

Our Mission is to Provide Quality Public Services in a Fiscally Responsible Manner While Preserving the City's Open Space Character

### **NOTICE OF MEETING**

# City of Lake Elmo 3800 Laverne Avenue North

# City Council Workshop Tuesday, March 19, 2013 6:00 P.M.

### **AGENDA**

## A. Sewer Service to the Old Village

# City Council Meeting Tuesday, March 19, 2013 7:00 P.M.

### **AGENDA**

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Order of Business
- E. Approval of Agenda
- F. Accept Minutes
  - 1. Accept March 05, 2013 City Council Meeting Minutes
- G. Public Comments/Inquiries
- H. National Arbor Day/Month Proclamation
  - 2. Approve and read proclamation
- I. Consent Agenda

- 3. Approve Payment of Disbursements and Payroll
- 4. Accept Financial Report dated February 28, 2013
- 5. Accept Building Permit Report dated February 28, 2013
- **6.** Approve Letter of Understanding to join North Metro Mayors Association as an Associate Member; *Agreement*
- 7. Zoning Text Amendment Rural Districts; *Ordinance 08-073*, *Resolution 2013-18*

## J. Regular Agenda

- 8. Olson Lake Trail Sanitary Sewer Extension Improvements -Resolution to Accept Amended Report and Declare Amended Costs to Be Assessed; *Resolution 2013- 19*
- **9. Public Hearing:** Improvement Hearing: Olson Lake Trail Sanitary Sewer Extension Improvements -Resolution Ordering the Improvement and the Preparation of Plans and Specifications; **Resolution 2013-20**
- 10. Public Hearing: Assessment Hearing: Olson Lake Trail Sanitary Sewer Extension Improvements -Resolution Adopting Final Assessment Roll; Resolution 2013- 21
- **11.** Lake Elmo Avenue Sewer Infrastructure Improvements: I-94 to 30th Street -Authorize the Preparation of Plans and Specifications and Approve Engineering Design and Construction Support Services Contract
- 12. South 1/2 of Section 34 (Lennar Project Area) Water and Sewer Utility Extension Improvements -Accept Petition and Authorize Feasibility Report; Preparation of Plans and Specifications; and Approve Engineering Report and Design Services Contract; Resolution 2013-22, Agreement
- 13. Re-designation of Planning Commission Members

# K. Summary Reports and Announcements

- Mayor and Council
- Administrator
- City Attorney
- Planning Director
- City Engineer
- Finance Director
- L. Adjourn

### CITY OF LAKE ELMO CITY COUNCIL MINUTES March 5, 2013

Mayor Pearson called the meeting to order at 7:00 P.M.

PRESENT: Mayor Pearson, Council Members Bloyer, Nelson, Smith, and Park

Also Present: City Administrator Zuleger, City Attorney Snyder, Planning Director Klatt, City Planner Johnson, City Engineer Griffin, Finance Director Bendel, and City Clerk Bell

#### PLEDGE OF ALLIGENCE

### APPROVAL OF AGENDA

Discussion of the agenda was held. Council Member Nelson asked the summary reports be moved to after presentations. His reasoning was to allow staff to leave.

MOTION: Council Member Park moved **TO APPROVE THE MARCH 5, 2013 CITY COUNCIL AGENDA AS PRESENTED.** Council Member Bloyer seconded the motion. **Motion passed 5-0.** 

### **ACCEPT MINUTES**

#### ITEM 1:

THE FEBRUARY 19, 2013 CITY COUNCIL MINUTES WERE APPROVED AS PRESENTED BY CONSENSUS OF THE CITY COUNCIL.

### PRESENTATIONS:

#### **ITEM 2: QUALITY STAR PRESENTATION: AL BEVER**

City Administrator Zuleger gave overview of General Mills volunteer program and presented the quality star award to Al Bever. Mr. Bever performed audits of several buildings and infrastructure; the award is presented to Mr. Bever for his commitment to quality and stewardship of the tax dollar and dedication to making the infrastructure of local government safe and efficient.

Mayor Pearson thanked Mr. Bever for his service to Lake Elmo. Council Member Smith also encouraged Al to apply for position at city if a position opens up. She expressed her pleasure with his work.

#### **PUBLIC COMMENTS/INOUIRIES:**

Library Board Member Paul Ryberg spoke about the library. Attendance is up. Groups are meeting there. A renter has left, but budget does not account for rental revenue.

## **ITEM 3: FIRE RELIEF ASSOC RAFFLE DRAWING**

District Chief Winkles presented overview of Fire Relief fund. It is the pension arm of the organization. The Relief Fund holds a raffle fundraiser every year. Mayor designated Council Member Nelson to draw winners. Winners are: \$25 Mary Burress of 55th St.; \$25 Gary Wright of 39th St. N.; \$25 Debbie Martin of Hilltop Ave.; \$25 Jacqueline Christiansen of Kirkwood Ave.; \$100 Al Bever; \$250 Russ Doepner of Mark Ave. Pancake breakfast in August- huff and puff weekend.

## **ITEM 4: SOUTH WASHINGTON WATERSHED DISTRICT**

### <u>POSTPONED</u>

### **SUMMARY REPORTS AND ANNOUNCEMENTS Part I**

**City Administrator Zuleger** reported most activity has been related to growth issues. Met with landowners re: Lake Elmo Avenue gravity sewer/easements. Appeared before Met Council to testify. Testimony was well received. Continue to work with MN investment fund obtaining grant for business relocating to Lake Elmo. They will be closing on building next week. Electronic/print newsletter development; addressed Tri-Lakes Association at their recent meeting.

**City Attorney Snyder** reported working on finalizing documents for the Lennar project; worked on business relocation item; routine staff inquiries.

**Planning Director Klatt** reported meeting with Met Council, plan can now be implemented. Village comp plan is part of overall land use; Met Council passed resolution to amend MOU granting additional time to address deadlines. Also authorizes representative to negotiate with city. Attended Planning commission meeting. With be taking up a couple zoning issues and tree preservation ord.; farm project applicant did submit prelim plat. Staff is currently reviewing for completeness. Will take a few days to determine if complete.

**City Engineer Griffin** reported Keats Ave project; request for utility extension for Lennar development; Another Olson Lake Trail resident requested to be added to sewer project.

Finance Director Bendel reported working through audit list; auditors will be back in April.

### **CONSENT AGENDA**

- 5. Approve Payment of Disbursements and Payroll
- Keats MSA Street and Trunk Watermain Improvements Resolution Approving Plans and Specifications and Ordering Advertisement for Bids; *Resolution 2013-15*
- 7. Urban Residential Zoning District Minimum Standards; Ordinance 08-071
- 8. Approval of Contract with ISGMN for \$28,800 for the Completion of the 2013 City of Lake Elmo Park Survey: **Contract**

MOTION: Mayor Pearson moved TO MOVE CONSENT AGENDA ITEMS 7 & 8 TO AFTER ITEM 11 FOR DISCUSSION. Council Member Smith seconded the motion. MOTION PASSED 5-0.

MOTION: Council Member Smith moved **TO APPROVE THE CONSENT AGENDA AS AMENDED.**Council Member Park seconded the motion. **MOTION PASSED 5-0.** 

### REGULAR AGENDA

# ITEM 9: ADOPTION OF STANDARD DEVELOPER'S AGREEMENT; RESOLUTION 2013-16

City Engineer Griffin explained the standard developer's agreement. He noted everyone who worked on it. The agreement was presented to council at workshop.

Council Member Nelson asked about letter of credit. Snyder stated it did not need to be specifically mentioned in agreement. Staff can note that in the approval checklist. It was explained that it is the baseline agreement and can be modified as needed.

Nelson asked about recording and the use of "may" language. City Attorney Snyder stated that it is always done.

MOTION: Council Member Smith moved **TO ADOPT RESOLUTION 2013-16, ADOPTING THE STANDARD FORM OF DEVELOPMENT AGREEMENT**. Council Member Bloyer seconded the motion. **MOTION PASSED 5-0.** 

# ITEM 10: SUBDIVISION ORDINANCE AMENDMENTS RELATED TO PUBLIC LAND DEDICATION: ORDINANCE 08-072, RESOLUTION 2013-17, FEE SCHEDULE AMENDMENT

Planning Director Klatt presented summary of subdivision ordinance amendments. Mr. Klatt explained the differences. Residential districts will remain at 10%. The new urban districts that Council has adopted require the update to the ordinance. The new districts will also be at 10% dedication. Council had recommended at the recent workshop to set a fee as opposed to percentage of land for commercial. Mr. Klatt explained need to revise the fee schedule by resolution. The proposed fee is \$4500 commercial.

Council Member Bloyer asked about reviewing fees yearly. It was explained by staff that it was City practice to review annually.

Discussion was had about the 4 or more lots versus 3 or less for commercial.

Council Member Smith explained the reasoning for not following the Parks Comm. recommendation. She explained the process and noted that it will be reviewed every year.

Council Member Bloyer asked about fee amendments and when it can be done. It can be done as needed. There is no waiting requirement.

Page 3 of 9

Council Member Nelson expressed concerns that the entire cost of building in Lake Elmo has not been considered or researched enough. He wants to be competitive. Lake Elmo has higher additional costs (water/sewer). Wants to know all in costs compared to competitors.

Council Member Smith reminded everyone that council just had a workshop. The fee is lower than Woodbury and she believes Lake Elmo is competitive.

Council Member Park hopes that the Economic Development Authority can look at this. She believes it is competitive.

Mayor Pearson believes it is competitive and acknowledges that it is still a significant fee. The fee is almost 10%. He would like staff to list all fees city has.

Council directs staff to revisit in 3-4 months after determining all fees.

MOTION: Council Member Smith moved **TO APPROVE TO ADOPT ORDINANCE 08-072 CONCERNING AMENDMENTS TO THE SUBDIVISION ORDINANCE AND RESOLUTION 2013-17, AMENDING THE 2013 FEE SCHEDULE TO REFLECT THE REQUIRED PARKLAND DEDICATION FEE FOR THE SUBDIVISION OF COMMERCIAL PROPERTIES.** Council Member Park seconded the motion. **MOTION PASSED 5-0.** 

# ITEM 11: COMPREHENSIVE PLAN AMENDMENT - VILLAGE LAND USE PLAN

[Council Member Bloyer left 7:43PM. Returned at 7:44PM]

City Administrator Zuleger introduced the overview of the comp plan process. He described the history of the work that has been done. Staff has met with all the affected landowners who are looking to develop. The Plan allows landowners to control own destiny and focuses on the downtown Lake Elmo Ave area. The Plan does call for a village green or center/public gathering area; the Plan addresses the buffer zone issue, and staff invites Council to address that item; lastly, the Plan provides a framework to allow market development. It was noted that Planning Comm. has many other tools to control development.

Planning Director Klatt presented a broader overview of the work done. Council is being asked to approve plan to submit to adjacent communities and then Met Council review. Each will have set time to review it. This review should go quicker due to no MOU issues to address. The Village Work Group and the Planning Comm. have both approved the Plan. A public hearing was held.

The entire process has included workgroup meetings; council members; planning comm., citizens at large; stakeholder meeting; technical groups (public agencies, MnDOT, Washington County) Planning comm. Meetings; an open house; town hall meeting; and council workshops.

Mr. Klatt described the overall comp plan update process. The Village area plan will be merged with the I-94 plan. Mr. Klatt explained the key decision points: REC units; consideration of a village green; elimination of HWY 5/County Road 14 realignment from current comp plan; establishment

of general mixed use; clarification concerning the intent and purpose of the open space and green belt areas; reconsideration of MUSA (metropolitan urban service area) boundaries; guiding land use for low, medium, and high density residential uses outside the mixed use areas.

Mr. Klatt noted that the vast majority of city area is still either park or open space. The proposed plan maintains this factor.

City Planner Johnson gave overview of the detailed village use plan. The four proposed residential categories: VLDR - low density residential; V-MDR - medium density residential; HDR - high density residential; VMX - village mixed use.

Mr. Johnson explained mixed use is key feature of plan to focus on the downtown. Secondly, the dedicated Park and recreation facility/space is provided. The Plan was going to be a range 900-1100. The Village Work Group chose 934 REC units.

Mr. Johnson explained implementation of the plan. The open space plan was described. He explained the implementation of OP overlay as well as rural vs. urban zoning. In order to protect long term preservation: there are two key strategies: 1. conservation easements; and 2. acquisition.

It was noted that the plan includes a MUSA amendment. Does not dictate where actual line must go, but shows where service can go at some point.

Three additional subjects the Plan addresses: Transportation- State HWY 5, Lake Elmo Ave. (CSAH 17), Manning Ave. (CSAH 15), and New Collector Road (Village Parkway); parks – Village Recreational Facility, Reid Park, and VFW and Lions Parks; and trails.

Mr. Johnson then explained involved land owners input and the resulting staff recommendations.

Mr. Klatt explained the remaining steps in the process. Adjacent Community review and Met Council review are next. Mr. Klatt explained AUAR impact. There will be environmental issues, among others, that will need addressing. Most items will be on at the development level.

Council discussed all the amendments to the plan with council and staff recommendations. [See proposed draft and final approved versions for actual revisions] Highlights included: Council Members Bloyer and Nelson identified issues that they have with certain text and phrasing. City Attorney Snyder explained what the purpose of the comp plan is and noted that the introduction is in the past tense. Smith noted that the workgroup was instructed to not wordsmith the document. Snyder did state that this was the time to address any language that is problematic to members.

The inclusion of the Village Green language was discussed. Council Member Smith asked that it stay because it has been present for many years. Council Member Nelson wanted the green to be developed privately. The concept of master planning was discussed. As opposed to simple site planning, master planning involves much larger scope. Council agreed to insert "explore options to"

provide the village green space. It was agreed that the Plan should recognize the existing character of the Village. The difference between mixed-use development and mixed-use zoning was discussed.

The target of 934 REC units was discussed. Councilman Bloyer wanted to avoid being to confrontational with the Met Council. It was agreed that the Village Green project could be developed as part of a master plan led by private developers with the potential for city involvement.

It was agreed that City Hall may be considered as part of the Village Green. It was agreed that environmental considerations should be encouraged.

Greenbelt corridors/buffer zones and whether developers will plan accordingly on their own was discussed. Council Member Smith wanted to make sure that people know that the reduction of the corridor size does not change density. There were concerns about current residents keeping/protecting the open space they currently have. City Planner Johnson noted that by keeping corridor on map, it provides city's expectations to developers. Ms. Smith is concerned about the proximity of and walk-ability of developments. Staff recommends doing it at subdivision/zoning level. City Attorney Snyder noted that usually the technical details/performance standards, such as setbacks, street widths, etc, are not in comp plan. It was agreed that the buffer would be addressed at the zoning level.

The subject of existing ball field relocation was discussed. The definition of "auto oriented" was discussed. It refers to businesses that are reliant upon drive-up traffic as opposed to businesses which are related to automobiles. It was agreed upon that the ultimate goal was to create a pedestrian friendly district that provides excellent opportunities to live, work, and play. The last amendment was regarding the acquisition of land through either purchase or parkland dedication.

There was a discussion about receiving public comments at this time. City Attorney Snyder advised Council that it was not required, but Council may do so if it wishes. A motion was needed. *Mayor Pearson MOVED TO OPEN MEETING FOR PUBLIC COMMENT. Seconded by Council Member Nelson. Motion Passed 5-0.* 

Susan Dunn spoke on the comprehensive plan. There has been discussion about extending services to non-compliant septic systems. Ms. Dunn asked city looks into costs for new systems. She noted that she is in favor of form-based zoning and design standards. Likes open space and wants the concept continued and afforded to future developments/homes.

Design Standards and Form based codes were discussed. Messrs. Klatt and Johnson explained the status. The costs of city sewer were then discussed. It was noted that the actual costs are between \$13,000-18,000

Council Member Nelson **MOVED TO CLOSE MEETING FOR PUBLIC COMMENT**. Seconded by Council Member Bloyer. **Motion Passed 5-0**.

MOTION: Council Member Bloyer moved **TO AUTHORIZE DISTRIBUTION OF THE COMPREHENSIVE PLAN AMENDMENT – VILLAGE LAND USE PLAN FOR ADJACENT COMMUNITY AND METROPOLITAN COUNCIL REVIEW.** Council Member Nelson seconded the motion. **MOTION PASSED 5-0.** 

Mayor Pearson - point of privilege - meeting recessed 10:08 PM; reconvened at 10:13 PM.

# ITEM 7. URBAN RESIDENTIAL ZONING DISTRICT MINIMUM STANDARDS; ORDINANCE 08-071

Mayor Pearson asked for clarification on the change of minimum 70 to 60. City Planner Johnson explained the density stays the same. The change would allow for greater clustering and more open space.

MOTION: Mayor Pearson moved **TO ADOPT ORDINANCE 08-071 AMENDING SECTION154.452 OF THE ZONING ORDINANCE CONCERNING THE URBAN RESIDENTIAL DISTRICT STANDARDS.**Council Member Bloyer seconded the motion. **MOTION PASSED 5-0.** 

# ITEM 8. APPROVAL OF CONTRACT WITH ISGMN FOR \$28,800 FOR THE COMPLETION OF THE 2013 CITY OF LAKE ELMO PARK SURVEY; CONTRACT

Mayor Pearson is concerned with scope and cost. He would like it to include more. The Mayor is interested in also considering an in-house survey. City Administrator Zuleger explained that the Parks Commission has been focused on conservation and does not have a plan for park usage/development. The Parks Comm. wants independent professional analysis with low statistical errors. This survey would provide 500 sample phone responses. If in-house, Staff would mail out letter. Staff might not have resources. It was confirmed that funds would be out of Parks dedication fund. Mr. Zuleger said that staff could do it. The Parks Commission wanted an independent survey.

Council Member Nelson asked what Parks Comm. will do with the data once received. Mr. Zuleger stated that Commission will use it to determine how to use the parks funds. It was explained that the survey will be random, but targeted to specific parks based on location of respondent.

MOTION: Mayor Pearson moved **TO APPROVE THE CONTRACT WITH ISGMN FOR \$28,800 FOR THE COMPLETION OF THE 2013 CITY OF LAKE ELMO PARK SURVEY**. Council Member Park seconded the motion. **MOTION PASSED 5-0**.

# ITEM 12: APPROVAL FOR STAFF MODIFICATION SECTION 97.21 – WATERCRAFT AND WATER SURFACE REGULATIONS - TO BE CONSISTENT WITH MN STATE STATUTES

City Administrator Zuleger explained the background of the discussion. It was noted that Council Members Bloyer and Park requested this item be placed on the agenda. Working with the DNR to refine the code to bring within uniformity with state law.

Councilman Bloyer wants to establish committee to review rules and determine what is fair and equitable. Nelson asked what Councilman Bloyer's intentions were. Mr. Bloyer explained the process so far and that the city is the body that has the responsibility to address it. It cannot be left to DNR. Noted there are concerns from some residents

Mr. Zuleger said the DNR had concerns about past regulation proposals. Amending code would normalize and bring in line with the DNR regulations. Council Member Park asked about what the actual issue was. Mr. Zuleger said enforcement has been problematic because it is a DNR responsibility, but our code presents challenges.

Mr. Bloyer wants the entire chapter repealed except for the no wake rules between the lakes.

Motion: Council Member Nelson moved **TO CREATE AD HOC COMMTTEE TO REVIEW LAKE ORDINANCE STARTING WITH CLEAN SLATE BY STRIKING §§ 97.21 (EXCEPT FOR (K)), 97.22, AND 97.23.** Seconded by Council Member Park.

Mr. Zuleger noted his discomfort with acting on item without proper notice. City Attorney Snyder explained that the code needed to be amended by ordinance.

Council Member Park moved *TO AMEND MOTION BY DIRECTING STAFF TO BRING ORDINANCE TO REPEAL CURRENT LANGUAGE TO THE NEXT MEETING.* 

Council Member Nelson WITHDREW HIS MOTION.

Council Member Park moved **TO FORM AD HOC REVIEW COMMTTEE MADE UP OF LAKE PROPERTY OWNERS AND STAFF TO REVIEW LAKE ORDINANCE BY STRIKING AND DIRECT STAFF TO BRING ORDINANCE TO REPEAL §§ 97.21 (EXCEPT FOR (K)), 97.22, AND 97.23 TO THE NEXT MEETING.** Seconded by Council Member Nelson.

Mayor Pearson stated that he is in favor of the ad hoc committee but does not support amendment as proposed at this time. He would also like the Parks survey to consider lake usage.

Mr. Zuleger noted that he will not be in attendance at the next meeting.

Council Member Park amended her motion **TO HAVE IT BE PUSHED OUT UNTIL THE 2ND MEETING IN APRIL.** Seconded by Council Member Nelson. **MOTION TO AMEND PASSED 5-0** 

MAIN MOTION PASSED 4-1. PEARSON- NAY

### SUMMARY REPORTS AND ANNOUNCEMENTS PART II

Council Member Smith no report.

Council Member Park no report.

**Council Member Bloyer** attended Met Council meeting. Saw sign at Sunfish Lake Park banning biking. City Clerk Bell advised him that there is no current ordinance in effect relating to biking. He asked staff to remove sign.

Mayor Pearson no report.

**Council Member Nelson** – reported attending Fire Relief Assoc meeting. They have a new investment advisor. The pension is up 10%, looking for 7% long term. Wants to bring pension increase to council. Would like item to be on June workshop. It has been a long time since changed. request capital spending and total indebtedness. Would like a plan for going forward. Zuleger noted that the city is going to do a serious CIP

| Meeting adjourned at 11:06 P.M. |                        |
|---------------------------------|------------------------|
|                                 | LAKE ELMO CITY COUNCIL |
| ATTEST:                         | Mike Pearson, Mayor    |
| Adam R. Bell, City Clerk        |                        |



## MAYOR AND COUNCIL COMMUNICATION

DATE:

3/19/2013

**PROCLAMATION** 

ITEM #:

2

AGENDA ITEM:

Approval of 2013 Arbor Day Proclamation

SUBMITTED BY:

Nick Johnson, City Planner

THROUGH:

Dean A. Zuleger, City Administrator

REVIEWED BY:

Adam Bell, City Clerk

<u>SUMMARY AND ACTION REQUESTED</u>: As a participant in the Tree City USA Program, the City of Lake Elmo is required to make a public Proclamation to designate Arbor Day, as well as host an official observance. As part of the proclamation, the City shall designate an official Arbor Day in the community, as well as an Arbor Month. The City of Lake Elmo is in its 10<sup>th</sup> year of participation in the Tree City USA Program.

**BACKGROUND INFORMATION:** The City of Lake Elmo has authority to make public proclamations, when appropriate and consistent with applicable City policy, state statutes and federal law. Traditionally, the City has made an annual Proclamation in observance of Arbor Day. In addition, the City has been involved in several tree planting events in years prior, which have served as the City's official observance of Arbor Day.

**STAFF REPORT**: City staff has prepared and reviewed the attached Proclamation. All appears to be in order and consistent with policies and past Council action. Based upon past practice, the City should designate the last Friday in April, April 26<sup>th</sup>, as Arbor Day in Lake Elmo, as well as designate the month of May as Arbor Month.

**STAFF RECCOMENDATION:** It is suggested that Mayor Pearson read the attached Proclamation.

### **ATTACHMENTS:**

1. Arbor Day Proclamation

### SUGGESTED ORDER OF BUSINESS:

| - | Introduction of Item            | City Administrator   |
|---|---------------------------------|----------------------|
| - | Report/Presentation             | City Administrator   |
| - | Questions from Council to Staff | Mayor Facilitates    |
| _ | Public Input, if Appropriate    | Mayor Facilitates    |
| - | Call for Motion                 | Mayor & City Council |
| _ | Discussion                      | Mayor & City Council |
| - | Action on Motion                | Mayor Facilitates    |

### CITY OF LAKE ELMO

### ARBOR DAY/MONTH PROCLAMATION

- WHEREAS: Minnesota is home to many of our nation's natural resources, foremost among them are our beautiful and abundant forests; and
- WHEREAS: Trees are an increasingly vital resource in Minnesota today, enriching our lives by purifying the air, conserving soil, water and energy, creating jobs through a large forest products industry, serving as recreational settings, providing habitat for wildlife of all kinds, and creating beautiful landscapes to make our communities more livable; and
- WHEREAS: Disease and insects threaten our trees, creating the need for concerted action to ensure the future of community and rural forests in our state and throughout the country; and
- WHEREAS: Each individual can act locally to improve the environment by planting trees and ensuring that these trees are protected and receive proper maintenance in the years ahead; and
- WHEREAS: Each year on the last Friday in the month of April and throughout the month of May, the people of Minnesota pay special tribute to the vital natural resource that our trees represent and dedicate themselves to the continued vitality of our state's community and rural forests;

NOW, THEREFORE I, Mike Pearson, Mayor of the City of Lake Elmo, do hereby proclaim April 26, 2013 to be

#### ARBOR DAY

and the month of May, 2013 to be **ARBOR MONTH** in Lake Elmo, Minnesota.

| Signed this March 19, 2013 |                     |  |
|----------------------------|---------------------|--|
|                            | Mike Pearson, Mayor |  |



## MAYOR AND COUNCIL COMMUNICATION

DATE:

03/19/2013

CONSENT

ITEM #:

3

**MOTION** 

Consent Agenda

AGENDA ITEM:

Approve Disbursements in the Amount of \$214,557.04

SUBMITTED BY:

Cathy Bendel, Finance Director

**REVIEWED BY:** 

Dean Zuleger, City Administrator

**SUMMARY AND ACTION REQUESTED:** As part of its Consent Agenda, the City Council is asked to approve disbursements in the amount of \$214,557.04. No specific motion is needed, as this is recommended to be part of the overall approval of the *Consent Agenda*.

