

MINUTES  
SPECIAL CITY COUNCIL MEETING  
NOVEMBER 4, 1987

Baldwin called the meeting to order at 7:00 P.M.

ALL MEMBERS PRESENT

Ciernia, Wallin, Hard, Chenoweth, and Baldwin. Also present were Wiessner and S. Chenoweth.

ADDENDA TO AGENDAS

Council approved addition of the following items to the Policy Agenda: F(2) Consider Banning Parking on East Side of Cleveland, Larpenteur to Roselawn, and F(3) Rock-A-Fellas Infractions, and, the following additions to the Consent Agenda: 4) Planning Commission Minutes of November 2, 1987, and 5) Licenses.

MINUTES OF OCTOBER 28, 1987 APPROVED

Council accepted the Minutes of October 28, 1987 as presented.

CONSENT AGENDA APPROVED

Council approved the following Consent Agenda:

1. Fire and Rescue Reports
2. Payroll 10/16/87 - 10/31/87 \$ 6,934.69
3. Disbursements through November 4, 1987 \$16,138.23
4. Planning Commission Minutes of November 2, 1987
5. Licenses

VARIANCE REQUEST FROM ROBERT A. GALL, 1867 ARONA, APPROVED

Council approved Mr. Gall's request to construct a room addition 26 feet from a side lot line which abuts a street (code requires 30 feet) as unanimously recommended by the Planning Commission on November 2, 1987.

REQUEST TO CONSIDER BANNING PARKING ON CLEVELAND, LARPENTEUR TO ROSELAWN, DEFERRED to 11/18/87

Hard commented on a problem he had encountered when a stalled car was unable to be moved from the traffic lane because the shoulder area was completely filled with parked vehicles, and a possible hazard caused by persons using the athletic field across the street. Wiessner explained she had discussed the matter with Clinton Hewitt of the University and he had requested no action be taken until he could contact University personnel who might be interested in the problem. After a discussion Council deferred the matter to November 18th to allow time to obtain further input.

DISCUSSION REGARDING INFRACTIONS AT ROC-A-FELLAS ARCADE - DEFERRED TO 11/18/87

Baldwin informed Council that the City's deputies had observed an after hours party at Rock-A-Fellas last week end and several citations were issued. Alex Elvgren, representing Dahlco Music and Vending, owners of Roc-A-Fellas, explained to Council that they were not aware of the incident until this afternoon and did not yet have the facts. He requested Council defer making any decision until the next meeting in order that they might have time to investigate the matter.

MINUTES  
NOVEMBER 4, 1987  
PAGE 2

Baldwin explained there would be no final decision made at this meeting, the purpose of the discussion was to ascertain what options the city has, and to prepare some mechanism, short of license revocation, to assure there will be no future infractions. Deputy Larry Janke suggested that in view of present and past problems at the establishment, it might be prudent to require the owner to have a full time security person on the premises. Following the discussion Wiessner was directed to draft a letter to the owners making it clear what action the city would take if infractions occur in the future, and, possibly meet with the owners to discuss the matter. The item will be placed on the November 18th agenda for further discussion.

ADJOURNMENT

The meeting was adjourned at 8:05 P.M.

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Tom Baldwin, Mayor

ATTEST:

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Janet R. Wiessner, Clerk Administrator

ADMINISTRATIVE UPDATE

November 4, 1987

1. Larpenteur Avenue Intersection Problems - A meeting will be held Thursday morning, November 5, 10:00 A.M. to discuss the traffic study conducted by Ramsey County.
2. Burglaries - Several residents have expressed concerns about the recent rash of burglaries/robberies which they've heard about in Falcon Heights. Sterling Hintz, Ramsey County's Crime Prevention Officer, is willing to attend the next City Council meeting to discuss: a) the severity of the problem, and b) preventative measures which can be taken.  
*"Like raccoons. They don't go where they can't eat."*
3. Raccoons - Staff has received a variety of complaints about raccoons (ranging from sitings in storm sewers to cat-eating incidents!?) Vince and Jay flushed out the storm sewer they had been seen around hoping to get rid of them. We are checking with the DNR and other cities to get some suggestions.
4. Legal Services - The Request for Proposals has been sent to 17 law firms (see attached list). Several phone inquiries have been received and a good response is expected.
5. Digre Tree, 1358 Iowa - The diseased tree is scheduled for removal at 8:00 A.M. tomorrow. A deputy will be at the site as a precaution.

S

RFP's sent out to the following law firms:

Briggs and Morgan

Peterson, Riach and Franke

Kalina and Wills

LeFevere, Lefler, Kennedy, O'Brian & Dravz

Faegre & Benson

Doherty, Rumble & Butler

Dorsey, and Whitney

Popham, Haik, Schnobrich, Kaufman and Doty

Lawson, Ranum & Raleigh

✓ Hoff, Allen & Associates

Hance and LaVahn

Opperman and Paquin

Wurst, Pearson, Larson, Underwood & Mertz

Stanley Peskar - League of MN Cities

Jensen, Hicken, Gedde & Soucie, P.A.

Mary Bjorklund Law Office

Smith . Fisher      *Mailed 10/26*

Copy Council  
manx

**NOTICE OF MORTGAGE  
FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of that certain mortgage, dated the 25th day of June, 1987, and executed by Bullaeye Golf Centers, Inc., a Minnesota Corporation, as MORTGAGOR, to Etonic, Inc., a Massachusetts Corporation, as MORTGAGEE, filed for registration in the office of the Registrar of Titles in and for the County of Ramsey and the State of Minnesota, on the 28th day of August, 1987, and registered as Document Number 847300, against Torrens Certificate of Title Number 318144, contained in Volume 679 at Page 144; the original principal amount secured by said mortgage being One Hundred Ten Thousand and 0/100 Dollars (\$110,000.00); that no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof, and that prior to the commencement of this mortgage foreclosure, the holder of said mortgage has complied with all conditions precedent to foreclosure and/or acceleration of the indebtedness of the mortgage and all notice requirements of the Statutes and/or the mortgage, that there is due and claimed due upon said mortgage, including interest to the date hereof, the sum of One Hundred Twelve Thousand Six Hundred Twenty-Seven and 99/100 Dollars (\$112,627.99) and that pursuant to the power of sale therein contained, said mortgage will be foreclosed and the tract of land lying in and being in the County of Ramsey, State of Minnesota, legally described as follows, to-wit:

Lot 3, Keller's Rearrangement of Falcon Heights Addition to Ramsey County; and that part of the West 1/2 of the adjoining alley, vacated, lying between the extension across said alley of the North and South line of said Lot 3.

Lots 6, 7, 8, 9, 10, 11, 12, 13, 14 and 15, Keller's Rearrangement of Falcon Heights Addition to Ramsey County.

will be sold by the sheriff of said county at public auction on the 14th day of January, 1988, at 10:00 o'clock a.m., at the Sheriff's Office, on the Seventh Floor, at the Ramsey County Adult Detention Center, at 14 West Kellogg Boulevard, in the City of Saint Paul, in said county and state, to pay the debt then secured by said mortgage and taxes, if any, on said premises and the costs, attorneys' fees and disbursements allowed by law. The time allowed by law for redemption by the mortgagors, their personal representatives or assigns is six (6) months from the date of said sale.

Dated: October 13, 1987.

ETONIC, INC.  
As Mortgagee

PETERSON, FRANKE & RIACH, P.A.,

By: MICHAEL T. OBERLE,  
Attorneys for Mortgagee,  
300 Midwest Federal Bldg.,  
50 E. 5th St.,  
St. Paul, MN 55101

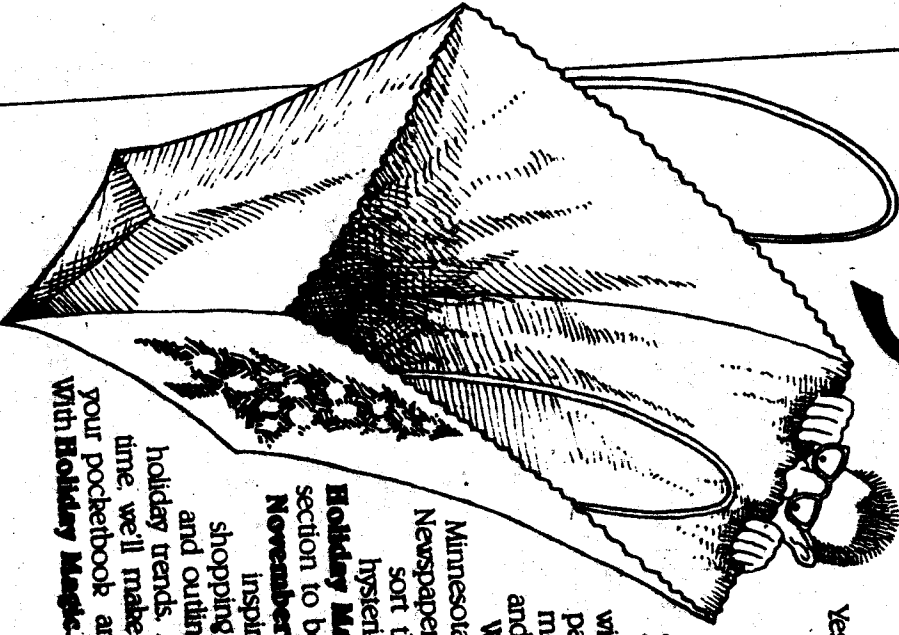
(Oct. 20-27-Nov. 3-10-17-24-Dec. 1-8)

