# CITY OF FALCON HEIGHTS Regular Meeting of the City Council City Hall 2077 West Larpenteur Avenue

# AGENDA April 9, 2008

| A. | CALL TO ORDER: 7   | 7:00 PM  |                |
|----|--|--|----------------|
| В. | ROLL CALL:   | LINDSTROM HARRIS KUETTEL<br>LONG MERCER-TAYLOR<br>MILLER KREUSER                                       |                |
| C. | PRESENTATIONS: 1. Neal Kwong Awa   | ard Presentation to Nick Allen   |                |
| D. | APPROVAL OF MIN  | NUTES: March 26, 2008  | TAB 1          |
| E. | PUBLIC HEARINGS  | S:   |                |
| F. | CONSENT AGENDA<br>1. General Disburser<br>Payroll through 3/33<br>2. 2008 Licenses | ments through 4/4/08: \$65,239.62  | TAB 2<br>TAB 3 |
| G. | * *  | rchase of Street Banners<br>alcon Heights Comprehensive Plan draft for distribution to<br>and agencies | TAB 4          |
| H. | INFORMATION/AN   | NNOUNCEMENTS:  |                |
| I. | COMMUNITY FOR  | UM:  |                |

If you have a disability and need accommodation in order to attend this meeting, please notify City Hall 48 hours in advance between the hours of 8:00 a.m. and 4:30 p.m. at 651-792-7600. We will be happy to help.

# Regular Meeting of the Falcon Heights City Council March 26, 2008

**Members present:** Mayor Lindstrom, Council members Harris, Kuettel, Long, and Mercer-Taylor, and Administrator Miller. Absent: Assistant City Administrator/Deputy Clerk Kreuser.

# Call to Order and Neal Kwong Award Presentation:

Mayor Lindstrom called the meeting to order at 7:00 p.m., and began with a presentation of the 2008 Neal Kwong Award. Lindstrom spoke about Kwong, stating he has made a very positive impact on the city in a short period of time; and his commitment, and other young people's, to the city is very important and appreciated.

Mayor Lindstrom announced Ben Prather would be presented with the Neal Kwong Award.

Allan Kwong thanked Ben and Nick Allen, the other winner first, and went on to thank other youth leaders in the community. He added that big things often come in small packages, and encouraged all youth to take the examples given by the award recipients.

Laura Kwong told a bit about her brother Neal, stating he was active in Falcon Heights Parks and Recreation and in Boy Scouts, and always seemed to be going the right way in life. The award was created to memorialize Neal and his commitment to the community.

Laura recognized Ben Prather as active in CERT, stating he completed the 24-hour training program when he was just 13 years old. Ben also volunteered at the Citizen Corp Conference held at the U of M, and has logged numerous hours bettering the community by staying active in CERT training. Ben is a great role model to other youth in the community.

Nick Allen, winner of the 15-19 age group, would be recognized at the April 9 meeting.

The minutes of the March 12, 2008 meeting were approved as submitted.

#### **Consent Agenda:**

Council member Kuettel pointed out the disbursements included sewer charges to the Met Council, insurance premiums, Roseville, etc. She added the agreement for the city forestry contract should include a correction of the word "the" under #7.

Council member Harris asked if references were checked regarding the forestry contract award. Miller replied City of Eagan had supplied a favorable reference. Parks and Public Works Director Pittman and he conducted interviews.

Council member Kuettel moved the following three items for approval. The motion passed unanimously.

1. General Disbursements through 3/20/08: \$121,455.29

Payroll through 3/15/08: \$16,045.07

- 2. Approval of Contract for 2008 City Forester
- 3. Commission Appointment

# Policy Agenda:

# 1. City Commission Updates

**Planning Commission** – Chair Eric Watkins stated the commission began the year with orientation of new members; in April the commission recommended a change to the code in regards to composting; June included a workshop; August saw a request for a fence variance that was denied, and in October, the Town Square PUD was amended. Council member

Kuettel added the Planning Commission also was working very hard on the comp plan in 2007, and in 2008 will be working on the sign code.