**BACKGROUND INFORMATION:** The City of Lake Elmo has fiduciary authority and responsibility to conduct normal business operation. Below is a summary of current claims to be disbursed and paid in accordance with State law and City policies and procedures.

| Claim #        | Amount        | Description                                       |
|----------------|---------------|---|
| ACH            | \$ 10,941.30  | Payroll Taxes to IRS & MN Dept of Revenue 3/07/13 |
| ACH            | \$ 5,601.97   | Payroll Retirement to PERA 3/07/13                |
| DD4465- DD4509 | \$ 31,870.15  | Payroll Dated 3/07/13 (Direct Deposits)           |
| 1884-1913      | \$ 1,800.00   | Library Card Reimbursements 3/19/13               |
| 39649-39653    | \$ 27,521.65  | Manual Check 3/5-3/8                              |
| 39654-39718    | \$ 136,821.97 | Accounts Payable 3/19/13                          |
|                |               |   |
| TOTAL          | \$ 214,557.04 |   |

**STAFF REPORT**: City staff has complied and reviewed the attached set of claims. All appears to be in order and consistent with City budgetary and fiscal policies and Council direction.

**RECOMMENDATION**: It is recommended that the City Council approve as part of the Consent Agenda proposed disbursements in the amount of \$214,557.04.

Alternatively, the City Council does have the authority to remove this item from the Consent Agenda or a particular claim from this item and further discuss and deliberate prior to taking action. If done so, the appropriate action of the Council following such discussion would be:

# "Move to approve the March 19, 2013, Disbursements as

### Presented [and modified] herein."

### **ATTACHMENTS**:

1. Accounts Payable Dated 3/19/13

## SUGGESTED ORDER OF BUSINESS (if removed from the Consent Agenda):

# Page 1

# Accounts Payable To Be Paid Proof List

User: mike g Printed: 03/14/2013 - 10:21 AM Batch: 005-03-2013

| IRVOICE #  | Inv Date  | Amount         | Quantity | Pint Date           | Description                          | Reference                                   | Тая<br>Тая | Type | # 04 | Close Polline# | ine # |
|--|---|----------------|----------|---------------------|--------------------------------------|---|------------|------|------|----------------|-------|
| ARAM Aramark, Inc.<br>629-7695120 02/28/2013   | nc.<br>02/28/2013<br>70 Uniference  | 55.67          | 0.00     | 03/19/2013          | Uniforms                             |   | t          |      |      | No             | 0000  |
| 629-7696935  |   | 55.67<br>43.75 | 0.00     | 03/19/2013          | Linen City Hall                      |   |            |      |      | S.             | 0000  |
| 629-7696936  | 10 Kepatis/Main Contractual Bldg 629-7696935 Total: 03/04/2013  | 43.75          | 0.00     | 03/19/2013          | 03/19/2013 Monthly Rug Service-Annex | rvice-Annex                                 |            |      |      | Š              | 0000  |
| 101-410-1940-44010 Kepatis/N<br>629-766<br>629-7699890 03/07/2013<br>101-430-3100-44170 Uniforms | 101-410-1940-44010 Repars/Maint Contractual Bldg<br>629-7696936 Total:<br>629-7699890 03/07/2013<br>101-430-3100-44170 Uniforms | 36.25          | 00.00    | 03/19/2013 Uniforms | Uniforms                             |   | ţ .        |      |      | %              | 0000  |
|  | 629-7699890 Total:<br>ARAM Total:   | 24.78          |          |                     |                                      |   |            |      |      |                |       |
| BACHPRIN Bachman Printing<br>51214 02/21/201<br>101-410-1320-43040 Legal S                       | BACHPRIN Bachman Printing<br>51214<br>101-410-1320-43040 Legal Services   | 719.07         | 0.00     | 03/19/2013          | Applellants Brief<br>Nas             | Applellants Brief & Appendix, City v<br>Nas | ı          |      |      | °Z             | 0000  |
|  | 51214 Total: BACHPRIN Total:  | 719.07         |          |                     |                                      |   |            |      |      |                |       |
| BERKLEY Insurant 200012331   | BERKLEY Insurance Trust League of MN Citie 200012331 02/20/2013   | 35.00          | 0.00     | 03/19/2013          | Worker's Comp Premium 2012           | remium 2012                                 | 1          |      |      | ç<br>Z         | 0000  |
| 200012331  | 191-410-1110-41510 Workers Compensation<br>200012331 02/20/2013<br>101-410-1320-41510 Wedden Commencation                       | 888.00         | 0.00     | 03/19/2013          | Worker's Comp Premium 2012           | remium 2012                                 | †          |      |      | oN<br>o        | 0000  |
| 200012331  | 101-410-1520-41510 Workers Compensation<br>200012331 02/20/2013<br>101-410 1450 Workers Compensation                            | 104.00         | 0.00     | 03/19/2013          | Worker's Comp Premium 2012           | remium 2012                                 | 1          |      |      | No             | 0000  |
| 200012331 0.101-410-1520-41510   | 02/20/2013  Workers Compensation  | 494.00         | 0.00     | 03/19/2013          | Worker's Comp Premium 2012           | remium 2012                                 | ŧ          |      |      | No             | 0000  |
| 200012331<br>101-410-1910-4151   | 200012331 02/20/2013<br>02/20/201331 02/20/2013   | 916.00         | 0.00     | 03/19/2013          | Worker's Comp Premium 2012           | remium 2012                                 |            |      |      | °Z             | 0000  |

| - 51 |
|------|
| 5    |
| -    |
| ~``  |

| invoice # Inv Date   | Amount    | Quantity | Pint Date  | Description Re             | Reference | 381 | Type | # O.4 | Close Polime#  | Line # |
|--|-----------|----------|------------|----------------------------|-----------|-----|------|-------|----------------|--------|
| 200012331 02/20/2013<br>101.420.2230.41510 Workers Commensation  | 9,805.00  | 0.00     | 03/19/2013 | Worker's Comp Premium 2012 | um 2012   | ı   |      |       | No             | 0000   |
| 200125 2220 11510 02/20/2013 0000125 20000125 2000125 20000125 20000125 20000125 20000125 20000125 20000125 20000125 2 | 485.00    | 00'0     | 03/19/2013 | Worker's Comp Premium 2012 | um 2012   | 1   |      |       | Š              | 0000   |
| 200012331 02/20/2013<br>101.430.3100.41510 Workers Compensation  | 9,022.00  | 0.00     | 03/19/2013 | Worker's Comp Premium 2012 | um 2012   |     |      |       | ŝ              | 0000   |
| 200012331 02/20/2013<br>101 450 5200 41510 Workers Compensation  | 5,006.00  | 00.00    | 03/19/2013 | Worker's Comp Premium 2012 | um 2012   |     |      |       | Š              | 0000   |
| 20001331 02/20/2013<br>601 404 0400 41510 Worker Compensation  | 1,562.00  | 0.00     | 03/19/2013 | Worker's Comp Premium 2012 | um 2012   | 1   |      |       | %              | 0000   |
| 200012331 02/20/2013<br>602.405, 9450.41510 Workers Compensation   | 927.00    | 0.00     | 03/19/2013 | Worker's Comp Premium 2012 | um 2012   | ŧ   |      |       | No             | 0000   |
| 20001423-34-30-41510 Workets Compensation<br>2000143331 02/20/2013<br>603-406-000-41610 Workets Commension   | 983.00    | 0.00     | 03/19/2013 | Worker's Comp Premium 2012 | um 2012   | ı   |      |       | No             | 0000   |
| 003-490-9300-41310 Workers Compensation 200012331 Total: BERKLEY Total:  | 30,227.00 |          |            |                            |           |     |      |       |                |        |
|  |           |          |            |                            |           |     |      |       |                |        |
| BERTELSO Bertelson's wo-834827-1 02/25/2013  | 49.79     | 0.00     | 03/19/2013 | Admin                      |           | •   |      |       | N <sub>o</sub> | 0000   |
| vo-3487-1<br>vo-3487-1<br>101-3487-1<br>101 370 2400 42000 Office Sumiliar   | 13.46     | 0.00     | 03/19/2013 | Building                   |           | i   |      |       | No             | 0000   |
| 101-420-2400-42000 Office Supplies<br>Wo-834827-1 02/25/2013<br>101-410-1010-42000 Office Symmise  | 14.46     | 0.00     | 03/19/2013 | Planning                   |           | ì   |      |       | N <sub>o</sub> | 0000   |
| wo-8487-1 02/25/2013<br>wo-8487-1 02/25/2013   | 13.65     | 0.00     | 03/19/2013 | Finance                    |           | i   |      |       | No             | 0000   |
| 101-410-1320-42000 Office Supplies wo-834827-1 Total: BERTELSO Total:  | 91.36     |          |            |                            |           |     |      |       |                |        |
| BOYER Boyer Trucks<br>719640 02/27/2013  | 30.62     | 0.00     | 03/19/2013 | Lamp Assembly 98-2         |           | 1   |      |       | No             | 0000   |
| A STANDARD TO  | 30.62     |          |            |                            |           |     |      |       |                |        |
| BRO Brodart<br>1-3544 02/27/2013   | 45.00     | 0.00     | 03/19/2013 | Book wrapping supplies     | %         |     |      |       | No<br>No       | 0000   |
| Z00-450-5300-4Z000 Office Supplies 1-3544 Total: BRO Total:  | 45.00     |          |            |                            |           |     |      |       |                |        |
|  |           |          |            |                            |           | ÷   |      |       |                |        |

| Invoice# Inv Date  | Amount                           | Quantity | Pmt Date   | Description                              | Reference  | Task | Type | # O.4 | Close POLine#  | # 4  |
|--|----------------------------------|----------|------------|--|------------|------|------|-------|----------------|------|
| BUELOW Buelow Excavating 6709 02/28/2013 101-430-3125-43150 Contract Services 6709 Total: BUELOW Total:                | 3,144.00<br>3,144.00<br>3,144.00 | 0.00     | 03/19/2013 | Contract Snow Plowing                    | <b>.</b>   | 1    |      |       | N <sub>O</sub> | 0000 |
| C A C Companion Animal Control, LLC 3 03/13/2013 101-420-2700-43150 Contract Services 3 Total: C A C Total:            | \$00.00<br>\$00.00<br>\$00.00    | 0.00     | 03/19/2013 | Animal Control Services - Feb            | ices - Feb | 1    |      |       | No             | 0000 |
| Car Que  | 73.65                            | 0.00     | 03/19/2013 | Shop Supplies                            |            |      |      |       | Š              | 0000 |
| 2055-283503 03/11/2013<br>101-430-3100-42210 Equipment Parts<br>2055-283503 Total:<br>2055-283566 03/12/2013           | 19.60<br>93.25<br>40.73          | 0.00     | 03/19/2013 | Door Handle 98-1 Belt Purchase & returns | su         | i i  |      |       | o o Z          | 0000 |
| 101-430-5100-44010 Reparts/Maint Bidg<br>2055-283566 Total:<br>CARQUEST Total:   | 40.73                            |          |            |  |            |      |      |       |                |      |
| CENTPOW Century Power Equipment 583266 03/11/2013 101-430-3120-42120 Fuel, Oil and Fluids 583266 Total: CENTPOW Total: | 42.40<br>42.40<br>42.40          | 0.00     | 03/19/2013 | chain saw oils                           |            |      |      |       | °Z             | 0000 |
| COLEMER Colemer Jamie ClaimVouch 03/07/2013 101-430-3100-44170 Uniforms ClaimVouch Total: COLEMER Total:               | 89.88<br>89.88<br>89.88          | 0.00     | 03/19/2013 | Work wear                                |            | 1    |      |       | o<br>Z         | 0000 |
| COMCAST Comcast 02/27/2013 101-420-2220-44300 Miscellaneous 2/27 Total:  | 7.92                             | 0.00     | 03/19/2013 | Monthly Service                          |            |      |      |       | Š              | 0000 |

| Invoice #   | Inv Date   | Amount                           | Quantity | m. Pate    | Description                        | Reference                          | Task | Lype | FO# | Close POLine# | ne # |
|---|--|----------------------------------|----------|------------|------------------------------------|------------------------------------|------|------|-----|---------------|------|
| i <sup>t</sup> t  | COMCAST Total:   | 7.92                             | -        |            | ·                                  |                                    |      |      |     |               |      |
| CONLEYMO Conley Morgan<br>2/25<br>101-410-1450-43620 Cable 0  | CONLEYMO Conley Morgan<br>2/25<br>101-410-1450-43620 Cable Operations  | 55.00                            | 00'0     | 03/19/2013 | CO 2/25/13 PC Mecting (4hours)     | ·<br>cting (4hours)                | 1    |      |     | oN.           | 0000 |
| 2/28<br>101-410-1450-4362   | 2/28 02/25/2013<br>101-410-1450-43620 Cable Operations<br>2/28 Total:<br>CONLEYMO Total:                                       | 55.00<br>44.69<br>44.69<br>99.69 | 0.00     | 03/19/2013 | CO 2/28/13 CC We                   | CO 2/28/13 CC Workshop (3.75hours) | t    |      |     | o<br>Z        | 0000 |
| CTYBLOOM City of Bloomington<br>Feb-2013 02/28/2013<br>601-494-9400-42270 Utility Syst<br>Feb-2<br>CTYBLOOM | CTYBLOOM City of Bloomington Feb-2013 02/28/2013 601-494-9400-42270 Utility System Maintenance Feb-2013 Total: CTYBLOOM Total: | 31.50<br>31.50<br>31.50          | 0.00     | 03/19/2013 | Lab Bacteria tests                 |                                    |      |      |     | O<br>O<br>V   | 0000 |
| CTYOAKDA City of Oakdale March12 02/28/2013 601-494-9400-43820 Water Utility March                          | of Oakdale<br>02/28/2013<br>0 Water Utility<br>March 12 Total:<br>CTYOAKDA Total:  | 2,684.25<br>2,684.25<br>2,684.25 | 00.00    | 03/19/2013 | Water Service I-94                 |                                    |      |      |     | 0<br>N        | 0000 |
| CTYROSEV City of Roseville<br>217234 03/01/20<br>101-410-1450-43180 Inform                                  | CTYROSEV City of Roseville<br>217234 03/01/2013<br>101-410-1450-43180 Information Technology/Web                               | 2,714.17                         | 0.00     | 03/19/2013 | Monthly IT - March                 | _                                  | f    |      |     | O<br>O<br>O   | 0000 |
| 217281<br>101-410-1450-4318   | 21/281 03/07/2013<br>101-410-1450-43180 Information Technology/Web<br>21/281 Total:<br>CTYROSEV Total:                         | 107.13                           | 0.00     | 03/19/2013 | Software-Power Director            | rector                             | ı    |      |     | 0<br>N        | 0000 |
| DAMON Damon Farbar Associates<br>23419 03/04/2013<br>101-410-1910-43150 Contract Ser<br>23.                 | DAMON Damon Farbar Associates 23419 03/04/2013 101-410-1910-43150 Contract Services 23419 Total: DAMON Total:                  | 8,219.24<br>8,219.24<br>8,219.24 | 0.00     | 03/19/2013 | LE Theming Project (Jan - Feb Ser) | t (Jan - Feb Ser)                  |      |      |     | No<br>O       | 0000 |

| IIVOICE#   | IIV IRAGE   | Amount                               | Quantity | Pmt Date   | Description                                  | Reference          | Task | Type | #04 | Close POLine # | ine # |
|--|---|--------------------------------------|----------|------------|--|--------------------|------|------|-----|----------------|-------|
| DONALDSA Donald<br>p-1302-6<br>101-410-1320-44370  | DONALDSA Donald Salverda & Associates p-1302-6 03/01/2013 101-410-1320-44370 Conferences & Training p-1302-6 Total: DONALDSA Total: | 600.00                               | 0.00     | 03/19/2013 | Leadership Growth Group (6 sess Jan-<br>Nov) | Group (6 sess Jan- | ı    |      |     | °Z             | 0000  |
| DPCINDUS DPC Industries, Inc. 827000269-13 02/26/2013  | idustries, Inc.<br>02/26/2013   | 105.81                               | 0.00     | 03/19/2013 | Chlorine                                     |                    | ı    |      |     | o<br>Z         | 0000  |
| 827060284-13<br>601-494-9400-42160   | 0 Circuitcals<br>827000269-13 Total:<br>0 Chemicals<br>827000284-13 Total:<br>DPCINDUS Total:                                       | 105.81<br>487.81<br>487.81<br>593.62 | 0.00     | 03/19/2013 | Flouride                                     |                    | 1    |      |     | 2<br>Z         | 0000  |
| EMERGAPP Emerge<br>66583<br>101-420-2220-44040   | EMERGAPP Emergency Apparatus Maint. INC 66583 03/05/2013 101-420-2220-44040 Repairs/Maint Eqpt 66583 Total: EMERGAPP Total:         | 843.30<br>843.30<br>843.30           | 0.00     | 03/19/2013 | Emergency pump repairs - E1                  | pairs - E1         | ı    |      |     | oN.            | 0000  |
| ENVENTIS Enventis 3/13 101-410-1940-43210 Telephone ENVENTIS   | s<br>03/01/2013<br>) Telephone<br>3/13 Total:<br>ENVENTIS Total:  | 53.89<br>53.89<br>53.89              | 0.00     | 03/19/2013 | Phone Line Service-March                     | -March             | t    |      |     | ON :           | 0000  |
| FASTENAL Fastenal MNOAK2884,2885 01/11/2013 101-430-3100-42210 Equipment Parts MNOAK2884,2885 FASTENAL Total | nal<br>5 01/11/2013<br>10 Equipment Parts<br>MNOAK2884,2885 Total:<br>FASTENAL Total:   | 15.99<br>15.99<br>15.99              | 0.00     | 03/19/2013 | Hardware                                     |                    |      |      |     | °Z             | 0000  |
| FIORILLO Fiorillo Megan<br>3/5<br>101-410-1450-43620 Cab<br>FIORI  | FIORILLO Fiorillo Megan<br>3/5 03/05/2013<br>101-410-1450-43620 Cable Operations<br>3/5 Total:<br>FIORILLO Total:                   | 55.00<br>55.00<br>55.00              | 0.00     | 03/19/2013 | CO 3/5/13 CC Meeting (4 hours)               | ring (4 hours)     |      |      |     | Š              | 0000  |

| 4   |
|-----|
| - 6 |
| Č   |
| Ç   |
|     |
|     |

| Invoice# Inv Date  | Amount  | Quantity | om Date    | Description                         | Reference                                | Task | Type | # Od | Close POLine#  | me#  |
|--|---|----------|------------|-------------------------------------|--|------|------|------|----------------|------|
| FRANZ Franz Reporgraphics<br>116206 02/21/2013<br>101-410-1910-42000 Office Supplies<br>116206 Total:<br>FRANZ Total:                    | 423.23<br>423.23<br>423.23                    | 0.00     | 03/19/2013 | Plotter Ink                         |  | ı    |      |      | N <sub>O</sub> | 0000 |
| GOPHER Gopher State Onc-Call 63817 02/28/2013 101-430-3100-43150 Contract Services 63817 Total:  | 37.65<br>37.65<br>37.65                       | 0.00     | 03/19/2013 | FTP Ticket & voice                  |  |      |      |      | Ž              | 0000 |
| JOHNNICK Johnson Nick<br>3/5 03/05/2013<br>101-410-1910-42000 Office Supplies<br>3/5 Total:<br>JOHNNICK Total:                           | 37.54<br>37.54<br>37.54                       | 0.00     | 03/19/2013 | Reimb. for purchas                  | Reimb. for purchase of shelf for plotter |      |      |      | °<br>Z         | 0000 |
| JOHNSON& Johnson & Turner Attorneys<br>27607<br>601-494-9400-43040 Legal Services  | 22.50   | 0.00     | 03/19/2013 | Legal Service - 3M                  |  | 1    |      |      | ° N            | 0000 |
| 27607 Total:<br>27622 03/05/2013<br>101-420-2150-43045 Attorney Criminal   | 22.50<br>4,260.50                             | 0.00     | 03/19/2013 | Legal Service - Prosecution         | secution                                 | ı    |      |      | Š              | 0000 |
| 27622 Total:<br>27984 03/05/2013<br>101-410-1320-43040 Legal Services  | 4,260.50<br>2,158.50                          | 0.00     | 03/19/2013 | Legal Service - Detachment Petition | tachment Petition                        |      |      |      | o Z            | 0000 |
| 27984 Total:<br>27986,27987 03/05/2013<br>101-410-1320-43040 Legal Services<br>27986,27987 Total:<br>JOHNSON& Total:                     | 2,158.50<br>4,693.00<br>4,693.00<br>11,134.50 | 0.00     | 03/19/2013 | Legal Service - Civil (General)     | vil (General)                            | ı    |      |      | oN<br>O        | 0000 |
| LARSON Larson Diesel Service, Corp<br>130218008 02/18/2013<br>101-430-3125-44040 Repairs/Maint Eqpt<br>130218008 Total:<br>LARSON Total: | 1,160.89                                      | 0.00     | 03/19/2013 | New air tank and hyd hose 86-1      | yd hose 86-1                             |      |      |      | ° Z            | 0000 |

| Invoice # Inv Date   | Ámount                     | Quantity | Pmt Date   | Description Reference                        | ence         | S S S | ype | # Od | Close POLine# | ine # |
|--|----------------------------|----------|------------|--|--------------|-------|-----|------|---------------|-------|
| LEAGMN League of MN Cities 174087 101-410-1110-44370 Conferences & Training LEAGMN Total:  | 299.00 299.00              | 0.00     | 03/19/2013 | 2013 Leadership Conf - Wally Nelson          | 'ally Nelson | ı     |     |      | No            | 0000  |
| LEOIL Lake Elmo Oil, Inc. 2/13 03/13/2013 101-430-3120-42120 Fuel, Oil and Fluids 2/13 Total:  | 286.76                     | 00.00    | 03/19/2013 | Fuel(290001,298097,298037,350900,3<br>50891) | 37,350900,3  | 1     |     |      | Ŷ.            | 0000  |
| 2/28<br>101-420-2220-42120 Fuel, Oil and Fluids<br>2/28 Total:<br>LEOIL Total:   | 211.25<br>211.25<br>498.01 | 0.00     | 03/19/2013 | Fuel   |              | t     |     |      | Š             | 0000  |
| Liffie Newspapers Inc. Liffie Suburban<br>2/13 02/28/2013  | 68.20                      | 0.00     | 03/19/2013 | 2/13 Ordinance #08-067                       |              | ı     |     |      | No<br>S       | 0000  |
| 7/13<br>2/13<br>101-410-1320-43510 Feas Publishing   | 13.20                      | 0.00     | 03/19/2013 | 2/13 Ordinance #08-068                       |              | ı     |     |      | No            | 0000  |
| 2/13<br>101-410-1450-43510 Eugari uotistiing<br>101-410-1450-43510 Public Notices  | 26.40                      | 0.00     | 03/19/2013 | 2/13 Notice - Planning Commission            | nmission     | 1     |     |      | No            | 0000  |
| 2/13 02/28/2012 02/28/2012 02/28/28/2012 02/28/2012 02/28/2012 02/28/2012 02/28/2012 02/28/2012 02/ | 63.80                      | 0.00     | 03/19/2013 | 2/27 Notice - Olson Lake Trail               | Frail        | 1     |     |      | No            | 0000  |
| 2/13<br>101-410-1330-43510 1 asin 1904kishin   | 13.20                      | 0.00     | 03/19/2013 | 2/27 Ordinance #08-069                       |              | ı     |     |      | No            | 0000  |
| 101-410-1320-43510 Legal rubilsituig<br>2/13 02/28/2013<br>101-410-1320-43510 Legal Publishino   | 33.00                      | 0.00     | 03/19/2013 | 2/27 Ordinance #08-070                       |              | 3     |     |      | No            | 0000  |
| 2/13 Total:  | 217.80                     |          |            |  |              |       |     |      |               |       |
| LOFF Loffler Companies, Inc. 1534138 03/13/2013 101-410-1940-44040 Repairs/Maint Contractual Eqpt 1534138 Fotal: LOFF Total:   | 371.98<br>371.98<br>371.98 | 0.00     | 03/19/2013 | Copy machines Overage &Base<br>2/10/13-3/9/  | Base         | 1     |     |      | °Z            | 0000  |
| MANKATOW Mankato Web Design<br>115<br>101-410-1450-43180 Information Technology/Web<br>115 Total:  | 99.00                      | 0.00     | 03/19/2013 | Wordpress Update                             |              |       |     |      | °Z            | 0000  |