ST. PAUL LEGAL LEDGER

Copy - 3 for Adman. Update

# Fill your holiday shopping bag with

# magic



Yes, indeed! It's time to start thinking about holiday gift-giving. The stores will soon be packed with merchandise and shoppers. Why not let Minnesota Suburban Newspapers help you sort through the hysteria with our **Holiday Magic** special section to be published **November 2nd**. We'll inspire you with shopping suggestions and outline this year's holiday trends. At the same time, we'll make it easier on your pocketbook and your feet. With **Holiday Magic**, shopping is in the bag!

## HOLIDAY MAGIC

Get guide for holiday shopping  
Advertising deadline is Nov. 10  
Information please  
MINNESOTA  
SUBURBAN

### Group gathers for landscaping project at Falcon Heights

About 30 volunteers, including students, parents and some who just wanted to spruce up the neighborhood, gathered Saturday at Falcon Heights Elementary School to complete a landscaping project designed to beautify the school.

About 170 bushes and small trees, all purchased through donations, were planted in the schoolyard, according to Alan Stedman, Falcon Heights' community school coordinator. The effort was coordinated by Holz Landscaping. Donations to the school's "Adopt-A-Bush" program came from throughout the community.

"It was a total community effort," said Stedman. "It makes you feel good, because it's something you don't see very often."

Paul Revere's Pizzeria of Falcon Heights donated pizzas for lunch for the volunteers, and the city sent a truck over when the project was complete to hose corn post and dirt left on the sidewalk.

Another new feature in the schoolyard is a 30-foot flagpole donated by the Rosetown Post 542 of the American Legion. A formal dedication for the flagpole and landscaping project will be held next spring, Stedman said.

### French teacher receives award

Carolyn Johnson, a French teacher at Roseville Area High



Sheryl Alexander and her daughter, Beth, headed for more work as they worked with volunteers on a landscaping project at Falcon Heights Elementary School Saturday.

### Brimhall teacher receives grant

John Nyberg, music teacher at Brimhall Elementary School, Roseville, has been chosen as a recipient of a Carter Sullivan Fellowship Award by the U.S. Department of Education.

Challenger exploded she after takeoff in January, 1987. Through the grant, Nyberg will fly in Italy for the month of the 1987-88 school year. The grant's purpose



CITY OF  
**FALCON HEIGHTS**

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2077 W. LARPEUR AVENUE    FALCON HEIGHTS, MN 55113-5594    PHONE 612-644-5050

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October 30, 1987

TO WHOM IT MAY CONCERN:

THIS NOTICE IS TO INFORM THE PUBLIC THAT THE CITY COUNCIL WILL MEET  
**NOVEMBER 4, 1987, 6:45 P.M.** AS THE CANVASSING BOARD FOR THE NOVEMBER  
3, 1987 CITY ELECTION.

CITY OF FALCON HEIGHTS  
COUNCIL AGENDA  
NOVEMBER 4, 1987

A. CALL TO ORDER: 7:00 P.M.

B. ROLL CALL: CIERNIA  WALLIN  HARD  CHENOWETH  BALDWIN   
WIESSNER  ATTORNEY  ENGINEER  SECRETARY

\* *More addendum be added to agenda*

C. APPROVAL OF MINUTES OF OCTOBER 28, 1987:

ACTION: \_\_\_\_\_

D. PUBLIC HEARINGS: NONE.

E. CONSENT AGENDA:

1. Fire and Rescue Reports
2. Payroll 10/16/87 - 10/31/87 \$ 6,934.69
3. Disbursements through November 4, 1987 \$16,138.23

ACTION: \_\_\_\_\_

F. REPORTS, REQUESTS AND RECOMMENDATIONS:

1. Variance Request from Robert A. Gall, 1867 Arona, to Construct a Room Addition 26 Feet from a Side Lot Line Abutting a Street

ACTION: *PC PU  
m/s | approval*

G. ANNOUNCEMENTS AND UPDATES:

H. ADJOURNMENT:

ACTION: \_\_\_\_\_

F(2) Cleveland Ave. Parking  
SH - restricted compl on E. Side  
" " hrs. on S  
\* clear island (?)  
lay over til next week

*find out if Co. is ply.  
to widen Cleveland Ave.  
\* have deputies*

F(3) Alex Elfgren, Dalco present



SH →

. Comm. Ed. Adv. C. - still not in being rep.

. Planning Comm.

SW  
\* "Walk lights" at Roselawn  
+ smellier not long  
enough for children  
\* Also Carp. Intersection  
\* Pedestrian Crossing

PC

. Larp. Ave. betw. Cl + Pr.

Prior makes more sense from city-co. perspective  
. close off med. in front of city hall +

PhCh

. Newmembers from

gw

\* 3 hole punch warranty

. Sod contractor came out + smoothed it out  
less likely the

CANVASSING BOARD MEETING  
NOVEMBER 4, 1987

A meeting of the Canvassing Board of the City of Falcon Heights was called to order at 6:45 P.M. on November 4, 1987.

Present were Canvassing Board Members Ciernia, Wallin, Hard, Chenoweth, and Baldwin.

The Canvassing Board reviewed the tabulation reports of the four precincts for the City Election held November 3, 1987, which showed the following results:

FOR THE OFFICE OF MAYOR

Tom Baldwin	541
Dennis Smith	1
Miriam Kutzik	1

FOR THE OFFICE OF COUNCILMEMBER

Gerald Wallin	372
Pat Bush	352
Stephen Hard	317
Steve Reiter	1

Upon a motion by *Paul Ciernia*, seconded by *Phil Chenoweth*, the members unanimously declared the following persons duly elected to the respective offices and the Clerk Administrator was directed to certify such election returns to the Ramsey County Auditor.

MAYOR - Tom Baldwin for a term of four years

COUNCILMEMBER - Gerald Wallin for a term of four years

COUNCILMEMBER - Pat Bush for a term of four years

Adjournment: The meeting was adjourned at P.M.

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Tom Baldwin, Mayor  
Canvassing Board Chair

ATTEST:

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Janet R. Wiessner, Clerk Administrator

MINUTES  
REGULAR CITY COUNCIL MEETING  
OCTOBER 28, 1987

Baldwin called the meeting to order at 7:00 P.M.

ALL MEMBERS PRESENT

Chenoweth, Wallin, Hard, Ciernia, and Baldwin. Also present were Wiessner and S. Chenoweth.

MINUTES OF OCTOBER 14, 1987 APPROVED

Council approved the Minutes of October 14, 1987 as presented.

ADDENDUM TO AGENDA

Council added the following item to the agenda: F(3) Request from Shaun Baldwin, 1716 Albert, that Council consider promoting a city sponsored Little League Baseball Team.

CONSENT AGENDA APPROVED

Council approved the following consent agenda as presented.

1. Fire and Ambulance Reports
2. Disbursements through October 28, 1987 \$68,274.23
3. Payroll 10/1/87 - 10/15/87 \$ 9,282.25
4. Briggs & Morgan Statement through September, 1987
5. Prosecutor's Statement for June, July and August, 1987
6. Ramsey County Sheriff's Report for September, 1987
7. Licenses

LIZABETH L. BOGER, 1469 W. IDAHO, APPOINTED TO HUMAN RIGHTS COMMISSION

Hard moved the appointment of Lizabeth L. Boger to the Human Rights Commission to complete the term of Catherine Stiney, such term to expire December 31, 1988. Motion carried unanimously.

1982 FORD SQUAD CAR WITH RADIO TO BE SOLD TO JIM FULLER FOR \$500.00

Council briefly discussed an offer from Jim Fuller to purchase the old squad car and radio for \$500.00, after which they agreed to the sale with the understanding he accept it "as is".

