CITY OF FALCON HEIGHTS

Regular Meeting of the City Council City Hall 2077 West Larpenteur Avenue

AGENDA

August 22, 2018 at 7:00 P.M.

- A. CALL TO ORDER:
- B. ROLL CALL: LINDSTROM __ LEEHY __ BROWN THUNDER __ MIAZGA __ GUSTAFSON __

STAFF PRESENT: THONGVANH____

C. PRESENTATIONS:

- 1. New CTV Executive Director Dana Healy
- 2. Zane Johnson Eagle Scout Update
- D. APPROVAL OF MINUTES:1. August 8, 2018 City Council Meeting Minutes
- E. PUBLIC HEARINGS:

F. CONSENT AGENDA:

- 1. General Disbursements through: 8/15/18 \$185,588.83 Payroll through: 8/15/18 \$20,377.90
- 2. Good Neighbor Fund Grant Application "Piano in the Park"
- G: POLICY ITEMS:

H. INFORMATION/ANNOUNCEMENTS

- 1. Budget Workshop #1 following August 22, 2018 Regular City Council Meeting
- 2. Budget Workshop #2 September 5, 2018 at 6:30 P.M.
- 3. Budget Workshop #3 September 15, 2018 at 6:30 P.M.
- 4. Weekly Police Reports Click Here
- I. COMMUNITY FORUM:
- J. ADJOURNMENT:

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AGENDA

August 8, 2018 at 7:00 P.M.

- A. CALL TO ORDER:
- B. ROLL CALL: LINDSTROM _X_ LEEHY_X__ BROWN THUNDER _N/A__ MIAZGA _X_ GUSTAFSON_X__

STAFF PRESENT: THONGVANH_X___

- C. PRESENTATIONS:
- D. APPROVAL OF MINUTES:1. July 25, 2018 City Council Meeting Minutes

City Administrator Thongvanh

There is an updated meeting minutes in front of Mayor Lindstrom and Council Members. Council Member Leehy made some corrections and we will be adopting the amended meeting minutes that you have in front of you. The corrections were just grammatical changes only.

- E. PUBLIC HEARINGS:
- F. CONSENT AGENDA:
 - 1. General Disbursements through: 8/01/18 \$46,776.78 Payroll through: 7/31/18 \$25,229.34

Council Member Leehy Moved, Approved 4-0

G: POLICY ITEMS:

H. INFORMATION/ANNOUNCEMENTS

1. Budget Workshop #1 following August 22, 2018 Regular City Council Meeting

City Administrator Thongvanh

The Finance Director Roland and I are currently working on the budget, and the two main items are the General Funds and Debt Service. These two items are the ones that will affect resident's property taxes levy. A reminder that water, sewer, and recycling do not change the levy and we will discuss them at a later time along with capital improvements.

2. Weekly Police Reports – <u>Click Here</u>

Mayor Lindstrom

The Weekly Police Reports is available online each week at Falcon Heights website under Public Safety. We received the Ramsey County Sheriff's report and get to see police activities that have happened in that week.

Council Member Miazga

- We had a great Planning Commission interactions at Night to Unite last night. We received a lot of feedback from residents. I spoke to 13 residents at the block I attended, and the rest of the other commissions visited different neighborhoods to get public inputs. City Administrator Thongvanh should have some community inputs to pass along to the consultants. Planning Commission's next meeting is September 25th at 7:00 p.m. and it's still a public input session. As I mentioned in the last City Council meeting, each Planning Commissioners is taking ownership of a specific section from the 2040 Comprehensive Plan, and this will help build an informal dialogue between residents and commissioners.
- I attended the League of Minnesota Cities Improving Local Economy Committee kickoff meeting last week. It was a great collaboration, and I learned that most of the Preemption efforts at the Capital thankfully failed which keeps local control and where it should be. It was reassuring to hear it from the meeting.
- A reminder that August 14th is the Minnesota Primary Election and don't forget to vote. It is easy to register in Minnesota and can do it on the same day.
- I will be meeting City Administrator Thongvanh to discuss NYFS' opening in Council Member Brown Thunder's absent. I am leaning towards to take the position since I can see the 2040 Comprehensive Plan through the end of the year, then transition to NYFS.