| Invoice # Inv Date   | Amount                       | Quantity | Pint Date                | Description                                       | Reference                             | TASK.  | Type   | # 04   | Close POLine# | 1116 # |
|--|------------------------------|----------|--------------------------|---|---------------------------------------|--|--|--|---------------|--------|
| 3/13<br>101-410-1450-44040 Repairs/Maint Eqpt<br>3/13 Total:<br>MANKATOW Total:  | -85.00<br>-85.00<br>14.00    | 0.00     | 03/19/2013               | Remaining Credit                                  |                                       | i.   |  |  | Š             | 0000   |
| MENARDST Menards - Stillwater 12534 03/13/2013 101-420-2220-42400 Small Tools & Equipment 12534 03/13/2013 101-420-2220-44010 Repairs/Maint Bldg MENARDST Total: | 2.87<br>1,58<br>4.45<br>4.45 | 0.00     | 03/19/2013<br>03/19/2013 | Decon items (tax)<br>Station Cleaning items (tax) | ems (tax)                             | i i  |  |  | ° ° Z         | 0000   |
| MES Municipal Emergency Svs. Inc. 00390686-SNV 02/28/2013 101-420-2220-44040 Repairs/Maint Eqpt 00390686-SNV Total: MES Total:                                   | 123.46<br>123.46<br>123.46   | 0.00     | 03/19/2013               | Replacement O2 s                                  | Replacement O2 sensor for gas monitor | ı  |  |  | o<br>Z        | 0000   |
| METCOU Metropolitan Council 1011574 03/05/2013 602-495-9450-43820 Sewer Utility - Met Council 1011574 Total: METCOU Total:                                       | 1,484.55                     | 0.00     | 03/19/2013               | Monthly Wastewater Service - April                | er Service - April                    | ı  |  |  | °<br>Z        | 0000   |
| MFRA McCombs Frank Roos Assoc Inc. 362 02/01/2013 101-410-1910-43150 Contract Services 362 Total: MFRA Total:  | 45.00<br>45.00<br>45.00      | 0.00     | 03/19/2013               | GIS Data Packaging 12-12-12                       | ıg 12-12-12                           |  |  |  | °Z            | 0000   |
| MSFCB MN Fire Service Cert. Board 3-12 03/01/2013 101-420-2220-44370 Conferences & Training 3-12 Total: MSFCB Total:   | 240.00<br>240.00<br>240.00   | 0.00     | 03/19/2013               | FFII Recert for 12                                | FFII Recert for 12 members@ \$20 each |  |  |  | °Z            | 0000   |
| MURRYREN Murry Renee<br>3/13<br>206-450-5300-42500 Library Collection Maintenance  | 81,45                        | 0.00     | 03/19/2013               | Books for Collection                              | Books for Collection - Reimbursement  | And and an analysis of the second sec | ANTIMATINI, DATE LA COMPANZA DE PROPERTA D | S. C. TOPPE PROPERTY OF THE PR | No            | 0000   |

| MINVOICE #  | Inv Date  | Amount                           | Quantity | Pmt Date   | Description                             | Reference         | Z.S. | Type | ) #Od       | Close POLine# | #        |
|---|---|----------------------------------|----------|------------|---|-------------------|------|------|-------------|---------------|----------|
| ·   | 3/13 Total: MURRYREN Total:   | 81.45                            |          |            |   |                   |      |      |             |               |          |
| NAPA NAPA Auto Parts<br>741906<br>101-470-2220-44040 Revairs/Maint Fout   | arts<br>03/04/2013<br>  Revairs/Maint Eaut                                      | 42.83                            | 0.00     | 03/19/2013 | Wiper Blades                            |                   | ı    |      | <i>~</i>    | 0000 on       | 8        |
| 741906 Tol<br>741911 03/04/2013<br>101-420-2220-44040 Repairs/Maint Eqpt<br>741911 Tol<br>NAPA Total:             | Nepans Mann Equation (23/04/2013) Repairs/Maint Eqpt (741911 Total: NAPA Total: | 42.83<br>-2.14<br>-2.14<br>40.69 | 0.00     | 03/19/2013 | Returned Wiper Blades                   | sape              |      |      | <i>P</i> 1  | No 0000       | 00       |
| NORTHSEC Northland Securities, Inc. 3228 101-410-1520-43150 Contract Services 1228 T                              | nd Securities, Inc. 03/13/2013 Contract Services 3228 Total:                    | 3,000.00<br>3,000.00<br>3,000.00 | 0.00     | 03/19/2013 | Sewer/Water Expansion Analysis          | ısion Analysis    | 1    |      | -           | No 0000       | 00       |
| PINKY Pinky's Sewer Service, Inc.<br>65672 03/01/2013<br>206-450-5300-44010 Repairs/Maint Bldg<br>65672 Tot       | r Service, Inc.<br>03/01/2013<br>Repairs/Maint Bldg<br>65672 Total:             | 100.00                           | 00:00    | 03/19/2013 | Pumped 2 septic tanks                   | ıks               | . 1  |      | <i>L</i> .: | 0000 ON       | 00       |
| PIONEERP Pioneer Press<br>213520397 03/12/2013<br>101-410-1450-43510 Public Notices<br>213520397<br>PIONEERP Tota | Press<br>03/12/2013<br>Public Notices<br>213520397 Total:<br>PIONEERP Total:    | 1,225.60<br>1,225.60<br>1,225.60 | 0.00     | 03/19/2013 | City Notices/Public Hearings (2/1-2/28) | Hearings (2/1-    | ,    |      | 2-          | No 0000       | 00       |
| POSTOFFI Postmaster<br>3/12<br>101-410-1450-43090 Newsletter<br>POSTOFFI 1  | er<br>03/12/2013<br>Newsletter<br>3/12 Total:                                   | 499.84<br>499.84<br>499.84       | 0.00     | 03/19/2013 | Postage for Spring Source Newsletter    | Source Newsletter | r    |      | ~           | 0000<br>N     | <u>Q</u> |
| REEDKATR Reed Katrina<br>march19 03/13/2013<br>101-000-0000-21710 Health HSA<br>marcl                             | atrina<br>03/13/2013<br>Health HSA<br>march19 Total:                            | 96.00                            | 0.00     | 03/19/2013 | Daycare Expense Reimb                   | eimb              |      |      | <b>-</b>    | 0000<br>No    | 00       |

| ***** |
|-------|
| a)    |
| 51    |
| 9     |
|       |

| Invoice # Inv Date   | Amount                               | Quantity | Pmt Date   | Description  | Reference                         | Task | Lybe | # O.I | Close POLine# |
|--|--------------------------------------|----------|------------|--|-----------------------------------|------|------|-------|---------------|
| REEDKATR Total:  | 00.96                                |          |            |  |                                   |      |      |       |               |
| RIVRCOOP River Country Cooperative 2/13 02/28/2013 101-420-2220-42120 Fuel, Oil and Fluids 2/13 Total:   | 345.48<br>345.48<br>345.48           | 0.00     | 03/19/2013 | Fuel   |                                   |      |      |       | 0000<br>ON    |
| S&T S&T Office Products, Inc.<br>01PQ2011<br>101-410-1320-42000 Office Supplies  | 110.22                               | 0.00     | 03/19/2013 | City Clerk & May   | City Clerk & Mayor Business Cards | ŧ    |      |       | 0000 oN       |
| 01PQ2011 Total:<br>01PQ3303 02/11/2013<br>101-410-1110-42000 Office Sumplies   | 110.22 207.70                        | 0.00     | 03/19/2013 | City Council Business Cards                              | iness Cards                       | ·    |      |       | No 0000       |
| 01PQ3303 02/11/2013<br>101-410-1320-42000 Office Supplies  | -16.02                               | 0.00     | 03/19/2013 | Admin-Headphones Credit memo                             | es Credit memo                    | ŀ    |      |       | No 0000       |
| 01PQ3303 Total:<br>01PQ6988 02/19/2013<br>101-410-1320-42000 Office Sumilies   | 191,68                               | 0.00     | 03/19/2013 | City Administrator Business Cards                        | r Business Cards                  | ı    |      |       | No 0000       |
|  | 61.65<br>14.37<br>14.37<br>377.92    | 0.00     | 03/19/2013 | City Council Name Plate -Wally<br>Nelson                 | re Plate -Wally                   | ı    |      |       | No 0000       |
| SABRE Sabre Plumbing, Heating&A/C<br>3/13 03/13/2013<br>101-000-0000-32220 Heating Permits<br>3/13 03/13/2013<br>101-000-0000-32230 Plumbing Permits<br>SABRE Total: | 155.00<br>155.00<br>310.00<br>310.00 | 0.00     | 03/19/2013 | Void Building Permit #8797<br>Void Building Permit #8798 | mit #8797<br>mit #8798            |      |      |       | No 0000       |
| SCHWAAB Schwaab, Inc.<br>c84573 02/18/2013<br>101-410-1320-42000 Office Supplies<br>c84573 Total:<br>SCHWAAB Total:  | 75.07<br>75.07<br>75.07              | 00:00    | 03/19/2013 | Notary Stamp and 2 books                                 | 2 books                           |      |      |       | 0000<br>N     |

| Invoice # Invoice # Invoice #   | Amount                              | Quantity | Pmt Date   | Description R   | Reference         | See | Type | #04 | Close POLine# |      |
|---|-------------------------------------|----------|------------|---|-------------------|---|------|-----|---------------|------|
| SENNYOUN SENN & YOUNGDAHL 3/6 03/06/2013 803-000-0000-22900 Deposits Payable 3/6 Total: SENNYOUN Total:   | 1,000.00                            | 00.00    | 03/19/2013 | Refund of Escrow 9901 Tapestry Grove                  | 11 Tapestry Grove | ı                                       |      |     | o<br>Z        | 0000 |
| ternationa<br>20-43190  | 218.54                              | 0.00     | 03/19/2013 | Acrobat & Acrobat Pro - Admin                         | o - Admin         | ı                                       |      |     |               | 0000 |
| b00963484 02/27/2013<br>101-410-1520-43190 Software Programs<br>b00963484 02/27/2013<br>101-410-1910-43190 Software Programs<br>b00963484 Total:<br>SHI Total:      | 128.54<br>269.96<br>617.04          | 0.00     | 03/19/2013 | Acrobat Pro-Finance<br>Acrobat - Planning             |                   |   |      |     | ° °Z          | 0000 |
| SMITHSCH Smith Schafer & Associates,LTD MWD26171 02/28/2013 101-410-1520-43010 Audit Services MWD26171 Total: SMITHSCH Total:                                       | 5,875.00<br>5,875.00<br>5,875.00    | 0.00     | 03/19/2013 | Interim billing year end audit                        | ð audít           |   |      |     | °Z            | 0000 |
| SW/WC SW/WC Service Cooperatives<br>3/25 02/26/2013<br>101-000-0000-21706 Medical Insurance<br>3/25 Total:  | 19,764.00<br>19,764.00<br>19,764.00 | 0.00     | 03/19/2013 | April 2013 insurance premiums                         | oremiums          | ,                                       |      |     | °<br>Z        | 0000 |
| TASCH T.A. Schifsky & Sons Inc<br>54563<br>101-430-3120-42240 Street Maintenance Materials<br>54563 Total:<br>TASCH Total:  | 137.55<br>137.55<br>137.55          | 0.00     | 03/19/2013 | Asphalt   |                   |   |      |     | o<br>N        | 0000 |
| TKDA TKDA, Inc. 002013000355 03/01/2013 409-480-8000-43030 Engineering Services 002013000355 03/01/2013 601-494-9400-43030 Engineering Services 002013000355 Total: | 7,398.68 5,581.46 12,980.14         | 0.00     | 03/19/2013 | Keats MSA Street (57%)<br>Keats Trunk Watermain (43%) | %)<br>n (43%)     | , ,                                     |      |     | ° °           | 0000 |

| Invoice #  | Inv Date  | Amount                               | Quantity | Pint Date  | Description                        | Reference                           | Task | Type | PO # | Close POLine # | ing # |
|--|---|--------------------------------------|----------|------------|------------------------------------|-------------------------------------|------|------|------|----------------|-------|
|  | TKDA Total:   | 12,980.14                            |          |            |                                    |                                     |      |      |      |                |       |
| TOWNCTRY Town 313466<br>101-410-1940-44010   | TOWNCTRY Town & Country Cleaning Co<br>313466 03/01/2013<br>101-410-1940-44010 Repairs/Maint Contractual Bldg                 | 283.22                               | 0.00     | 03/19/2013 | March Janitorial Services          | rvices                              | ı    |      |      | Ž              | 0000  |
| 313506<br>206-450-5300-44010   | 313466 Total:<br>313506 03/13/2013<br>206-450-5300-44010 Repairs/Maint Bldg<br>313506 Total:<br>TOWNCTRY Total:               | 283.22<br>187.47<br>187.47<br>470.69 | 0.00     | 03/19/2013 | March Janitorial Service - Library | avice - Library                     | ·    |      |      | °Z             | 0000  |
| UOFMN University of Minnesota 3/4 03/04/2013 101-450-5200-44300 Miscellaneous 3/4 UOFMN Total: | of Minnesota 03/04/2013 Miscellaneous 3/4 Total:  | 85.00<br>85.00<br>85.00              | 0.00     | 03/19/2013 | Tree Inspector School & exam       | ool & exam                          | 2    |      |      | 9 <u>Z</u>     | 0000  |
| VISAL.E40 Visa<br>3/13<br>101-420-2220-44370   | VISALE40 Visa 3/13 101-420-2220-44370 Conferences & Training 3/13 Total: VISALE40 Total:                                      | 339.09                               | 0.00     | 03/19/2013 | GTS Conference                     |                                     | ı    |      |      | Ŝ              | 0000  |
| WASH-REC Washington County 3/4 03/01/2013 101-410-1910-42030 Printed Forms 3/ WASH-REC To      | gton County 03/01/2013 Printed Forms 3/4 Total:   | 184.00                               | 0.00     | 03/19/2013 | Recorder/RegistarF                 | Recorder/RegistarDocuments from Cty | ı    |      |      | o<br>Z         | 0000  |
| WASHHLTH Washi<br>11226<br>101-430-3100-44330  | WASHHLTH Washington Cty -Health &Safety 11226 03/07/2013 101-430-3100-44330 Dues & Subscriptions 11226 Total: WASHHLTH Total: | 160.00                               | 0.00     | 03/19/2013 | Hazardous Waste Generator License  | Generator License                   | 1    |      |      | Š              | 0000  |
| WITTER Witter Nicholas<br>2/13 03/04/201:<br>101-420-2220-43310 Mileage                        | oolas<br>03/04/2013<br>) Mileage<br>2/13 Total:   | 99,44                                | 00.00    | 03/19/2013 | Mileage to Officer Class           | Class                               |      |      |      | °<br>Z         | 0000  |

| Invoice# Inv Date  | Werelester Present Present Friende fen 'Friende De | Amount             | Quantity | Pmt Date   | Description                | Reference    | 124<br>23<br>25<br>124 | Type | # ()-1 | Close POLine#  | не #   |
|--|--|--------------------|----------|------------|----------------------------|--------------|------------------------|------|--------|----------------|--|
| WITTER Total:  | otal:  | 99,44              |          |            |                            |              |                        |      |        |                | The state of the s |
|  |  | 28.21              | 0.00     | 03/19/2013 | Welcome Sign               | ,            |                        |      |        | °Z             | 0000   |
| S<br>03/   | freet Lighting<br>51-0117417-0 Total:<br>13/2013                                       | 28.21<br>690.32    | 0.00     | 03/19/2013 | Library                    |              | 1                      |      |        | No             | 0000   |
| E 03/  | Jectric Utility<br>51-0630620-5 Total:<br>13/2013                                      | 690.32<br>191.35   | 0.00     | 03/19/2013 | Lights at Legion Park      | <del>'</del> | ı                      |      |        |                | 0000   |
| 101-450-5200-43810 Electric Utility 51-4504807-7 03/13/2013.   | illity   | 33.28              | 0.00     | 03/19/2013 | Lift Station               |              | ı                      |      |        | Š              | 0000   |
| -  | illity   | 80.88              | 0.00     | 03/19/2013 | Traffic Lights-100 Inwood  | poomu        | t                      |      |        | o<br>Z         | 0000   |
|  | ning<br>807-7 Total:<br>   | 305.51<br>1,237.18 | 00.00    | 03/19/2013 | Fire Station 2             |              | •                      |      |        | Š.             | 0000   |
|  | Sectric Utility 51-4576456-3 Total: 13/2013  | 1,237.18           | 0.00     | 03/19/2013 | City Hall                  |              | ,                      |      |        | °Z             | 0000   |
| ~  | ality<br>  | 30.25              | 0.00     | 03/19/2013 | Traffic Lights - 100 Keats | Keats        | 1                      |      |        | No             | 0000   |
| 101-450-5160-45810 Street Lighting 51-4580376-5 03/13/2013   | iting<br>History   | 882.74             | 0.00     | 03/19/2013 | City Hall                  |              | ı                      |      |        | No             | 0000   |
| 3.   | 51-4580376-5 Total: 13/2013  | 1,331.79           | 0.00     | 03/19/2013 | Tennis Court               |              | 1                      | *    |        | o <sub>Z</sub> | 0000   |
|  | ality<br>156-8 Total:  | 11.19              | 0.00     | 03/19/2013 | Parks Building             |              | 1                      |      |        | Š              | 0000   |
| 03/  | Jectric Utility<br>51-5044219-0 Total:<br>13/2013                                      | 324.92<br>22.69    | 0.00     | 03/19/2013 | Pebble Park                |              | •                      |      |        | , S            | 0000   |
|  | llity<br>89-3 Total:   | 22.69              | 0.00     | 03/19/2013 | Well I and 2               |              | ı                      |      |        | Ŷ              | 0000   |
| - 6  | thty<br>23-8 Total:  | 1,577.47           | 0.00     | 03/19/2013 | Traffic Lights 998 Inwood  | роомг        | r                      |      |        | °Z             | 0000   |
| 101-430-5160-43810 Street Lighting<br>51-5522332-2<br>51-5916043-7 03/13/2013<br>603-405-0450-42810 Elizatio Itality | ting<br>32-2 Total:  | 45.69<br>20.49     | 0.00     | 03/19/2013 | Lift Station               |              | 1                      |      |        | Š              | 0000   |
| IJ   | 51-5916043-7 Total:  | 20.49              |          |            |                            |              |                        |      |        |                |  |

| _   |
|-----|
| 0.) |
| Ş.  |
| œ   |
| Д,  |

| 51-6429583-8 03/13/2013<br>602-495-9450-43810 Electric Utility<br>51-6433976-2 03/13/2013<br>51-6433976-2 03/13/2013   | \$2,500 KEEP \$2,000 Feet Caption by \$1,000 Feet Caption \$1,000 Feet | A COURSE A SECURITION OF THE PARTY OF THE PA | ©0000000000000000000000000000000000000 |   |             |         |
|--|---|--|--|---|-------------|---------|
| 51-6429583-8 Total:<br>13/13/2013 51   | 00.00   | 03/19/2013   | Lift Station                           | ŀ |             | No 0000 |
|  | 0.00  | 03/19/2013   | Fire Station 1                         | t | h-          | 0000 on |
|  | 0.00  | 03/19/2013   | Legion Park                            | ı | _           | No 0000 |
| $\sim$   | 0.00  | 03/19/2013   | Street Lights                          | ı | <i>f</i>    | No 0000 |
| <u> </u>   | 00.00   | 03/19/2013   | Manning & Stillwater lights            | ı | _           | No 0000 |
| 101-450-5100-45010 Sueet Lighting<br>51-6928283-3 Total: 28.54<br>51-7538112-1 03/13/2013 2,699.03   | 0.00  | 03/19/2013   | Public Works                           | • | _           | No 0000 |
|  | 0.00  | 03/19/2013   | Water Tower 2                          | r | <i>Z</i>    | No 0000 |
| 601-494-9400-43810 Electric Utility<br>51-811719-3 03/13/2013<br>101-430-3160-43810 Street Lighting  | 0.00  | 03/19/2013   | Speed Sign Hwy 5                       | , | Lu,         | No 0000 |
| 5/4  |   |  |  |   |             |         |
| YALEMECH Yale Mechanical<br>136561 02/27/2013<br>101-420-2220-44010 Repairs/Maint Bldg   | 00.00   | 03/19/2013   | Replace 2 heaters at Station #1        | 1 | <b>h</b> an | 0000 on |
| 136561 Total: 5,849.00<br>136789 02/22/2013 2,395.88<br>206-450-5300-44010 Repairs/Maint Bldg 2,395.88<br>136789 Total: 2,395.88<br>YALEMECH Total: 8,244.88 | 0.00  | 03/19/2013   | Hot water system repairs               |   | 2           | 0000 ON |
| YOCUM Yocum Oil Company, Inc. 216087 02/22/2013 101-430-3100-44010 Repairs/Maint Bldg 160.69 YOCUM Total: 160.69   | 0.00  | 03/19/2013   | Bulk Oil Tanks                         |   | 4           | 0000 on |

| Invoice # Inv Date                   | Amount  | Quantity  | Pmt Date   | Amount Quantity Pmt Date Description   | Reference  | Ase  | Type                             | #04  | PO# Close POLine#  | ne #          |
|--------------------------------------|---|---|--|--|--|--|----------------------------------|--|--|---------------|
|                                      | kontransky operació skyladný ži ži krazna na povoje vytej Meticento operació. | SCABOLINA PROTOTOCOURANTO (A) SALVA (CONTINA COPINA | получения устрания приняти по при | and characteristic formation of the contraction of the second of the sec | orqeshlönssinsöikörammanna voittikkilökököraraminan tölö | ett til den beske statet fræmskikken bli kan skrevende formred | mordensk detalgen administration | contribution of the contri | orene Massassussen Massassan kan san san san san san san san san san s | Career Commun |
| ZIERTMAN Joan Ziertman               |   |   |  |  |  |  |                                  |  |  |               |
| 2-2013 03/04/2013                    | 332.50  | 0.00  | 03/19/2013   | 03/19/2013 Feb Clerical Services (20%)   | es (20%)   | ŀ.   |                                  |  | No   | 000           |
| 601-494-9400-43150 Contract Services |   |   |  |  |  |  |                                  |  |  |               |
| 2-2013 03/04/2013                    | 83.13   | 0.00  | 03/19/2013   | 03/19/2013 Feb Clerical Services (5%)  | es (5%)  | •  |                                  |  | °Z   | 0000          |
| 602-495-9450-43150 Contract Services |   |   |  |  |  |  |                                  |  |  |               |
| 2-2013 03/04/2013                    | 831.25  | 0.00  | 03/19/2013   | 03/19/2013 Feb Clerical Services (50%)   | es (50%)   | •  |                                  |  | °Z   | 0000          |
| 603-496-9500-43150 Contract Services |   |   |  |  |  |  |                                  |  |  |               |
| 2-2013 03/04/2013                    | 415.62  | 00.00   | 03/19/2013   | 03/19/2013 Feb Clerical Services (25%)   | es (25%)   | ı  |                                  |  | No<br>No   | 0000          |
| 101-410-1520-43150 Contract Services |   |   |  |  |  |  |                                  |  |  |               |
| 2-2013 Total;                        | 1,662.50  |   |  |  |  | ÷  |                                  |  |  |               |
| ZIERTMAN Total:                      | 1,662.50  |   |  |  |  |  |                                  |  |  |               |
|                                      | ***************************************                                       |   |  |  |  |  |                                  |  |  |               |
| Report Total:                        | 136,821.97  |   |  |  |  |  |                                  |  |  |               |

# Accounts Payable To Be Paid Proof List

User: mike g Printed: 03/07/2013 - 12:41 PM Batch: 003-03-2013

| Invoice# Inv Date  | Amount | Quantity | Pmt Date            | Pmt Date Description                                | Reference            | Task | Type | P() # | Close POLine# |
|--|--------|----------|---------------------|---|----------------------|------|------|-------|---------------|
| BECKER Becker Fire and Safety, LLC   | 96.80  | 0.00     | £10 <i>C/L</i> 0/£0 | Annual Fire Extir                                   | oisher insn "Cifv    | ı    |      |       | 0000          |
| 410-1940-44010   |        |          | 0.000               | Hall  | हिलास्य मार्का चारते |      |      |       |               |
| 759 (1797/2013) 01/09/2013 (101-420-2220-44040 Repairs/Maint Eapt  | 154.38 | 0.00     | 03/07/2013          | 03/07/2013 Annual Fire Extingisher insp - Fire      | ngisher insp - Fire  | ı    |      |       | No 0000       |
| 759 Total:   | 154.38 |          |                     |   |                      |      |      |       |               |
| 760 01/09/2013<br>101-430-3100-44010 Repairs/Maint Bldg  | 356.51 | 0.00     | 03/07/2013          | 03/07/2013 Annual Fire Extingisher insp - Pub. Work | ıgisher insp - Pub.  | 1    |      |       | No 0000       |
| 760 Total:   | 356.51 |          | ٠                   |   |                      |      |      |       |               |
| BECKER Total:  | 537.69 |          |                     |   |                      |      |      |       |               |
| TR Reed Ka   | 30 20  | o<br>o   | £ 50/200            | <u>.</u><br>2                                       |                      |      |      |       |               |
| 3/3/2013<br>101-000-0000-21710 Health HSA  | 96.00  | 0.00     | 05/07//2013         | 05/07/2013 Daycare expense Kelmoursement            | Keimbursement        | ŧ    |      |       | 0000          |
| 3/5/2013 Total: REEDKATR Total:  | 96.00  |          |                     |   |                      |      |      |       |               |
| of the state of th |        |          |                     |   |                      |      |      |       |               |
| Report Total:  | 633.69 |          |                     |   |                      |      |      |       |               |

# Page |

# Accounts Payable To Be Paid Proof List

User: mike g Printed: 03/04/2013 - 11:52 AM Batch: 001-03-2013

| Invoice #                                    | Inv Date  | Amount Quantity | Quantity | ity Pmt Date | Pmt Date Description                     | Reference     | - 14<br>- 15<br>- 15<br>- 15<br>- 15<br>- 15<br>- 15<br>- 15<br>- 15   | , And a second   | Type PO#   | Close POLine# | ine # |
|--|---|-----------------|----------|--------------|--|---------------|--|--|--|---------------|-------|
| NCPERS 566200-<br>562313<br>101-000-0000-217 | NCPERS 566200-NCPERS Minnesota<br>562313<br>101-000-0000-21708 Other Benefits | 112.00          | 0.00     | 03/05/2013   | 03/05/2013 March 2013 Deductions         | tetions       | e service de la constanta de l | No. of the Control of | Market Continues of the | No 0000       | 0000  |
|  | 562313 Total: NCPERS Total:   | 112.00          |          |              |  |               |  |  |  |               |       |
| SW/WC SW/WC 3/4                              | SW/WC SW/WC Service Cooperatives<br>3/4 01/29/2013                            | 21,897.00       | 0.00     | 03/05/2013   | 03/05/2013 March 2013 Insurance Premiums | ance Premiums | 1  |  |  | No            | 0000  |
| 11-0000-000-101                              | SW/WC Total:  | 21,897.00       |          |              |  |               |  |  |  |               |       |
|  | Report Total:   | 22,009.00       |          |              |  |               |  |  |  |               |       |

# Accounts Payable To Be Paid Proof List

User: mike g Printed: 03/08/2013 - 11:49 AM Batch: 004-03-2013

| Inv Date  | Amount   | Quantity | Pmt Date   | Amount Quantity Pmt Date Description               | ttity Pmt Date Description Reference Task Type PO# Close POLine# | Task | Type | P0# | Type PO# Close POLine# |
|---|----------|----------|------------|--|--|------|------|-----|------------------------|
| SPRINGB Springbrook Software inv23893 03/08/2013 101-410-1520-43150 Contract Services inv.23803 Table 1 | 4,878.96 | 00.00    | 03/08/2013 | 03/08/2013 Reissue check #39414(annual 1/13-12/13) | 414(annuai 1/13-   | ı    |      |     |                        |
| mv23893 10tal:<br>SPRINGB Total:  | 4,878.96 |          |            |  |  |      |      |     |                        |
| Report Total:   | 4,878.96 |          |            |  |  |      |      |     |                        |



### MAYOR AND COUNCIL COMMUNICATION

DATE:

3/19/2013

CONSENT

ITEM #:

4

MOTION

**AGENDA ITEM:** 

February 2013 Financial Reporting

SUBMITTED BY:

Cathy Bendel, Finance Director

THROUGH:

Dean Zuleger, City Administrator

**REVIEWED BY:** 

Dean Zuleger, City Administrator

**SUMMARY AND ACTION REQUESTED**: As part of its Consent Agenda, The City Council is asked to accept the February 2013 Financial Reporting Packet. No specific motion is needed, as this is recommended to be part of the overall approval of the *Consent Agenda*.