REQUEST FROM SHAUN BALDWIN THAT CITY SPONSOR LITTLE LEAGUE TEAM - SOCIAL STUDIES EXERCISE

Council assisted Shaun Baldwin, 1716 Albert, with a social studies project by discussing his request that the city sponsor a Little League team.

ADJOURNMENT

The meeting was adjourned at 7:59 P.M.

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Tom Baldwin, Mayor

ATTEST:

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Shirley Chenoweth, Council Secretary

Consent y

Meeting Date 11-4-87

Policy \_\_\_\_\_

CITY OF FALCON HEIGHTS

Agenda Item: E1

**REQUEST FOR COUNCIL CONSIDERATION**

ITEM DESCRIPTION:

Fire Department Reports

SUBMITTED BY:

Terry Iverson

REVIEWED BY:

Leo Lindig

EXPLANATION/SUMMARY (attach additional sheets as necessary):

FALCON HEIGHTS FIRE DEPARTMENT CALLS -

1 Fire Calls  
11 Rescue Calls  
       False Alarms  
12 TOTAL

LAUDERDALE

       Fire Calls  
3 Rescue Calls  
       False Alarms  
3 TOTAL

ACTION REQUESTED:

# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

Fire
1-04487
Co. No. 753
Responded From Station No. \_\_\_\_\_
Alarm Received By Radio

Date	Alarms Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent		Mileage
					Hra.	Min.	
10-28-87 19__	1547		1452 W. Co Rd C	1808	02:21		4

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

<u>L. Lindig</u>	<u>J. Morgan</u>
<u>R. Brown</u>	<u>C. Kurhajetz</u>
<u>T. Iversen</u>	<u>D. Kayser</u>
<u>R. Dowdell</u>	<u>P. Blanchard</u>
<u>D. Bianchi</u>	<u>J. Gilbert</u>
<u>J. McNabb</u>	<u>J. Holmgren, Jr.</u>
<u>E. Olsen</u>	<u>K. McNabb</u>

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

Kind of Structure Stone  
 Brick  
 Wood

How Occupied Dwelling  
 Store  
 Manufactory

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Leahindig Chief Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Size of \_\_\_\_\_ Size of \_\_\_\_\_  
 Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min.

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Size of \_\_\_\_\_ Size of \_\_\_\_\_  
 Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min.

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Crown Chemical Co W Co Rd C - Solvent  
Fire Mutual Aid to Roseville Fire Dept! Provide Manpower  
And Light Support with generator.

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]  
 Title Chief 10/27/87

# FALCON HEIGHTS FIRE DEPARTMENT

Form 105--

## COMPANY FIRE REPORT

Rescue
2-098 87
Co. No. 754
Responded From Station No. \_\_\_\_\_
Alarm Received By Radio

Date	Alarms Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent		Mileage
					Hrs.	Min.	
10-7-87 19__	1534		2105 Folwell	1618	00:42		1

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

**MEMBERS RESPONDING**

R. Brown  
T. Iverson  
J. McNabb  
C. Kuchajetz  
J. Olson  
P. Blanchard

Person Turning in Alarm \_\_\_\_\_  
 Street No. \_\_\_\_\_  
 Phone No. \_\_\_\_\_  
 Cause of Fire \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Kind of Structure Stone } \_\_\_\_\_  
Brick } \_\_\_\_\_  
Wood } \_\_\_\_\_

How Occupied Dwelling } \_\_\_\_\_  
Store } \_\_\_\_\_  
Manufactory } \_\_\_\_\_

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Ray Brown, Rescue Capt Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of \_\_\_\_\_ Size of \_\_\_\_\_  
 In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of \_\_\_\_\_ Size of \_\_\_\_\_  
 In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

**SPECIAL DUTY REPORT AND RESCUES**

Name and Addresses of Persons Chris Pate, 449 Glenwood, Roseville, Depression  
with suicidal intent, patient refused transport - Pt to be  
transported by Father, Father on scene before ambulance  
 State Nature of Case—Hours and Minutes Worked Left.

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]  
 Title Chief 10/13/87

# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

Rescue  
2-09987 Co. No. 754

Alarm Received By Radio  
Responded From Station No. \_\_\_\_\_

Date	Alarms Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent		Mileage
					Hrs.	Min.	
10-7-87 19__	1636		2105 Folwell	1739	01	03	10

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

R. Brown  
T. Iverson  
J. McNabb  
J. Morgan  
C. Kuchajetz  
J. Olson  
P. Blanchard  
J. Holmgren Jr.

Kind of Structure Brick  
Stone }  
Wood }

Person Turning in Alarm \_\_\_\_\_  
Street No. \_\_\_\_\_  
Phone No. \_\_\_\_\_  
Cause of Fire \_\_\_\_\_  
How Occupied \_\_\_\_\_  
Dwelling }  
Store }  
Manufactory }

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Ray Brown, Rescue Capt. Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Chris Pate, 449 Glenwood, Roseville, Depression  
with suicidal intent, transported to St. Paul Ramsey Hospital  
Patient would not ride with Father - domestic problem.

State Nature of Case - Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]  
Title Chief 10/13/87

# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

Rescue  
-100 87

Co. No. 754

Responded From Station No. \_\_\_\_\_

Alarm

Received By

Radio

Date	Alarms Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent		Mileage
					Hra.	Min.	
10-9-87 19__	1445		1490 W. Larpentua	1558	01:13		6

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

R. Brown \_\_\_\_\_  
 T. Iverson \_\_\_\_\_  
 J. Morgan \_\_\_\_\_  
 J. Olson \_\_\_\_\_  
 J. Gilbert \_\_\_\_\_

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

Kind of Structure      Stone }  
                                   Brick }  
                                   Wood }

How Occupied \_\_\_\_\_

Dwelling }  
 Store }  
 Manufactory }

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire T. Iverson, Fire Marshal Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Size of Hose \_\_\_\_\_ In. Size of Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min.

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Size of Hose \_\_\_\_\_ In. Size of Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min.

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Russel Larson, 1374 Shryer Roseville, Rule out Stroke (CVA), Transported to Bethesda hospital.

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed \_\_\_\_\_

Title Chief 10/13/87



# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

Loc: Rescue
2-10187 Co. No. 754
Responded From Station No. \_\_\_\_\_
Alarm Received By Radio

Date	Alarms	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent		Mileage
	Time				Hra.	Min.	
<u>10-12-87</u> 19__	<u>2126</u>		<u>1759 Simpson</u>	<u>2242</u>	<u>01:16</u>		<u>9</u>

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

**MEMBERS RESPONDING**

L. Lindig  
R. Brown  
J. Fuller  
T. Iverson  
N. Bannerman  
D. LeMay  
G. Smida

Person Turning in Alarm \_\_\_\_\_  
 Street No. \_\_\_\_\_  
 Phone No. \_\_\_\_\_  
 Cause of Fire \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Kind of Structure Stone } \_\_\_\_\_
Brick } \_\_\_\_\_
Wood } \_\_\_\_\_

How Occupied Dwelling } \_\_\_\_\_
Store } \_\_\_\_\_
Manufactory } \_\_\_\_\_

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_  
 Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Lee Lindig Chief Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_  
 Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_  
 Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

**SPECIAL DUTY REPORT AND RESCUES**

Name and Addresses of Persons Valeria Altman, 1759 Simpson, Posterior dislocation hip prothesis, transported to United Hospital

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]  
 Title Chief 10/13/87

# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

Rescue  
2-10287

Co. No. 754

Responded From Station No. \_\_\_\_\_

Alarm Received By Radio

Date	Alarms Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hra. Min.	Mileage
10-16-87 19__	2111		1544 W. Larpentur	2223	01:12	6

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

R. Brown  
M. Clark  
N. Baumann  
J. McNabb  
Dennis Lemay  
R. Bernadt  
J. Holmgren Jr.

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

Kind of Structure Stone  
Brick  
Wood

How Occupied Dwelling  
Store  
Manufactory

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Ray Brown, rescue Capt. Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of In. Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of In. Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Donna Spangler, 1263 Sherburne Ave, Pedestrian  
struck by car, possible left femur fracture, transported to  
St. Paul Ramsey Medical Center.