Council Member Leehy

- I would like to thank all the residents for participating in Night to Unite. I heard that some of the numbers of attendees were higher than last year and that is excellent news. I was delighted at one of the apartment complexes there was a corporative where the senior apartments merged with the party at the multi-family. That is something I have been working towards over the last several years. Everybody was pleased. The seniors were pleased, and those that lived in the multi-family units were pleased. Everybody was introducing each other, and it was a great time there.
- Park and Recreation Commission has openings and would like to encourage residents to join. If you have ideas for community involvement and recreation, whether it is for children, youth or seniors, there is an opportunity for you to speak about it. Our Next meeting is on October 1st.

Council Member Gustafson

- Community Engagement Commission's next meeting is September 17th at 7:00 p.m. at City Hall.
- Tuesday, August 14th from 5:00 p.m. to 7:00 p.m. is Ice Cream Social and Hot Dog with a Deputy at Community Park on Roselawn and Cleveland. The event was rescheduled because of the weather in July. Stop by the City Hall to vote then come over to

Community Park to enjoy some free ice cream and hot dog. Looking forward to seeing everyone after voting.

- Night to Unite event was spectacular. I was with Animal Control Officer Lee and Sergeant Young from the Transport Unit, and we visited five block parties south of Larpenteur. They helped answer questions from residents and were great ambassadors. We did about 200+ events last night in the Sheriff's Office and the community and 46 teams of ambassadors hitting parties. Everyone had a great and fun time.
- Tomorrow I will be at the Ramsey County Legal Local Government office, and they are holding an emergency meeting at 5:30 p.m. at Old Chicago in Roseville. The meeting will talk about leadership issues that came with the disbandment on one of the water conservation districts that got adsorb into the county. The two, Chair and the Vice Chair no longer have an elective office which means it no longer exists. Therefore, all of the cities have a representative to that group.

Mayor Lindstrom

- Yesterday I went on a fascinating tour at the Waste Water Treatment Plant. It is the metro plant which is south of downtown St. Paul (3 miles) and it takes care of Minneapolis-St. Paul metro area wastewater. It is a top 10 wastewater plant treatment in the nation, in terms of volume of wastewater coming in. Overall, I was extremely impressed, and I went on the tour with other local government officials and got to hear their story and take great pride, as they should, with their operations. It is very efficient and very sustainable minded. They are doing these tour because, as Sack was mentioning, we have these enterprise funds, which one of them is wastewater. It is good for local government officials to know that Metropolitan Council is keeping a close eye on how its run and making sure that it is efficient as possible.
- Tomorrow I am attending the Warners' Stellian celebration. They completely remodeled their showroom in Falcon Heights. They invited me there to say a few words which will be fun.
- I am also active in the League of Minnesota Cities.. Mark mentioned at he is also on one of the committees. I am on a different committee called Service Delivery Committee and we met as well. That is a great opportunity to help form the policies of the League of MN Cities that represent us at the Capitol. Great way the network and get to know other city council members, mayors and staff.
- Attended the Night to Unite last night and received a lot of feedbacks on improvements, suggestions and comments. It was a fun night.
- A reminder that the application for the City Council Vacancy is still open. The final review committee is me, Council Member Miazga, City Commissioners Shirley Reider and John Larkin, Olivia Demerath a high school student, and Jim Wassenberg.

City Administrator Thongvanh

 City staffs are currently working on the fall newsletter, and this year we will do something new by including the community survey in it and mail it all at once. We are doing this, so residents know that this survey is coming from the City. We will display the Community Survey on weekly newsletters, Falcon Heights website, and QR code to do the survey on the phone till the deadline. You can take a picture of the QR code, and your internet browser will pop up to take the survey. I am not sure if it works for Android phones, but it does work for Apples.

- I received a call from the Realtor representing the TIES building and they are reviewing six proposals from private entities looking to purchase the building. The Realtor also wants to know what the City's interests regarding what we would like to see there.
- Council Member Miazga and I will finalize the Community Survey tonight.
- Council Member Leehy and Council Member Gustafson and I will meet tomorrow but at an earlier time because Council Member Leehy will also attend the celebration at Warners' Stellian. Our meeting tomorrow, we will discuss the \$20,000 grant we received from the St. Paul Foundation for the work that we are doing as recommended by the Task Force. We will consider where the funds will be allocated towards. This is different from the Bush Foundation of \$200,000.
- City Council Vacancy Application deadline is August 24th by noon. The Review Committee will interview all candidates on September 4th and 6th and identify finalists. Council will interview finalists and makes a selection on September 12th and on September 26th the Council will appoint a new member.
- I. COMMUNITY FORUM:
- J. ADJOURNMENT:

Dated this 8th day of August, 2018

Peter Lindstrom, Mayor

Sack Thongvanh, City Administrator



The City That Soars!