**BACKGROUND INFORMATION:** The City of Lake Elmo has fiduciary authority and responsibility to conduct normal business operations and report the financial (unaudited) statement to the City Council. City guidelines suggest the Council be updated on a regular basis.

**STAFF REPORT**: Attached please find a report for February reflecting the monthly detail supporting the year to date actual results and comparing those results to the 2013 Budget. The report has been enhanced to now report upon the monthly results in addition to the year to date results.

The most significant variances are highlighted below:

### Revenues:

- Building Permit revenue for the month exceeded budget by 102%. As mentioned in previous months, the growth trend has continued even during winter.
- As reported last month, the MSA maintenance fee reimbursement was budgeted to be received in January but it was actually be received in February.
- Plan review fees continue to be strong with the new housing increased activity and are 93% above budget for the month and 73% above budget year to date.

### Expenses:

Most departments are below budget for the month as all Departments continue to be very cost conscious. A few key items to note:

- Some recurring expense items showed zero for January a result of moving the expense back to December for the December expenses paid in January. As a result, the year to date numbers look low due to some expense items only including one month of expense.
- Unemployment Benefits and Workers Compensation are expensed as those benefits are paid out to claimants. However, in compiling the budget, amounts were included for each in January as a placeholder.
- The dues and subscription expense reflected for the Mayor & Council represents the annual cost for memberships in the League of Minnesota Cities (\$6,958) and the Association of Metropolitan Municipalities (\$3,381). The memberships were budgeted later in the year based on when they were paid last year.
- We were able to publish the newsletter earlier than anticipated so the expense hit in February rather than March when it was budgeted.
- The annual accounting software maintenance expense (Springbrook) was paid for in January but was budgeted for in March based on when it was paid in 2012.
- As mentioned last month, the small tools and equipment account includes \$9,048 which will be 100% reimbursed by WA County grant monies for the purchase of laptop equipment for the fire vehicles. The invoice has been submitted to WA County and the payment is expected to be received in March.
- Please note that the salary expenses are based on more accurate departmental allocations than we had back in August when the budget was initially compiled. As a result, some departments are above budget, while others are under but overall, personnel expenses are below budget.
- The Public Works has done an excellent job managing resources to the budget even with the continual weather challenges this year.

**RECOMMENDATION**: It is recommended that the City Council receive the February monthly Financial Reporting Packet as part of tonight's Consent Agenda.

Alternately, the City Council does have the authority to remove this item from the Consent Agenda and further discuss and review.

### **ATTACHMENTS**:

1. February Financial Reports

Budget to Actual Comparative As of February 28, 2013 101-General Fund Detail City of Lake Elmo 2013 By Month By Department 

| Variance (\$6)           Month         Month           0.00         0.00%           0.00         0.00%           0.00         0.00%           0.00         0.00%           0.00         0.00%           0.00         0.00%           0.00         0.00%           0.00         0.00%           0.00         0.00%           540.00         45.00%           1,320.00         440.00%           180.00         0.00%           (20.00)         -6.67%           198.00         33.00% | BUDGET<br>YTD  0.00  0.00  0.00  0.00  0.00  1,565.00  1,565.00  2,400.00  800.00  960.00  1,200.00     | ACTUAL<br>YTD  0.00  0.00  0.00  0.00  0.00  1,690.00  22,872.30  2,220.00  2,460.00                   | Variance (\$) YTD 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.                         | Variance (%) YTD 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 27.50% 207.50%  |  |
|--|---|--|---|--|--|
| 000<br>000<br>000<br>000<br>000<br>000<br>000<br>000<br>000<br>00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,565.00<br>12,000.00<br>2,400.00<br>800.00<br>960.00   | YTD 0.00 0.00 0.00 0.00 0.00 0.00 1,690.00 2,220.00 2,460.00   | 9.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>125.00<br>10,872.30<br>(180.00) | 0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>7.99%<br>0.00%<br>7.50%<br>207.50%   |  |
| 100 1 4 4 4 4 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,565.00<br>12,000.00<br>2,400.00<br>800.00<br>960.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,690.00<br>2,220.00<br>2,460.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>125.00<br>10,872.30<br>(180.00) | 0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>7.99%<br>0.00%<br>27.50%   |  |
| 100 1 4 4 4 4 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,565.00<br>12,000.00<br>2,400.00<br>800.00<br>960.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,690.00<br>2,220.00<br>2,460.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>125.00<br>10,872.30<br>(180.00) | 0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>7.99%<br>0.00%<br>27.50%<br>207.50%  |  |
| 100 100 - 6  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,565.00<br>12,000.00<br>2,400.00<br>800.00<br>800.00<br>960.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,690.00<br>2,220.00<br>2,460.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>125.00<br>10,872.30<br>(180.00)         | 0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>7.99%<br>0.00%<br>-7.50%<br>207.50%   |  |
| 100 100 100 100 100 100 100 100 100 100  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,565.00<br>12,000.00<br>2,400.00<br>800.00<br>800.00<br>960.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,690.00<br>22,872.30<br>2,220.00<br>2,460.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>125.00<br>0.00<br>10,872.30<br>(180.00) | 0.00%<br>0.00%<br>0.00%<br>0.00%<br>7.99%<br>0.00%<br>27.50%<br>207.50%  |  |
| 100 100 444 44 44 44   | 0.00<br>0.00<br>0.00<br>0.00<br>1,565.00<br>2,400.00<br>2,400.00<br>800.00<br>960.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>1,690.00<br>22,872.30<br>2,220.00<br>2,460.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>125.00<br>0.00<br>10,872.30<br>(180.00)         | 0.00%<br>0.00%<br>0.00%<br>0.00%<br>7.99%<br>90.60%<br>-7.50%<br>207.50%   |  |
| 100 100 100 100 100 100 100 100 100 100  | 0.00<br>0.00<br>0.00<br>1,565.00<br>12,000.00<br>2,400.00<br>800.00<br>960.00<br>1,200.00               | 0.00<br>0.00<br>0.00<br>1,690.00<br>22,872.30<br>2,220.00<br>2,460.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>125.00<br>0.00<br>10,872.30<br>(180.00)         | 0.00%<br>0.00%<br>0.00%<br>0.00%<br>7.99%<br>90.60%<br>-7.50%<br>207.50%   |  |
| 10<br>10<br>4 4 4 4  | 0.00<br>0.00<br>1,565.00<br>12,000.00<br>2,400.00<br>800.00<br>960.00<br>1,200.00                       | 0.00<br>0.00<br>1,690.00<br>22,872.30<br>2,220.00<br>2,460.00  | 0.00<br>0.00<br>0.00<br>125.00<br>0.00<br>10,872.30<br>(180.00)                 | 0.00%<br>0.00%<br>0.00%<br>7.99%<br>0.00%<br>-7.50%<br>207.50%   |  |
| 16<br>10<br>4 4<br>4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4   | 0.00<br>0.00<br>1,565.00<br>12,000.00<br>2,400.00<br>800.00<br>960.00<br>1,200.00                       | 0.00<br>0.00<br>1,690.00<br>22,872.30<br>2,220.00<br>2,460.00  | 0.00<br>0.00<br>125.00<br>0.00<br>10,872.30<br>(180.00)                         | 0.00%<br>0.00%<br>7.99%<br>0.00%<br>-7.50%<br>207.50%  |  |
| 10 10 74 44  | 0.00<br>1,565.00<br>0.00<br>12,000.00<br>2,400.00<br>800.00<br>960.00<br>1,200.00                       | 0.00<br>1,690.00<br>0.00<br>22,872.30<br>2,220.00<br>2,460.00  | 0.00<br>125.00<br>0.00<br>10,872.30<br>(180.00)                                 | 0.00%<br>7.99%<br>0.00%<br>90.60%<br>-7.50%<br>207.50%   |  |
| 21 21 4 4  | 1,565.00<br>0.00<br>12,000.00<br>2,400.00<br>800.00<br>960.00<br>1,200.00                               | 1,690.00<br>0.00<br>22,872.30<br>2,220.00<br>2,460.00  | 125.00<br>0.00<br>10,872.30<br>(180.00)   | 7.99%<br>0.00%<br>90.60%<br>-7.50%<br>207.50%  |  |
| 0,7 44   | 0.00<br>12,000.00<br>2,400.00<br>800.00<br>0.00<br>960.00<br>1,200.00                                   | 0.00<br>22,872.30<br>2,220.00<br>2,460.00  | 0.00<br>10,872.30<br>(180.00)   | 0.00%<br>90.60%<br>-7.50%<br>207.50%   |  |
| _ 4  | 12,000.00<br>2,400.00<br>800.00<br>0.00<br>960.00<br>1,200.00   | 22,872.30<br>2,220.00<br>2,460.00  | 10,872.30 (180.00)  | 90.60%<br>-7.50%<br>207.50%  |  |
| 4  | 2,400.00<br>800.00<br>0.00<br>960.00<br>1,200.00  | 2,220.00<br>2,460.00<br>180.00   | (180.00)  | -7.50%<br>207.50%  |  |
| , 44   | 800.00<br>0.00<br>960.00<br>1,200.00  | 2,460.00   |   | 207.50%  |  |
| . "  | 0.00<br>960.00<br>1,200.00  | 180 00   | 1,660.00  |  |  |
| _  | 960.00  | 23.50  | 180.00  | 0.00%  |  |
|  | 1,200.00  | 00.086   | 20.00   | 2.08%  |  |
|  |   | 798.00   | (402.00)  | -33.50%  |  |
| 80.00  | 300.00  | 385.00   | 85.00   | 28.33%   |  |
| 0.00 0.00%   | 0.00  | 0.00   | 0.00  | 0.00%  |  |
| 0.00 0.00%   | 49,011.00   | 49,011.00  | 0.00  | 0.00%  |  |
| 0.00 0.00%   | 0.00  | 0.00   | 0.00  | 0.00%  |  |
| 0.00 0.00%   | 0.00  | 0.00   | 0.00  | 0.00%  |  |
| (688.63) -100.00%  | 688'63  | 0.00   | (688.63)  | -100.00%   |  |
| 0.00 0.00%   | 0.00  | 0.00   | 0.00  | 0.00%  |  |
| 0.00 0.00%   | 0.00  | 00.00  | 0.00  | 0.00%  |  |
| 0.00 0.00%   | 0.00  | 0.00   | 00.00   | 0.00%  |  |
| 0.00 0.00%   | 1,000.00  | 0.00   | (1,000.00)  | 0.00%  |  |
| 3,737.50 93.44%  | 8,000.00  | 13,846.51  | 5,846.51  | 73.08%   |  |
| 58.00 1933.33%   | 90.9  | 79.50  | 73.50   | 1225.00%   |  |
| 15.00 33.33%   | 00.09   | 165.00   | 105.00  | 175.00%  |  |
| 0.00 0.00%   | 0.00  | 0.00   | 00.0  | 0.00%  |  |
| 0.00 0.00%   | 47.50   | 0.00   | (47.50)   | 0.00%  |  |
| (1,071.35) -21.43%   | 10,000.00   | 7,263.59   | (2,736.41)  | -27.36%  |  |
| 244.21 16.28%  | 3,000.00  | 1,744.21   | (1,255.79)  | -41.86%  |  |
| 272.00 544.00%   | 100.00  | 498.00   | 398.00  | 398.00%  |  |
| 0.00   | 00'0  | 00.0   | 00.0  | 0.00%  |  |
| -1   | 7,500.00  | 0.00   | (7,500.00)  | -100.00%   |  |
| ,888.42 5.08%  | 98,638.13   | 104,193.11   | 5,554.98  | 5.63%  |  |
| . s  |   | 8,000.00<br>6.00<br>60.00<br>0.00<br>47.50<br>10,000.00<br>3,000.00<br>100.00<br>7,500.00<br>98,638.13 | 1.1   | 0.00<br>13,846.51<br>5,79.50<br>165.00<br>0.00<br>7,263.59<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744.21<br>1,744. | 13,846.51 5,846.51 79.50 73.50 12 165.00 105.00 1 0.00 0.00 7,263.59 (2,736.41) 1,744.21 (1,255.79) 498.00 0.00 0.00 (7,500.00) -104,193.11 \$5,554.98 |

| 0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>-204.90%  | -222.03%                                    | -0.62%      | -2.44%                                | 3.65%              | 3.66%                  | 16.52%                  | 0.00%                 | 100.00%              | 28.03%          | 0.00%         | 38.23%         | 0.00%              | \$0.00%            | 0.00%             | -33.18%  | \$0.00% | 0.00%            | 68.38%    | 0.00%                   | 40.31%        | -22.50%              | 0.00% | 0.00%                  | 0.00%             | 13.87%               |
|--|---|-------------|---------------------------------------|--------------------|------------------------|-------------------------|-----------------------|----------------------|-----------------|---------------|----------------|--------------------|--------------------|-------------------|----------|---------|------------------|-----------|-------------------------|---------------|----------------------|-------|------------------------|-------------------|----------------------|
| 0.00<br>0.00<br>36.00<br>0.00<br>0.00<br>(6,948.00)  | (7,953.00)                                  | (167.08)    | (44.90)                               | 59.85              | 14.01                  | 1,033.20                | 0.00                  | 1,396.00             | 305.05          | 0.00          | 3,058.50       | 0.00               | 2,000.00           | 00'0              | (199.10) | 150.00  | (319.82)         | 547.00    | 00.00                   | 80.61         | (45.00)              | 0.00  | (395.00)               | 0.00              | 7,473.32             |
| 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>10,339.00  | 11,535.00                                   | 27,332.64   | 1,883.87                              | 0.00               | 369.01                 | 5,222.00                | 0.00                  | 0.00                 | 783.24          | 0.00          | 4,941.50       | 0.00               | 2,000.00           | 0.00              | 799.10   | 150.00  | 319.82           | 253.00    | 0.00                    | 119.39        | 245.00               | 0.00  | 395.00                 | 0.00              | 46,391.35            |
| 0.00<br>0.00<br>0.00<br>36.00<br>0.00<br>3,391.00  | 3,582.00                                    | 27,165.56   | 1,838.97                              | 1.637.63           | 383.02                 | 6,255.20                | 0.00                  | 1,396.00             | 1,088.29        | 00'0          | 8,000.00       | 0.00               | 4,000.00           | 0.00              | 00'009   | 300.00  | 0.00             | 800.00    | 0.00                    | 200.00        | 200.00               | 0.00  | 0.00                   | 0.00              | 53,864.67            |
| 0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%  | 0.00%                                       | 36.98%      | 38.32%                                | 40.17%             | 40.17%                 | 16.52%                  | 0.00%                 | 0.00%                | -33.03%         | %00'0         | -23.54%        | 0.00%              | 0.00%              | 0.00%             | 0.00%    | 0.00%   | 0.00%            | 100.00%   | 0.00%                   | -19.39%       | 80.00%               | 0.00% | 0.00%                  | 0.00%             | 23.79%               |
| 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>(10,339.00)  | (10,937.00)                                 | 6,552.30    | 442.28                                | 427.66             | 100.03                 | 916.60                  | 00'0                  | 00.00                | (162.74)        | 0.00          | (941.50)       | 0.00               | 0.00               | 0.00              | 0.00     | 00.0    | (20.57)          | 400.00    | 0.00                    | (19.39)       | 80.00                | 0.00  | (35.00)                | 0.00              | 7,339.67             |
| 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>10,339.00  | 10,937.00                                   | 11,166.64   | / 1.84                                | 637.00             | 148.98                 | 2,611.00                | 0.00                  | 0.00                 | 655.44          | 0.00          | 4,941.50       | 00.0               | 2,000.00           | 0.00              | 300.00   | 150.00  | 20.57            | 00.0      | 00.0                    | 119.39        | 20.00                | 0.00  | 35.00                  | 0.00              | 23,517.36            |
| 0.00   | 0.00  | 17,718.94   | 1,154.12                              | 1,064.66           | 249.01                 | 3,127.60                | 0.00                  | 0.00                 | 492.70          | 0.00          | 4,000.00       | 00.0               | 2,000.00           | 0.00              | 300.00   | 150.00  | 0.00             | 400.00    | 0.00                    | 100.00        | 100.00               | 0.00  | 0.00                   | 0.00              | 30,857.03            |
| EXPENSE  1110 - Mayor & Council PT Salaries FICA Contributions Medicare Contributions Workers Compensation Mileage Miscellaneous Dues & Subscriptions Confessor & Training | Total Mayor & Council 1320 - Administration | FT Salaries | PERA Contributions ICMA Contributions | FICA Contributions | Medicare Contributions | Health/Dental Insurance | Unemployment Benefits | Workers Compensation | Office Supplies | Printed Forms | Legal Services | Newsletter/Website | Assessing Services | Contract Services | Postage  | Mileage | Legal Publishing | Insurance | Cable Operation Expense | Miscellaneous | Dues & Subscriptions | Books | Conferences & Training | Staff Development | Total Administration |

| dotification ss fions 2,       | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00 | 0.00       | %00.0<br>0.00%   | 0.00      | 00.00     | 0.00       | 0.00%   |
|--------------------------------|--|------------|------------------|-----------|-----------|------------|---------|
| otification s                  |  | 0.00       | 0.00%            | 0.00      | 0.00      | 0.00       | 8/00.0  |
| ions 2.                        |  | 0.00       | 0.00%            | 000       | 2         |            | /0000   |
| ions 2.                        | ,  | 00.0       | 7000             | 0,00      | 0.00      | 0.00       | 0.00%   |
| ions 2.                        | 1  |            | 0.00%            | 0.00      | 0.00      | 0.00       | 0.00%   |
| lons 2.                        |  | 150.00     | 100.00%          | 150.00    | 0.00      | 150.00     | 100.00% |
| lons 2                         | -  | 940.00     | 100.00%          | 940.00    | 0.00      | 940.00     | 100.00% |
| lons 2                         |  | 0.00       | 0.00%            | 0.00      | 0.00      | 00.0       | 0.00%   |
| lons 2                         |  | 100.00     | 100.00%          | 100.00    | 0.00      | 100.00     | 100.00% |
| ions                           |  | 1,190.00   | 100.00%          | 1,190.00  | 00.0      | 1,190.00   | 100.00% |
| 7                              |  |            |                  |           |           |            |         |
|                                | 57 1,437.84  | 1,478.83   | 50.70%           | 5,833.33  | 2,437.44  | 3,395.89   | 58.22%  |
|                                |  | 107.22     | 50.70%           | 422.92    | 176.71    | 246.21     | 58.22%  |
| FICA Contributions 180.83      |  | 94.52      | 52.27%           | 361.67    | 146.47    | 215.20     | 59.50%  |
| Medicare Contributions 42.29   |  | 22.11      | 52.28%           | 84.58     | 34.25     | 50.33      | 59.51%  |
| Health/Dental Insurance 0.00   | 00 272.00  | (272.00)   | 0.00%            | 0.00      | 544.00    | (544.00)   | 0.00%   |
| Workers Compensation 0.00      |  | 0.00       | 0.00%            | 26.00     | 0.00      | 56.00      | 100.00% |
| Newsletter 0.00                | 00 2,228.34  | (2,228.34) | 0.00%            | 0.00      | 2,228.34  | (2,228.34) | 0.00%   |
| Office Supplies 0.00           |  | (47.86)    | 0.00%            | 00.0      | 47.86     | (47.86)    | 0.00%   |
| Info Technology/Web 2,000.00   | 3,932.12   | (1,932.12) | %19.96-          | 4,000.00  | 5,584.20  | (1,584.20) | -39.61% |
| Telephone 250.00               | 00 64.60   | 185.40     | 74.16%           | 500.00    | 64.60     | 435.40     | 82.08%  |
| Public Notices 200.00          | 00.0   | 200.00     | 100.00%          | 400.00    | 499.84    | (99.84)    | -24.96% |
| Cable Operations 275.00        | 00 296.31  | (21.31)    | -7.75%           | 550.00    | 351.31    | 69'861     | 36.13%  |
| Repair/Maint Equipment 0.00    |  | (56.50)    | 0.00%            | 0.00      | 56.50     | (56.50)    | 0.00%   |
| Total Communications 6,076.25  | 8,546.30   | (2,470.05) | -40.65%          | 12,208.50 | 12,171.52 | 36.98      | 0.30%   |
| 1520 - Finance                 |  |            | <del>- , ,</del> |           |           |            |         |
| FT Salaries 4,576.40           | 6,805.68   | (2,229.28) | -48.71%          | 9,152.80  | 11,816.16 | (2,663.36) | -29.10% |
| PERA Contributions 331.79      | 493.41   | (161.62)   | -48.71%          | 663.58    | 856.67    | (193.09)   | -29.10% |
| FICA Contributions 283.74      | 74 400.42  | (116.68)   | -41.12%          | 567.47    | 698.29    | (130.82)   | -23.05% |
| Medicare Contributions 66.36   | 93.65  | (27.29)    | -41.13%          | 132.72    | 163.32    | (30.60)    | -23.06% |
| Health/Dental Insurance 718.02 | 1,088.00   | (369.98)   | -51.53%          | 1,436.04  | 2,176.00  | (739.96)   | -51.53% |
| Unemployment Benefits 0.00     | 00.00  | 0.00       | 0.00%            | 00.0      | 0.00      | 0.00       | 0.00%   |
| Workers Compensation 0.00      | 00.00  | 0.00       | 0.00%            | 00.0      | 0.00      | 0.00       | 0.00%   |
| Office Supplies 0.00           | 18.66  | (18.66)    | 0.00%            | 00.0      | 18.66     | (18.66)    | 0.00%   |
| Printed Forms 150.00           | 00.00  | 150.00     | 100.00%          | 150.00    | 0.00      | 150.00     | 100.00% |
| Audit Services 0.00            | 00.00  | 0.00       | 0.00%            | 0.00      | 0.00      | 0.00       | 0.00%   |
| Contract Services 0.00         | 90'689 00  | (986.00)   | 0.00%            | 0.00      | 5,568.02  | (5,568.02) | 0.00%   |
| Software Programs 0.00         | 00.0   | 0.00       | 0.00%            | 0.00      | 0.00      | 0.00       | 0.00%   |
| Mileage 0.00                   | 00.0   | 0.00       | 0.00%            | 0.00      | 0.00      | 0.00       | 0.00%   |
| Miscellaneous 1,500.00         | 00.00  | 1,500.00   | 100.00%          | 1,500.00  | 0.00      | 1,500.00   | 100.00% |
|                                |  | 0.00       | 0.00%            | 00.00     | 0.00      | 0.00       | 0.00%   |
| Conferences & Training 400.00  | 35.00  | 365.00     | 91.25%           | 400.00    | 35.00     | 365.00     | 91.25%  |
| Total Finance 8,026.30         | 9,623.88   | (1,597.58) | -19.90%          | 14,002.60 | 21,332.12 | (7,329.52) | -52.34% |