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]  
Title Chief 10/20/87

# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

Rescue  
2-103 87 Co. No. 754 Responded From Station No. Alarm Received By Radio

Date	Alarms Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hra. Min.	Mileage
10-19-87 19	1346		1650 Swelling Drive	1445	00:59	6

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

Re Brown  
J. Halmgren  
J. Fuller  
T. Iversen  
J. McNabb  
G. Smida  
J. Morgan

Person Turning in Alarm \_\_\_\_\_  
Street No. \_\_\_\_\_  
Phone No. \_\_\_\_\_  
Cause of Fire \_\_\_\_\_

Kind of Structure: Stone, Brick, Wood }  
How Occupied: Dwelling, Store, Manufactory }

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Ray Brown, Rescue Capt. Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Size of Hose \_\_\_\_\_ In. Size of Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min.

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Size of Hose \_\_\_\_\_ In. Size of Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min.

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Mark Owen Polzin, 2406 Woodcrest Dr, Mounds View, Rule Out Epileptic Seizure - Grammal Transported to St. Paul Ramsey hospital

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]  
Title Chief 10/21/87

# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

Rescue  
2-10487

Co. No. 754

Responded From Station No. \_\_\_\_\_ Alarm Received By Radio

Date	Alarms Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hrs. Min.	Mileage
10-20-87 19__	0839		Cleveland + Larpentuer	0909	0030	1

Time Responding to Fire \_\_\_\_\_ Minutes Delay if Any \_\_\_\_\_

**MEMBERS RESPONDING**

R. Brown  
J. Halmgren  
J. Halmgren Jr.  
J. Morgan  
J. Olson  
D. Kayser  
J. Gilbert

Person Turning in Alarm \_\_\_\_\_  
Street No. \_\_\_\_\_  
Phone No. \_\_\_\_\_  
Cause of Fire \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Kind of Structure      Stone }  
                                 Brick }  
                                 Wood } \_\_\_\_\_

How Occupied      Dwelling }  
                                 Store }  
                                 Manufactory } \_\_\_\_\_

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire R. Brown, Rescue Capt. Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Size of Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Size of Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

**SPECIAL DUTY REPORT AND RESCUES**

Name and Addresses of Persons Frank Kopish, 8135 Pennsylvania Circle, Bloomington,  
Contusion Right wrist, patient refused transport.

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]  
Title Chief 10/24/87

# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

Rescue  
2-10587 Co. No. 754

Responded From Station No. \_\_\_\_\_ Alarm Received By Radio

Date	Alarms	Sprinkler	Location	Time Returned to Quarters	Absent		Mileage
	Time	Phone Radio Still			Hra.	Min.	
10-20-87 19__	1625		1818 W. Larpentuer	1756	01:31		6

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

<u>R. Brown</u> <u>Mr. Clarkin</u> <u>Dennis Lemay</u> <u>Kevin McNabb</u> <u>E. Olsen</u> <u>J. Morgan</u> <u>C. Kuchajetz</u>	<u>J. Olson</u> <u>D. Kayser</u> <u>P. Blanchard</u> <u>J. Gilbert</u> <u>Jr. Holmgren Jr.</u>
---	--

Person Turning in Alarm \_\_\_\_\_  
 Street No. \_\_\_\_\_  
 Phone No. \_\_\_\_\_  
 Cause of Fire \_\_\_\_\_

Kind of Structure <span style="font-size: small;">Stone } Brick } Wood }</span>	How Occupied <span style="font-size: small;">Dwelling } Store } Manufactory }</span>
---	--

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_  
 Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Ray Brown Rescue Capt. Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_  
 Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Size of Hose \_\_\_\_\_ In. Size of Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min.

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_  
 Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Size of Hose \_\_\_\_\_ In. Size of Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min.

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons William Kellerman, 1818 Larpentuer, #7,  
Myocardial Infarction - Transported to St. Paul Ramsey  
DOA.

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]  
 Title Chief 10/24/87

# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

*Rescue*
*2-10687*
Co. No. *754*
Responded From Station No. \_\_\_\_\_
Alarm Received By *Radio*

Date	Alarms Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hra. Min.	Mileage
<i>10-21-87</i> <small>18__</small>	<i>2232</i>		<i>1835 Arowa</i>	<i>2331</i>	<i>00:59</i>	<i>7</i>

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

*R. Brown*                      *P. Blanchard*  
*J. Fuller*                      *J. Helmgren Jr.*  
*T. Iverson*  
*N. Barmann*  
*R. Schaefer*  
*G. Smida*  
*J. Olson*

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

Kind of Structure      Stone }  
                                  Brick }  
                                  Wood }

How Occupied      Dwelling }  
                                  Store }  
                                  Manufactory }

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire *Ray Brown, Rescue Capt* Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Size of Hose \_\_\_\_\_ In. Size of Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min.

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Size of Hose \_\_\_\_\_ In. Size of Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min.

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons *Joel Weitzman, 1835 Arowa, Dislocated Left Knee, Transported to United Children's Hospital*

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed *[Signature]*  
 Title *Chief 10/24/87*

# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

Loc 2-107-87 Co. No. 754 Responded From Station No. \_\_\_\_\_ Alarm Received By Radio

Date	Alarms Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hra. Min.	Mileage
10-22-87 19__	1154		1550 W. Lerpentua	1312	01:16	8

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

L. Lindig D. Kayser  
V. Vainavskis P. Blanchard  
R. Brown J. Gilbert  
T. Iversen  
R. Berndt  
J. Morgan  
J. Olsen

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

Kind of Structure Stone  
Brick  
Wood \_\_\_\_\_

How Occupied Dwelling  
Store  
Manufactory \_\_\_\_\_

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire R. Brown, Rescue Capt. Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min.

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min.

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Marie Ketchel, 1384 Coach RD, St. Paul Mn.  
Left Ferner Injuny, transported to Bethesda.

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]  
 Title Chief 10/24/87

# FALCON HEIGHTS FIRE DEPARTMENT

Form 105--

## COMPANY FIRE REPORT

Rescue  
 2-108 87 Co. No. 754 Responded From Station No. \_\_\_\_\_ Alarm Received By Radio

Date	Alarms Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent		Mileage
					Hra.	Min.	
10-26-87 18	1037		1503 W. Hoyt	1203	01:26		7

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

**MEMBERS RESPONDING**

J. Fuller  
 T. Inversen  
 N. Bayman  
 Dennis Lemay  
 R. Bernadt  
 J. Morgan  
 D. Kayser  
 G. Gilbert

Kind of Structure Stone }  
 Brick }  
 Wood }

Person Turning in Alarm \_\_\_\_\_  
 Street No. \_\_\_\_\_  
 Phone No. \_\_\_\_\_  
 Cause of Fire \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

How Occupied Dwelling }  
 Store }  
 Manufactory }

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire J. Fuller Sr. Fire Fighter Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min.

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min.

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

**SPECIAL DUTY REPORT AND RESCUES**

Name and Address of Person Lucille Sheeran, 1503 W. Hoyt, Myocardial  
 Infarction - Transported to St. Joseph's hospital.

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed *[Signature]*  
 Title Chief 10/27/87



# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

Rescue  
4-02687

Co. No. 754

Responded From Station No. \_\_\_\_\_

Alarm Received By Radio

Date	Alarms Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent Hrs. Min.	Mileage
10-23-87 19__	1010		1608 Eustis	1057	00:47	4

Time Responding to Fire \_\_\_\_\_ Minutes Delay if Any \_\_\_\_\_

### MEMBERS RESPONDING

Vic Vainovskis      J. Morgan  
Ray Brown          D. Kayser  
Jim Fuller          J. Gilbert  
T. Iversen  
N. Baumann  
Dennis LeMay  
J. Holmgren Jr.

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

Kind of Structure      Stone }  
                                  Brick }  
                                  Wood }

How Occupied      Dwelling }  
                                  Store }  
                                  Manufactory }

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Ray Brown Rescue Capt. Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Mike Martin, 1608 Eustis, #105, Abdominal Pain - Transported to Midway hospital

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed [Signature]  
 Title Chief 10/24/87

# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

Rescue  
4-02787

Co. No. 754

Responded From Station No. \_\_\_\_\_

Alarm Received By Radio

Date	Alarms Time	Sprinkler Phone Radio Still	Location	Time Returned to Quarters	Absent		Mileage
					Hrs.	Min.	
10-25-87 19__	0254		1908 Malvern	0413	01:19		10

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

### MEMBERS RESPONDING

L. Lindig      D. Kayser  
T. Tversar      J. Holmgren Jr.  
N. Baumann      J. Olson  
J. McNabb  
Dennis E May  
G. Smida  
J. Olson

Person Turning in Alarm \_\_\_\_\_

Street No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Cause of Fire \_\_\_\_\_

Kind of Structure      Stone }  
                                 Brick }  
                                 Wood }

How Occupied      Dwelling }  
                                 Store }  
                                 Manufactory }

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Leo Lindig Chief      Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_      Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Size of Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Size of Hose \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hrs. \_\_\_\_\_ Min. \_\_\_\_\_

Extra Pressure Ordered By \_\_\_\_\_      Hose Laid Total Feet \_\_\_\_\_

### SPECIAL DUTY REPORT AND RESCUES

Name and Addresses of Persons Delores Rowthe, 1908 Malvern, Cardiac Arrest -  
Pt recusiated and transported to St Paul Ramsey Hospital Coronary  
hospital.

