## City of Falcon Heights

# Regular Meeting of the City Council City Hall

## 2077 W. Larpenteur Avenue

### February 11, 1998 A G E N D A

A.	CALL	TO ORDER:	7 p.m.	
В.	ROLL	CALL:	GEHRZ GIBSON TALBOT HUSTAD JACOBS KUETTEL HOYT ASLESON ATTORNEY ENGINEER	
C.	сом	MUNITY FOR	UM	
D.	APPROVAL OF MINUTES: January 28, 1998			
E.	PUBLIC HEARING: None			
F.	CONS	NSENT AGENDA:		
	1. 2. 3. 4.	<ul><li>b. Payroll, 1</li><li>Licenses</li><li>Appointmen</li><li>Approve fur</li></ul>	nts lisbursements through 2/6/98, \$76,229.61 /16/98 to 1/31/98, \$12,046.96 It to the Fire/Rescue Department and transfer of \$3,410.92 from the 1984B to the 1993 refinancing bonds	
G.	POLICY AGENDA:			
	1.	Update on t	he activities in the parks/public works department	
	2.	Update and at city hall	discussion on proposed computer network upgrade	
Н.	INFO	RMATION AN	ID ANNOUNCEMENTS:	

I. ADJOURN

## City of Falcon Heights

# Regular Meeting of the City Council City Hall

## 2077 W. Larpenteur Avenue

### February 11, 1998 A G E N D A

Α.	CALL	TO ORDER:	7 p.m.	
B.	ROLL	CALL:	GEHRZ GIBSON TALBOT HUSTAD JACOBS KUETTEL HOYT ASLESON ATTORNEY ENGINEER	
C.	COM	MMUNITY FORUM		
D.	APPROVAL OF MINUTES: January 28, 1998 (Tab #1)			
E.	PUBLIC HEARING: None			
F.	CONSENT AGENDA:			
	<ol> <li>2.</li> <li>3.</li> <li>4.</li> </ol>	a. General d b. Payroll, 1 Licenses (T Appointment Approve fun	isbursements through 2/6/98, \$76,229.61 /16/98 to 1/31/98, \$12,046.96 ab #3) It to the Fire/Rescue Department (Tab #4) ad transfer of \$3,410.92 from the 1984B to the 1993 refinancing bonds (Tab #5)	
G.	POLICY AGENDA:			
	1.	Update on the activities in the parks/public works department (Tab #6)		
	2.	Update and at city hall	discussion on proposed computer network upgrade (Tab #7)	
н	INFO	RMATION AN	D ANNOUNCEMENTS:	

I. ADJOURN

#### CITY OF FALCON HEIGHTS REGULAR CITY COUNCIL MEETING MINUTES OF JANUARY 28, 1998



Mayor Gehrz convened the meeting at 7:00 p.m.

#### **PRESENT**

Gehrz, Kuettel, and Jacobs. Also present was Administrator Hoyt.

#### ABSENT

Gibson Talbot, Hustad

#### **COMMUNITY FORUM**

There was no one wishing to take advantage of the community forum.

#### **MINUTES OF JANUARY 14, 1997**

Minutes were approved by unanimous consent.

#### CONSENT AGENDA APPROVED

Councilmember Kuettel moved to approve the following consent agenda. The motion passed unanimously.

- 1. Disbursements
- Licenses

#### **POLICY AGENDA**

# REQUEST FOR ACTION ON THE OPTION TO WAIVE THE STATUTORY TORT LIMITS UNDER THE LIMIT INSURANCE PLAN

Councilmember Jacobs made a motion to decline the option to waive statutory tort limits under the LMCIT insurance plan. The motion passed unanimously.

Councilmember Kuettel left the meeting at 7:30 p.m.

#### DISCUSSION ON THE LARPENTEUR AVENUE STREETSCAPE PROJECT

Michael Schroeder, Hoisington Koegler Group, gave the city council an update on the Larpenteur Avenue streetscape project.

#### ADJOURNMENT

The meeting adjourned at 7:45 p.m.

Susan	L.	Gehrz,	Mayor	
-------	----	--------	-------	--

Susan Hoyt Acting Recording Secretary

CONSENT

Meeting Date:

February 11, 1998

Item: 1

ITEM DESCRIPTION:

Disbursements

SUBMITTED BY:

Roland Olson, City Accountant

**REVIEWED BY:** 

Susan Hoyt, City Administrator

#### **EXPLANATION/SUMMARY:**

a. General disbursements through February 6, 1998, \$76,229.61

b. Payroll, 1/16/98 to 1/31/98, \$12,046.96

ACTION REQUESTED: Approval

#### APPROVAL OF BILLS PERIOD ENDING: 02-06-98

CHECK#	VENDOR NAME	DESCRIPTION	DEPT.	AMOUNT
	GOVERNING	OR CHECCETETION	LECISIAT	15.00
			LEGISLAT	
	LEAGUE OF MINNESOTA HUMAN	AO DOES	LEGISLAT	40.00
	MN SENIOR FEDERATION	OR DUES	LEGISLAT	20.00
	MN MAYORS ASSOCIATION	POR DERT 11	130	
	""" IUIAL	98 DUES FOR DEPT 11	130	.00
	AMERICAN OFFICE PRODUCTS	DATA CARTRIDGES/RIBBONS	ADMINIST	77.51
	AMERICAN OFFICE PRODUCTS	PENS. FOLDERS. ENVELOPES	ADMINIST	157.94
	AMERICAN OFFICE PRODUCTS GOVERNMENT TRAINING SERV.	RING BINDER	ADMINIST	23.16
	GOVERNMENT TRAINING SERV.	MCFOA CONF-CARLA	ADMINIST	193.00
	INSTY-PRINTS PLUS	PRENUMBERED RECEIPTS	ADMINIST	405.10
	IN-TOWNE INDUSTRIES	ZONING MAPS	ADMINIST	154.43
	LEAGUE OF MN CITIES	98 DIRECTORY CITY OFFICE	ADMINIST	91.46
35860	MN DEPARTMENT OF REVENUE	ST WITHHOLDING 1-15	ADMINIST	750.86
35861	PERA	PERA WITH 16-31	ADMINIST	1,437.03
	MN DEPARTMENT OF REVENUE PERA PERA LIFE PHILLIPS, PATRICIA	PHILLIPS 2/98	ADMINIST	12.00
	PHILLIPS, PATRICIA	SUPPLIES KITCHEN	ADMINIST	25.02
	PHILLIPS, PATRICIA	MILEAGE PARKING CONF	ADMINIST	7.97
	TAFF, SUSAN HOYT	1/98 AND 2/98 CAR ALLOW	ADMINIST	400.00
	COMPUTER MANAGEMENT SVCS			
	*** TOTAL	FOR DEPT 12	4,748	.48
75862	U.S. POSTMASTER	MAILING LARP HENATE	COMMUNIC	800 00
	RAMSEY COUNTY DEPARTMENT			
כסטככ		FOR DEPT 16	901	
	NSP	ELECT 1-21	EMERGENC	6.28
	*** TOTAL	FOR DEPT 21	6	.28
	OT ANTHONY WILLACE	3/00 DOLLEE SVCS	DOL TCE	20 020 22
	ST. ANTHONY VILLAGE	FOR DEPT 22	28,028	20,020.33
	TOTAL	FUR DEPT 22	20,020	
	AMERICAN LINEN SUPPLY CO. COLONIAL INSURANCE	LINEN CLEANING	FIRE FIG	41.44
	COLONIAL INSURANCE	1/98 BAUMAN	FIRE FIG	29.65
	FIRE EQUIPMENT SPECIALTIE	HELMET FACESHEILD	FIRE FIG	86.95
	JANKE, KATHLEEN	CLEANING SVCS	FIRE FIG	80.00
	JANKE, KATHLEEN PERA LIFE	BAUMAN 2/98	FIRE FIG	12.00
	SPEEDWAY SUPERAMERICA LLC	FUEL	FIRE FIG	165.46
	*** TOTAL	FOR DEPT 24	415	.50
	COLONIAL INSURANCE	1/08 IVEDSON	FIRE PRE	36 45
			FIRE PRE	
	PERA LIFE	FOR DEPT 25		12.00
	TOTAL	FOR DEPT 23	nec	45
	AT&T WIRELESS SERVICES			
	BOARD OF WATER COMMISSNRS		CITY HAL	
	BOARD OF WATER COMMISSNRS		CITY HAL	
	GLENWOOD INGLEWOOD	2/98 COOLER RENTAL	CITY HAL	12.60
	GRAINGER, W. W., INC.	HAND LAMP	CITY HAL	20.84
	M-75 BUILDING MAINTENANCE		CITY HAL	
	TWIN CITY GARAGE DOOR CO	CHAIN ON OVERHEAD DOOR	CITY HAL	105.00
	*** TOTAL	FOR DEPT 31	441	.21
	CHCHMAN MOTOR CO. THE	COEED CONTROL CHEUNAN	CIDELLO	ינ חכ
	CUSHMAN MOTOR CO., INC.	SPEED CONTROL COSHMAN	SIKEEIS	20.22

