUNCIL RESOLUTION

March 26, 2013

No. 14-14

RESOLUTION DESIGNATING THE PORT AUTHORITY
TO IMPLEMENT AND ADMINISTER A PROJECT
ASSESSED CLEAN ENERGY IMPROVEMENT
FINANCING ON BEHALF OF THE CITY, AND
PROVIDING FOR THE IMPOSITION OF SPECIAL
ASSESSMENTS AS NEEDED IN CONNECTION WITH
THAT PROGRAM

**BE IT RESOLVED** by the City Council of the City of Falcon Heights (the "City"), as follows:

- 1. The Port Authority of the City of Saint Paul (the "Port Authority") has established the Property Assessed Clean Energy Program ("PACE OF MN") to finance the acquisition and construction or installation of energy efficiency and conservation improvements (the "Improvements"), on properties located throughout the State of Minnesota through the use of special assessments pursuant to Minnesota Statutes Sections 216C.435 and 216C.436 and Chapter 429 (the "Act").
- 2. The City has received and approved one or more applications and petitions for Special Assessments from owners of property located in the City desiring to participate in and receive financing pursuant to the Act.
- 3. In order to finance the Improvements, the City hereby determines that it is beneficial to participate in PACE OF MN, and to designate the Port Authority as the implementor and administrator of that program on behalf of the City for purposes of financing Improvements located within the City.
- 4. The City understands that the Port Authority will issue its PACE OF MN special assessment revenue bond(s) to finance the Improvements, and that the sole security for the bond(s) will be special assessments imposed by the other cities participating in PACE OF MN.
- 5. To facilitate and encourage the financing of Improvements located within the City, the City covenants to levy assessments for said Improvements on the property so benefitted, in accordance with the Application and Petition for Special Assessments received from the owner(s) of the Property and approved by the Port Authority. The

interest rate on the Special Assessments shall be the interest rate on the Bond(s), plus \_\_\_\_\_%.

- 6. After imposition of the special assessments, the City shall collect such assessments and remit them to the Port Authority for use in the repayment of the Bond(s). The City will take all actions permitted by law to recover the assessments, including without limitation, reinstating the outstanding balance of assessments when the land returns to private ownership, in accordance with Minn. Stat. Section 429.071, Subd. 4.
- 7. The Mayor and City Clerk are authorized to execute on behalf of the City, any documents, certificates or agreements necessary to implement the program authorized by this resolution.

Moved by: Long			Approved by: Peter Lindstrom, Mayor
			July 23, 2014
LINDSTROM	5	In Favor	Attested by: B37th
GOSLINE	6		Bart Fischer
HARRIS	-	Against	City Administrator
LONG		3590	Inly 23 2014

MERCER-TAYLOR

# CITY OF FALCON HEIGHTS COUNCIL RESOLUTION

		May 13, 2015
		No. 15-09
_		an Amended and Restated Joint Power Agreement with Clean Energy Program (PACE of MN)
•	_	s and the Saint Paul Port Authority entered into a Joint connection with the PACE Program; and
WHEREAS, the Por Agreement accurately refle	•	king to amend this agreement to ensure that the Joint Power gram; and
<b>WHEREAS</b> , under t the Joint Power Agreement		Power Agreement, the fundamental terms and conditions of orce and effect; and
		ority would like to amend the current Joint Power of "impair the rights" of any holders of debt; and
		ill address funding sources as outlined by the amended ng the termination of said amended agreement as shown
		e City Council of the City of Falcon Heights, Minnesota Joint Power Agreement with Property Assessed Energy
Adopted by the City Counci	l of Falcon Height	ts, Minnesota this day of May 13 <sup>th</sup> , 2015.
Moved by:		Approved by: Peter Lindstrom Mayor
LINDSTROM	In Favor	Attested by:

Against

**BROWN THUNDER** 

MERCER-TAYLOR

**HARRIS** 

LONG

Sack Thongvanh

City Administrator



# REQUEST FOR COUNCIL ACTION

Meeting Date	May 13, 2015
Agenda Item	Policy G2
Attachment	Resolution
Submitted By	Kristine Giga, Civil Engineer