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_      Weather Conditions \_\_\_\_\_      Road Conditions \_\_\_\_\_

Signed [Signature]  
Title Chief 10/27/87

# FALCON HEIGHTS FIRE DEPARTMENT

Form 105-

## COMPANY FIRE REPORT

Rescue  
4-22-87 Co. No. 754 Responded From Station No. \_\_\_\_\_ Alarm Received By Radio

Date	Alarms	Sprinkler	Location	Time	Absent		Mileage
	Time	Phone		Returned to	Hra.	Min.	
		Radio		Quarters			
		Still					
10-25-87 19__	1803		1623 Carl	1902	0059		8

Time Responding to Fire \_\_\_\_\_ Minutes Delay If Any \_\_\_\_\_

**MEMBERS RESPONDING**

<p>J. Holmgren _____</p> <p>J. Fuller _____</p> <p>T. Tuerson _____</p> <p>N. Baumann _____</p> <p>J. Mc Nabb _____</p> <p>Dennis Le May _____</p> <p>R. Berndt _____</p>	<p>Person Turning in Alarm _____</p> <p>Street No. _____</p> <p>Phone No. _____</p> <p>Cause of Fire _____</p> <p>_____</p> <p>_____</p>
---	--

Kind of Structure <span style="font-size: 1.2em;">Stone</span> } _____ <span style="font-size: 1.2em;">Brick</span> } _____ <span style="font-size: 1.2em;">Wood</span> } _____	How Occupied <span style="font-size: 1.2em;">Dwelling</span> } _____ <span style="font-size: 1.2em;">Store</span> } _____ <span style="font-size: 1.2em;">Manufactory</span> } _____
---	--

Value of Building \$ \_\_\_\_\_ Damage to Building \$ \_\_\_\_\_ Insurance on Building \$ \_\_\_\_\_

Value of Contents \$ \_\_\_\_\_ Damage to Contents \$ \_\_\_\_\_ Insurance on Contents \$ \_\_\_\_\_

Officer Commanding Fire Jim Fuller, Senior Fire Officer Commanding Co. \_\_\_\_\_

Reported to \_\_\_\_\_ Fighter Ordered to Quarters By \_\_\_\_\_

1st Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min.

2nd Line/Laid From \_\_\_\_\_ To \_\_\_\_\_ Length \_\_\_\_\_ Ft. Gals. Water Delivered \_\_\_\_\_

Hyd. Pres. \_\_\_\_\_ Lbs. Pump Pres. \_\_\_\_\_ Lbs. Hose \_\_\_\_\_ Size of \_\_\_\_\_ In. Nozzle \_\_\_\_\_ Hra. \_\_\_\_\_ Min.

Extra Pressure Ordered By \_\_\_\_\_ Hose Laid Total Feet \_\_\_\_\_

**SPECIAL DUTY REPORT AND RESCUES**

Name and Addresses of Persons Tham Miller, 1623 Carl, Apt. #10, Tylersville Overdose  
Transported to St. Paul Ramsey Hospital,

State Nature of Case—Hours and Minutes Worked \_\_\_\_\_

Temperature \_\_\_\_\_ Weather Conditions \_\_\_\_\_ Road Conditions \_\_\_\_\_

Signed *[Signature]*  
 Title Chief 4/27/87

Check Number	Employee Number	Employee Name	Pay Period	Pay Group	Pay Group Description	Check Amount	Check Date	Status
016053			0			0.00	30-Oct-87	VOID
016054			0			0.00	30-Oct-87	VOID
016055	000000002	Wiessner, Janet R.	20	01	semi-monthly	995.80	30-Oct-87	Outstanding
016056	000000006	Bianchi, David P.	20	01	semi-monthly	52.50	30-Oct-87	Outstanding
016057	000000007	Bianchi, Joseph D.	20	01	semi-monthly	63.00	30-Oct-87	Outstanding
016058	000000008	Brown, Raymond F.	20	01	semi-monthly	59.85	30-Oct-87	Outstanding
016059	000000011	Chenoweth, Shirley G.	20	01	semi-monthly	640.81	30-Oct-87	Outstanding
016060	000000018	Holmgren, John M.	20	01	semi-monthly	126.00	30-Oct-87	Outstanding
016061	000000020	Iverson, Terry D.	20	01	semi-monthly	727.73	30-Oct-87	Outstanding
016062	000000022	LeMay, Dennis G.	20	01	semi-monthly	37.16	30-Oct-87	Outstanding
016063	000000024	Lindig, Leo	20	01	semi-monthly	276.15	30-Oct-87	Outstanding
016064	000000027	Morgan, Jay M.	20	01	semi-monthly	609.95	30-Oct-87	Outstanding
016065	000000031	Rolek, Alan J.	20	01	semi-monthly	685.18	30-Oct-87	Outstanding
016066	000000033	Schauffert, Craig F.	20	01	semi-monthly	118.07	30-Oct-87	Outstanding
016067	000000036	Vainovskis, Victor	20	01	semi-monthly	59.85	30-Oct-87	Outstanding
016068	000000038	Wright, Vincent D.	20	01	semi-monthly	781.00	30-Oct-87	Outstanding
016069	000000041	Neumann, Kristine L.	20	01	semi-monthly	237.38	30-Oct-87	Outstanding
016070			0			0.00	30-Oct-87	VOID
016071	000000001	Baldwin, Thomas W.	10	03	monthly 2	348.19	30-Oct-87	Outstanding
016072	000000010	Chenoweth, Philip E.	10	03	monthly 2	277.32	30-Oct-87	Outstanding
016073	000000012	Ciernia, Paul C.	10	03	monthly 2	250.00	30-Oct-87	Outstanding
016074	000000017	Hard, Stephen R.	10	03	monthly 2	288.75	30-Oct-87	Outstanding
016075	000000037	Wallin, Gerald E.	10	03	monthly 2	300.00	30-Oct-87	Outstanding

Grand Total

6,934.69

CHECK NO.	ISSUED TO	REASON	AMOUNT
21034	North Star State Bank	FWH, FICA & Medicare	2,947.48
21035	PERA	PERA	1,127.59
21036	Commissioner of Revenue	SWH	730.37
21037	ICMA Retirement Corporation	Deferred Comp.	415.62
21038	Colonial Life & Accident Insurance Co	Accident Insurance	61.50
21039	Minnesota Benefit Assn.	Cancer Insurance	5.85
21040	PERA Life Insurance	Life Insurance	18.00
21041	Boy Scout Troop 297	Newsletter Delivery	75.00
21042	League of Womens Voters - Roseville	Annual Membership Dues - Wiessner	40.00
21043	Kehoe Office Furnishings	Office Furniture	860.00
21044	Northern States Power Co.	Electricity & Gas	2,581.12
21045	Metro Garage Door Co.	Maint. & Repair of Equipment	175.50
21046	Craig Schauffert	Fire Chiefs Convention	346.15
21047	Leo Lindig	" "	341.80
21048	Nick Baumann	Maint. & Repair of Equipment	17.88
21049	Terry Iverson	Mileage	44.00
21050	Minnesota Conway Fire & Safety	Maint. & Repair of Equipment	5.00
21051	Joe Rosse Commercial Sweeping	Street Sweeping	3,550.00
21052	M/A Associates	Janitor Supplies	97.60
21053	Jean Coon	Non-Resident Reimbursement	12.00
21054	Irene Gengler	" "	24.00
21055	Susan Kogler	" "	12.00
21056	Sheryl Grams	" "	12.00
21057	Judy Roeller	" "	12.00
21058	Communications Center	3 King Radio Pack Sets	2,402.67
21059	Mark Eggert	Cable Technician	139.35
21060	Tim Turba	" "	83.75
		TOTAL	16,138.23

Consent \_\_\_\_\_

Meeting Date: 11-4-87

cy X

CITY OF FALCON HEIGHTS

Agenda Item: F1

**REQUEST FOR COUNCIL CONSIDERATION**

**ITEM DESCRIPTION:**

Variance - Request to construct a room addition 26 feet from a side lot abutting a street.