**Human Rights Commission** – Chair Wayne Groff reported the commission works for equality for all citizens. In 2008, the commission has not heard any complaints. As a goal for 2008, the commission will be conducting neighborhood outreach to alert the residents of the commission's existence. He added the commission would be collaborating with the Neighborhood Commission, and has shown videos on human rights on Channel 15, CTV. A poster contest in conjunction with the State Dept. for school-aged children in is in the works. A new member was appointed, and a commission logo was selected in 2007. Mayor Lindstrom announced the community meeting at the Coffee Grounds for the 13th, and offered the commission the opportunity to be present with materials for the public.

Environment Commission – Chair Ron Kroese reported he has taken over the chair position from Jim Kielsmeier, who would be missed on the commission. He said the highlight from 2007 was the community garden's success. In 2008, things are looking equally good with 19 of the 20 plots reserved by Falcon Heights residents. He added the recycling ratio is a focus for 2008, and the city would be looking into the 2-sort recycling vs. single-sort when the current contract comes up for renewal. Rain gardens and storm water are an interest of residents, which will positively affect the aesthetics of the city. The commission also will focus on energy conservation, and make the community move towards being carbon-neutral, or at least reducing the use of fossil fuel.

Neighborhood Commission – Commissioner Laura Kwong reported in the absence of Chair Thompson, and thanked everyone who attended, trained, and volunteered for CERT classes/conference in 2007, and Sue Gehrz who stepped down from the commission. In January, the annual gathering of liaisons and CERTs concentrated on the comp plan, the city listserv, and personal emergency preparedness, followed by crime prevention seminars at Town Square. In July, the commission staffed a table at the Ice Cream Social, handing out "passports" to encourage attendees to visit each booth. August saw National Night Out, with the success of the first-ever guerilla block party, and 22 other block parties hosted by residents. Towards the end of the year the commission worked on literature to inform the community, including "Aging in Place", "Resources for Seniors", and "Apartment Safety" brochures. Commissioner and CERT Kris Grangaard explained CERT is a community-based training program for residents, to prepare cities for an emergency in case professional help is delayed. CERT is open to all Lauderdale and Falcon Heights residents. The next CERT class starts in May on Wednesday evenings. Post-graduation, CERTs can continue their education through tabletop and HAM radio operations, along with other preparedness classes like winter

Parks and Recreation Commission – Council member Long reported in the absence of Chair Annie Green, and stated the commission has been spending time on the parks plan. The 2007 Ice Cream Social and 2008 Winterfest, and they have been thinking about adding events for the spring and fall – maybe a 5K race to promote active living. Long commended Lisa Abernathy on the great job she has been doing. He added residents could adopt a park and help sustain the city's assets.

emergencies and pet safety.

Mayor Lindstrom thanked the commissions on behalf of the council for everything they do.

#### **Information/Announcements:**

Council member Mercer-Taylor attended the joint Human Rights and Neighborhood Commission meeting and said she came away with a renewed appreciation, and thought other commissions may want to hold joint-meetings as well. On May 14, the block nurse program will hold a meeting to address seniors who want to remain in their homes, location forthcoming.

Council member Harris will attend the RCLLG meeting, and invited anyone from the community who would like to come. The March meeting will promote effective communication.

Council member Kuettel again thanked the volunteers on all commissions. The food drive is still open, just go to the school to drop off your donation.

Council member Long thanked everyone who has made a commitment to the city by serving on a commission. Summer program registration is open, info on the website. Parks/rec also has summer employment opportunities as well.

Mayor Lindstrom announced the city crime prevention meeting at Coffee Grounds and invited all to attend. A meeting with Jerry Hammer, Executive Director of the State Fair, was a productive and beneficial experience, with the city learning of a RV aficionado's convention at the fairgrounds this summer. Paul Charest will also meet with city leaders regarding holding a council meeting in conjunction with the school.

Administrator Miller said the Comp Plan open house would be April 3 at 6:30 at City Hall. The council workshop on April 2 will discuss infrastructure. The city has available reusable grocery bags and compost bins for sale.

### **Community Forum:**

Ann Becker, 1597 Burton, asked if the Bell Museum representatives have come to any council meetings to chat about the new museum, as she went to the meeting over the weekend. Council member Mercer-Taylor added she went to the meeting as well, stating the residents as 1666 would be sending their support for the museum to the governor's office and legislature. The council also passed a resolution showing their support for the project.