Item	Considering Bids for the 2015 Pavement Management Project						
Description	On March 11, 2015, the City Council approved the plans and specifications for the 2015 Pavement Management Project (PMP) and ordered advertisement for bids. The following streets and alleys are a part of the 2015 PMP.						
	<ul> <li>East Snelling Avenue Service Drive, from Roselawn Avenue to Crawford Avenue</li> <li>West Snelling Avenue Service Drive, from Roselawn Avenue to Larpenteu Avenue (BP gas station)</li> <li>Garden Avenue, from Snelling Avenue to Hamline Avenue</li> </ul>	Avenue  • West Snelling Avenue Service Drive, from Roselawn Avenue to Larpenteur Avenue (BP gas station)					
	Roselawn Avenue, from Snelling Avenue to Fairview Avenue (shared street with Roseville) is also part of the overall 2015 PMP. However, since this is a shared street with Roseville, this portion of the project was incorporated into Roseville's contract and will not be a part of this contract. Park Construction Company will be ompleting the work on Roselawn Avenue.						
	Bids were solicited during March and April. The bids were opened on Wednesday, April 22, 2013. Six qualified bids were received for this year's pavement project.						
	the 2015 Pavement Management Project, the apparent low bid is Valley Paving, Shakopee, Minnesota. The following is a summary of the bids received for this bject:						
	CONTRACTOR BID						
	Valley Paving \$ 602,193.55						
	North Valley, Inc. \$ 647,856.25						
	Bituminous Roadways, Inc. \$ 671,707.49						
	T. A. Schifsky & Sons, Inc. \$ 677,258.80						
	Hardrives, Inc. \$ 692,711.77						
	Park Construction Co. \$ 721,259.73						
	Based on the recent discussion of sidewalks on Garden Avenue at City Council workshops, staff is presenting three options on how to proceed.						

Families, Fields and Fair

cur cha on ad cor <b>Or</b> and op tak	ption 1: Proceed with the project as currently bid, and award the contract. The arrent design does not include a sidewalk on Garden Avenue, but does include langes to the lane and parking configuration to allow for a walking/bicycling lane and street. If Council moves forward with this option, a resolution needs to be lopted to award the bid. Based on past practice, the City Council has awarded the entract to the lowest responsible bidder, which in this case is Valley Paving.  ption 2: Reject bids, reevaluate the construction of a sidewalk on Garden Avenue and re-bid the entire project in 2016 (or later). If Council moves forward with this botion, a resolution needs to be adopted to reject all of the bids. Staff would then the further direction from the City Council on how to proceed with the project, in a stickly and the side of the bids.
an op tak	nd re-bid the entire project in 2016 (or later). If Council moves forward with this otion, a resolution needs to be adopted to reject all of the bids. Staff would then ke further direction from the City Council on how to proceed with the project, in
pa	articular as it relates to a sidewalk on Garden Avenue.
Sno for and sco	<b>ption 3:</b> Reject bids, delay the improvements on Garden Avenue and re-bid the nelling Avenue Service Drives to still be completed in 2015. If Council moves rward with this option, a resolution needs to be adopted to reject all of the bids, and a resolution needs to be adopted to authorize re-bidding for the revised project ope. Once new bids are received, these would be presented to the City Council for ansideration of award.
_	ne low bid submitted by Valley Paving, \$602,193.55, is 0.3% higher than the ngineer's construction estimate of \$600,558.00. (construction costs only)
	<ul> <li>nis project has the following financial implications for the city and property owners ong the streets being considered for maintenance:</li> <li>Assessments levied in accordance with the City's assessment policy.</li> <li>Use of Municipal State Aid (MSA) and street infrastructure funds to pay the City's portion of the project.</li> <li>Expenditure of utility fund dollars to pay for repairs needed to the existing utility system.</li> </ul>
Sta	the project is delayed , the general maintenance cost for the roads will continue.  aff has estimated the annual maintenance cost of Snelling Ave-Service Road to be ,747.
Attachment(s) Re	esolutions
' '	onsider bids for the 2015 Pavement Management Project, and adopt resolution(s) sed on option selected.

### CITY OF FALCON HEIGHTS COUNCIL RESOLUTION

May 13, 2015

No. 15-xx

### RESOLUTION AWARDING BID FOR THE 2015 PAVEMENT MANAGEMENT PROJECT

WHEREAS, pursuant to advertisement for bids for the improvement of the 2015 Pavement Management Project, the proposed improvement of the following streets:

- East Snelling Service Drive, from Roselawn Avenue to Crawford Avenue
- West Snelling Service Drive, from Roselawn Avenue to BP gas station
- Garden Avenue, from Snelling Avenue to Hamline Avenue

WHEREAS, bids were received on Wednesday, April 22, 2013, at 11:00 a.m., opened, and tabulated according to the law, and the following bids were received complying with the advertisement:

CONTRACTOR	BID	
Valley Paving	\$ 602,193.55	
North Valley, Inc.	\$ 647,856.25	
Bituminous Roadways, Inc.	\$ 671,707.49	
T. A. Schifsky & Sons, Inc.	\$ 677,258.80	
Hardrives, Inc.	\$ 692,711.77	
Park Construction Co.	\$ 721,259.73	

WHEREAS, it appears that Valley Paving of Shakopee, Minnesota, is the lowest responsible bidder at the tabulated price of \$602,193.55, and

**NOW THEREFORE BE IT RESOLVED** by the Council of the City of Falcon Heights, Minnesota:

- 1. The Mayor and City Administrator are hereby authorized and directed to enter into a contract with Valley Paving of Shakopee, Minnesota, for \$602,193.55 in the name of the City of Falcon Heights for the above improvements according to the plans and specifications thereof heretofore approved by the City Council and on file in the office of the City Administrator.
- 2. The City Administrator is hereby authorized and directed to return forthwith to all bidders the deposits made with their bids, except that the deposits of the successful bidder and the next lowest bidder shall be retained until contracts have been signed.