**SUBMITTED BY:**

Robert A. Gall, 1867 Arona

**REVIEWED BY:**

Planning Commission

Neighbors: Mr. & Mrs. Robert Kjelland, Mr. & Mrs. Visvaris Giga and Mr. & Mrs. Collin Alexander

**EXPLANATION/SUMMARY (attach additional sheets as necessary):**

The Planning Commission will hear this request on November 2, 1987 and the minutes will be available for your review before the Council meeting.

*6 members of Pl. Comm. present, unanimous ~~cons~~ approval*

**Attached:**

1. Variance Request
2. Site Plan
3. Statement from neighbors
4. Copy of Section 9-4.01, Subd. 4(b)

**ACTION REQUESTED:**

*Shirley Pennington*



# City of Falcon Heights

2077 W. Larpenteur Avenue  
Falcon Heights, Minn. 55113

## TO THE ZONING ADMINISTRATOR, FALCON HEIGHTS:

I-We hereby apply for (a) Rezoning-Variance-Conditional Use  
Sub-Division - Platting

The subject real estate is located at

(Street Address) 1867 Arona  
S 1/2 of Lot 7 and all of Lot 8 Blk 2

Legal Description: Lot \_\_\_\_, Block \_\_\_\_

This application is made for the following reasons:

Because of our growing family, we are adding this addition because we need more space.

Attached hereto is the applicable fee in the amount of: \$ 20<sup>00</sup>

Rezoning Application

Variance

Conditional Use

Sub-Dividing

Platting

Robert A. Ball

10-21-87

Applicant

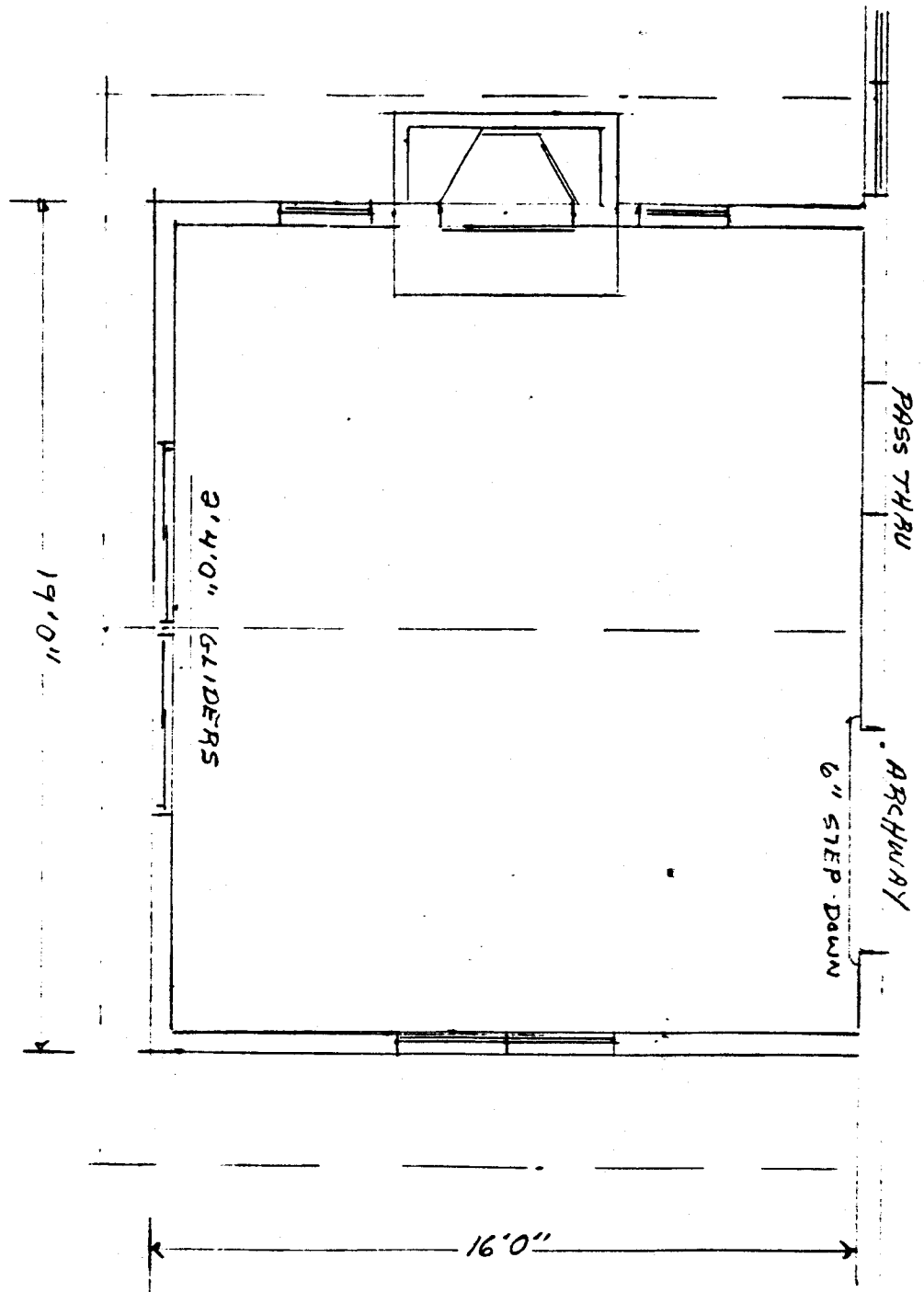
Date

Applicant's interest in the above described real estate is

OWNER

FLOOR PLAN  
1/8" = 1 FOOT

BOB & BENE GALL  
1867 PLYMOUTH  
FALCON HTS. MINN  
PHONE 647-1990





HOUSE

16' X 19'  
ADDITION

FRONT  
PORCH

PATIO

WALK

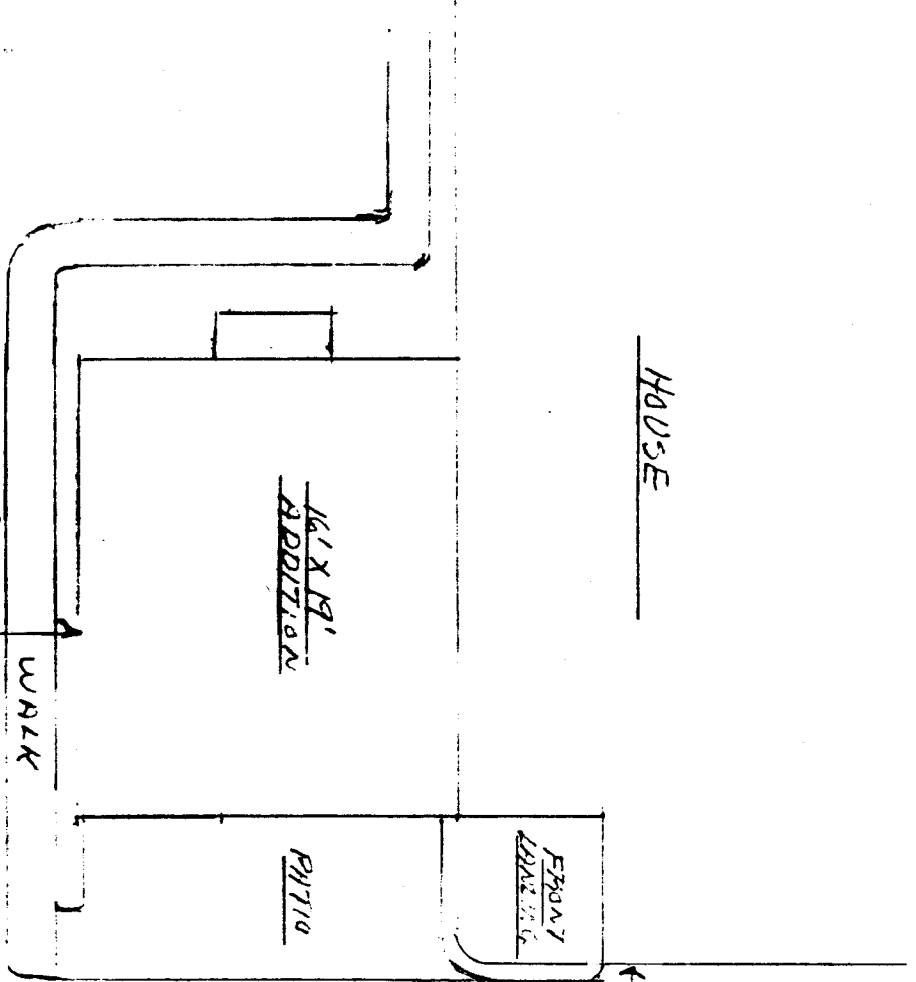
PLOT PLAN  
18" = 1 FOOT

1.98'

14'

BOB + PHILIP GILL  
1867 BROWN  
EALCON HTS. N.W.  
PHONE 647 1990

PROPERTY LINE



I accept the plan for a room addition at 1867 Arona.  
I understand that the building will be 26 feet from  
the property line instead of the required 30 feet.  
(We are applying for a 4 foot variance as described  
above.)