#### APPROVAL OF BILLS PERIOD ENDING: 02-06-98

CHECK#	VENDOR NAME	DESCRIPTION	DEPT.	AMOUNT
				71 75
	SPEEDWAY SUPERAMERICA LLC		STREETS	
	TRI-STATE BOBCAT INC	FILTERS	STREETS	35.74
	FASTSIGNS	SIGN	STREETS	
	*** TOTAL	FOR DEPT 32	122.	00
	BOARD OF WATER COMMISSNRS	WATER	PARK & R	145.73
	BOARD OF WATER COMMISSNRS		PARK & R	85.17
	BOARD OF WATER COMMISSNRS		PARK & R	5.21
	BOARD OF WATER COMMISSNES	SS	PARK & R	11.66
	NSP		PARK & R	
	NSP USWEST COMMUNICATIONS	PHONE 1/22	PARK & R	59.01
	*** TOTAL	FOR DEPT 41	975.88	
	E-Z RECYCLING, INC.	1/98 RECYCLING	SOLID WA	2,501.86
		FOR DEPT 56	2,501.	
	METROPOLITAN COUNCIL  *** TOTAL	2/98 SS	SANITARY 3	5,483.83
	*** TOTAL	FOR DEPT 75	35,483.	83
				control of America
	SPEEDWAY SUPERAMERICA LLC		RESCUE S	
	*** TOTAL	FOR DEPT 76	31.	00
	Company with the property of t		MCAD	1 149 00
	CITY OF ROSEVILLE			
	BERNARDY, CONNIE LANNERS		2,395.	
	*** TOTAL	FOR DEPT 84	2,393.	13
	*** TOTAL	FOR BANK 01	76,229.	.61
			2000 PA	2000
	*** GRAND	TOTAL ***	76,229.	.61

PAGE 1

#### CHECK REGISTER

CHECK TYPE	CHECK DATE	EMPLOYEE NAME	CHECK NUMBER	CHECK AMOUNT
COM	1 30 98	6 SUSAN GEHRZ	28343	285.81
COM	1 30 98	8 SAM JACOBS	28344	277.05
COM	1 30 98	10 JAN GIBSON TALBOT	28345	200.00
COM	1 30 98	11 JOHN HUSTAD	28346	277.05
COM	1 30 98	12 LAURA A. KUETTEL	28347	277.05
COM	1 30 98	30 NICHOLAS BAUMANN	28348	131.52
COM	1 30 98	34 CLEMENT KURHAJETZ	28349	198.92
COM	1 30 98	40 KEVIN ANDERSON	28350	72.95
COM	1 30 98	42 MICHAEL D. CLARKIN	28351	124.67
COM	1 30 98	47 NATHANIEL HEROLD	28352	46.17
COM	1 30 98	60 TERRY D. IVERSON	28353	29.56
COM	1 30 98	63 RACHELLE L. MARVIN	28354	59.31
COM	1 30 98	66 ALFRED HERNANDEZ	28355	46.17
COM	1 30 98	1002 SUSAN HOYT TAFF	28357	1531.68
COM	1 30 98	1003 TERRY IVERSON	28358	1052.94
COM	1 30 98	1005 CAROL KRIEGLER	28359	629.47
COM	1 30 98	1007 PATRICIA PHILLIPS	28360	830.30
COM	1 30 98	1010 CARLA ASLESON	28361	1025.65
COM	1 30 98	1013 WILLIAM MAERTZ	28362	999.87
COM	1 30 98	1026 JASON CIERNIA	28363	56.10
COM	1 30 98	1033 DAVE TRETSVEN	28364	759.39
COM	1 30 98	1088 DONALD R. MEISSNER	28365	758.86
COM	1 30 98	1102 AUSTIN M. PETERSON	28366	77.11
COM	1 30 98	1118 SHAWN M. STRONG	28367	246.74
COM	1 30 98	1136 ROLAND O. OLSON	28368	1095.52
COM	1 30 98	1138 TERRY LAGERQUIST	28369	100.70
COM	1 30 98	1142 ANTHONY ANDERSON	28370	159.30
COM	1 30 98	1143 COLIN B. CALLAHAN	28371	213.07
COM	1 30 98	1144 DANIEL T. QUINN	28372	193.81
COM	1 30 98	1145 JOHN F WAMBACH	28373	290.22
		COMPUTER CHECKS	33	12046.96
		MANUAL CHECKS		.00
		NOTICES OF DEPOSIT		.00
		****TOTALS****		12046.96

#### CONSENT

Meeting Date: February 11, 1998

Item: 2

ITEM DESCRIPTION:

Licenses

SUBMITTED BY:

Pat Phillips, Licensing Coordinator

**REVIEWED BY:** 

Carla Asleson, Administrative Assistant/Planner

EXPLANATION/SUMMARY:

#### **BUSINESS**

Depth of Field d/b/a Spare Room #3664 Magic Nails #3665 Hewlett Packard Co. #3669

#### **REFUSE HAULERS**

Highland Sanitation #3666

#### **HOME OCCUPATION**

Intergenerating Resources #3668

ACTION REQUESTED: Approval

CONSENT

Date: 2/11/98

Item: 3

ITEM:

Appointment to the Fire/Rescue Department

SUBMITTED BY:

Clem Kurhajetz, Acting Fire Chief

Fire/Rescue Application Committee

REVIEWED BY:

Susan Hoyt, City Administrator

**EXPLANATION/SUMMARY:** 

Acting Chief Kurhajetz and the Application Committee are recommending the appointment of Renee Chinander to the Fire/Rescue Department.