| -8.51%                                  | -8.51%             | -4.00%             | -4.01%                 | -86.81%                 | 100.00%              | -803.01%        | 0.00%         | 22.63%               | 0.00%             | 100.00% | 54.50%        | 0.00%                | 0.00% | 0.00%                  | -20.55%                 | 64.64%  | 64.64%                     |                  | 100.00%           | 100.00%                  | 85.27%    | 19.75%    | 20.00% | 15.59%                         | 100.00%                         | 68.05%        | 51.45%          | -1.56%                   |
|---|--------------------|--------------------|------------------------|-------------------------|----------------------|-----------------|---------------|----------------------|-------------------|---------|---------------|----------------------|-------|------------------------|-------------------------|---|----------------------------|------------------|-------------------|--------------------------|-----------|-----------|--------|--------------------------------|---------------------------------|---------------|-----------------|--------------------------|
| (1,408.50)                              | (102.13)           | (41.09)            | (9.62)                 | (1,539.03)              | 500.00               | (803.01)        | 0.00          | 679.00               | (2,392.50)        | 00.09   | 21.80         | 0.00                 | 0.00  | 00'0                   | (5,035.08)              | 6.463.76  | 6,463.76                   |                  | 100.00            | 150.00                   | 1,364.33  | 355.51    | 108.32 | 218.24                         | 800.00                          | 102.08        | 3,198.48        | (1,955.06)               |
| 17,966.40                               | 1,302.58           | 1,067.68           | 249.71                 | 3,312.00                | 00.0                 | 903.01          | 0.00          | 2,321.00             | 2,392.50          | 00'0    | 18.20         | 0.00                 | 0.00  | 00.00                  | 29,533.08               | 3.536.24  | 3.536.24                   |                  | 0.00              | 0.00                     | 235.67    | 1,444.49  | 108.32 | 1,181.76                       | 0.00                            | 47.92         | 3,018.16        | 127,517.47               |
| 16,557.90                               | 1,200.45           | 1,026.59           | 240.09                 | 1,772.97                | 200.00               | 100.00          | 0.00          | 3,000.00             | 00.0              | 00.09   | 40.00         | 0.00                 | 0.00  | 0.00                   | 24,498.00               | 10,000.00   | 10,000.00                  | `                | 100.00            | 150.00                   | 1,600.00  | 1,800.00  | 216.64 | 1,400.00                       | 800.00                          | 150.00        | 6,216.64        | 125,562.41               |
| -18.85%                                 | -18.85%            | -13.86%            | -13.87%                | -86.81%                 | 0.00%                | -1253.82%       | 0.00%         | -54.73%              | 0.00%             | 100.00% | 9.00%         | 0.00%                | 0.00% | 0.00%                  | -52.84%                 | 29.28%  | 29.28%                     |                  | 100.00%           | 100.00%                  | 77.29%    | -60.50%   | 0.00%  | 18.39%                         | 100.00%                         | 36.11%        | 24.28%          | -15.99%                  |
| (1,560.65)                              | (113.17)           | (71.17)            | (16.66)                | (769.52)                | 0.00                 | (626.91)        | 0.00          | (821.00)             | (2,392.50)        | 30.00   | 1.80          | 0.00                 | 0.00  | 00.00                  | (6,339.76)              | 1,463.76  | 1,463.76                   | ,                | 50.00             | 75.00                    | 618.32    | (544.49)  | 0.00   | 128.75                         | 400.00                          | 27.08         | 754.66          | (10,596.30)              |
| 9,839.60                                | 713.39             | 584.46             | 136.70                 | 1,656.00                | 00.0                 | 676.91          | 00.0          | 2,321.00             | 2,392.50          | 00.00   | 18.20         | 0.00                 | 00.0  | 0.00                   | 18,338.76               | 3,536.24  | 3,536.24                   |                  | 00'0              | 00'0                     | 181.68    | 1,444.49  | 108.32 | 571.25                         | 0.00                            | 47.92         | 2,353.66        | 76,853.20                |
| 8,278.95                                | 600.22             | 513.29             | 120.04                 | 886.48                  | 0.00                 | 50.00           | 00.00         | 1,500.00             | 0.00              | 30.00   | 20.00         | 00.0                 | 0.00  | 0.00                   | 11,999.00               | 5,000.00  | 5,000.00                   |                  | 50.00             | 75.00                    | 800.00    | 900.00    | 108.32 | 700.00                         | 400.00                          | 75.00         | 3,108.32        | 66,256.90                |
| 1910 - Planning & Zoning<br>FT Salaries | PERA Contributions | FICA Contributions | Medicare Contributions | Health/Dental Insurance | Workers Compensation | Office Supplies | Printed Forms | Engineering Services | Contract Services | Mileage | Miscellaneous | Dues & Subscriptions | Books | Conferences & Training | Total Planning & Zoning | 1930 - Engineering Services<br>Engineering Services | Total Engineering Services | 1940 - City Hall | Cleaning Supplies | Building Repair Supplies | Telephone | Utilities | Refuse | Repairs/Maint Contractual Bldg | Repairs/Maint Contractual Equip | Miscellaneous | Total City Hall | Total General Government |

| SARETE   |   |
|----------|---|
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
|          |   |
|          | d |
| PAGE 1   | ø |
| kaz      | • |
| PER S    | • |
| 8        | 4 |
|          | 4 |
| DI IN IN | 4 |
|          | 2 |
| ۵        | - |
|          | r |
|          | r |
|          | r |
|          | r |
|          | r |
|          | r |
|          | r |
|          | r |
|          | r |
|          | r |
|          | r |
|          | r |
|          | r |
|          | r |
| 438      |   |
| 438      |   |
| 438      |   |
| 438      |   |
| 438      |   |
| 438      |   |
| 438      |   |
| 438      |   |
| 438      |   |
| 438      |   |
| 438      |   |
| 438      |   |
| 438      |   |
| 438      |   |
| 438      |   |
| 438      |   |
| 438      |   |
| 438      |   |
| 438      |   |
| 438      |   |
| 438      |   |
| 438      |   |
|          |   |
| 438      |   |
| 438      |   |

| DEPT 420 - PUBLIC SAFETY                |           |                  |                  | -        |           |           |                  |         |
|---|-----------|------------------|------------------|----------|-----------|-----------|------------------|---------|
| 2100 - Police Law Enforcement Contract  | 0.00      | 634.22           | (634.22)         | 0.00%    | 0.00      | 634.22    | (634.22)         | %00.0   |
| Total Police                            | 0.00      | 634.22           | (634.22)         | %00.0    | 00.0      | 634.22    | (634.22)         | 0.00%   |
| 2150 - Prosecution<br>Attorney Criminal | 4,250.00  | 4,250.00         | 0.00             | 0.00%    | 8,500.00  | 4,250.00  | 4,250.00         | 20.00%  |
| Total Prosecution                       | 4,250.00  | 4,250.00         | 0.00             | 0.00%    | 8,500.00  | 4,250.00  | 4,250.00         | 20.00%  |
| 2220 - Fire                             |           |                  |                  |          |           |           |                  |         |
| FT Salaries                             | 6,000.00  | 5,686.40         | 313.60           | 5.23%    | 12,000.00 | 10,874.40 | 1,125.60         | 9.38%   |
| F1 Salafies                             | 10,000.00 | 0,020.38         | 5,3/5.62         | 33.74%   | 20,000.00 | 26,127.60 | (6,127.60)       | -30.64% |
| FERA Contributions FICA Contributions   | 1,160.00  | 940.37<br>366.89 | 219.63<br>625.11 | 18.93%   | 1.984.00  | 1,813.42  | 506.58<br>475.66 | 23.97%  |
| Medicare Contributions                  | 232.00    | 172.43           | 59.57            | 25.68%   | 464.00    | 524.79    | (60.79)          | -13.10% |
| Health/Dental Insurance                 | 1,276.70  | 1,142.00         | 134.70           | 10.55%   | 2,553.39  | 2,284.00  | 269.39           | 10.55%  |
| Unemployment Benefits                   | 0.00      | 0.00             | 0.00             | %00'0    | 0.00      | 0.00      | 00.00            | 0.00%   |
| Workers Compensation                    | 0.00      | 0.00             | 0.00             | 0.00%    | 10,130.00 | 0.00      | 10,130.00        | 0.00%   |
| Office Supplies                         | 0.00      | 155.92           | (155.92)         | 0.00%    | 0.00      | 155.92    | (155.92)         | 0.00%   |
| EMS Supplies                            | 0.00      | 253.50           | (253.50)         | 0.00%    | 00'0      | 253.50    | (253.50)         | 0.00%   |
| Fire Prevention                         | 0.00      | 0.00             | 0.00             | 0.00%    | 0.00      | 0.00      | 0.00             | 0.00%   |
| Fuel, Oil & Fluids                      | 1,122.00  | 858.87           | 263.13           | 23.45%   | 2,244.00  | 858.87    | 1,385.13         | 61.73%  |
| Small Tools & Equip                     | 6,200.00  | 547.72           | 5,652.28         | 91.17%   | 8,200.00  | 9,595.81  | (1,395.81)       | -17.02% |
| Physicals                               | 00.0      | 100.00<br>260 71 | (100.00)         | 0.00%    | 300.00    | 100.00    | 200.00           | 0.00%   |
| Radio                                   | 100.00    | 239.40           | (139.40)         | -139.40% | 300.00    | 239.40    | (139.40)         | 40.00%  |
| Mileage                                 | 0.00      | 00.0             | 0.00             | 00.00%   | 00'0      | 0.00      | 0.00             | 0.00%   |
| Vehicle Insurance                       | 0.00      | 0.00             | 0.00             | 0.00%    | 00'0      | 0.00      | 0.00             | 0.00%   |
| Electric Utility                        | 900.00    | 1,879.02         | (979.02)         | -108.78% | 1,800.00  | 1,879.02  | (79.02)          | -4.39%  |
| Refuse                                  | 47.68     | 47.68            | 0.00             | 0.00%    | 95.36     | 47.68     | 47.68            | 20.00%  |
| Repair/Maint Bldg                       | 376.30    | 974.64           | (598.34)         | -159.01% | 752.60    | 974.64    | (222.04)         | -29.50% |
| Repair/Maint Equip                      | 575.00    | 2,150.51         | (1,575.51)       | -274.00% | 7,956.00  | 2,150.51  | 5,805.49         | 72.97%  |
| Uniforms                                | 150.00    | 242.88           | (92.88)          | 61.92%   | 300.00    | 242.88    | 57.12            | 19.04%  |
| Miscellaneous                           | 75.00     | 198.71           | (123.71)         | -164.95% | 150.00    | 198.71    | (48.71)          | -32.47% |
| Dues & Subscriptions                    | 1,300.00  | 1,574.00         | (274.00)         | -21.08%  | 1,600.00  | 2,210.00  | (610.00)         | -38.13% |
| Books                                   | 0.00      | 0.00             | 0.00             | 0.00%    | 0.00      | 0.00      | 00.0             | 0.00%   |
| Conferences & Training                  | 2,800.00  | 481.19           | 2,318.81         | 82.81%   | 10,700.00 | 626.19    | 10,073.81        | 94.15%  |
| Total Fire                              | 33,556.68 | 24,908.22        | 8,648.46         | 25.77%   | 84,149.35 | 62,935.39 | 21,213.96        | 25.21%  |
| 2250 - Fire Relief<br>Fire State Aid    | 0.00      | 0.00             | 0.00             | %00.0    | 00'0      | 0.00      | 000              | %0000   |
| Total Fire Relief                       | 0.00      | 0.00             | 0.00             | 0.00%    | 00.00     | 0.00      | 0.00             | 0.00%   |
|   |           |                  |                  |          |           |           |                  |         |

| -12.04%                                   | -61.60%            | -56.41%            | -56.41%                | -84.24%                 | 0.00%                 | 0.00%                | 0.00%           | 0.00%         | 0.00%              | 37.00%      | 0.00%          | 0.00%                       | -39.08%   | 0.00%   | 0.00%     | 0.00%               | 0.00%    | 0.00%         | 0.00%                | 0.00% | 0.00%                  | -16.91%                    |                                 | 0.00%             | 0.00%                        |                       | 0.00%         | 54.55%            | 0.00%         | 51.82%               | 20.60%              |
|---|--------------------|--------------------|------------------------|-------------------------|-----------------------|----------------------|-----------------|---------------|--------------------|-------------|----------------|-----------------------------|-----------|---------|-----------|---------------------|----------|---------------|----------------------|-------|------------------------|----------------------------|---------------------------------|-------------------|------------------------------|-----------------------|---------------|-------------------|---------------|----------------------|---------------------|
| (1,384.48)                                | (355.93)           | (270.53)           | (63.27)                | (1,293.02)              | 0.00                  | 1,000.00             | (200.60)        | 00.0          | (54.68)            | 370.00      | 0.00           | (86.00)                     | (14.07)   | 00.0    | 0.00      | 0.00                | (86.38)  | (26.64)       | 0.00                 | 0.00  | (280.00)               | (2,745.60)                 |                                 | 0.00              | 0.00                         |                       | 0.00          | 600.00            | (30.00)       | 570.00               | 22,654.15           |
| 12,879.20                                 | 933.75             | 750.14             | 175.44                 | 2,828.00                | 00.0                  | 0.00                 | 200.60          | 0.00          | 54.68              | 630.00      | 0.00           | 86.00                       | 50.07     | 0.00    | 0.00      | 0.00                | 86.38    | 26.64         | 0.00                 | 0.00  | 280.00                 | 18,980.90                  |                                 | 0.00              | 0.00                         |                       | 0.00          | 500.00            | 30.00         | 530.00               | 87,330.51           |
| 11,494.72                                 | 577.82             | 479.61             | 112.17                 | 1,534.98                | 0.00                  | 1,000.00             | 00.00           | 0.00          | 0.00               | 1,000.00    | 0.00           | 00.00                       | 36.00     | 0.00    | 00.00     | 0.00                | 00.00    | 00'0          | 0.00                 | 0.00  | 00.00                  | 16,235,30                  |                                 | 00.00             | 0.00                         |                       | 00.0          | 1,100.00          | 0.00          | 1,100.00             | 109,984.66          |
| -16.12%                                   | -48.10%            | -43.31%            | -43.31%                | -84.24%                 | 0.00%                 | 0.00%                | 0.00%           | 0.00%         | 0.00%              | -26.00%     | 0.00%          | 0.00%                       | -178.17%  | 0.00%   | 0.00%     | 0.00%               | 0.00%    | 0.00%         | 0.00%                | 0.00% | 0.00%                  | -31.26%                    |                                 | 0.00%             | 0.00%                        |                       | 0.00%         | 6.09%             | 0.00%         | 3.64%                | 12.22%              |
| (926.64)                                  | (157.15)           | (117.40)           | (27.46)                | (646.51)                | 0.00                  | 0.00                 | (200.60)        | 0.00          | (54.68)            | (130.00)    | 0.00           | (86.00)                     | (32.07)   | 0.00    | 0.00      | 0.00                | 0.00     | (26.64)       | 0.00                 | 0.00  | 0.00                   | (2,405.15)                 |                                 | 0.00              | 0.00                         |                       | 0.00          | 50.00             | (30.00)       | 20.00                | 5,629.09            |
| 6,674.00                                  | 483.86             | 388.50             | 98.06                  | 1,414.00                | 0.00                  | 00.0                 | 200.60          | 0.00          | 54.68              | 630.00      | 00.0           | 86.00                       | 50.07     | 00.00   | 0.00      | 0.00                | 0.00     | 26.64         | 0.00                 | 00'0  | 00.0                   | 10,099.21                  |                                 | 0.00              | 0.00                         |                       | 00.0          | 500.00            | 30.00         | 530.00               | 40,421.65           |
| 5,747.36                                  | 326.71             | 271.10             | 63.40                  | 767.49                  | 00.00                 | 0.00                 | 0.00            | 00.00         | 0.00               | 500.00      | 00.0           | 0.00                        | 18.00     | 0.00    | 0.00      | 0.00                | 0.00     | 0.00          | 0.00                 | 0.00  | 0.00                   | 7,694.06                   | s.                              | 0.00              | 0.00                         |                       | 0.00          | 550.00            | 0.00          | 550.00               | 46,050.74           |
| 2400 - Building Inspection<br>FT Salaries | PERA Contributions | FICA Contributions | Medicare Contributions | Health/Dental Insurance | Unemployment Benefits | Workers Compensation | Office Supplies | Printed Forms | Fuel, Oil & Fluids | Engineering | Surcharge Pmts | Inspector Contract Services | Telephone | Mileage | Insurance | Repairs/Maint Equip | Uniforms | Miscellaneous | Dues & Subscriptions | Books | Conferences & Training | Total Building Inspections | 2500 - Emergency Communications | Contract Services | Total Emergency Communicatic | 2700 - Animal Control | Printed Forms | Contract Services | Miscellaneous | Total Animal Control | Total Public Safety |

# DEPT 430 - PUBLIC WORKS

| 3100 - Public Works<br>FT Salaries | 10,700.00 | 13.581.53 | (2.881.53) | -26.93%  | 21.400.00 | 25.120.03 | (3 720 03) | %88 7 1 |
|------------------------------------|-----------|-----------|------------|----------|-----------|-----------|------------|---------|
| PT Salaries                        | 0.00      | 327.13    | (327.13)   | 0.00%    | 0.00      | 666 71    | (2002)(2)  | %00 0   |
| PERA Contributions                 | 775.75    | 1,008.38  | (232.63)   | -29.99%  | 1,551.50  | 1,869.54  | (318.04)   | -20.50% |
| FICA Contributions                 | 663.40    | 814.86    | (151.46)   | -22.83%  | 1,326.80  | 1,509.13  | (182.33)   | -13.74% |
| Medicare Contributions             | 155.15    | 190.59    | (35.44)    | -22.84%  | 310.30    | 352.99    | (42.69)    | -13.76% |
| Health/Dental Insurance            | 2,893.14  | 2,899.00  | (5.86)     | -0.20%   | 5,786.28  | 5,798.00  | (11.72)    | -0.20%  |
| Unemployment Benefits              | 0.00      | 00.00     | 0.00       | 0.00%    | 0.00      | 0.00      | 0.00       | 0.00%   |
| Workers Compensation               | 00.00     | 00.0      | 0.00       | 0.00%    | 3,000.00  | 0.00      | 3,000.00   | 0.00%   |
| Office Supplies                    | 50.00     | 84.95     | (34.95)    | %06'69-  | 100.00    | 84.95     | 15.05      | 15.05%  |
| Shop Materials                     | 150.00    | 228.45    | (78.45)    | -52.30%  | 300.00    | 252.22    | 47.78      | 15.93%  |
| Building Repair Supplies           | 00.0      | 0.00      | 0.00       | 0.00%    | 0.00      | 0.00      | 0.00       | 0.00%   |
| Small Tools and Minor Equip        | 250.00    | 509.88    | (259.88)   | -103.95% | 200.00    | 509.88    | (6.88)     | -1.98%  |
| Engineering Services               | 150.00    | 337.50    | (187.50)   | -125.00% | 300.00    | 337.50    | (37.50)    | -12.50% |
| Contract Services                  | 400.00    | 00.0      | 400.00     | 100.00%  | 800.00    | 0.00      | 800.00     | 100.00% |
| Telephone                          | 700.00    | 316.66    | 383.34     | 54.76%   | 1,400.00  | 376.66    | 1,023.34   | 73.10%  |
| Radio                              | 300.00    | 00.0      | 300.00     | 100.00%  | 00.009    | 00.00     | 00.009     | 100.00% |
| Mileage                            | 00.0      | 00.0      | 0.00       | 0.00%    | 0.00      | 0.00      | 0.00       | 0.00%   |
| Insurance                          | 0.00      | 00.0      | 0.00       | 0.00%    | 00.00     | 0.00      | 0.00       | 0.00%   |
| Electric Utility                   | 2,000.00  | 3,195.32  | (1,195.32) | -59.77%  | 4,000.00  | 3,203.71  | 796.29     | 19.91%  |
| Refuse                             | 207.82    | 207.82    | 00.00      | 0.00%    | 415.64    | 207.82    | 207.82     | 50.00%  |
| Fuel, Oil, Fluids (ALL depts)      | 3,000.00  | 1,528.05  | 1,471.95   | 49.07%   | 00.000,9  | 1,528.05  | 4,471.95   | 74.53%  |
| Repair/Maint Bldg                  | 250.00    | 865.32    | (615.32)   | -246.13% | 500.00    | 993.85    | (493.85)   | -98.77% |
| Repair/Maint NOT Bldg              | 45.00     | 115.00    | (70.00)    | -155.56% | 00.06     | 115.00    | (25.00)    | -27.78% |
| Repair/Maint Equip (out)           | 500.00    | 134.08    | 365.92     | 73.18%   | 1,000.00  | 134.08    | 865.92     | 86.59%  |
| Equipment Parts                    | 500.00    | 0.00      | 500.00     | 100.00%  | 1,000.00  | 0.00      | 1,000.00   | 100.00% |
| Uniforms                           | 175.00    | 0.00      | 175.00     | 100.00%  | 350.00    | 0.00      | 350.00     | 100.00% |
| Miscellaneous                      | 75.00     | 0.00      | 75.00      | 100.00%  | 150.00    | 0.00      | 150.00     | 100.00% |
| Landscaping Material               | 85.00     | 0.00      | 85.00      | 100.00%  | 170.00    | 00.0      | 170.00     | 100.00% |
| Dues & Subscriptions               | 00.09     | 0.00      | 00.09      | 100.00%  | 00.09     | 0.00      | 00'09      | 100.00% |
| Conferences & Training             | 0.00      | 0.00      | 0.00       | 0.00%    | 619.60    | 0.00      | 619.60     | 0.00%   |
| Clean up Days                      | 0.00      | 0.00      | 0.00       | 0.00%    | 00.00     | 0.00      | 0.00       | 0.00%   |
| Total Public Works                 | 24,085.26 | 26,344.52 | (2,259.26) | -9.38%   | 51,730.12 | 43,060.12 | 8,670.00   | 16.76%  |
| 3120 - Streets                     |           |           |            |          |           |           |            |         |
| Equipment Parts                    | 0.00      | 150.74    | (150.74)   | 0.00%    | 0.00      | 200.26    | (200.26)   | 0.00%   |
| Street Maintenance Materials       | 1,000.00  | 0.00      | 1,000.00   | 100.00%  | 2,000.00  | 0.00      | 2,000.00   | 100.00% |
| Sign Repair Materials              | 250.00    | 0.00      | 250.00     | 100.00%  | 500.00    | 0.00      | 500.00     | 100.00% |
| Contract Services                  | 850.00    | 0.00      | 850.00     | 100.00%  | 1,700.00  | 0.00      | 1,700.00   | 100.00% |
| Repairs/Maint Equipment            | 0.00      | 0.00      | 00.00      | 0.00%    | 00'0      | 0.00      | 0.00       | 0.00%   |
| Total Streets                      | 2,100.00  | 150.74    | 1,949.26   | 92.82%   | 4,200.00  | 200.26    | 3,999.74   | 95.23%  |
|                                    |           |           |            |          |           |           |            |         |

| 0.00%<br>28.37%<br>100.00%<br>-23.32%  | <b>39.27%</b> 44.26%  | 44.26%                | 0.00%                                  | 0.00%      | 100.00%       | 100.00%         | 100.00%                               | 100.00%            | 30.47%             |
|--|---|-----------------------|--|------------|---------------|-----------------|---------------------------------------|--------------------|--------------------|
| 0.00<br>7,093.24<br>5,000.00<br>(116.59)   | 11,976.65   | 1,859.10              | 0.00                                   | 0.00       | 800.00        | 800.00          | 800.00                                | 800.00             | 28,105.49          |
| 0.00<br>17,906.76<br>0.00<br>616.59  | 18,523.35   | 2,340.90              | 0.00                                   | 00.00      | 0.00          | 0.00            | 0.00                                  | 0.00               | 64,124.63          |
| 0.00<br>25,000.00<br>5,000.00<br>500.00  | 30,500.00   | 4,200.00              | 0.00                                   | 00.00      | 800.00        | 800.00          | 800.00                                | 800.00             | 92,230.12          |
| 0.00%<br>28.37%<br>100.00%<br>-146.64%   | 33.25%  | -11.47%               | 0.00%                                  | 0.00%      | 100.00%       | 100.00%         | 700.001                               | 100.00%            | 16.67%             |
| 0.00<br>7,093.24<br>2,500.00<br>(366.59)   | 9,226.65  | (240.90)              | 0.00                                   | 0.00       | 400.00        | 400.00          | 400.00                                | 400.00             | 9,475.75           |
| 0.00<br>17,906.76<br>0.00<br>616.59  | 18,523.35   | 2,340.90              | 0.00                                   | 0.00       | 0.00          | 0.00            | 0.00                                  | 0.00               | 47,359.51          |
| 0.00<br>25,000.00<br>2,500.00<br>250.00  | <b>27,750.00</b> 2,100.00                                       | 2,100.00              | 0.00                                   | 0.00       | 400.00        | 400.00          | 400.00                                | 400.00             | 56,835.26          |
| 3125 - Ice & Snow Removal Landscaping Material Sand/Salt Contract Services Repairs/Maint Equipment | Total Ice & Snow Removal 3160 - Street Lighting Street Lighting | Total Street Lighting | 3200 - Recycling<br>Recycling Supplies | Newsletter | Miscellaneous | Total Recycling | 3250 - Tree Program Contract Services | Total Tree Program | Total Public Works |