REQUEST FOR COUNCIL ACTION

Meeting Date	August 22, 2018
Agenda Item	Consent F1
Attachment	General Disbursements and Payroll
Submitted By	Roland Olson, Finance Director

Item	General Disbursements and Payroll
Description	General Disbursements through: 8/15/18 \$185,588.83 Payroll through: 8/15/18 \$20,377.90
Budget Impact	The general disbursements and payroll are consistent with the budget.
Attachment(s)	General Disbursements and Payroll
Action(s) Requested	Staff recommends that the Falcon Heights City Council approve general disbursements and payroll.

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01-05179 FIRE SAFETY	USA, INC				***************
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01-05235 JAN-PRO CLEAD	NING SYSTEMS		**********************		***************
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01-06486 JUSTIN TACHEN	 NY				
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	FINANCIAL STATEMENT		101 4111-70410-000	LEGAL NOTICES	34.50
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1-05440 LOFFLER COMP.					====================
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	JULY COPIER CHARGES			REPAIR OFFICE EQUIPMENT	73.14
	APRIL-JUNE COPIER CHARGES		101 4112-87000-000	REPAIR OFFICE EQUIPMENT	314.23
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1-05665 METROPOLITAN	COUNCIL				
I-1085612	SEPTEMBER SANITARY SEWER	39,846.43			
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01-00871 TERENCE BOYLE					================
I-201808086808 8/08/2018 APBNK	REFUND FD18-13 DUE: 8/08/2018 DISC: 8/08/2018 REFUND FD18-13	31.45	1099: N 101 32216-000	DRIVEWAYS/FENCES	31.45
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01-05737 VERIZON WIREL	ESS				
I-9811584569 8/08/2018 APBNK	VERIZON WIRELESS DUE: 8/08/2018 DISC: 8/08/2018 CELL PHONE FIRE DEPT. CAD	129.62	1099: N 101 4131-85015-000 101 4124-85015-000		59.60 70.02
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01-05870 XCEL ENERGY			**********************	
	205 55			

1-201808086805	XCEL ENERGY	325.57
8/08/2018 APBN	C DUE: 8/08/2018 DISC: 8/08/2018	1099: N
	ELECT	209 4209-85020-000 STREET LIGHTING POWER 11.
	ELECT	209 4209-85020-000 STREET LIGHTING POWER 56.
	ELECT	101 4121-85020-000 ELECTRIC 0.
	ELECT	209 4209-85020-000 STREET LIGHTING POWER 56.
	ELECT	209 4209-85020-000 STREET LIGHTING POWER 49.
	ELECT	209 4209-85020-000 STREET LIGHTING POWER 11.
	ELECT	209 4209-85020-000 STREET LIGHTING POWER 50.
	ELECT	209 4209-85020-000 STREET LIGHTING POWER 11.
	ELECT	101 4141-85020-000 ELECTRIC/GAS 25.
	ELECT	209 4209-85020-000 STREET LIGHTING POWER 50.
	=== VENDOR TOTALS ===	325.57
	=== PACKET TOTALS ===	54,206.57

8/10/2018 9:20 AM PACKET: 01816 AUG 10 PAYABLES VENDOR SET: 01 City of Falcon Heights SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED

DIS TO/FROM ACCOUNTS SU ST DATE BANK COD	EDESCRIPTION	GROSS DISCOUNT	P.O. # G/L ACCOUNT	ACCOUNT NAME	DISTRIBUTION
I-201808106811 8/10/2018 APBNK	JOHN DEERE MOWER DUE: 8/10/2018 DISC: 8/10/2018 JOHN DEERE MOWER	25,685.00	1099: N 401 4401-91000-000	MACHINERY & EQUIPMENT	25,685.00
	=== VENDOR TOTALS ===	25,685.00			