ACTION REQUESTED: Appointment of Renee Chinander to the Fire/Rescue Department, subject to passing the required physical tests, background checks, and probation period.

CONSENT 4 Date: 2/6/98

ITEM:

Approve fund transfer of \$3,410.92 from the from the 1984B

TIF bonds to the 1993 TIF refinancing bonds

SUBMITTED BY:

Susan Hoyt, City Administrator

REVIEWED BY:

Roland Olson, City Accountant

Jennifer Bauer, Auditor

#### **EXPLANATION/DESCRIPTION:**

The auditors completed reviewing the city's accounts and recommended a bookkeeping transaction be adopted retroactive to 12/31/97. This is transferring the remaining fund balance from the original 1984B TIF bonds, which were defused in 1997, to the 1993 TIF refunding bonds, where the money will be used for debt service.

#### **ACTION REQUESTED:**

Approve fund transfer of \$3,410.92 from the 1984B TIF bonds to the 1993 TIF Refunding bonds as of 12/31/97.

#### POLICY 1 Date: 2/11/98

ITEM:

Update on the activities in the parks/public works department

SUBMITTED BY: Susan Hoyt, City Administrator

EXPLANATION/DESCRIPTION:

Summary and action requested. The council will have the opportunity to discuss the activities assigned to the parks/public works department.

#### **ACTION REQUESTED:**

Update from Carol Kriegler, Director of Parks, Recreation, Public Facilities and Bill Maertz, Parks and Public Works Superintendent

Discussion

#### POLICY 2 Date: 2/11/98

ITEM:

Update and discussion on proposed computer network upgrade

at city hall

SUBMITTED BY:

Susan Hoyt, City Administrator

#### **EXPLANATION/DESCRIPTION:**

<u>Summary and action requested.</u> The council will be updated and asked for direction on the staff's inquiries into providing internet/e-mail capabilities throughout the city. This requires a minimal network within city hall to connect to the cable internet opportunities.

MEETS GOAL # 4 To provide a responsive and effective city government.

Strategy 6: To effectively manage the city's personnel resources. Strategy 7: To effectively manage the city's financial resources.

#### Additional information.

- It is always a challenge to find the balance between getting enough technology to be helpful in serving citizens and making city services more efficient and jumping into every option available without determining its value.
- Currently the administrator and administrative assistant have e-mail access to their computers through a shared phone line at \$20/month per terminal for a total of \$40/month.
- This service is inefficient to access, comparatively expensive compared to other options available to the city and not available to other staff members.
- The North Suburban Cable Commission provides its member cities with the hardware necessary to hook up with the Commission's internet service provider (ISP). There is currently no charge for this connection now or in the near foreseeable future. This connection connects the city to the Institutional network (I-net) which includes other north suburban cities and the Roseville and Mounds View School District.
- By connecting to this system the city has the opportunity to explore sharing information with these members as well as to consider contracting for some GIS and data management services as part of a consortium of cities that c ontract with Roseville for this service. This would provide the city with monthly updated records on property records from Ramsey County property records data, other data and mapping opportunities.

- This network system will also provide opportunities for community members to access the city through e-mail. It will allow the city to initiate a simple home page, once the system is adapted to city business.
- Although staff members do not need e-mail to communicate with each other, a network will provide all staff persons with the ability to get information from other cities and agencies through e-mail and internet, which appears to be an emerging way that information is transmitted. For example, many cities currently ask us to use the internet to get information from their zoning codes. Making sure that staff members are not too far behind employees in other organizations with training and technology is important too.
- The public facilities director and administrator met with a representative of a company that specialized in networking to see what is required and what the costs might be for setting up such a system. The costs for the system would be between \$8,000 and \$15,000 to hook up all the ten terminals in the city. (The number may be reduced to eight because terminals can be added.)
- This opportunity was not budgeted in the 1998 capital budget because the staff was just making the transition to a new voice mail system. However, due to reduced personnel expenditures and careful spending, the city has an unanticipated favorable fund balance in the general fund of \$100,000 at the end of 1997. It may be reasonable to dedicate some of this to improving the city's communications capacities and to continue to keep up with technology.

#### **ACTION REQUESTED:**

Summary of staff report
Discussion
Direct the staff on how to proceed with a computer network