# DEPT 450 - CULTURE, RECREATION

| (7,167.92         15,016.86         2,151.06         12.53%           6,000.00         3,778.00         2,222.00         37.03% | 3,776.00 2,222.00                                  | - (1/1.46) - (1/1.46) -                | 1,173.17 263.24            | 274.35 61.58           | 5 1,825.52 343.63 15.84% | 0.00 0.00 0.00%       |                      | 3,000.00 100.00% | 0.00 3,000.00 0.00 | 0.00 3,000.00 10<br>0.00 0.00<br>50.00 50.00 | 0.00 3,000.00 10<br>0.00 0.00<br>50.00 50.00<br>23.50 276.50 | 0.00 3,000.00 10<br>0.00 0.00<br>50.00 50.00<br>23.50 276.50<br>0.00 0.00 | 0.00 3,000.00 10<br>0.00 0.00 0.00<br>50.00 50.00 50.00<br>23.50 276.50 0.00<br>0.00 0.00 10 | 0.00 3,000.00 10<br>0.00 0.00 0.00<br>50.00 50.00 50.00 50.00<br>0.00 0.00 400.00 10<br>0.00 150.00 10 | 0.00 3,000.00 10<br>0.00 0.00 0.00<br>23.50 276.50 9<br>0.00 0.00 150.00 10<br>75.37 124.63 | 0.00 3,000.00 10<br>0.00 0.00 0.00<br>23.50 276.50 9<br>0.00 0.00 400.00 16<br>0.00 150.00 16<br>75.37 124.63 0 | 0.00 3,000.00 10<br>0.00 0.00 0.00<br>23.50 276.50 9<br>0.00 400.00 16<br>0.00 150.00 16<br>75.37 124.63 0 | 0.00 3,000.00 10<br>0.00 0.00<br>50.00 50.00<br>23.50 276.50<br>0.00 0.00<br>0.00 400.00 10<br>0.00 150.00 10<br>75.37 124.63 0<br>0.00 0.00<br>1,232.32 267.68 | 0.00 3,000.00 10<br>0.00 0.00<br>50.00 50.00<br>23.50 276.50<br>0.00 0.00<br>0.00 400.00 16<br>0.00 150.00 16<br>75.37 124.63<br>0.00 0.00<br>1,232.32 267.68<br>207.82 | 0.00 3,000.00 10<br>0.00 0.00 0.00<br>23.50 276.50 2<br>0.00 400.00 10<br>0.00 150.00 10<br>75.37 124.63 0<br>0.00 0.00 0.00 0.00<br>1,232.32 267.68 207.82 0.00 | 0.00 3,000.00 10<br>0.00 0.00 0.00<br>23.50 276.50 2<br>0.00 0.00 400.00 10<br>0.00 150.00 10<br>75.37 124.63 0<br>0.00 0.00 0.00<br>1,232.32 267.68 207.82 207.82 200 10 | 0.00 3,000.00 10<br>0.00 0.00 0.00<br>23.50 276.50 50.00<br>0.00 0.00 400.00 10<br>0.00 150.00 10<br>75.37 124.63 6<br>0.00 0.00 0.00<br>1,232.32 267.68 50.00<br>0.00 50.00 10 | 0.00 3,000.00 10<br>0.00 0.00 0.00<br>23.50 50.00 50.00<br>0.00 0.00 0.00<br>75.37 124.63 0.00<br>0.00 0.00 0.00<br>1,232.32 267.68<br>207.82 207.82<br>0.00 50.00 10 | 0.00 3,000.00 10<br>0.00 0.00 0.00<br>23.50 276.50 0.00<br>0.00 0.00 150.00 10<br>75.37 124.63 0.00<br>0.00 0.00 0.00<br>1,232.32 267.68<br>207.82 207.82 0.00<br>0.00 50.00 10<br>0.00 100.00 10 | 0.00 3,000.00 10<br>0.00 0.00 0.00<br>23.50 276.50 2<br>0.00 0.00 0.00 10<br>75.37 124.63 0<br>0.00 0.00 0.00 0.00<br>1,232.32 267.68 207.82 207.82 207.82 200.00 100.00 | 0.00 3,000.00 10<br>0.00 0.00 0.00<br>23.50 276.50 2<br>0.00 0.00 0.00 1150.00 116<br>0.00 150.00 116<br>0.00 0.00 0.00 0.00<br>1,232.32 267.68 207.82 207 | 0.00 3,000.00 10<br>0.00 0.00 0.00<br>23.50 276.50 20.00<br>0.00 0.00 400.00 16<br>0.00 150.00 16<br>0.00 0.00 0.00 10<br>0.00 0.00 100.00 10<br>0.00 0.00 100.00 10<br>0.00 0.00 100.00 10<br>0.00 0.00 0.00 10<br>0.00 0.00 0.00 10<br>0.00 0.00 0.00 10<br>0.00 0.00 0.00 10 | 0.00 3,000.00 10<br>0.00 0.00 0.00<br>23.50 276.50 10<br>0.00 0.00 400.00 16<br>0.00 150.00 16<br>0.00 0.00 0.00 10<br>0.00 0.00 100.00 10<br>0.00 0.00 100.00 10<br>0.00 0.00 100.00 10<br>0.00 0.00 0.00 10 |
|---|--|--|----------------------------|------------------------|--------------------------|-----------------------|----------------------|------------------|--------------------|--|--|---|--|--|---|---|--|---|---|--|---|---|---|---|--|--|---|---|
| 1,244.67<br>1,436.41<br>335.93<br>2,169.15  | 1,436.41<br>1,436.41<br>335.93<br>2,169.15<br>0.00 | 1,436.41<br>335.93<br>2,169.15<br>0.00 | 335.93<br>2,169.15<br>0.00 | 2,169.15               | 0.00                     | 00000                 | 3,000.00             | 0.00             | 100.00             | 300.00                                       | 00'0   | 400.00  | 150.00   | 200.00   | 00.00   | 00.0  | 1,500.00   | 415.64  | 20.00   | 100.00   | 200.00  | 800.00  | 0,00  | 35,569.73   | 0.00   | 0.00   | 0.00  | 363,346.92 304,045.65   |
| 38.21%  | 38.21%   | -10.82%                                | 21.04%                     | 21.04%                 | 73.25%                   | 0.00%                 | 100.00%              | 0.00%            | 0.00%              | 84.33%                                       | 0.00%  | 100.00%   | 100.00%  | 24.63%   | 0.00%   | 0.00%   | -64.31%  | 0.00%   | 100.00%   | 100.00%  | 100.00%   | 100.00%   | %00.0   | 29.77%  | 0.00%  | 0.00%  | 0.00%   | 5.24%   |
| 1,146.25  | 1,140.23   | (07.32)                                | 151.08                     | 35.34                  | 794.41                   | 00.0                  | 1,500.00             | 00.0             | 0.00               | 126.50                                       | 0.00   | 200.00  | 75.00  | 24.63  | 0.00  | 0.00  | (482.32)   | 0.00  | 25.00   | 50.00  | 100.00  | 400.00  | 0.00  | 5,294.29  | 0  | 0  | 0   | 9,802.83  |
| 1,853.75  | 1,033.73   | 089.00                                 | 567.13                     | 132.63                 | 290.16                   | 0.00                  | 00'0                 | 0.00             | 50.00              | 23.50  | 0.00   | 00.00   | 0.00   | 75.37  | 00.0  | 0.00  | 1,232.32   | 207.82  | 0.00  | 0.00   | 0.00  | 00.00   | 0.00  | 12,490.57   | 0  | 0  | 0   | 177,124.93  |
| 3,000.00  | 5,000.00   | 022.34                                 | 718.21                     | 167.97                 | 1,084.57                 | 0.00                  | 1,500.00             | 0.00             | 50.00              | 150.00                                       | 0.00   | 200.00  | 75.00  | 100.00   | 0.00  | 0.00  | 750.00   | 207.82  | 25.00   | 50.00  | 100.00  | 400.00  | 0.00  | 17,784.86   | 0.00   | 00.00  | 00.00   | 186,927.76  |
| PT Salaries   | r i Salattes<br>PEPA Contributions                 | FERA Contributions                     | FICA Contributions         | Medicare Contributions | Health/Dental Insurance  | Unemployment Benefits | Workers Compensation | Shop Materials   | Chemicals          | Equipment Parts                              | Building Repair Supplies                                     | Landscaping Materials   | Small Tools and Minor Equip  | Telephone  | Mileage   | Insurance   | Electric Utility   | Refuse  | Repair/Maint Bldg   | Repair/Maint NOT Bldg  | Repair/Maint Equip  | Rental Buildings  | Miscellaneous   | Total Parks & Recreation  | DEPT 460 - COMP ADJ  | DEPT 490 - CONTINGENCY FL  | DEPT 493 - OTH FINANCING  | GRAND TOTAL ALL DEPTS   |



#### MAYOR AND COUNCIL COMMUNICATION

DATE:

3/19/2013

CONSENT

ITEM #:

5

**MOTION** 

Consent Agenda

AGENDA ITEM:

Year End Permit Report

SUBMITTED BY:

Rick Chase, Building Official

THROUGH:

Rick Chase, Building Official

**REVIEWED BY:** 

Cathy Bendel, Finance Director

**SUMMARY AND ACTION REQUESTED:** As part of its Consent Agenda, the City Council is asked to accept the monthly permit report. No specific motion is needed, as this is recommended to be part of the overall approval of the *Consent Agenda*.

**STAFF REPORT:** Below are the year to date key statistics for February 2013:

|                           | <u>2013</u> | <u>2012</u> | <u>2011</u> |
|---------------------------|-------------|-------------|-------------|
| Total Building permits:   | 18          | 21          | 29          |
| Total Building valuation: | \$2,876,283 | \$1,392,143 | \$1,485,446 |
| New homes                 | 6           | 2           | 3           |
| Total valuation           | \$2,532,289 | \$1,110,412 | \$1,000,000 |
| Avg home value            | \$422,048   | \$555,206   | \$333,333   |



#### MAYOR AND COUNCIL COMMUNICATION

DATE:

03/19/2013

CONSENT

ITEM #:

6

**MOTION** 

Consent Agenda

AGENDA ITEM:

Approval of Letter of Understanding to join North Metro Mayors

Association as an Associate Member

SUBMITTED BY:

Adam Bell, City Clerk

THROUGH:

Dean A. Zuleger, City Administrator

#### **SUMMARY AND ACTION REQUESTED:**

As part of the Consent Agenda the City Council is requested to consider approval of Letter of Understanding to join North Metro Mayors Association as an Associate Member. The approval will allow the City of Lake Elmo to participate in the North American Joint Purchasing Program. Participation in the NAJPP will afford the City to realize on average an almost twenty-percent savings on over 700 office supplies the City currently purchases.

#### **BACKGROUND & STAFF REPORT:**

In 2009, the North Metro Mayors Association amended its Joint Powers organizational document to permit the establishment of a central purchasing program called the North American Joint Purchasing Program. The primary objective was to achieve the best competitive price in the marketplace on select products and/or services for its members and/or participating community partners. Since its inauguration NAJPP has initiated three public bids for the following products: 1) office supplies, janitorial cleaning supplies and office furniture, 2) water treatment chemicals and 3) field marking paint.

NMMA has appointed a management committee comprised of six City managers/Administrators with program oversight and decision making authority. At a recent session the committee identified several additional products or services it will consider adding to the program in the future; e.g., credit card services, engineering, fertilizer, surveying, bulk oil, street sweeping, and ice arena products and services.

In June, 2010, S&T Office Products, as lowest responsible bidder, was awarded a two year contract to provide office supply, janitorial cleaning supply and office furniture programs to NMMA members and participating community partners. Since that date, S&T has adjusted its winning bid product price schedule a number of times to meet or beat changing marketplace pricing. S&T has initiated an aggressive marketing strategy to expand the program to include

new public sector members. As a result, we are pleased to include the Cities of Hanover, Isanti, and Isanti County as NMMA associate members. In addition, the program has been structured to offer current and future private sector Community Partners best bid pricing from S&T Office Products.

A key component of the S&T Office Product, Inc. bid was its willingness to include an annual 5% dividend payment to participating members and community partners based on their respective quantity purchases. Based on sales in 2010, S & T paid \$3,264.89 as an earned dividend to NMMA for distribution. This is a win-win situation: delivering best market pricing and dividend returns based on quantity purchases.

In early 2011, NAJPP received two competitive bids on providing field marking paint products. Hirshfield's Paint Company was the successful lowest responsible bidder and NMMA awarded a one year contract through December 31, 2011 with the option to renew for an additional year. In addition, Hirshfield's included a 1% Dividend Program based on quantity purchases that will be distributed annually during the term of the contract.

City Staff currently uses S&T Office Product, Inc. for ordering various supplies, but will be able to realize an additional average savings of almost twenty-percent by participating in the NAJPP. By joining with NMMA, the City will receive best public bid pricing for program products and services; participate in an annual NAJPP dividend distribution program based on members' quantity purchases, minus program expenses on a pro-rate basis; and have the opportunity to customize purchase and buying patterns based on requirements that best fit and benefit the City.

There is no obligation to purchase any products or services as an Associate Partner. The City may elect, in its sole discretion, to participate, in any program for products and/or services offered under NMMA's NAJPP, so long as the City remains a current associate. The City may withdraw participation at any time by giving written notice. Under the program, no participation fee will be charged, and the only potential cost will be a pro-rata share of program expenses, if any, and such charge may only be assessed against and deducted from earned Program dividends payable to the undersigned based on its purchases of products and/or services under the NAJPP

#### **RECOMMENDATION:**

Staff recommends the City Council approve the Letter of Understanding to join North Metro Mayors Association as an Associate Member. As part of the Consent Agenda, no specific motion is required.

#### ATTACHMENT:

1. Letter of Understanding to join North Metro Mayors Association as an Associate Member



#### North American Joint Purchasing Program Letter of Understanding

The undersigned, <u>Mayor Mike Pearson</u> agrees to join the North Metro Mayors Association (hereinafter "NMMA") as an Associate Member (hereinafter "**ASSOCIATE**") or as a Community Partner (hereinafter "**COMMUNITY PARTNER**") effective March 19, 2013, and be eligible to participate in the "North American Joint Purchasing Program".

Whereas, NMMA, a Joint Powers organization under Minnesota Statutes Section, Section 471.59, has invited **ASSOCIATE or COMMUNITY PARTNER** to join the Association as an Associate Member or Community Partner and participate in its "North American Joint Purchasing Program", and

Whereas, by joining with NMMA, ASSOCIATE or COMMUNITY PARTNER will:

- Receive best public bid pricing for program products and services that will be made available to NMMA members, associate members and community partners;
- Participate in an annual NAJPP dividend distribution program based on members' quantity purchases, minus program expenses on a pro-rate basis; and
- Have the opportunity to customize purchase and buying patterns based on requirements that best fit and benefit ASSOCIATE or COMMUNITY PARTNER.

In consideration of mutual promises and other good and valuable consideration, receipt of which is hereby acknowledged, the parties hereto agree as follows:

- There is no obligation to purchase any products or services as an Associate or Community Partner.
   ASSOCIATE or COMMUNITY PARTNER may elect, in its sole discretion, to participate, in any program for products and/or services offered under NMMA's NAJPP, so long as ASSOCIATE or COMMUNITY PARTNER remains a current Associate or Community Partner. Associate or Community Partner may withdraw participation at any time by giving written notice.
- No participation fee will be charged, and the only potential cost will be a pro-rata share of program expenses, if any, and such charge may only be assessed against and deducted from earned Program dividends payable to the undersigned based on its purchases of products and/or services under the NAJPP.

The NAJPP is managed by a committee of six (6) city managers appointed by the NMMA Board of Directors. The NAJPP Management Committee meets regularly to determine program product and service offerings that will be submitted for public bid and become authorized under the North American Joint Purchasing Program.

Now therefore the parties hereto have executed this Letter of Understanding effective as of March 19, 2013.

| City of La | ke Elmo | North M     | letro Mayors Association |
|------------|---------|-------------|--------------------------|
| Its:       |         | By:<br>lts: | -                        |



#### MAYOR AND COUNCIL COMMUNICATION

DATE:

3/19/2013

CONSENT

ITEM #:

7

RESOLUTION/ORDINANCE

AGENDA ITEM:

Amendments to Article 9 of the Zoning Ordinance – Rural Districts

SUBMITTED BY:

Kyle Klatt, Planning Director

THROUGH:

Dean A. Zuleger, City Administrator

REVIEWED BY:

Planning Commission

Nick M. Johnson, City Planner

#### **SUMMARY AND ACTION REQUESTED:**

The City Council is being asked to consider text amendments to the Zoning Ordinance to revise the zoning district regulations for the City's rural districts (those portions of the City that will not be served by the sanitary sewer system or that represent existing developments that were built prior to the revised Comprehensive Plan). The revised sections will be placed under Article 9 beginning at Section 154.400 in the new numbering system. All of the formatting for these sections is now consistent with the other recent changes to the Zoning Ordinance, including the urban residential district standards, definitions, and introductory provisions that have previously been approved by the City Council.

#### **BACKGROUND INFORMATION:**

Staff has made various modifications to the rural district standards in order to bring them up-to-date and to improve consistency throughout the code. The major changes from the existing ordinance include the following:

- The rural districts have been reformatted using the new ordinance numbering and organizational scheme.
- The districts are better organized using the urban districts as a guide.
- The rural districts now make use of the more complete list of use classifications and definitions previously approved by the City,
- The area that must be set aside on individual lots for septic drain fields has been reduced from 1 acre to 20,000 square feet in order to match the existing standards in RE Residential Estate districts. Two treatment sites must still be identified on each building site for a primary and secondary system. Please note that the County rules require 10,000 square feet of area (5,000 for each of the primary and secondary sites) for drain fields.
- The existing provisions related to clustering in A and RR zones have been removed.

The other significant change proposed is the addition of a RT – Rural Development Transition District that is intended to take the place of the City's existing holding zones in areas that are planned for future

sewered development. Staff believes that the proposed RT district will serve the same purpose as the numerous holding zones that are currently used while greatly simplifying the overall ordinance.

As part of the Ordinance to adopt the proposed changes, Staff has drafted language to eliminate the existing ordinance sections for the A, RR and RE districts since there is a corresponding replacement in the new code. The elimination of the other duplicative districts will need to wait until the City Council is able to take action on the required zoning map amendments to add the new or revised districts to the map.

#### PLANNING COMMISSION REPORT:

The Planning Commission reviewed the proposed ordinance revisions at its March 11, 2013 meeting. There were no comments from the public at the meeting.

The Commission reviewed the rear yard accessory building setbacks for the RR residential district and recommended that this setback be left at 40 feet. The Commission also requested that the section concerning unserviced lots be amended to reference water services rather than general utilities. The Commission discussed the impact of the proposed changes, and generally discussed how the RT district would be implemented.

The Commission recommended approval of the proposed ordinance amendments with a vote of 6-1. The Commissioner voting against the motion expressed concern that the City should have provided better notice concerning the R-1 district changes.

#### **RECCOMENDATION:**

Based upon the above background information, Staff report and Planning Commission recommendation, it is recommended that the City Council approve text amendments to the Zoning Ordinance to update the standards for rural districts by undertaking the following action:

"Move to approve Ordinance 08-073 amending Chapter 154 of the City Code concerning the rural district standards"

In addition, Staff is recommending that the City Council approve summary publication of the ordinance through the following motion:

"Move to approve Resolution No. 2013-18, authorizing summary publication of Ordinance 08-073."

#### **ATTACHMENTS:**

- 1. Ordinance 08-073
- 2. Resolution No. 2013-18 Summary Publication

#### SUGGESTED ORDER OF BUSINESS:

| - | Introduction of Item            | City Administrator   |
|---|---------------------------------|----------------------|
|   | Report/Presentation             | Planning Director    |
|   | Questions from Council to Staff | Mayor Facilitates    |
| - | Public Input, if Appropriate    | Mayor Facilitates    |
| - | Call for Motion                 | Mayor & City Council |
| - | Discussion                      | Mayor & City Council |
| _ | Action on Motion                | Mayor Facilitates    |

#### CITY OF LAKE ELMO COUNTY OF WASHINGTON STATE OF MINNESOTA

#### ORDINANCE NO. 08-073

AN ORDINANCE AMENDING THE LAKE ELMO CITY CODE OF ORDINANCES BY ADOPTING REVISED RURAL DISTRICT STANDARDS AND ADDING A NEW RT RURAL DEVELOPMENT TRANSITIONAL DISTRICT TO THE ZONING ORDINANCE

SECTION 1. The City Council of the City of Lake Elmo hereby amends Title XV: Land Usage; Chapter 154: Zoning Code, by repealing City Code Sections 154.033 (A District), 154.036 (RR District) and 154.048 (RE District) in their entirety.

SECTION 2. The City Council of the City of Lake Elmo hereby amends Title XV: Land Usage; Chapter 154: Zoning Code, by adding the following language:

#### **Article 9 - RURAL DISTRICTS**

| §154.400 | Purpose and District Descriptions                       |
|----------|---|
| §154.401 | Permitted and Conditional Uses                          |
| §155.402 | Lot Dimensions and Building Bulk Requirements           |
| §155.403 | Dimensional Requirements and Preservation of Open Space |
| §155.404 | Site Design and Development Standards                   |
| §155.405 | Accessory Uses and Structures                           |
| §155.406 | Residential Accessory Structures                        |
| §155.407 | Accessory Uses  |
| §155.408 | Accessory Uses and Structures Not Listed                |
|          |   |

#### §154.400 Purpose.

The rural districts are established to provide guidance for existing rural development that is served primarily by on-site wastewater treatment facilities in Lake Elmo. The objectives of these districts are to preserve and enhance the quality of living in the existing rural areas, as well as regulate structures and uses which may affect the character or desirability of these areas. The rural districts and their purposes are as follows:

- A. RT Rural Development Transitional District. The RT District is an interim holding zone that will regulate land uses within those portions of the City planned and staged for development that will connect to regional sewer service in accordance with the Comprehensive Plan. The future zoning classification for areas zoned RT and the timing for any zoning map amendments to rezone property in this district will be determined by the City Council upon the extension of public sanitary sewer and water services into these areas. In the meantime, agricultural and existing residential uses will be allowed to continue in addition to other uses that are consistent with the A and RR zoning districts.
- B. A Agricultural District. The A District will apply to agricultural or undeveloped areas in Lake Elmo, including any newly annexed areas. The purpose of the district is to allow for agricultural and other activities typically associated with agriculture, including non-farm dwellings at a density of 1 unit per 40 acres. Future residential development may occur at the aforementioned density or through the Open-Space Preservation Development process. These

- parcels are expected to be served by on-site wastewater treatment facilities. In addition, some limited agriculture-related businesses, such as wayside stands and outdoor recreation, are appropriate short-term or interim uses for this district.
- C. RR Rural Residential District. The RR District is established for lands that have existing small-scale agricultural activity, as well as single-family residential dwellings. Future residential development may occur at a density of 1 dwelling unit per 10 acres, or through the Open-Space Preservation Development process. These sites are expected to be served by on-site wastewater treatment facilities. Some limited agriculture-related businesses, such as wayside stands, are appropriate as interim uses for this district.
- D. RS Rural Single Family District. The RS District is established for lands that have already been platted as conventional residential subdivisions prior to the 2005 adoption of the Comprehensive Land Use Plan. This district provides an environment of predominantly single-family detached dwellings on moderately sized lots in areas that have typically not been provided with public sanitary sewer services.
- E. RE Residential Estate District. The purpose of the RE District is to allow for single-family detached dwellings on large lots. The large lots and setbacks provide for an open-space environment that is consistent with the rural character of Lake Elmo. Planned residential subdivisions are allowed on a minimum of 20 acres (nominal) with an average subdivision density of 3.33 acres per residential unit. Lot sizes should be adequate to provide for on-site wastewater treatment.