Mr. and Mrs. Robert Kjelland

1865 Arona

*R. C. Kjelland*  
*Alice M. Kjelland*

Mr. and Mrs. Visvaris Giga

1872 Asbury

*Visvaris Giga*  
*Aurora Giga*

Mr. and Mrs. Collin Alexander

1868 Arona

*Collin H. Alexander*  
*Suzanne Alexander*

g. Decorative landscape features and fences as regulated herein.

h. Private swimming pools as regulated in this Chapter.

**Subdivision 4. Lot Area, Height, Lot Width and Yard Requirements.**

a. No structure or building shall exceed two (2) stories or twenty-five (25) feet in height above ground level, whichever is lesser in height, except as provided in section 9-2.07 of this Chapter.

b. A side yard abutting a street shall not be less than thirty feet.

c. The following minimum requirements shall be observed subject to the additional requirements, exceptions and modifications as set forth in this section and section 9-2.03.

Height	Lot Area	Lot Width	Front Yard	Side Yard	Rear Yard
1 Story	10,000 sq.ft.	75' interior lot 90' corner lot	30'	5'	30'
2 Stories	10,000 sq.ft.	75' interior lot 90' corner lot	30'	7.5'	30'

**Subd. 5. Off-Street Parking and Loading.**

a. Regulation of off-street parking and loading spaces in this Code is to alleviate or prevent congestion of the public right-of-way and so to promote the safety and general welfare of the public by establishing minimum requirements for off-street parking, loading and unloading from motor vehicles in accordance with the utilization of the various parcels of land and structures.

b. Permits prior to effective date - structures or uses for which a building permit has been issued prior to the effective date of this Code, but for which work has not been completed shall be exempt from the hereinafter stated parking requirements if the structure is completed within six (6) months after the effective date of this Code.

ADDENDUM TO FALCON HEIGHTS CITY COUNCIL AGENDA  
November 4, 1987

F(2) Consider Banning Parking on East Side of Cleveland, Larpenteur  
to Roselawn (Hard)

Action: \_\_\_\_\_

F(3) Roc-A-Fellas Infractions (Baldwin)

Action: \_\_\_\_\_

ADDENDUM TO FALCON HEIGHTS CITY COUNCIL CONSENT AGENDA  
November 4, 1987

4. Planning Commission Minutes of November 2, 1987

5. Licenses:

General Contractor

Lawrence J. Scott Roofing and Siding #1308  
5545 Knoll Drive  
Shoreview, MN 55126

Arend and Sons #1309  
1227 Tiller Lane  
St. Paul, MN 55112

Flemino's Home Repair #1310  
3815 Woodland Road  
Lexington, MN 55118

Corporate

Emerald Evergreen #1312  
(to sell Christmas trees at Northome Center)  
Rural Routel, Box 220  
Zimmerman, MN 55398

Terry Ubel Fuller Brush #1311  
1417 Frankson Avenue  
St. Paul, MN 55108

Consent \_\_\_\_\_

Meeting Date 11/4/87

Policy X

Agenda Item: F(2)

CITY OF FALCON HEIGHTS

**REQUEST FOR COUNCIL CONSIDERATION**

**ITEM DESCRIPTION:**

Consider banning parking on both sides of Cleveland Avenue (Larpenteur to Roselawn)

**SUBMITTED BY:**

Councilmember Hard

**REVIEWED BY:**

Jan Wiessner (See attached Memorandum)

**EXPLANATION/SUMMARY (attach additional sheets as necessary):**

**Background**

As a result of a request from the Falcon Heights Sheriff's Deputies, the City Council passed a Resolution on June 24, 1987, requesting Ramsey County to post the west side of Cleveland Avenue as "No Parking" in the vicinity of the Gibbs Farm Parking Lot. The primary reason for this request was the sight problems encountered by cars entering and exiting the Gibbs Farm parking lot. The County subsequently posted "No Parking" signs from Larpenteur Avenue to north of the Gibbs Farm entrance on the west side of Cleveland.

Since then, other traffic problems have been identified resulting from the cars parked on the east side as well. These problems include: No space for stalled cars and pedestrian traffic crossing the busy street to and from the athletic fields creating safety hazards.

**ACTION REQUESTED:**

*gn*



CITY OF  
**FALCON HEIGHTS**

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2077 W. LARPEUR AVENUE      FALCON HEIGHTS, MN 55113-5594      PHONE 612-644-5050

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November 3, 1987

TO:            City Council

FROM:        Jan Wiessner  
              Clerk Administrator

RE:            No Parking on Cleveland Avenue

Today Clint Hewitt, Director of Physical Planning for the University of Minnesota "respectfully requested" that the Council delay taking action on this request until he has had an opportunity to discuss the problem with some of their personnel including Morrie Mitness and the Recreational Sports people.

He would like to gain a better understanding of the extent of the safety problem. The parking restriction could create serious problems for their recreational sports program, but he realizes that safety issues are more important.

I wanted to get a recommendation from Deputy Terry Johnson but he is not working today or tomorrow. I will check with other Ramsey County Sheriff's Department personnel to see if they are familiar with the situation.

JW:kjz

Consent \_\_\_\_\_

Meeting Date: 11/4/87

Policy   x  

Agenda Item:   F (3)  

CITY OF FALCON HEIGHTS

**REQUEST FOR COUNCIL CONSIDERATION**

ITEM DESCRIPTION:

Roc-A-Fellas Infraction

SUBMITTED BY:

Jan Wiessner

REVIEWED BY:

Jerry Filla

EXPLANATION/SUMMARY (attach additional sheets as necessary):

On 10/31/87 at 2:00 A.M. the Falcon Heights deputies issued citations to four individuals at Roc-A-Fellas. (See attached Incident Reports (a & b) completed by deputies).

In reviewing the city ordinances and talking to Jerry Filla, there are no provisions in place for revoking a business license. However, depending upon the desired outcome by the city, steps could be taken to

- a) start proceedings to suspend/revoke their license to sell non-intoxicating malt liquor. See attachment c, P. 112 of city code.
- b) action could be considered to revoke their conditional use permit. (see attachments d & e).

According to Jerry Bergeron there were 22 incidents at Roc-A-Fellas in 1986 and 13 incidents in 1987 as of this date.

ACTION REQUESTED:

Discussion and direction

- \* 1) meet w/ owners ASAP
- 2) proceed
- 3)

1) give notification that it happened  
 2) our seriousness  
 3) what recourse if it happens again  
 reminds of conditions in conditional use permit

Case Number 8748478

10-31-87

Jan,

At about 2:00 a.m. today the midnight Deputy observed a Black male pull into the parking lot at Roc-a-Fellas & go inside. A little while later a car full of kids pulled into the lot saw the squad, & left. We then looked in the window. The lights were on, people were playing pool, & underage juveniles were drinking beer, & the doors were unlocked so people could come & go. We tagged all of the underage juveniles for consumption of alcohol by a minor, ~~to~~ we tagged those of age for visiting a disorderly house, & he tagged the night manager for operating a disorderly house. I thought you should be aware of this for license renewal time.

Terry





Poss/Consumption of Alcohol Underage. ID by MN processor  
DL 3-12502 S-915-788-997-673,

All parties released at this scene.

While on patrol I saw a chev station wagon  
in front of Roc-R-Sellas. MN lic plate MFP-864. This wagon  
was not in a parking stall. Car was by the door of  
Roc-R-Sellas with the engine running. BRYAN driver entered Roc-R-Sellas  
thru the unlocked front door. This business is closed this  
time of night. I looked thru the front windows and  
saw SULLIVAN, WURST and BENDL drinking beer and playing  
pool. PETERSON talking to unidentified black male. PETERSON  
later told me the black males name was ARON UNKNOWN  
SURNAME. Unidentified male got out of the bldg without being ID.

As Deputy GIBBS and I entered the front door  
SULLIVAN, WURST put there BEER cans behind the bar. These  
were the two cold cans recovered, and tagged by deputy GIBBS.

Night mngr PETERSON told me they had all just been  
playing pool and drinking beer. That the cooler w/ beer  
in it belonged to BOB [BENDL]

This business ALCOHOL LICENSE is currently  
suspended for previous violation, on going problems here.