=== PACKET TOTALS === 25,685.00

11 of 25

8/13/2018 1:53 PM		ular Open It	em Register		PAGE:
PACKET: 01819 Payables	-				
VENDOR SET: 01 City of	Falcon Heights				
SEQUENCE : ALPHABETIC					
DUE TO/FROM ACCOUNTS SU	PPRESSED				
ID		GROSS	P.O. #		
	EDESCRIPTION	DISCOUNT	G/L ACCOUNT	ACCOUNT NAME	DISTRIBUTION
	***************************************		********************		
0 . 97 ASSOC FOR NO	NSMOKERS				
I-201808136817	ASSOC FOR NONSMOKERS	168.00			
8/13/2018 APBNK	DUE: 8/13/2018 DISC: 8/13/2018 TABACCO CHECKS		1099: N		
	IABACCO CHECKS		101 4122-81000-000	FOLICE SERVICES	168.00
	=== VENDOR TOTALS ===	168.00			
01-00875 BHE COMMUNIT	Y SOLAR, LLC				
I-201808136814	BHE COMMUNITY SOLAR, LLC	1,002.96			
8/13/2018 APBNK			1099: N		
	JUNE CITY HALL SOLAR ELECT		101 4131-05025-000		541.67
	MAY CITY HALL SOLAR ELECT		101 4131-85025-000	SOLAR ELECTRIC	461.29
	=== VENDOR TOTALS ===	1,002.96			
*********************				***************************************	************
01-03110 CENTURY LINK					
1-201808136815	CENTURY LINK	136.82			
8/13/2018 APBNK			1099: N		
	LANLINES-BALANCE FORWARD			TELEPHONE - LANDLINE	67.30
	LANLINES LIFT STATION		601 4601-85011-000	TELEPHONE - LANDLINE	69.52
	=== VENDOR TOTALS ===	136.82			

1-03123 CINTAS CORPO	RATION #470				
I-4008405405	CINTAS CORPORATION #470	116.10			
8/13/2018 APBNK			1099: N		
	GLASS&SURF CLEANER, BLACK MAT		101 4131-70110-000	SUPPLIES	116.10
	=== VENDOR TOTALS ===	116.10			
1 70 METRO PRODUCT					
I-136812	METRO PRODUCTS INC	32.79			
8/13/2018 APBNK	DUE: 8/13/2018 DISC: 8/13/2018		1099: N		
	SUPPLIES:LOCK&FLAT WASHER, ETC		101 4131-70110-000	SUPPLIES	32.79
		30 70			
	=== VENDOR TOTALS ===	32.79			
1-05273 MN PUBLIC EMM					
I-738629	MN PUBLIC EMPLOYEES INSURANCE	9,210.28			
8/13/2018 APBNK	DUE: 8/13/2018 DISC: 8/13/2018		1099: N		
	SEPTEMBER HEALTH INSURANCE		101 4112-89000-000	MISCELLANEOUS	9,210.28
	=== VENDOR TOTALS ===	9,210.28			

8/13/2018 1:53 PM PAGE: 2 A/P Regular Open Item Register PACKET: 01819 Payables August 13 VENDOR SET: 01 City of Falcon Heights SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED ----ID-----GROSS P.O. # POST DATE BANK CODE -----DESCRIPTION-----DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION ,76 OFFICE DEPOT 01 I-150421408001/2 OFFICE DEPOT 506.73 8/13/2018 APBNK DUE: 8/13/2018 DISC: 8/13/2018 1099: N NOT FULLY PAID BEFORE: SUPPLIES 101 4112-70100-000 SUPPLIES 506.73 506.73 === VENDOR TOTALS === 01-06184 RAMSEY COUNTY - POLICE AND 911 I-SHRFL001717 AUGUST POLICE SERVICES 82,692.72 8/13/2018 APBNK DUE: 8/13/2018 DISC: 8/13/2018 1099: N AUGUST POLICE SERVICES 101 4122-81000-000 POLICE SERVICES 82,692.72 === VENDOR TOTALS === 82,692.72 01-06628 SACK THONGVANH I-201808136816 SACK THONGVANH 120.00 8/13/2018 APENK DUE: 8/13/2018 DISC: 8/13/2018 1099: N JULY CELL PHONE REIMB 101 4131-85015-000 CELL PHONE 60.00 601 4601-85015-000 CELL PHONE AUGUST CELL PHONE REIMB 60.00 === VENDOR TOTALS === 120.00 01-05870 XCEL ENERGY I-201808136813 XCEL ENERGY 2,257.72 8/13/2018 APBNK DUE: 8/13/2018 DISC: 8/13/2018 1099: N STREET LIGHT ELECT 209 4209-85020-000 STREET LIGHTING POWER 89.74 PARKS ELECT 101 4141-85020-000 ELECTRIC/GAS 17.53 CITY HALL GAS 101 4131-85030-000 NATURAL GAS 65.02 STREET LIGHT ELECT 209 4209-85020-000 STREET LIGHTING POWER 11.84 STREET LIGHT ELECT 209 4209-85020-000 STREET LIGHTING POWER 2,073.59

