

City of Falcon Heights Environment Commission

City Hall
2077 Larpenteur Avenue W.

Monday, June 13, 2022
6:30 p.m.

A G E N D A

A. CALL TO ORDER: 6:30 p.m.

B. ROLL CALL:

Martin McCleery _____

Esha Seth _____

John Pellegrini _____

Council Liaison Meyer _____

Patrick Mathwig _____

Pedro De Filippo Vannucci _____

Amy Christiansen _____

Staff Liaison Moretto _____

C. APPROVAL OF MINUTES:

1. May 9th, 2022

D. AGENDA

1. Ice Cream Social Preparation July 21

E. NEWS AND ANNOUNCEMENTS

1. Other

F. ADJOURN

Next Meeting: July 11, 2022

If you have a disability and need accommodation in order to attend this meeting, please notify City Hall 48 hours in advance between the hours of 8:00 a.m. and 4:30 p.m. at 651-792-7600. We will be happy to help.

City of Falcon Heights Environment Commission

City Hall
2077 Larpenteur Avenue W.

Monday, April 11, 2022
6:30 p.m.

MINUTES

A. CALL TO ORDER: Chair Mathwig called the meeting to order at 6:30 p.m.

B. ROLL CALL:

Members present: Mathwig, Vannucci, Pellegrini, Christiansen

Also present: Council Liaison Meyer, Staff Liaison Moretto

C. APPROVAL OF MINUTES: February 15, 2022

Moved, seconded to approve revised minutes for February 15, 2022; motion carried.

D. AGENDA

1. Recycling Contract
 - i. Contract due end of the year
 - ii. Meeting Ramsey County Recycling Representative potential next meeting
 - iii. Communication with residents
 1. Single hauler
 2. Help from company
 3. Messaging
2. Green Step
 - i. Step 5 Achieved
 - ii. Improvements needs for next year
 1. Green energy usage and energy efficiency improvements in city buildings
 2. Private buildings efficiency and green energy usage

3. Sustainability of city fleet
 4. Walkability and public transportation
 5. Housing affordability and usage
 6. Renewable energy for city operations
 7. Local foods %
 8. Greenhouse gas emissions
 9. -23% of total city emissions from 2020
3. Climate Emergency Declaration
 - i. Declaration Climate Emergency
 - ii. The first step in our Climate Action Plan
 1. Subcommittee
 - a. Revisions
 - b. New statistics Up to date
 - c. shorten up wording to 2 pages if possible
 2. Draw attention to the immediacy of climate change
 - a. Local News
 - b. Start discussion
 3. Addition of new goals from comprehension plan to climate action plan

E. ADJOURN

The meeting was adjourned at 9:30 p.m.

City of Falcon Heights Environment Commission

City Hall
2077 Larpenteur Avenue W.

Monday, May 9, 2022
6:30 p.m.

MINUTES

A. CALL TO ORDER: Chair Mathwig called the meeting to order at 6:30 p.m.

B. ROLL CALL:

Members present: Mathwig, Vannucci, Pellegrini, Christiansen, Seth

Also present: Staff Liaison Moretto, Administrator Linehan

C. APPROVAL OF MINUTES:

D. AGENDA

1. Recycling Contract Presentation
 - i. Contract due end of the year
 - ii. Filsan Ibrahim from Ramsey County Public Health Presented
 1. County Projects and Proposals
 2. Work with Foth to review Tennis' proposal for continued service
 3. This proposal is very competitive
 4. Might want to look at spreading out the increase or reducing it if possible
 - iii. Communication with residents
2. Climate Action Plan Review and recommendation to Council
 - i. Staff presented the staff report and discussed the work the small group had done to bring the Climate Action/Emergency Declaration to its current form. There was discussion about further action language to include in the final submittal to the Council

- ii. The commission recommended that a few changes be made by the Chair and staff as soon as possible but that the commission felt comfortable making a recommendation with these changes in mind.

Motion by Seth. Approved Unanimously.

- 3. Discuss No Mow May and recommendation to Council
 - i. Staff presented the report on No Mow May that will suspend the requirements of cutting the lawn until June 1.
 - ii. The commission agreed that this is a good idea and there is a potential for an ordinance change to include this for future Mays.

Motion by Seth. Approved Unanimously.

E. ADJOURN

The meeting was adjourned at 9:30 p.m.