The meeting was adjourned at 7:55 p.m. by Mayor Lindstrom.

Respectfully submitted,

Stacey Kreuser
Assistant City Administrator/Deputy Clerk

ITEM: General Disbursements and Payroll

**SUBMITTED BY:** Roland Olson, Finance Director

**REVIEWED BY:** Justin Miller, City Administrator

**EXPLANATION:** 

General Disbursements through 4/4/08: \$65,239.62

Payroll through 3/31/08: \$15,544.0727

**ATTACHMENTS:** 

General disbursements and payroll

**ACTION REQUESTED:** 

Approval

PACKET: 00177 APR 4 PAYABLES

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| ID                                      |  | GROSS      | P.O. #   |  |              |
|---|--|------------|--|--|--------------|
| POST DATE BANK COD                      | EDESCRIPTION                                     | DISCOUNT   | G/L ACCOUNT  | ACCOUNT NAME                             | DISTRIBUTION |
|   |  |            | =======================================  |  | .=========   |
| 01-00892 BEARCOM                        |  |            |  |  |              |
| I-3744479                               | 2 NEW PAGERS                                     | 1,019.15   | 141000 0000000   | PT 1                                     | W.19         |
|   | DUE: 4/04/2008 DISC: 4/04/2008                   | 1,015.15   | 1099: N  |  |              |
|   | 2 NEW PAGERS                                     |            |  | MACHINERY & EQUIPMENT                    | 1,019.15     |
| 1-1-1-1                                 |  |            |  |  |              |
| I-3747464                               | PAGERS REPAIRS                                   | 33.56      |  |  |              |
| 4/04/2008 APBNK                         | DUE: 4/04/2008 DISC: 4/04/2008                   |            | 1099: N  |  |              |
|   | PAGERS REPAIRS                                   |            | 101 4124-87092-000   | REPAIR RADIOS                            | 33.56        |
|   | === VENDOR TOTALS ===                            | 1,052.71   |  |  |              |
|   |  |            | =======================================  |  |              |
| 01-03025 COLIN CALLAH                   | AN   |            |  |  |              |
| I-200804041030                          | MILEAGE REIMB                                    | 63.63      | 2 to 50 to 100 t | en e |              |
| 4/04/2008 APBNK                         | DUE: 4/04/2008 DISC: 4/04/2008                   |            | 1099: N  |  |              |
|   | MILEAGE REIMB                                    |            | 601 4601-89000-000   | MISCELLANEOUS                            | 63.63        |
|   |  |            |  |  |              |
|   | === VENDOR TOTALS ===                            | 63.63      |  |  |              |
| 01-03350 D LEWIS ENTE                   | PRISES INC                                       | .=======:: |  |  |              |
|   |  |            |  |  |              |
| I-3541                                  | LECTURN TOP                                      | 55.00      |  |  |              |
| 4/04/2008 APBNK                         | DUE: 4/04/2008 DISC: 4/04/2008                   |            | 1099: N  |  |              |
|   | LECTURN TOP                                      |            | 401 4401-90100-000   | FURNITURE & EQUIPMENT                    | 55.00        |
|   | === VENDOR TOTALS ===                            | 55.00      |  |  |              |
| ======================================= | ======================================           |            |  | .======================================  |              |
| 01-05144 JOHN HARPEL                    |  |            |  |  |              |
| T 000001011000                          |  |            |  |  |              |
| I-200804041028<br>4/04/2008 APBNK       | TNG SCHOOL REIMB  DUE: 4/04/2008 DISC: 4/04/2008 | 441.46     | 1099: N  |  |              |
| 4/04/2008 AFBNK                         | TNG SCHOOL REIMB                                 |            | 1039: N<br>101 4124-86020-000  | TRAINING                                 | 441.46       |
|   | THE BEIROD KEINE                                 |            | 101 4124-00020-000   | TIMINING                                 | 441.40       |
|   | === VENDOR TOTALS ===                            | 441.46     |  |  |              |
| 01-05153 HOME DEPOT C                   |  | =========  |  |  |              |
| OI-OJIJJ NOME DEPOT C                   | RC/ GECF   |            |  |  |              |
| I-200804041034                          | TOOLS/PODIUM WOOD/SHOP SUPPLY                    | 456.55     |  |  |              |
| 4/04/2008 APBNK                         | MANUAL CK# 007323 4/01/2008                      |            | 1099: N  |  |              |
|   | TOOLS  |            | 101 4131-70110-000   | SUPPLIES                                 | 69.62        |
|   | PODIUM PARTS                                     |            | 101 4131-87010-000   | CITY HALL MAINTENANCE                    | 238.77       |
|   | MISC SHOP SUPPLIES                               |            | 101 4131-70110-000   | SUPPLIES                                 | 148.16       |
|   | === VENDOR TOTALS ===                            | 456.55     |  |  |              |
|   | 12:201 10:120                                    | .50.55     |  |  |              |