2,257.72

96,244.12

=== VENDOR TOTALS ===

=== PACKET TOTALS ===

8/15/2018 12:25 PM PACKET: 01821 Payables		ular Open It	em Register		PAGE :
VENDOR SET: 01 City of					
SEQUENCE : ALPHABETIC					
DUE TO/FROM ACCOUNTS SU	PPRESSED				
ID		GROSS	P.O. #		
	EDESCRIPTION	DISCOUNT	G/L ACCOUNT	ACCOUNT NAME	
0. 10 CENTURY LINK					
1-201808156820	CENTURY LINK	124.00			
8/15/2018 APBNK		121.00	1099: N		
•, -•, ••••	LANDLINES-PARKS BALANCE FORWAR			TELEPHONE - LANDLINE	61.93
	LANDLINES-PARKS(8/7-9/6)			TELEPHONE - LANDLINE	62.07
					02.07
	=== VENDOR TOTALS ===	124.00			

01-04000 EHLERS AND A	SSOCIATES				
7 20100015(001		5 100 00			
I-201808156821 8/15/2018 APBNK	EHLERS AND ASSOCIATES	5,100.00	1000 N		
0/13/2018 APBNK	DUE: 8/15/2018 DISC: 8/15/2018 TIF PREPARATION		1099: N		
	PAYMENT CALCULATION VERIFICATI		414 4414-81900-000		3,480.00
	FRIMENI CALCULATION VERIFICATI		414 4414-91900-000	OTHER PROFESSIONAL SERVI	1,620.00
	=== VENDOR TOTALS ===	5,100.00			
01-05171 FRA DOR INC					
I-1807359	FRA DOR INC	68.00			
8/15/2018 APBNK	DUE: 8/15/2018 DISC: 8/15/2018		1099: N		
	BOULEVARD MAINTENANCE		101 4132-87010-000	BOULEVARD MAINTENANCE	68.00
	=== VENDOR TOTALS ===	68.00			
)1-04570 JOSEPH, KATR				***************************************	**************
1-04570 BOBER, RAIR	INA 2.				
I-201808156823	JOSEPH, KATRINA E.	2,500.00			
8/15/2018 APBNK	DUE: 8/15/2018 DISC: 8/15/2018	-,	1099: Y		
, ,	JULY PROSECUTIONS		101 4123-80200-000	LEGAL FEES	2,500.00
					2,500.00
	=== VENDOR TOTALS ===	2,500.00			
01 SAMS CLUB MC,	SYNCB				
I-201808156822	SAMS CLUB MC/SYNCB	1,244.73			
8/15/2018 APBNK	-,,		1099: N		
	KITCHEN SUPPLIES: TOWELS POWEDE		101 4131-70110-000	SUPPLIES	161.08
	SWEEPER REPAIR		602 4602-83025-000	SWEEPER PARTS/SUPPLIES	1,083.65
				,	-,
	≃== VENDOR TOTALS ===	1,244.73		,	-,

8/15/2018 12:25 PM PACKET: 01821 Payables VENDOR SET: 01 City of SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SU	August 15 Falcon Heights	egular Open It	em Register		PAGE: 2
		GROSS DISCOUNT	P.O. # G/L ACCOUNT	ACCOUNT NAME	DISTRIBUTION
I-201008156818 8/15/2018 APBNK	USA INFLATABLES DUE: 8/15/2018 DISC: 8/15/2018 FIRE DEPART OPEN HOUSE === VENDOR TOTALS ===	393,39 3 393,39	1099: N 101 4116-89010-000	SPECIAL EVENTS	393.39
01-05870 XCEL ENERGY					
I-201808156819 8/15/2018 APBNK	XCEL ENERGY DUE: 8/15/2018 DISC: 8/15/2018 GAZEBO, SNELLING ELECT	23.02	1099: N 101 4141-85020-000	ELECTRIC/GAS	23.02
	=== VENDOR TOTALS ===	23.02			