#### §154.401 Permitted and Conditional Uses.

Table 9-1 lists all permitted and conditional uses allowed in the rural districts. "P" indicates a permitted use, "C" a conditional use, and "I" an interim use. Uses not so indicated shall be considered prohibited. Cross-references listed in the table under "Standards" indicate the location within this Ordinance of specific development standards that apply to the listed use.

A. Combinations of uses. Principal and accessory uses may be combined on a single parcel.

Table 9-1: Permitted and Conditional Uses, Rural Districts

|  | ₽        | ⋖                 | R | 82 | ك | Standard  |
|--|----------|-------------------|---|----|---|-----------|
|  |          |                   |   |    |   |           |
| Residential Uses   |          |                   |   |    |   |           |
| Household Living   |          |                   |   |    |   |           |
| Single-family detached dwelling  | Р        | Р                 | Р | Р  | Р | 154.454.4 |
| Secondary Dwelling   |          | Р                 | * | -  | - | 154.404.D |
| Public and Civic Uses  | <u> </u> |                   |   |    |   |           |
| Cemetery   | <u>.</u> | Р                 | Р | -  |   |           |
| Services Address Addre |          | <u>L</u><br>Mail. |   |    |   |           |
| Self Service Storage Facility  | Į ĉi     | l <sup>a</sup>    | - | -  | - | 154,464,6 |
| Commercial Kennel  | С        | С                 | С | -  |   | 154,404.1 |
| Commercial Stable  | *        | С                 | - | -  | • | 154.404.1 |
| Outdoor Recreation   |          |                   |   |    |   |           |
| Golf Course  | -        | С                 | - | *  | - |           |
| Outdoor Recreation Facility  | -        | С                 | - | -  | - | 155.107.E |

Table 9-1: Permitted and Conditional Uses, Rural Districts

|   | ₽              | 4           | R            | &                                     | Æ            | Standard            |
|---|----------------|-------------|--------------|---------------------------------------|--------------|---------------------|
| Parks and Open Areas  | P              | P           | P            | Р                                     | Р            |                     |
| Restricted Recreation   | -              | Ċ           | _            | -                                     | -            |                     |
| Agricultural and Related Uses   |                |             |              |                                       |              |                     |
| Agricultural Entertainment Business   | T              | 1           | 1            | -                                     | <u>-</u>     | 154.111             |
| Agricultural Production   | Р              | Р           | Р            | -                                     | -            |                     |
| Agricultural Sales Business   |                | T           | I            | -                                     | -            | 154.110             |
| Agricultural Services   | С              | С           | <b>†</b> -   | -                                     | -            | 154,404,J           |
| Forestry Operations   | -              | Р           | <del>-</del> | -                                     | -            |                     |
| Greenhouses, Non Retail   | С              | С           | С            | *                                     | -            |                     |
| Wayside Stand   | Р              | Р           | Р            | -                                     | -            | 154.454.D           |
| Industrial and Extractive Uses  |                |             |              | 173.51                                | l<br>Hanan   |                     |
| Motor Freight and Warehousing   | J <sup>a</sup> | -           | -            | •                                     | _            | 154.404.G           |
| Accessory Uses  | A Prodeix sec  | l<br>Assais |              | l<br>areas                            | l<br>Augstan |                     |
| Bed and Breakfast   | C              | С           | С            | -                                     | _            | 155.111.0           |
| Domestic Pets   | Р              | P           | P            | Р                                     | P            | r where z z z z a w |
| Family Day Care   | P              | P           | P            | P                                     | P            | 155.111.G           |
| Home Occupation   | Р              | Р           | P            | Р                                     | Р            | 155.111.A,B         |
| Kennel, Private   | С              | С           | C            | -                                     |              | 154,404.1           |
| Solar Equipment   | Р              | Р           | Р            | Р                                     | Р            | 155.111.1           |
| Stable, Private   | С              | С           | С            | -                                     | w            | 154,404.1           |
|   | Р              | P           | Р            | Р                                     | Р            | 155.111.J           |
| Swimming Pools, Hot Tubs, Etc.  |                | <u> </u>    | Р            | Р                                     | Р            | 155.107.B           |
|   | Р              | Р           |              | 1                                     |              |                     |
| Temporary Sales Water-Oriented Accessory Structures   | P<br>P         | P           | Р            | Р                                     | Р            |                     |
| Temporary Sales Water-Oriented Accessory Structures Other Structures Typically Incidental and   | -              |             | P<br>P       | P<br>P                                | P            |                     |
| Swimming Pools, Hot Tubs, Etc. Temporary Sales Water-Oriented Accessory Structures Other Structures Typically Incidental and Clearly Subordinate to Permitted Uses  Open Space Preservation Development | P              | Р           |              | · · · · · · · · · · · · · · · · · · · |              |                     |
| Temporary Sales Water-Oriented Accessory Structures Other Structures Typically Incidental and Clearly Subordinate to Permitted Uses   | P              | Р           |              | · · · · · · · · · · · · · · · · · · · |              | 154.650             |

Notes to Rural Districts Table 9-1

a. Non-Agricultural Low Impact Use (see 154.404.G)

Note: Standards listed in Table 9-1 are listed by Article, Section and Subsection.

§154.402 Lot dimensions and building bulk requirements.

Lot area and setback requirements shall be as specified in Table 9-2, Lot Dimension and Setback Requirements.

Table 9-2: Lot Dimension and Setback Requirements, Residential Districts

|  | RT  | A   | RR   | RS   | RE   |
|--|---|---|--|--|--|
| Minimum Lot Area (acres)   |   |   |  |  | 4.1  |
| Single Family Detached Dwelling  | 20  | 40 <sup>a, D</sup>  | 10 <sup>c</sup>  | 1.5 <sup>d</sup>   | 2.5 <sup>e,f</sup>   |
| Minimum Lot Width (feet)   | tal bellevis de l'este de l'est | l laddda arl Ladiad ebuggarga ngwyr y progog (1900). Whalael lei ad | Section of the sectio |  |  |
| Single Family Detached Dwelling  | 300   | 300   | 300  | 125  | NA <sup>†</sup>  |
| Maximum Principal Structure Height (feet)  | 35  | 35  | 35   | 35   | 35   |
| Maximum Impervious Coverage  | -   | •   | *  | 25%  | 15%  |
| Minimum Principal Building Setbacks (feet)   | III I I Tarlood I aa daada ta qaaqaa qaaqaa qaaqaqa (1498) ii I Na  |   | TO AM A CANADA CA CAMADA CANADA C   |  | Mark Market I and the second of the second o |
| Front Yard   | 30  | 200   | 30   | 30   | 100  |
| Interior Side Yard   | 10  | 200   | 10   | 10   | 50   |
| Corner Side Yard <sup>g</sup>  | 25  | 200   | 25   | 25   | 80   |
| Rear Yard  | 40  | 200   | 40   | 40   | 100  |
| Minimum Accessory Building Setbacks (feet)   | tall H i Budalahkashkaslashig bassayangan gangana i s   | ALTER VILLE BLE HEALtendrale community property and alternate black |  | and a constituted debungary to compare to the port (A) to the head of the second | Haddes II Janius I, Ladinipper, propript (Cristian Chaise  |
| Front Yard   | 30  | 200   | 30   | 30   | 100  |
| Interior Side Yard   | 10  | 200   | 10   | 10   | 15   |
| Corner Side Yard   | 25  | 200   | 25   | 25   | 30   |
| Rear Yard  | 40  | 200   | 40   | 10   | 15   |
| Minimum Agricultural Related Setbacks<br>(Animal buildings, feedlots or manure storage<br>sites) |   |   |  |  |  |
| Any Property Line  | 200   | 200   | 200  | <u> </u>   | -  |
| Any Existing Well or Residential Structure   | 50  | 50  | - 50   |  | THE III LEVEL Control of the Control of Cont |
| Any Body of Seasonal or Year-round Surface<br>Water  | 200   | 200   | 200  | -  | -  |

Notes to Rural Districts Table 9-2

- a. 1 dwelling unit per 40 acres applies to all non-farm dwellings. In addition to non-farm dwellings (1 per 40 acres), each farm is allowed one farm dwelling per farm.
- b. Nominal 40 acres: a 40-acre parcel not reduced by more than 10% due to road rights-of-way and survey variations.
- c. Nominal 10 acres: a 10-acre parcel not reduced by more than 10% and/or a 10-acre parcel located on a corner or abutting a street on 2 sides not reduced by more than 15% due to road rights-of-way and survey variations.
- d. The minimum lot size for lots served by public sanitary sewer service shall be 24,000 square feet per residential unit.
- e. A minimum of 1.25 acres of land above the flood plain or free of any drainage easements is required.
- f. Lots must be configured to contain a circle with a diameter of 250 feet minimum; the ratio of lot length to width shall be a maximum of 3:1 Flag lots are prohibited.
- g. Corner properties: The side façade of a corner building adjoining a public street shall maintain the front setback of the adjacent property fronting upon the same public street, or the required front yard setback, whichever is less. If no structure exists on the adjacent property, the setback shall be as shown in the table.

#### §154.403 Dimensional Requirements and Preservation of Open Space

A. Lot Configuration, RR District. All lots must be rectangular in shape and any 2 adjacent sites must have an aspect ratio not exceeding 4:1.

#### §154.404 Site Design and Development Standards.

Development of land within the rural districts shall follow established standards for traffic circulation, landscape design, parking, signs and other considerations as specified in Articles 5, 6 and 7. The following standards apply to specific uses, and are organized by district.

- A. Single-Family Detached Dwelling, All Rural Districts. All single-family dwellings shall be at least twenty-four (24) feet in width, at least nine hundred sixty (960) square feet in area, and be placed on a permanent foundation.
- B. Septic Drainfield Regulation, A, RR and RS Districts. All lots must have at least 20,000 square feet of land suitable for septic drainfields and area sufficient for 2 separate and distinct drainfield sites. Placement of the second required drainfield between the trenches of the first drainfield is prohibited.
- C. Septic Drainfield Regulation, RE District. All new subdivided lots shall have a minimum of 20,000 square feet of land to be dedicated for septic system use and suitable for that use. This land may comprise up to 2 separate areas, each of which is contiguous to the 1.25-acre building site or contained within it, and each of which contains at least 10,000 contiguous square feet. Placement of the second required drainfield between the trenches of the first drainfield is prohibited.
- D. Secondary Dwelling, A District. One non-farm dwelling per each 40 acres, or part of a dwelling on a prorated basis, not already containing a farm or non-farm dwelling, is permitted provided:

- 1. The dwelling unit is located on a separate parcel of record in the office of the County Recorder and/or County Auditor, which shall be at least 1-1/2 acres in size;
- 2. The parcel on which the dwelling unit is located must have at least 125 feet of frontage along a public street, be rectangular in shape and no dimension to be greater than 3 times the other; and
- 3. The dwelling is separated by at least 300 feet from the nearest farm building.
- E. Parking Standards, A, RR and RS Districts. 3 space of off-street parking required per dwelling unit.
- F. Parking Standards, RE District.
  - 1. 2 enclosed spaces minimum (200 square feet minimum per space).
  - 2. 2 exterior spaces with minimum setback of 50 feet from any property line.
- G. Non-Agricultural Low Impact Use, A, RT Districts. The City recognizes that allowing non-agricultural low impact uses, strictly controlled and regulated by Interim Use Permit, might allow a farmer or large property owner an economical use of his or her property that is zoned Agricultural. The following standards may apply to these types of uses.
  - 1. All of the property owner's real estate that is contiguous to the non-agricultural low impact use must be zoned Agricultural and remain so zoned while the conditional use permit is in effect.
  - 2. The area where the non-agricultural low impact use is located shall be legally defined and approved by the city and is hereafter known as the "Non-Ag Area." The Non-Ag Area shall not exceed 4% of the property owner's contiguous agricultural zone gross lot area. The building footprints and asphalt and concrete surfaces within the Non-Ag Area shall not exceed 1.5% of the property owner's contiguous agricultural zone gross lot area. Landscaping, berms, ponds, gravel driveways, and other improvements that would otherwise be permitted in the Agricultural zone may be located outside of the Non-Ag Area.
  - 3. Non-agricultural low impact uses shall only be allowed on a parcel of a nominal 40 acres or larger.
  - 4. Non-agricultural low impact uses shall not generate more than 3 trips per day per acre of contiguous agriculturally zoned area, with the exception of land with sole access to Hudson Boulevard that shall not generate more than 6 trips per day per acre.
  - 5. Any uses under this section involving the outside storage of vehicles, equipment, or goods shall be located a minimum of 200 feet from any public roadway or adjacent landowner's boundary, except that the setback from the I-94 frontage road shall be not less than 50 feet. In addition, any such outside storage shall be screened from view from adjacent property and the public roadway by berms and landscaping. A plan for such screening shall be submitted with the application for the Interim Use Permit which shall clearly demonstrate by view cross-sections that said screening will be effective immediately, and in all seasons. Degradation of such screening by loss of landscape materials, outdoor storage of items that exceed the screened height or for any other reason shall be grounds for rescinding the outdoor storage portion of the Interim Use Permit.

- 6. Non-agricultural low impact uses may not generate more than 3.0 SAC units per 3.5 acres or 235 gallons per day per net acre of land based upon design capacity of facilities, whichever is more restrictive.
- 7. The property owner shall maintain the remaining land or farm outside of the IUP Area in accordance with the permitted uses of the Agricultural zoning district and the required practices of the Soil and Water Conservation District.
- 8. Rate and volume of stormwater runoff must meet the requirements of the City's Stormwater Ordinance.
- 9. In the event that the property owner, or future property owner, initiates a Comprehensive Plan amendment and rezoning of any or all of the contiguous real estate from Agriculture to a more intensive use, the Interim Use Permit shall terminate and all non-conforming structures shall be removed from the site within 1 year from the date of the City Council's adoption of the Comprehensive Plan amendment and rezoning, unless the City agrees otherwise. This section shall not apply if the City initiates rezoning or if property owner is forced to transfer title to any part of the contiguous real estate due to eminent domain.
- 10. All conditional use permits granted to a non-agricultural low impact use shall be reviewed on an annual basis, and may be rescinded, after a 2-week notice and a public hearing, if the Council finds that the public health, safety, or welfare is jeopardized.
- 11. The standards for buildings or structures, as listed in the minimum district requirements of the Agricultural Zone, shall not apply to structures built prior to the effective date of this chapter.
- H. Unserviced Lots, RT, A, RR Districts. All lots that are subdivided without city sewer and public water service shall meet the following standards:
  - 1. Lots, houses and other structures, driveways and any new streets shall be located in compliance with the comprehensive plan and any more detailed area plans for future roads, public water services and drainage.
  - 2. The Planning Commission may require a sketch plan showing how the entire tract could be divided when city services become available. Lots and buildings shall be sited and streets shall be laid out to facilitate future subdivision.
- I. Commercial Kennel, Commercial Stable, or Accessory Kennel or Stable, RT, A, RR Districts. The facility shall occupy a site at least ten (10) acres in size. Outdoor exercise areas shall be located at least 100 feet from adjacent properties; landscaping or other screening may be required.
- J. Agricultural Services and Support, RT, A Districts.
  - 1. A facility established after the effective date of this ordinance shall have direct access to a collector or higher classification street.
  - 2. An appropriate transition area between the use and adjacent property may be required, to include landscaping, screening and other site improvements consistent with the character of the neighborhood.
  - 3. All processing of animal or dairy products shall take place within an enclosed building.

#### §154.405 Accessory Uses and Structures.

Accessory uses are listed in the Rural District Use Table as permitted or conditional accessory uses. Accessory uses and structures in the rural districts shall comply with the following standards and all other applicable regulations of this ordinance:

- A. Phasing. No accessory use or structure shall be constructed or established on any lot prior to the time of construction of the principal use to which it is accessory.
- B. Incidental to Principal Use. The accessory use or structure shall be incidental to and customarily associated with the principal use or structure served.
- C. Subordinate to Principal Use. The accessory use or structure shall be subordinate in area, extent, and purpose to the principal use or structure served.
- D. Function. The accessory use or structure shall contribute to the comfort, convenience, or necessity of the occupants of the principal use or structure served.
- E. Location. The accessory use or structure shall be located on the same zoning lot as the principal use or structure.

#### §154.406 Accessory Structures - Rural Districts.

In all rural districts, the design and construction of any garage, carport, or storage building shall be similar to or compatible with the design and construction of the principal building. The exterior building materials, roof style, and colors shall be similar to or compatible with the principal building.

A. Maximum Number and Size of Accessory Structures in Rural Districts. The maximum number and size of accessory buildings permitted in the rural districts are outlined in Table 9-3. No accessory building shall be constructed unless there is adequate room for the required secondary drainfield site.

Table 9-3 Maximum Number and Size of Accessory Structures - Rural Districts

| Zoning District + Parcel Size                 | Standard  |
|---|---|
| A (Conforming)                                | There shall be no limit on the size or number of accessory buildings so long as the parcel is a nominal 40 acres or more, and buildings are agricultural buildings as defined in § 154.092(A)(5)                                      |
| A (Non-conforming)                            |   |
| Up to 10 acres                                | Two buildings with a combined area not to exceed 2,000 square feet.   |
| Over 10 acres but less than 40 acres          | Two buildings and the area of each building not to exceed 2,000 square feet   |
| RR  |   |
| Up to 10 acres                                | One 2,000-square foot detached building.  |
| 10-15 acres                                   | One 2,500-square foot detached building.  |
| Over 15 acres                                 | One 3,000-square foot detached building.  |
| RS and RE                                     |   |
| Over 5,000 square feet but less than one acre | A combined 1,200 square feet total for both attached and detached accessory structures or residential garage; the size of the footprint of the detached structure shall not exceed the size of the footprint of the primary structure |

| 1-2 acres    | One 1,200-square foot detached residential garage or building. |
|--------------|--|
| Over 2 acres | One 1,300-square foot detached residential garage or building. |

- B. Attached structures. An accessory structure shall be considered attached, and an integral part of, the principal structure when it is connected by an enclosed passageway. All attached accessory structures shall be subject to the following requirements:
  - 1. The structure shall meet the required yard setbacks for a principal structure, as established for the zoning district in which it is located.
  - 2. The structure shall not exceed the height of the principal building to which it is attached.
- C. Detached Structures. Detached accessory structures shall be permitted in rural districts in accordance with the following requirements:
  - 1. Detached structures shall comply with the provisions of Section 154,092.
  - 2. No detached garages or other accessory buildings in residential districts shall be located nearer the front lot line than the principal building on that lot, except in AG, RR and RS Districts where detached garages may be permitted nearer the front lot line than the principal building by resolution of the City Council.
  - 3. Pole barns, as defined herein, exceeding one hundred twenty (120) square feet shall be prohibited in the RS and RE Districts.
  - 4. Garage doors or openings shall not exceed fourteen (14) feet in height.
  - 5. Detached structures shall not exceed a height of twenty-two (22) feet or the height of the principal structure, whichever is higher unless otherwise specified in Section 154.092

#### §154.407 Accessory Uses.

- A. Exterior Storage in Residential Districts. All materials and equipment shall be stored within a building or be fully screened so as not to be visible from adjoining properties, except for the following:
  - 1. Laundry drying,
  - 2. Construction and landscaping materials and equipment currently being used on the premises. Materials kept on the premises for a period exceeding six (6) months shall be screened or stored out of view of the primary street on which the house fronts.
  - 3. Agricultural equipment and materials, if these are used or intended for use on the premises.
  - 4. Off-street parking and storage of vehicles and accessory equipment, as regulated in Article 5, Section 155.67.
  - 5. Storage of firewood shall be kept at least ten (10) feet from any habitable structure and screened from view from adjacent properties.
  - 6. Outdoor parking.
- B. Temporary Sales. Temporary sales, also known as yard or garage sales, are permitted in all residential districts, limited to two (2) per calendar year per residence, not to exceed four (4) days in length.

#### §154.408 Accessory Uses and Structures Not Listed.

| Standards for accessory uses and structures that are permitted in all districts, or | in all residential |
|---|--------------------|
| buildings in any district, are listed in Article 7, Specific Development Standards. | These include uses |
| such as family and group family day care, bed and breakfast facilities, and home    | occupations, and   |
| structures such as swimming pools and solar equipment.                              | , ,                |

| <b>SECTION 3. Effective Date.</b> This ordinan adoption and publication in the official ne | ce shall become effective immediately upor wspaper of the City of Lake Elmo. |
|--|--|
| <b>SECTION 4. Adoption Date.</b> This Ordina March 2013, by a vote of Ayes and             | nce 08-073 was adopted on this 19th day of<br>Nays.                          |
|  | LAKE ELMO CITY COUNCIL   |
|  | Mike Pearson, Mayor  |
| ATTEST:  |  |
| Adam Bell, City Clerk  |  |
| This Ordinance 08-073 was published on th  | e day of   |

#### CITY OF LAKE ELMO COUNTY OF WASHINGTON STATE OF MINNESOTA

#### RESOLUTION NO. 2013-018

# RESOLUTION AUTHORIZING PUBLICATION OF ORDINANCE 08-073 BY TITLE AND SUMMARY

**WHEREAS**, the City Council of the City of Lake Elmo has adopted Ordinance No. 08-073, an ordinance that updates the City's rural district standards and adds a new RT Rural Development Transitional District to the Zoning Ordinance; and

WHEREAS, the ordinance is lengthy; and

WHEREAS, <u>Minnesota Statutes</u>, section 412.191, subd. 4, allows publication by title and summary in the case of lengthy ordinances or those containing charts or maps; and

**WHEREAS**, the City Council believes that the following summary would clearly inform the public of the intent and effect of the ordinance.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Lake Elmo, that the City Clerk shall cause the following summary of Ordinance No. 08-073 to be published in the official newspaper in lieu of the entire ordinance:

#### **Public Notice**

The City Council of the City of Lake Elmo has adopted Ordinance No. 08-073, which incorporates revised rural districts into the Zoning Ordinance. The ordinance repeals the existing A – Agriculture, RR – Rural Residential, and RE – Residential Estates districts and moves these districts into the new sections; renames the R-1 Single Family District to RS Rural Single Family; and adds a new RT – Rural Development Transitional District to the Zoning Ordinance. The other significant changes are as follows:

- The rural districts have been reformatted using the new ordinance numbering and organizational scheme.
- The districts are better organized using the urban districts as a guide.
- The rural districts now make use of the more complete list of use classifications and definitions previously approved by the City,
- The area that must be set aside on individual lots for septic drain fields has been reduced from 1 acre to 20,000 square feet in order to match the existing standards in RE Residential Estate districts. Two treatment sites must still be identified on each building site for a primary and secondary system. Please note that the County rules require 10,000 square feet of area (5,000 for each of the primary and secondary sites) for drain fields.
- The existing provisions related to cluster subdivisions in A and RR zones have been removed.

The full text of Ordinance No. 08-073 is available for inspection at Lake Elmo city hall during regular business hours.

**BE IT FURTHER RESOLVED** by the City Council of the City of Lake Elmo that the City Administrator keep a copy of the ordinance at City Hall for public inspection and that a full copy of the ordinance be placed in a public location within the City.

ADOPTED BY THE LAKE ELMO CITY COUNCIL ON THE NINETEENTH DAY OF MARCH, 2013.

#### CITY OF LAKE ELMO

|                         |                        |                | By:           |                 |               |                |        |
|-------------------------|------------------------|----------------|---------------|-----------------|---------------|----------------|--------|
|                         |                        |                | <i>2-</i> y . | Mike P<br>Mayor | earson        |                |        |
| (Seal)                  |                        |                |               |                 |               |                | ,      |
| ATTEST:                 |                        |                | v.            |                 |               |                |        |
| Adam Bell<br>City Clerk |                        |                |               |                 |               |                |        |
| The motion for          | the adoption of the fo | regoing resolu | ution w       | as duly s       | seconded by m | nember         |        |
|                         | and upon               | vote being tak | en ther       | eon, the        | following vot | ed in favor th | ereof: |
| and the following       | ng voted against same  | :              |               |                 |               |                |        |
| Whereupon said          | d resolution was decla | red duly pass  | ed and        | adopted.        |               |                |        |



#### MAYOR AND COUNCIL COMMUNICATION

DATE:

3/19/2013

REGULAR

ITEM #:

8

RESOLUTION

AGENDA ITEM:

Olson Lake Trail Sanitary Sewer Extension - Resolution No. 2013-19

Accepting the Amended Report and Declaring Costs to be Assessed

SUBMITTED BY:

Jack Griffin, City Engineer

THROUGH:

Dean A. Zuleger, City Administrator

REVIEWED BY:

Adam Bell, City Clerk

Cathy Bendel, Finance Director Chad Isakson, Project Engineer

**SUMMARY AND ACTION REQUESTED**: The City Council is respectfully requested to consider approving Resolution No. 2013-19 Accepting the Amended Feasibility Report for the Olson Lake Trail Sanitary Sewer Extension, and Declaring Costs to be Assessed in the amount of \$92,500.