PACKET: 00177 APR 4 PAYABLES

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| ID                                      |                                | GROSS    | P.O. #                                  |                       |   |
|---|--------------------------------|----------|---|-----------------------|---|
| POST DATE BANK COD                      | EDESCRIPTION                   | DISCOUNT | G/L ACCOUNT                             | ACCOUNT NAME          | DISTRIBUTION                            |
| ======================================= |                                |          |   |                       |   |
| 01-07276 HUGHES & COS                   | TELLO                          |          |   |                       |   |
|   |                                |          |   |                       |   |
| I-200804041032                          | APR/08 PROSECUTIONS            | 2,639.08 |   |                       | 10.70.70.00                             |
| 4/04/2008 APBNK                         | DUE: 4/04/2008 DISC: 4/04/2008 |          | 1099: N                                 |                       |   |
|   | APR/08 PROSECUTIONS            |          | 101 4123-80200-000                      | LEGAL FEES            | 2,639.08                                |
|   | ,                              |          | 101 1115 00100 000                      |                       | 2,033.00                                |
|   | === VENDOR TOTALS ===          | 2,639.08 |   |                       |   |
|   |                                |          |   |                       |   |
|   |                                |          |   |                       | ==========                              |
| 01-05582 MENARDS                        |                                |          |   |                       |   |
| T 200004041040                          |                                |          |   |                       | *************************************** |
| I-200804041040                          | OAK & COUNCIL CHMBRS SUPPLIES  | 581.40   |   |                       |   |
| 4/04/2008 APBNK                         | DUE: 4/04/2008 DISC: 4/04/2008 |          | 1099: N                                 |                       |   |
|   | OAK & COUNCIL CHMBRS SUPPLIES  |          | 101 4131-87010-000                      | CITY HALL MAINTENANCE | 581.40                                  |
|   |                                |          |   |                       |   |
|   | === VENDOR TOTALS ===          | 581.40   |   |                       |   |
| ======================================= |                                |          | ======================================= |                       |   |
| 01-01002 JUSTIN MILLE                   | R                              |          |   |                       |   |
|   |                                |          |   |                       |   |
| I-200804041031                          | MILEAGE 1ST QTR REIMB          | 83.83    |   |                       |   |
| 4/04/2008 APBNK                         | DUE: 4/04/2008 DISC: 4/04/2008 |          | 1099: N                                 |                       |   |
|   | MILEAGE 1ST QTR REIMB          |          | 101 4112-86010-000                      | MILEAGE & PARKING     | 83.83                                   |
|   |                                |          |   |                       |   |
|   | === VENDOR TOTALS ===          | 83.83    |   |                       |   |
|   |                                |          | ======================================= |                       |   |
|   | CONTROL AGENCY                 |          |   |                       |   |
|   |                                |          |   |                       |   |
| I-200804041037                          | CERTTIFICATE RENEWAL - DAVE    | 23.00    | *************************************** |                       |   |
| 2                                       |                                | 23.00    | 1000 V                                  |                       |   |
| 4/04/2006 APBNK                         |                                |          | 1099: N                                 |                       | 22 33                                   |
|   | CERTTIFICATE RENEWAL - DAVE    |          | 601 4601-86030-000                      | CONFERENCES & SCHOOLS | 23.00                                   |
|   |                                |          |   |                       |   |
|   | === VENDOR TOTALS ===          | 23.00    |   |                       |   |
|   |                                |          |   |                       | ======================================= |
| 01-06090 GENE PAKOY                     |                                |          |   |                       |   |
|   |                                |          |   |                       |   |
| I-200804041038                          | 1ST QTR MECHANICALS            | 1,020.38 |   |                       |   |
| 4/04/2008 APBNK                         | MANUAL CK# 073026 4/01/2008    |          | 1099: N                                 |                       |   |
|   | 1ST QTR MECHANICALS            |          | 101 4117-81220-000                      | MECHANICAL INSPECTORS | 1,020.38                                |
|   |                                |          |   |                       |   |
|   | === VENDOR TOTALS ===          | 1,020.38 |   |                       |   |
| ======================================= |                                |          |   |                       | ===========                             |
| 01-06115 TIMOTHY PITT                   |                                |          |   | 7.77.00               |   |
|   | 177.771                        |          |   |                       |   |
| I-200804041025                          | MILEAGE REIMB                  | 73.13    |   | 100                   |   |
|   |                                | /3.13    | 1000. **                                |                       |   |
| 4/04/2008 APBNK                         | DUE: 4/04/2008 DISC: 4/04/2008 |          | 1099: N                                 |                       |   |
|   | MILEAGE REIMB                  |          | 601 4601-89000-000                      | MISCELLANEOUS         | 73.13                                   |
|   |                                |          |   |                       |   |