=== PACKET TOTALS === 9,453.14

IP #	NAME	AMOUNT
1P # 005 L-1017 L-1020 L-1136 L-0040 L-0085 L-0085 L-0086 L-0087 L-0095 L-0097 L-0195 L-0195 L-0123 L-0124 L-0124 L-0126 L-0135 L-0135 L-0137 L-0138 L-0139 L-2172	SACK THONGVANH TIMOTHY J SANDVIK AMANDA P LOR ROLAND O OLSON KEVIN ANDERSON DANIEL S JOHNSON-POWERS RICHARD H HINRICHS MICHAEL A MCKAY MICHAEL J POESCHL PATRICK GAFFNEY ANTON M FEHRENBACH SCOTT A TESCH BRYAN R SULLIVAN MICHAEL D KRUSE BENJAMIN J SMITH ANDREW K TEMME MORGAN B MCCANN SCHLIZ S SAWYERS DANIEL J WATTENHOFER GRANT W HEITMAN WILLIAM M RAVEN MICHAEL W ARCAND	AMOUNT 3,198.63 1,736.07 1,270.70 2,484.60 171.67 200.74 527.17 258.59 485.70 352.27 455.32 223.84 116.41 197.98 119.79 160.03 175.85 88.25 116.78 130.85 197.70 187.11
1 - 2172 1 - 2240 1 - 2247 1 - 1030 033 1 + 143	TIMOTHY P TWOHY THOMAS J DEMARS TIMOTHY J PITTMAN DAVE TRETSVEN COLIN B CALLAHAN	874.50 688.49 2,062.95 1,626.64 1,614.32

OTAL PRINTED: 27

19,722.95

;-12-2018 B:28 AM \YROLL NO: 01 City of Falcon Hei		OLL CHE	CK REGI	STER	PAGE: 1 PAYROLL DATE: 8/12/2018
4P NO EMPLOYEE NAME	TYPE	CHECK DATE	CHECK AMOUNT	CHECK NO	
17 JINZE, LI GRAY, MCGWIRE T 25. HART, KELLY M	R R R	8/12/2018 8/12/2018 8/12/2018	435.68 92.02 127.25	087812 087813 087814	
8-12-2018 8:28 AM		ROLL CH	ECK REG	ISTER	PAGE: 2 PAYROLL DATE: 8/12/2018
PAYROLL NO: 01 City of Falcon He	eignts	*** REG	ISTER TOTALS *	**	

*** REGISTER TOTALS ***

PRINTED MANUAL DIRECT DEPOSIT MANUAL VOIDED	CHECKS : CHECKS : CHECKS :	3 27	654.95 19,722.95
TOTAL	CHECKS:	30	20,377.90

*** NO ERRORS FOUND ***



The City That Soars!

REQUEST FOR COUNCIL ACTION

Meeting Date	August 22, 2018
Agenda Item	Consent F2
Attachment	Final Grant Payment
Submitted By	Tim Sandvik – Deputy Clerk
	Recreation Supervisor

Description	Good Neighbor Fund - Grant Application "Piano in the Park"
Background	The City of Falcon Heights regularly explores grant funding opportunities to enhance Parks and Recreation throughout the city. As an ongoing effort to connect visitors with the parks, the Parks and Recreation Commission discovered an opportunity to do so by hosting a "Piano in the Park" for public use at Community Park. In the Fall of 2017, the city was awarded the grant and the first payment of \$833.33 (one third of the cost) was received in September of 2017.
	The Good Neighbor Fund was established in 2008 by the University of Minnesota. Funds are available from the annual proceeds of an endowment established at the time of the development of TCF Bank Stadium.
	Groups eligible to apply must be member organizations of the University of Minnesota Stadium Advisory Group.
	Having completed the project in July of 2018, staff submitted final reporting and has now received the final payment totaling \$1667.67.
Budget Impact	The total grant award was \$2,500 with the city providing 'In-Kind Match Hours' through staff time. Matching In-Kind Hours is not a requirement, but is recommended to show the City has sincere interest in the grant application.
Attachment(s)	Final report submitted to the Good Neighbor Fund
Action(s) Requested	Staff recommends that the Falcon Heights City Council approve the Good Neighbor Fund Grant Final Payment for deposit.