GENERAL REPORT

SHERIFF'S OFFICE

2. HOW RECEIVED  
RADIO  ON VIEW  PHONE OR MAIL

1. C.N. 87-48478

RAMSEY COUNTY

3. DAY 7 MO. 10 DATE 31 YEAR 89

4. TIME 0159 5. CITY FH

6. SQUAD 2462

7. OFFENSE ALCOHOL VIOLATIONS

8. CLASS

9. LOCATION OF CALL 1594 Loop

10. LOCATION OF CRIME SCENE

11. DATE & TIME OCCURRED OR BETWEEN HOURS 10/31/87 0159

12. COMPLAINANT'S NAME LAST SEWRY FIRST GIBBS MIDDLE

ADDRESS 1655 W. GARDEN

PHONE 484-3366

13. DESCRIBE ARTICLES RECOVERED

DISPOSITION

OTHER EXPLAIN

PROPERTY ROOM

14. NARRATIVE:

15. REPORTER: [REDACTED] 61835 190 [REDACTED] 157

THESE ACTIONS VIOLATED NUMEROUS STATUTES, CITY ORDINANCES GOVERNING ALCOHOL, CONSUMPTION, FURNISHING LICENSING, OPERATION OF BUSINESS IN THE CITY OF FAIRBANKS.

COOLER AND BEER TAGGED AND PLACED IN STORAGE AREA

THESE PEOPLE WERE CO-OPERATIVE AT THE SCENE. NO ONE APPEARED INTOXICATED. M. GIBBS WAS HEARD.

A WHITE FORD THAT HAD STOPPED LEFT THE AREA WHEN THEY SAW THE SQUAD.

15. REPORTER: [REDACTED] 61835 190 [REDACTED] 157

6-9.01

Suspension/Revocation.

Subdivision 1. Suspension

The City Council may suspend any license for the sale of alcoholic beverages following the second violation within any 12 month period of any provision of this ordinance or of any provision of state or federal law regulating the sale of alcoholic beverages.

No suspension shall become effective without a prior opportunity for hearing except in the case of a suspension pending a hearing on revocation. In the case of suspensions pending revocation hearings, such suspensions shall not exceed 30 days. In all other cases, notice of the time and place of the suspension hearing shall be given at least 10 days in advance and shall state the nature of the charges against the licensee.

Subdivision 2. Revocation

The City Council may revoke licenses following a third offense during any 12 month period or for any willful violation which, under state law, requires mandatory revocation.

Licenses shall not be revoked without prior notice and hearing. As in the case of suspensions, notices shall be given 10 days in advance of the hearing and shall provide the time and place of hearing as well as state the nature of the charges against the licensee.

6-10.01

Minors.

Minnesota Statutes §§340.035, 340.036, 340.731 and 340.732 relating to the sale, possession and consumption of intoxicating liquors, nonintoxicating liquors and wine by a minor, as hereafter amended, be and the same is hereby adopted and made a part of this Ordinance by reference, and such provisions regulating the sale, possession and consumption of intoxicating liquors and nonintoxicating liquor by a minor shall apply to the City as fully and effectively as if set forth in full herein.

6-11.01

Inspection.

At least once during each 12 month period, or when directed by the City Council, any establishment licensed to sell intoxicating liquor or non-intoxicating malt liquor may be inspected. The person operating the

for further investigation and hearing. The Council may also request further information and report from the Planning Commission. The Council shall not rezone any land or area in any zoning district without having first referred it to the Planning Commission. Any other proposed amendment to this Chapter may be referred to the Planning Commission for consideration and recommendations.

9-15.06 Fees.

The Zoning Administrator or other administrative office having jurisdiction therein shall charge each applicant, petitioner or other person requesting a permit, rezoning, or other zoning approval or review such fees as may be prescribed therefor by ordinance or by resolution published in the same manner as an ordinance. Each applicant, petitioner, or other person shall also pay all legal, engineering, planning, and similar out-of-pocket costs incurred by the city in connection with the respective matter. The zoning administrator with the approval of the council may require each applicant, petitioner, or other person to deposit with the City in escrow a cash amount based on an estimate by the zoning administrator of such fees and costs. Any surplus shall be refunded to and any additional costs paid by the applicant, petitioner or other person. The obligation to pay such fees and costs shall not be affected by the disposition of the matter.

9-15.07 Enforcement; Violations; Penalties

a. Zoning Administrator and City Attorney. The Zoning Administrator, with the assistance of the City Attorney, shall have the authority to and be responsible for the enforcement of this Chapter. Any complaint received shall be promptly investigated by the Zoning Administrator. If the matter cannot be adjusted by the Zoning Administrator to the satisfaction of the complainant, he shall promptly report the matter to the City Attorney, who shall then proceed to enforce the Code according to its provisions following approval and receipt of instructions from the City Council.

b. Cancellation of Permits. If any condition in any permit, including variances and conditional use permits, is violated, the Zoning Administrator shall serve notice on the owner of the permit that unless the violation is corrected in the time set by the Zoning Administrator, not to exceed ten days, the permit shall at the expiration of said period be terminated, provided, that if the said owner shall within a period of twenty days from the service of said notice, correct the violation, the order shall be stayed until the appeal has been heard. Said notice shall be served either by personal

service or by registered or certified mail. If service is by mail, the period herein provided shall be extended by three days, not counting Saturdays, Sundays, or legal holidays. If an appeal is filed, it shall be processed as provided in this Ordinance. If there is no appeal, or if on appeal the Zoning Administrator is sustained, the permit shall terminate and the Zoning Administrator shall refer the matter to the City Attorney for such action as is required under this Chapter.

c. Injunctive Relief. The Zoning Administrator, upon approval of the City Council, shall have the authority to petition the District Court of Ramsey County, or such court as shall have jurisdiction to hear the matter, for injunctive relief against continued violations of any of the provisions of this Ordinance. It shall be the duty of the City Attorney to represent the Zoning Administrator in the action.

d. Violations; Penalties. Any person, corporation, firm or association who violates any of the provisions of this Chapter shall be guilty of a misdemeanor and shall be punished as provided in the code of the City and the laws of the State of Minnesota for violations of acts which are misdemeanors. Each day that a violation is permitted to exist shall constitute a separate offense.

Part 16. Planned Unit Development (PUD).

9-16.01 Purpose.

It is recognized that Planned Unit Developments are multiple uses within a single use district and, therefore, at variance with area zoning requirements. This Part 16 is intended to permit flexibility of site design, architecture for the conservation of land, and open space through clustering of buildings and activities and as an incentive to developers to plan creatively by providing density bonuses. This flexibility can be achieved by waiving provisions of this Ordinance including uses, setbacks, heights and similar regulations. "Planned Unit Developments" are characterized by central management, integrated planning and architecture, joint or common use of parking, open space and other facilities, and a harmonious selection and efficient distribution of uses.

9-16.02 Definition.

Planned Unit Developments shall include all developments having two or more principal uses or structures on a single parcel of land; and may include townhouses, apartment projects involving more than one building, residential subdivisions, multi-use structures such as an apartment building with retail at ground floor level, commercial developments, industrial developments, mixed residential and commercial developments, and similar projects.

MINUTES  
REGULAR PLANNING COMMISSION  
November 2, 1987

Acting Chairman Ed Finegan called the meeting to order at 7:30 P.M.

Finegan, Northrop, Grittner, Duncan, Daykin, and Nestingen. Also present was Council Liaison Wallin.

PRESENT

Mead, Black and Boche.

ABSENT

Grittner moved, seconded by Northrop, to approve the Minutes as amended (add Daykin's name to those present at the October 5, 1987 Planning Commission Meeting). Motion carried unanimously.

OCTOBER 5  
MINUTES  
APPROVED

Robert A. Gall, 1867 Arona, requested a variance to construct an addition 26 feet from the side lot line (corner lot), which requires 30 feet. Mr. Bob Covert was in attendance representing the Galls. They intend to build a frame structure on frost footings with the roof lower than the existing roof. The addition, which will be a family room, will have cedar shake siding to match the existing home and cathedral ceiling. The existing trees will remain. After a short discussion, Duncan moved, seconded by Northrop to approve the variance request. Motion carried unanimously.

VARIANCE  
REQUEST  
ROBERT A.  
GALL, 1867  
ARONA, TO  
CONSTRUCT AN  
ADDITION  
APPROVED

Grittner moved, seconded by Northrop, to adjourn the meeting at 7:50 P.M. Motion carried unanimously.

ADJOURNMENT

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Ed Finegan, Secretary