73.13

=== VENDOR TOTALS ===

48.48

PACKET: 00177 APR 4 PAYABLES

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

4/04/2008

APBNK DUE: 4/04/2008 DISC: 4/04/2008

=== VENDOR TOTALS ===

MILEAGE REIMB

DUE TO/FROM ACCOUNTS SUPPRESSED

-----TD-----GROSS P.O. # POST DATE BANK CODE ------DESCRIPTION-----DISCOUNT G/L ACCOUNT ----- ACCOUNT NAME----- DISTRIBUTION 01-06184 RAMSEY COUNTY - 911 DISPATCH I-EMCOM 39 911 DISPATCH FEES 958.67 4/04/2008 APBNK DUE: 4/04/2008 DISC: 4/04/2008 1099: N 911 DISPATCH FEES 101 4124-86700-000 EMERGENCY DISPATCH SVCS-958.67 === VENDOR TOTALS === 958.67 01-06999 RAMSEY CTY FIRE CHIEFS ASSOCIA I-200804041033 FIRE CHIEFS ANNUAL BANQUET 90.00 4/04/2008 APBNK MANUAL CK# 073011 3/24/2008 1099: N FIRE CHIEFS ANNUAL BANQUET 101 4124-86110-000 MEMBERSHIPS 90.00 === VENDOR TOTALS === 90.00 ------01-06535 SPEEDWAY SUPERAMERICA I-200804041035 FUEL 90.72 4/04/2008 APBNK MANUAL CK# 073024 4/01/2008 1099: N 101 4132-74000-000 MOTOR FUEL & LUBRICANTS 90.72 === VENDOR TOTALS === 90.72 01-07228 CITY OF ST ANTHONY I-1967 APR/08 POLICE SVCS 45.675.00 4/04/2008 APBNK DUE: 4/04/2008 DISC: 4/04/2008 1099: N APR/08 POLICE SVCS 101 4122-81000-000 POLICE SERVICES 45,675.00 === VENDOR TOTALS === 45,675.00 01-07003 TESCH, SCOTT I-200804041029 RADIO/ PA BASE PARTS RIMB 33.43 4/04/2008 APBNK DUE: 4/04/2008 DISC: 4/04/2008 1099: N RADIO/ PA BASE PARTS RIMB 101 4124-70100-000 SUPPLIES 33.43 === VENDOR TOTALS === 33.43 01-07250 TRETSVEN, DAVE I-200804041027 MILEAGE REIMB 48.48

1099: N

48.48

601 4601-89000-000 MISCELLANEOUS

4/04/2008 1:18 PM

A/P Regular Open Item Register

PAGE:

PACKET: 00177 APR 4 PAYABLES

VENDOR SET: 01 City of Falcon Heights

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----

GROSS

P.O. #

POST DATE BANK CODE ------DESCRIPTION-----

DISCOUNT G/L ACCOUNT

----- DISTRIBUTION

01-07901 WASTE MANAGEMENT-BLAINE

I-200804041026 4/04/2008 APBNK DUE: 4/04/2008 DISC: 4/04/2008

APRI/08 COMM AND RESID RECYCL

APR/08 RESIDENTIAL RECYCLING

2,478.71

1099: N

APR/08 COMM RECYCLING

206 4206-82030-000 RECYCLING CONTRACTS 206 4206-82030-000 RECYCLING CONTRACTS

620.26 1,858.45

=== VENDOR TOTALS ===

2,478.71

=== PACKET TOTALS ===

55,865.18

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5620.65 904.17

ICMA WIRE PERA CK 73022

317.00 2532.62

TOTAL: 65,239.62

PAYROLL DATE: 3/27/2008

| EMP #  | NAME  | AMOUNT   |
|--|---|--|
| 01-0012<br>01-0013<br>01-0016<br>01-1002<br>01-1008<br>01-1009 | LAURA A KUETTEL PETER C LINDSTROM PAMELA M HARRIS JUSTIN J MILLER STACEY T KREUSER MELANIE M LEEHY ROLAND O OLSON | 277.05<br>330.57<br>277.05<br>2,262.22<br>1,341.70<br>667.65<br>800.00 |
| 01-2154<br>01-1038<br>01-0040<br>01-1030<br>01-1033<br>01-1143 | MAUREEN A ANDERSON DEBORAH K JONES KEVIN ANDERSON TIMOTHY J PITTMAN DAVE TRETSVEN COLIN B CALLAHAN                | 138.52<br>1,580.40<br>10.03<br>300.00<br>1,168.44<br>1,163.31          |

TOTAL PRINTED: 13

10,316.94

3-27-2008 10:18 AM PAYROLL CHECK REGISTER PAGE: 1 PAYROLL NO: 01 City of Falcon Heights PAYROLL DATE: 3/27/2008

|        |                          |      | CHECK     | CHECK    | CHECK  |
|--------|--------------------------|------|-----------|----------|--------|
| EMP NO | EMPLOYEE NAME            | TYPE | DATE      | TRUOMA   | NO.    |
|        |                          |      |           |          |        |
| 0017   | MERCER-TAYLOR, ELIZABETH | R    | 3/28/2008 | 277.05   | 073012 |
| 0018   | LONG, CHARLES E          | R    | 3/28/2008 | 277.05   | 073013 |
| 1136   | OLSON, ROLAND O          | R    | 3/28/2008 | 1,047.37 | 073014 |
| 1142   | HERZOG, PATRICK J        | R    | 3/28/2008 | 137.56   | 073015 |
| 0034   | KURHAJETZ, CLEMENT       | R    | 3/28/2008 | 342.83   | 073016 |
| 0074   | ALLEN, MARK J            | R    | 3/28/2008 | 184.70   | 073017 |
| 0095   | POESCHL, MICHAEL J       | R    | 3/28/2008 | 92.35    | 073018 |
| 0097   | GAFFNEY, PATRICK         | R    | 3/28/2008 | 92.35    | 073019 |
| 1030   | PITTMAN, TIMOTHY J       | R    | 3/28/2008 | 1,506.18 | 073020 |
| 1016   | ABERNATHY, LISA A        | R    | 3/28/2008 | 1,269.89 | 073021 |

PAYROLL CHECK REGISTER PAGE: 4 3-27-2008 10:18 AM

PAYROLL NO: 01 City of Falcon Heights

\*\*\* REGISTER TOTALS \*\*\*

REGULAR CHECKS: 10 5,227.33 DIRECT DEPOSIT REGULAR CHECKS: 13 10,316.94

MANUAL CHECKS:

PRINTED MANUAL CHECKS:

DIRECT DEPOSIT MANUAL CHECKS:

VOIDED CHECKS:

NON CHECKS:

TOTAL CHECKS: 23 15,544.27

\*\*\* NO ERRORS FOUND \*\*\*

ITEM: 2008 Licenses

SUBMITTED BY: Stacey Kreuser, Assistant City Administrator/Deputy Clerk

# **EXPLANATION:**

The following business has applied for mechanical contractor's licenses for 2008. Staff has received the necessary documents for licensure.