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2077 W. Larpenteur Avenue Falcon Heights, MN 55113-5594

email: mail@falconheights.org website: www.falconheights.org The City That Soars!

Phone - (651) 792-7600 Fax - (651) 792-7610

June 14, 2018

University of Minnesota Good Neighbor Fund Room 3 Morrill Hall 100 Church Street SE Minneapolis MN, 55455

To whom it may concern -

Attached to this letter you will find a Payout Request Form, Final Grantee Report Form, and appropriate attachments for Grant Number 2017.05.

You will see our Final Report form requests the final two-thirds payment as we are submitting both forms at once (a total of \$1666.67).

If you have any questions, comments or concerns, please don't hesitate to contact us.

Best,

Tim Sandvik Deputy Clerk/Recreation Supervisor City of Falcon Heights 651.792.7600 tim.sandvik@falconheights.org

FAMILIES, FIELDS AND FAIR



2017 University of Minnesota Good Neighbor Fund Payout Request Form

Date: June 14, 2018

Grant Number: 2017.05

Name of Grantee Organization: City of Falcon Heights

It is the general policy to disburse 1/3 of the grant amount approximately 30 days of the execution of this agreement; 1/3 approximately 30 days of submission of a Payout Request Form, documenting allowable costs to date amounting to 2/3 of the total grant; and the final 1/3 approximately 30 days of the submission of a final Grantee Report.

Please note that, depending on the Grantee's arrangement with any third party partners or vendors, it may be necessary for the Grantee to cover costs and then be reimbursed from the payout of grant funds. It is the responsibility of the Grantee to manage the cash flow of the project.

1. Briefly describe the progress on implementation of the project:

The grant is currently in the 'use' phase. During the spring of 2018, the city was able to purchase a piano from the non-profit organization (Keys 4/4 Kids – Piano on Parade program). Following that, we were able to identify a partner with the local elementary school (Falcon Heights Elementary) in that their art teacher was willing to take on the design phase with her students. The piano has since been painted and was recently moved to Falcon Heights – Community Park for use. The piano will remain in the park until early July.

- 2. Complete the table on page 2.
- 3. Attach to this report documentation of the expenditures or fund commitments already made. Acceptable documentation for expenditures would include receipts containing a description and explanation of expenses and number of hours and pay rate for any staff time associated with the grant.

4. If you anticipate a substantial change in activities, a change in the project budget of 20% or greater, please attach a project amendment request, explaining what will be different from the original project and/or budget, and the reason for the change.

I certify that I am authorized to sign on behalf of the Grantee organization.

Signature: ______ Tin Sansvik Title: Deputy Clerk / Recreation Supervisor

1	2	3	4	5	6	7
Activity description	Grant amount approved for this activity	Amount previously disbursed to Grantee for this activity	Amount of grant funds expended to date	Amount requested at this time	Funds committed from other sources	Amount other funds expended to date
Payment for piano	\$2500	\$833.33	\$2500	\$0	\$0	\$0
Total project funds:	\$2500	\$833.33	\$2500	\$0	\$0	\$0

Please submit completed Payout Request Forms and supporting documentation to:

University of Minnesota Good Neighbor Fund Room 3 Morrill Hall 100 Church Street SE Minneapolis, MN 55455

2017 University of Minnesota Good Neighbor Fund Final Grantee Report Form

Date: June 14, 2018

Grant Number: 2017.05

Name of Grantee Organization: City of Falcon Heights

Grantees are required to submit this form by June 30, 2018, or upon completion of the project, whichever comes first.

1. Please check that:

_X___ The project is complete and this is the Final Grantee Report.

2. Briefly describe the implementation of this project.

The grant is currently in the 'use' phase. During the spring of 2018, the city was able to purchase a piano from the non-profit organization (Pianos on Parade or POP). Following that, we were able to identify a partner with the local elementary school (Falcon Heights Elementary) in that their art teacher was willing to take on the design phase with her students. The piano has since been painted and was recently moved to Falcon Heights – Community Park for use. The piano will remain in the park until early July.

3. Briefly describe the most important results of the project related to the purposes of the University of Minnesota Good Neighbor Fund. .