Moved by:		Approved by: _	
•			Peter Lindstrom, Mayor
			May 13, 2015
LINDSTROM	In Favor	Attested by:	
BROWN THUNDER		, –	Sack Thongvanh, City Administrator
HARRIS	Against		May 13, 2015
LONG	_		•
MERCER-TAYLOR			

### CITY OF FALCON HEIGHTS COUNCIL RESOLUTION

May 13, 2015

No. 15-xx

### RESOLUTION REJECTING BIDS FOR THE 2015 PAVEMENT MANAGEMENT PROJECT

WHEREAS, pursuant to advertisement for bids for the improvement of the 2015 Pavement Management Project, the proposed improvement of the following streets:

- East Snelling Service Drive, from Roselawn Avenue to Crawford Avenue
- West Snelling Service Drive, from Roselawn Avenue to BP gas station
- Garden Avenue, from Snelling Avenue to Hamline Avenue

WHEREAS, bids were received on Wednesday, April 22, 2013, at 11:00 a.m., opened, and tabulated according to the law, and the following bids were received complying with the advertisement:

CONTRACTOR	BID
Valley Paving	\$ 602,193.55
North Valley, Inc.	\$ 647,856.25
Bituminous Roadways, Inc.	\$ 671,707.49
T. A. Schifsky & Sons, Inc.	\$ 677,258.80
Hardrives, Inc.	\$ 692,711.77
Park Construction Co.	\$ 721,259.73

WHEREAS, it appears that Valley Paving of Shakopee, Minnesota, is the lowest responsible bidder at the tabulated price of \$602,193.55; and

WHEREAS, the City Council desires to re-evaluate the scope of the project; and

**NOW THEREFORE BE IT RESOLVED** by the Council of the City of Falcon Heights, Minnesota:

I	. That the bids	solicited to	r the 2015	Pavement	Management	Project a	are rejected.

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Moved by:		Approved by: _	
•			Peter Lindstrom, Mayor
			May 13, 2015
LINDSTROM	In Favor	Attested by: _	
BROWN THUNDER		•	Sack Thongvanh, City Administrator
HARRIS	Against		May 13, 2015
LONG			
MERCER-TAYLOR			

### CITY OF FALCON HEIGHTS COUNCIL RESOLUTION

May 13, 2015

No. 15-xx
RESOLUTION APPROVING PLANS AND SPECIFICATIONA AND AUTHORIZING ADVERTISEMENT FOR BIDS FOR THE 2015 PAVEMENT MANAGEMENT PROJECT
WHEREAS, pursuant to resolution of the City Council adopted February 25, 2015, the City of Roseville Engineering Department has prepared plans and specifications for the improvement of the following streets:

- East Snelling Service Drive, from Roselawn Avenue to Crawford Avenue
- West Snelling Service Drive, from Roselawn Avenue to BP gas station

and has presented such plans and specifications to the City Council for approval;

**NOW THEREFORE BE IT RESOLVED** by the Council of the City of Falcon Heights, Minnesota:

- 1. Such plans and specifications, a copy of which is attached hereto, and made a part hereof, are hereby approved.
- 2. The City Administrator shall prepare and cause to be inserted in the *Roseville Review*, the official newspaper, and on *QuestCDN* an advertisement for bids upon the making of such improvement under such approved plans and specifications. The advertisement shall be published as required by law, shall specify the work to be done, shall state the date and time that the bids will be received by the City Administrator and City Engineer at which time they will be publicly opened in Falcon Heights City Hall by the City Engineer, will then be tabulated, and will subsequently be considered by the Council. No bids will be considered unless sealed and filed with the Administrator and accompanied by a cash deposit, certified check or bid bond payable to the City of Falcon Heights for ten percent (10%) of the amount of such bid.

Manualton		A	
Moved by:		Approved by: _	Peter Lindstrom, Mayor May 13, 2015
LINDSTROM BROWN THUNDER	In Favor	Attested by: _	Sack Thongvanh, City Administrator

HARRIS \_\_\_\_ Against May 13, 2015 LONG

MERCER-TAYLOR