• Paul Stafford Electric, Heating & Cooling

ITEM: Approval and Purchase of Street Banners

**SUBMITTED BY:** Justin Miller, City Administrator

#### **EXPLANATION:**

Over the past several months, the City Council has reviewed several designs for banners to be placed on the streetlight poles along Larpenteur Avenue. Attached to this report are final designs that hopefully incorporate the council's input since our last meeting.

In total, there are 39 streetlight poles along Larpenteur (including four along the entrance to city hall). Since many of the poles have traffic control signs already placed on them, staff is recommending that we place banners on half of the poles. We are also recommending that we purchase a few extra banners and bracket sets as replacements. The total cost to complete this project is outlined below:

| 22 banners @ \$68 each                | \$1,496 |
|---------------------------------------|---------|
| 22 spring-loaded brackets @ \$120/set | \$2,640 |
| 22 flower basket arms @ \$115 each    | \$2,530 |

Total \$6,666

The 2008 Capital Improvements Plan includes \$7,500 for this item.

#### **ACTION REQUESTED:**

Staff recommends that the Falcon Heights City Council select a banner design and approve the purchase of the banners and associated equipment in the amount of \$6,666 plus applicable shipping fees and taxes, but not to exceed \$7,500.







11 12 13



6520 Edenvale Blvd., Suite 250 Eden Prairie, MN 55346 1-877-974-3205

www.northernlightsdisplay.com

All designs remain the property of Northern Lights Display and cannot be duplicated without their expressed written permission





ITEM: Approval of the Falcon Heights Comprehensive Plan draft for distribution to

outside jurisdictions and agencies

SUBMITTED BY: Deborah Jones, Zoning and Planning Director

**REVIEWED BY:** Justin Miller, City Administrator

### **Explanation:**

Falcon Heights is required to submit a new comprehensive plan to the Metropolitan Council by the end of 2008. Before the plan is submitted, three steps must be taken by the city:

- Allow for adjacent governmental units and affected school districts to review and comment
- Approval by the Planning Commission
- Local government body approval (but not final adoption)

Falcon Heights' draft comprehensive plan has been available to the public at City Hall and on the city's website since January. The city hosted informal open houses for the public on March 13 and April 3. On March 25, 2008, the Falcon Heights Planning Commission held a public hearing on the draft plan and voted to recommend approval, with some additional language inserted into the Background section to strengthen the city's affirmation of the need for housing that accommodates a diverse population. A draft of that change, prepared by staff, is attached.

The next step is to submit the draft to adjacent cities, the school district and other entities, as required, for a six month period of review. At the end of the six month period, the City Council will formally approve the plan and submit it to the Metropolitan Council.

According to the city attorney, there is no required form or format for the Council's action, and a written resolution is not required at this time. A simple motion is sufficient.

#### **Attachment:**

• Draft update as recommended by the Planning Commission

#### **Actions Requested:**

Approve the draft Falcon Heights Comprehensive Plan for distribution to neighboring communities, the Roseville Area Schools and required regulatory agencies.

### Planning Commission Recommended Addition

In its discussions of the draft comprehensive plan on February 26 and March 25 the Planning Commission spent considerable time pondering ways in which the City of Falcon Heights might incorporate a stronger commitment to affordable housing in its new comprehensive plan.

Commissioners voted to insert language into the "Vision, Values and Objectives" section that makes the city's commitment to affordable housing more explicit. The following revision for Page I-2 has been written by staff at the Commission's request (New words underlined):

# Maintaining our traditional neighborhoods in this central Metro location, with opportunities for all our generations to stay in the City.

Falcon Heights residents delight in their convenient location close to both central St. Paul and Minneapolis and their proximity to so much of what the Metro area has to offer. Residents prize their attractive, well-maintained neighborhoods, each of which has a distinct identity and some of which are on the threshold of becoming historically significant. Reinvestment in these neighborhoods must be sensitive to the style and character of these older homes and respectful of the green space and urban forest surrounding them and the open land adjacent to them. Finally, residents have also expressed a hope that they can remain in Falcon Heights as they age, that the City can continue to be home to an economically and culturally diverse population, including the young people who grow up here as they form households of their own.