The City of Falcon Heights, home to the University of Minnesota's St. Paul Campus, sees a variety of visitors throughout the year. Both residents of the city and visitors alike are affected by the uses of TCF Bank Stadium including increased traffic and noise pollution.

Making a piano available for public use in one of our parks had promoted beauty and vitality by providing a non-traditional outlet of art in our parks. The piano was painted in a way that promotes the beauty of the parks, in addition to the opportunity to create music. These efforts help promote vitality of these public spaces through a method typically not available in public spaces.

- 4. Complete the table on page 2. As this is the final Grantee Report, if the total of all grant funds expended to date is less than the amount of the grant, the balance will be returned to the University of Minnesota. If the Grantee is in possession of unexpended grant funds, enclose with this Report payment of any remaining grant funds to the University of Minnesota.
- 5. Attach to this report documentation of the expenditures or fund commitments made since those submitted with any previous Payout Request Form. Acceptable documentation for expenditures would include receipts containing a description and explanation of expenses and number of hours and pay rate for any staff time associated with the grant. Where applicable please include a couple photographs of your project, project design plans, etc.
- 6. If there has been a substantial change in activities, a change in the project budget of 20% or greater, please attach an explanation of how it differs from the project and/or budget, and the reason for the change.

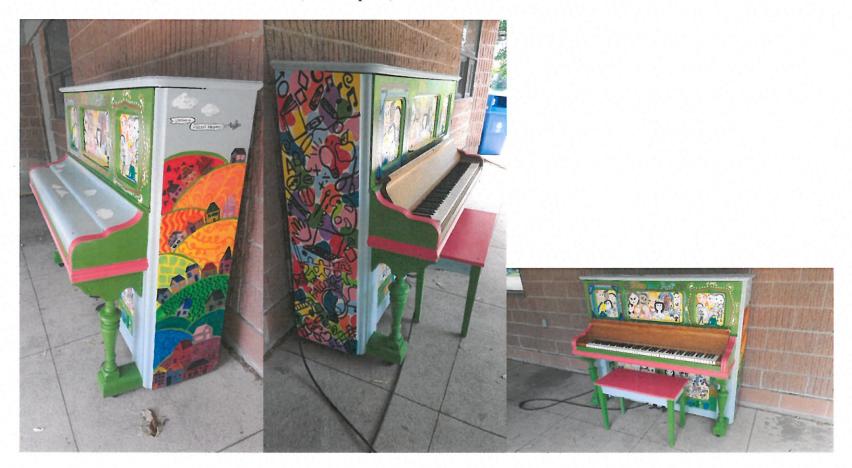
I certify that I am authorized to sign on behalf of the Grantee organization, and that the project is <u>()</u>% complete.

Signature: Chik Tim SANDUK Title: Deputy Clerk/Recreation Supervisor

1	2	3	4	5	6	7
Activity description	Grant amount approved for this activity	Amount previously disbursed to Grantee for this activity	Amount of grant funds expended to date	Amount requested at this time	Funds committed from other sources	Amount other funds expended to date
Payment/Implementation of Piano	\$2500	\$833.33	\$2500	\$1666.67		
Total project funds:	\$2500	\$833.33	\$2500	\$1666.67	\$	\$

(The sum of the totals of columns 3 and 5 should not exceed 100% of the approved grant amount)

Please submit the completed Grantee Report Form to: University of Minnesota Good Neighbor Fund; Room 3 Morrill Hall; 100 Church Street SE; Minneapolis, MN 55455.





JANUARY 5, 2018 INVOICE #6798

Bill To:	
Sponsor	City of Falcon Heights
Contact	Tim Sandvik Deputy Clerk/Recreation Supervisor
Phone	651-792-7617
E-mail	tim.sandvik@falconheights.org
Payment Due	Upon Receipt of Invoice
Delivery Date	Spring 2018 (date TBD)

Qty.	Description	Unit Price	Discount	Line Total
1	POP Sponsorship, Artist POP	\$2,500		\$2,500
	Sales Tax	0.00%		0.00
			Tota	l \$2,500

Thank you for your generous gift!

Keys 4/4 Kids, Inc. 2099 Old Hudson Road, St. Paul, MN 55119 | <u>www.keys44kids.org</u> p (651) 698-3890 | info@keys44kids.org