STAFF REPORT: The Olson Lake Trail Sanitary Sewer Extension Feasibility Report was presented and approved at the February 19, 2013 council meeting. Following this meeting staff was contacted by the property owner located at 4709 Olson Lake Trail, requesting to be included, if possible, as part of the 2013 Sewer Extension project. Staff reviewed this request and determined that inclusion with the 2013 improvement project may be possible but cannot be determined with certainty until detailed design work is completed. Given the adopted project assessment methodology, the proposed unit assessment remains unchanged for all properties, at \$18,500. The addition of one property results only in the city recovering more costs up front.

Upon review of the assessment procedures, staff determined that it would be best to add this property to the proposed project, understanding that if the detailed design work determines that the property cannot be accommodated in 2013 it will be more effective to remove them from the project than to try to add the property at a later date.

The Feasibility Report was therefore amended to include one additional property to the scope of improvements to be constructed in 2013. The Report amends the construction quantities necessary to include the additional property, the estimated project costs, the preliminary assessment roll, and the report exhibit. The estimated project cost increased from \$128,000 to

\$141,000. The amount of costs declared to be assessed as part of the 2013 improvement project increases to \$92,500 and the city carrying costs for the future extension project is reduced from \$17,000 down to \$11,500.

The property located at 4709 Olson Lake Trail was included in the individual notices provided for both the Improvement Hearing and Final Assessment Hearing.

**RECOMMENDATION**: Staff is recommending that the City Council consider approving Resolution No. 2013-19 Accepting the Amended Feasibility Report for the Olson Lake Trail Sanitary Sewer Extension; and consider Declaring Costs to be Assessed in the amount of \$92,500.

#### **ATTACHMENTS**:

- 1. Resolution No. 2013-19
- 2. Olson Lake Trail Sanitary Sewer Extension Amended Feasibility Report

#### CITY OF LAKE ELMO WASHINGTON COUNTY STATE OF MINNESOTA

#### **RESOLUTION NO. 2013-19**

# A RESOLUTION ACCEPTING THE AMENDED REPORT FOR THE OLSON LAKE TRAIL SANITARY SEWER EXTENSION AND DECLARING COSTS TO BE ASSESSED, AS AMENDED

**WHEREAS**, pursuant to City Council authorization, a feasibility report was prepared by FOCUS Engineering, Inc., dated February 2013 for the extension of sanitary sewer service along Olson Lake Trail; and

**WHEREAS**, on the 19th day of February 2013, the City Council adopted Resolution 2013-12 receiving the Feasibility Report for the Olson Lake Trail Sanitary Sewer Extension and calling a Hearing on the Improvement to be held on March 19, 2013; and

WHEREAS, on the 19th day of February 2013, the City Council also adopted Resolution 2013-13 declaring costs to be assessed and calling Hearing on the proposed Assessment to be held on March 19, 2013; and

WHEREAS, staff received a property owner request, subsequent to the adoption of the Feasibility Report, at 4709 Olson Lake Trail to be included in the proposed 2013 Improvement Project and to pay all assessments accordingly, and staff has therefore amended the Feasibility Report to include said property; and

WHEREAS, the Amended Feasibility Report has been completed by FOCUS Engineering, Inc., dated March 2013, and provides information regarding whether the proposed improvement is necessary, cost-effective, and feasible; whether it should best be made as proposed or in connection with some other improvement; the amended estimated cost of the improvement as recommended; and a description of the methodology used to calculate individual assessments for affected parcels;

#### NOW, THEREFORE, BE IT RESOLVED.

1. That the City Council will consider the improvements in accordance with the Amended Feasibility Report, dated March 2013, and the assessments of the abutting properties for all or a portion of the cost of the Improvements pursuant to Minnesota Statues, Chapter 429 at an amended estimated total project cost of \$141,000.

2. The portion of the project cost of the improvement to be assessed against benefitted Lake Elmo property owners is declared to be \$92,500 and the remaining portion of the project, in the estimated amount of \$7,130 to be paid by the City.

ADOPTED BY THE LAKE ELMO CITY COUNCIL ON THE NINETEENTH DAY OF MARCH, 2013.

#### CITY OF LAKE ELMO

|            | By:          |  |
|------------|--------------|--|
|            | Mike Pearson |  |
| (Seal)     | Mayor        |  |
| ATTEST:    |              |  |
| Adam Bell  |              |  |
| City Clerk |              |  |

#### **CERTIFICATION**

#### **FEASIBILITY REPORT OLSON LAKE TRAIL SANITARY SEWER EXTENSION**

#### A JOINT EFFORT BETWEEN: THE CITY OF LAKE ELMO, MINNESOTA AND THE CITY OF OAKDALE, MINNESOTA

#### **FEBRUARY 2013 AMENDED MARCH 2013**

Lake Elmo Project No: 2012.124 Oakdale Project No. 2012-05

I hereby certify that this plan, specification, or report was prepared by me, or under my direct supervision, and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.

Chad J. Isakson | License No. 49028 | March 5, 2013

651.300.4264

## OLSON LAKE TRAIL SANITARY SEWER EXTENSION

#### CITY OF LAKE ELMO PROJECT NO. 2012.124 CITY OF OAKDALE PROJECT NO. 2012-05

#### REPORT AMENDMENT

This document officially amends the Olson Lake Trail Sanitary Sewer Extension Feasibility Report dated February 2013 that was adopted by the Lake Elmo City Council on February 19, 2013 and by the Oakdale City Council on February 26, 2013. The purpose of this amendment is to include one additional property to the scope of improvements to be constructed in 2013, thereby extending sanitary sewer service to the property located at 4709 Olson Lake Trail in Lake Elmo. This addition is being made at the request of the property owner.

The scope of the improvements have been amended to include additional construction quantities including sewer main pipe (580 LF total), service stub pipe, and one additional grinder station for the added property. The estimated project costs have been amended for the 2013 proposed improvements increasing the estimated costs from \$128,000 to \$141,000.

The unit assessment for the project will remain unchanged at \$18,500. However, the initial project in 2013 will now serve seven (7) properties; two properties in Oakdale and five (5) properties in Lake Elmo. The Lake Elmo preliminary assessment roll has been updated to include 4709 Olson Lake Trail. The addition of one more property assessment for the 2013 project results in a reduction of the proposed carrying costs for the cities; reducing it from \$17,000 down to \$11,500.

AMEMDED: PHASE 1: Total estimated cost for the Olson Lake Trail Sanitary Sewer Extension Project:

| 0 | 8-INCH DIAMETER GRAVITY SANITARY SEWER EXTENSION (580 LF) | \$141,000 |
|---|---|-----------|
|---|---|-----------|

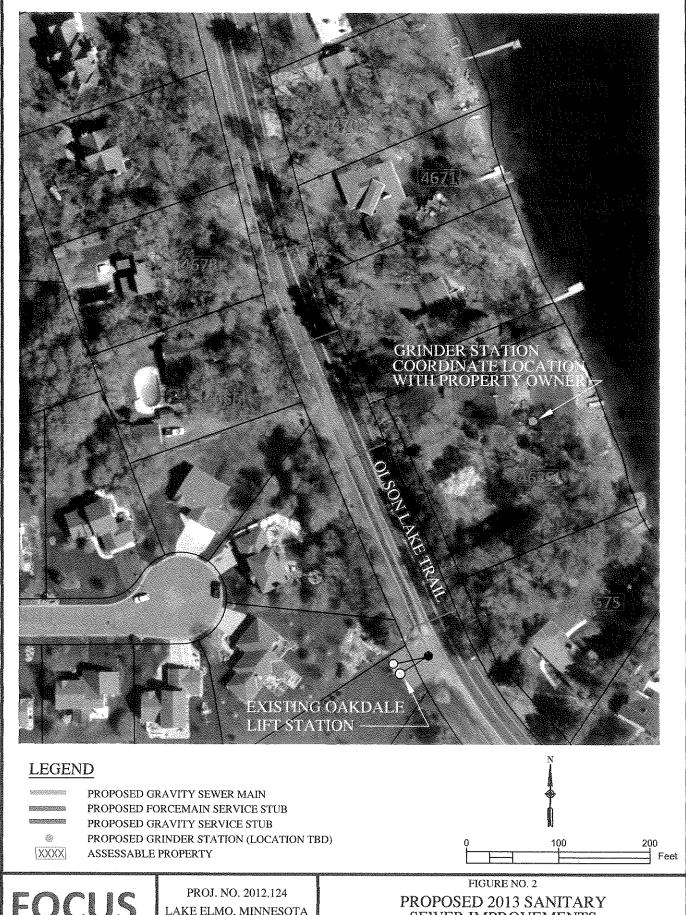
UNIT ASSESSMENT AMOUNT (7 BENEFITTING PROPERTIES)
 \$18,500

CARRYING COSTS (TO BE RECOVERED FROM FUTURE IMPROVEMENTS)
 \$11,500

NOTE: Carrying cost to be shared on pro rata basis: Lake Elmo = 62%; Oakdale = 38%

Revisions resulting from the added scope of this amendment are shown in the amended Figure 2 exhibit, amended cost estimate for the 2013 proposed improvements, and the amended preliminary assessment roll for Lake Elmo.

APPENDIX



FOCUS ENGINEERING

LAKE ELMO, MINNESOTA OAKDALE, MINNESOTA MARCH, 2013

SEWER IMPROVEMENTS OLSON LAKE TRAIL SANITARY SEWER EXTENSION AMENDED REPORT



# OLSON LAKE TRAIL SANITARY SEWER EXTENSION A JOINT EFFORT OF THE CITY OF OAKDALE AND LAKE ELMO, MN FOCUS PROJECT NO. 2012.124

### ENGINEER'S OPINION OF PROBABLE COST 8-INCH TRUNK SEWER EXTENSION - PROPOSED 2013 IMPROVEMENTS

DATE: MARCH 2013 ltem Description Quantity Unit Unit price Total Cost 1 MOBILIZATION 1.00 LS \$3,500.00 \$3,500 2 TRAFFIC CONTROL 1.00 LS \$1,750.00 \$1,750 3 SALVAGE & REINSTALL MAILBOX 2.00 ĒΑ \$75.00 \$150 SALVAGE & REINSTALL POST & SIGN 4 1.00 EΑ \$100.00 \$100 5 REMOVE & DISPOSE OF EXIST. BITUMINOUS PAVEMENT 150.00 SY \$4.00 \$600 6 580.00 1F \$2.00 \$1,160 7 REMOVE TREE INCLUDING STUMP (OVER 4") 22.00 ĒΑ \$200.00 \$4,400 8 CONNECT TO EXISTING MANHOLE 1.00 EΑ \$750.00 \$750 9 8" DIP, CLASS 50 SANITARY SEWER 20.00 \$42.00 \$840 10 8" PVC, SDR 35 SANITARY SEWER (0'-10' DEPTH) 330.00 LF \$28.00 \$9,240 8" PVC, SDR 35 SANITARY SEWER (10'-15' DEPTH) 11 230.00 1F \$31.00 \$7,130 48" DIAMETER SAN. MANHOLE (0'-10' DEPTH) 12 3.00 ËΑ \$2,500.00 \$7,500 48" DIAMETER SAN. MANHOLE EXTRA DEPTH (>10' DEPTH) 13 2.00 LF \$200.00 \$400 4" ON 8" PVC, SDR 35 WYE BRANCH 14 7:00 EΑ \$100.00 \$700 15 4" PVC, SDR 26 SOLVENT WELD SERVICE PIPE 245.00 LF \$25.00 \$6.125 8" DIP OUTSIDE DROP 16 5.00 1F \$300.00 \$1,500 17 TRENCH STABILIZATION ROCK 580.00 LF \$3.00 \$1,740 18 TELEVISING 580.00 LF \$1.50 \$870 19 INDIVIDUAL HOME GRINDER STATION 5.00 ĒΑ \$8,000.00 \$40,000 20 SPWEA240B BITUMINOUS WEARING COURSE, DRIVEWAYS 27.00 TN \$95.00 \$2,565 21 BITUMINOUS MATERIAL FOR TACK COAT 8.00 \$2.50 GΑ \$20 22 CL. 5 AGGREGATE BASE 55.00 TN \$20.00 \$1,100 23 TOPSOIL 161.00 CY \$14.00 \$2,254 SEEDING 24 0.20 AC \$2,000.00 \$400 25 WOOD FIBER BLANKET 967.00 SY \$1.50 \$1,451 26 OFF ROAD STRUCTURE MARKER 3.00 \$100.00 \$300 EΑ Subtotal Estimated Construction Cost: \$96,000 Contingencies: \$14,000 Easement and Right-of-way Acquisition: \$0 Engineering Services (Report, Design and Construction Administration): \$19,000 Full-Time Construction Observation: \$6,000 Geotechnical Engineering: \$2,000 Legal, Fiscal and Administration: \$4,000

Total Estimated Project Cost: \$141,000

<sup>\*</sup>The estimated costs are according to average prices received on similar projects in other areas. The actual costs for this project will be determined through a bidding process and can vary with market conditions at the time of the bid.

| PID      | 08.029.21.14.0009          | 08.029.21.14.0005    | 08.029.21.14.0055 | 08.029.21.14.0050 | 08.029.21.14.0010                     | TOTAL 5 |
|----------|----------------------------|----------------------|-------------------|-------------------|---------------------------------------|---------|
|          | 55042                      | 55042                | 55042             | 55042             | 55042                                 |         |
| :55      | OLSON LAKE TRAIL LAKE ELMO | LAKE ELMO            | LAKE ELMO         | LAKE ELMO         | LAKE ELMO                             |         |
| ADDRESS  | TRAIL                      | TRAIL                | TRAIL             | TRAIL             | TRAIL                                 |         |
|          | OLSON LAKE                 | OLSON LAKE           | OLSON LAKE        | OLSON LAKE        | OLSON LAKE                            |         |
|          | 4575                       | 4635                 | 4655              | 4671              | 4709                                  |         |
| NO. NAME | HAIDER ANTHONY J & DIANE M | GRAHAM RICHARD C TRS | KVAASE JOYCE      | TAYLOR REBECCA M  | SCHULTZ CHARLES A & MARCIA R ANDERSON |         |
| NO.      | <del>(-1</del>             | 7                    | m                 | 4                 | 2                                     |         |



#### MAYOR AND COUNCIL COMMUNICATION

DATE:

3/19/2013

PUBLIC HEARING

ITEM #:

9

RESOLUTION

**AGENDA ITEM:** 

Olson Lake Trail Sanitary Sewer Extension – Public Improvement

Hearing and Resolution No. 2013-20 Ordering the Improvement and

Preparation of Plans and Specifications

SUBMITTED BY:

Jack Griffin, City Engineer

THROUGH:

Dean A. Zuleger, City Administrator

**REVIEWED BY:** 

Adam Bell, City Clerk

Cathy Bendel, Finance Director Chad Isakson, Project Engineer

<u>SUMMARY AND ACTION REQUESTED</u>: The City Council is respectfully requested to hold the Public Improvement Hearing for the Olson Lake Trail Sanitary Sewer Extension project; and following the hearing, consider adopting Resolution No. 2013-20 Ordering the Improvement and Preparation of Plans and Specifications. Please note that because this project was initiated by the City Council, and not by a resident petition, <u>Ordering the Improvement may be adopted only by vote of four-fifths of all members of the council</u>.

**STAFF REPORT AND BACKGROUND INFORMATION**: Pursuant to Minnesota Statutes, Section 429.011 to 429.111, a Public Improvement Hearing has been noticed for March 19, 2013, sometime after 7:00 P.M. to consider making the following improvements:

• The extension of sanitary sewer 580 linear feet north of an existing lift station, owned and operated by Oakdale, along the west boulevard of Olson Lake Trail. This project provides sanitary sewer service to 7 properties; 5 properties in Lake Elmo and 2 properties in Oakdale.

The attached notice was published in the official newspaper and individual notifications were sent to each address that potentially will be impacted by these improvements. A Feasibility Report, as amended, has been completed and adopted by the City Council defining the scope of the proposed improvements together with the estimated project costs. The detailed findings of the report will be presented at the meeting and an opportunity for public comment and input will be provided. This report is available for review at City Hall.

A Feasibility Report for these improvements was completed and presented to the City Council at the February 19, 2013 Council Meeting. An amendment to the Report was presented on March 19, 2013. The Report recommends the extension of sanity sewer service along the west boulevard of Olson Lake Trail. The estimated total project costs for the sanitary sewer extension proposed for construction in 2013 is \$141,000.

This project is the first phase of a multi-year project to provide sewer service along Olson Lake Trail north to 50<sup>th</sup> Street. The second project would be constructed in coordination with Washington County when the County completes a road resurfacing project for Olson Lake Trail (CR 13); scheduled sometime between 2014 and 2016.

The report recommends an assessment methodology that levies an equal value special assessment against all 24 benefitting properties, regardless of which project results in their connection to sanitary sewer service. The one-time unit assessment of \$18,500 is based on the total estimated project costs of \$444,000 for extending sewer service along the entire corridor north to 50<sup>th</sup> Street, providing service to 24 total properties; 15 properties in Lake Elmo and 9 properties in Oakdale.

The assessment methodology requires each City to carry project costs until such time that sanitary sewer is extended to all 24 properties. If future projects do not occur, the cities would be required to cover these costs. The estimated at risk cost for Lake Elmo is \$7,130.

**RECOMMENDATION**: Staff is recommending that the City Council consider adopting Resolution No. 2013-20 Ordering the Improvement and Preparation of Plans and Specifications.

#### **ATTACHMENTS:**

- 1. Resolution No. 2013-20
- 2. Notice of Public Hearing

#### CITY OF LAKE ELMO WASHINGTON COUNTY STATE OF MINNESOTA

#### **RESOLUTION NO. 2013-20**

#### A RESOLUTION ORDERING THE IMPROVEMENT AND PREPARATION OF PLANS AND SPECIFICATIONS FOR THE OLSON LAKE TRAIL SANITARY SEWER EXTENSION

WHEREAS, pursuant a resolution passed by the City Council on the 19th day of February 2013, the Council ordered a hearing on Improvement for the Olson Lake Trail Sanitary Sewer Extension; and

WHEREAS, ten days mailed notice and two weeks published notice of the hearing was given, and the hearing was held thereon on the 19th day of March, 2013, at which all persons desiring to be heard were given the opportunity to be heard thereon; and

WHEREAS, the amended feasibility report states that the project is necessary, cost-effective, and feasible,

#### NOW, THEREFORE, BE IT RESOLVED.

- 1. Such improvement is deemed necessary, cost-effective, and feasible as detailed in the amended Feasibility Report, dated March 2013.
- 2. The City Engineer is hereby designated as the engineer for this improvement. The engineer shall oversee the preparation of the Plans and Specifications for the making of such improvements.
- 3. The City Engineer shall retain the services of a consulting engineering firm to assist, where needed, to prepare Plans and Specifications for the making of such improvement, and to assist the City Engineer during the construction phase of the improvement as requested.
- 4. The City Council declares its official intent to reimburse itself for the costs of the improvement form the proceeds of tax exempt bonds.

ADOPTED BY THE LAKE ELMO CITY COUNCIL ON THE NINETEENTH DAY OF MARCH, 2013.

#### CITY OF LAKE ELMO

|                         | By:                   |  |
|-------------------------|-----------------------|--|
| (Seal)                  | Mike Pearson<br>Mayor |  |
| ATTEST:                 |                       |  |
| Adam Bell<br>City Clerk |                       |  |

#### CITY OF LAKE ELMO NOTICE OF HEARING ON IMPROVEMENT OLSON LAKE TRAIL SANITARY SEWER EXTENSION

Notice is hereby given that the City Council of Lake Elmo will meet in the council chambers of the city hall at or approximately after 7:00 P.M. on Tuesday, March 19, 2013, to consider the making of the following improvements, pursuant to Minnesota Statutes, Sections 429.011 to 429.111;

The improvement will consist of the extension of sanitary sewer along Olson Lake Trail North from an existing Oakdale Lift station located across the street from 4575 Olson Lake Trail and extending approximately 550 feet north to the north property line of 4678 Olson Lake Trail. The improvement will provide municipal sanitary sewer service to 4 Lake Elmo properties and 2 Oakdale properties located adjacent to the proposed improvement.

The area proposed to be assessed for these improvements include properties abutting the sanitary sewer extension. The estimated total cost of the sanitary sewer extension is \$128,000 with the City cost share being \$84,540. A reasonable estimate of the impact of the assessment will be available at the hearing. Such persons as desire to be heard with reference to the proposed improvements will be heard at this meeting.

**DATED:** February 19, 2013

#### BY ORDER OF THE LAKE ELMO CITY COUNCIL

Mike Pearson, Mayor

(Published in the Oakdale-Lake Elmo Review on February 27, 2013 and March 6, 2013)



#### MAYOR AND COUNCIL COMMUNICATION

DATE:

3/19/2013

PUBLIC HEARING

ITEM #:

10

RESOLUTION

AGENDA ITEM:

Olson Lake Trail Sanitary Sewer Extension - Final Assessment Hearing

and Resolution No. 2013-21 Adopting the Final Assessment Roll for the

Olson Lake Trail Sanitary Sewer Extension, 2013 Improvements

SUBMITTED BY:

Jack Griffin, City Engineer

THROUGH:

Dean A. Zuleger, City Administrator

REVIEWED BY:

Adam Bell, City Clerk

Cathy Bendel, Finance Director Chad Isakson, Project Engineer

<u>SUMMARY AND ACTION REQUESTED</u>: The City Council is respectfully requested to hold the Final Assessment Hearing for the Olson Lake Trail Sanitary Sewer Extension, 2013 Improvement project. The Council will hear any objections to the proposed assessment whether presented verbally or in writing during the hearing. After the hearing is closed the City Council is respectfully requested to consider approving Resolution No. 2013-21 Adopting the Final Assessment Roll.

**STAFF REPORT**: On February 19th, 2013 the City Council approved Resolution No. 2013-13 declaring the costs to be assessed and calling for a hearing on the proposed assessment for the Olson Lake Trail Sanitary Sewer Extension, 2013 Improvement project.

The final assessment hearing is being held prior to design and construction of the project for two reasons. The first reason is to maintain consistency with the assessment process the City of Oakdale is implementing. The second reason is to determine if the City will face appeal of the assessment from a benefitting property prior to ordering the improvements. This will provide the City an opportunity to evaluate the risk of proceeding with the improvements without expending funds for construction.

Pursuant to Minnesota Statutes, Section 429 the Council must declare the amount to be assessed against the benefiting properties and the hearing on the proposed assessment for those improvements must be conducted. Staff has enclosed a Final Assessment Roll as adopted by the City Council. The final assessments for each benefiting property are \$18,500 per Unit.

Mailed notice has been provided to each assessed property and notice of the public hearing has been duly noted.

**RECOMMENDATION**: Staff is recommending that the City Council consider approving Resolution No. 2013-21 Adopting the Final Assessment Roll for the Olson Lake Trail Sanitary Sewer Extension, 2013 Improvements.

#### **ATTACHMENTS**:

- 1. Resolution No. 2013-21
- 2. Final Assessment Roll

#### CITY OF LAKE ELMO WASHINGTON COUNTY STATE OF MINNESOTA

#### **RESOLUTION NO. 2013-21**

# A RESOLUTION ADOPTING THE FINAL ASSESSMENT ROLL FOR THE OLSON LAKE TRAIL SANITARY SEWER EXTENSION

WHEREAS, pursuant to notice duly given as required by law, the Council has met, heard and passed upon all objections to the proposed assessment for the Olson Lake Trail Sanitary Sewer Extension – 2013 Improvements;

#### NOW, THEREFORE, BE IT RESOLVED.

- 1. Such proposed assessment, a copy of which is attached hereto and made a part hereof, is hereby accepted and shall constitute the special assessment against the lands named therein, and each tract of land therein included is hereby found to be benefitted by the proposed improvement in the amount of the assessment levied against it.
- 2. Such assessment shall be payable in equal annual installments extending over a period of 15 years, the first of the installments to be payable on or before the first Monday in January, 2014, and shall bear interest at the rate of 4.00% percent per annum from the date of the adoption of the assessment resolution. To the first installment shall be added interest on the entire assessment from the date of this resolution until December 31, 2013. To each subsequent installment when due shall be added interest for one year on all unpaid installments.
- 3. The owner of any property so assessed may, at any time prior to the certification of the assessment to the county auditor, pay the whole of the assessment on such property, with the interest accrued to the date of payment, to the City Clerk, except that no interest shall be charged if the entire assessment is paid within 30 days from the adoption of this resolution; and they may, at any time thereafter, pay to the City Clerk the entire amount of the assessment remaining unpaid, with interest accrued to December 31 of the year in which such payment is made. Such payment must be made before November 30 or interest will be charged through December 31 of the next succeeding year.
- 4. The City Clerk shall forthwith transmit a certified duplicate of this assessment to the County Auditor to be extended on the property tax lists of the county. Such assessments shall be collected and paid over in the same manner as other municipal taxes.

# ADOPTED BY THE LAKE ELMO CITY COUNCIL ON THE NINETEENTH DAY OF MARCH, 2013.

(Seal)

By:

Mike Pearson, Mayor

Adam Bell, City Clerk

CITY OF OAKDALE AND LAKE ELMO, MN. OLSON LAKE TI MARCH 2013 LAKE ELN

| UNITS   | 1                          | Ħ                    | Н                 | -                 | ₩                                     | 5     |
|---------|----------------------------|----------------------|-------------------|-------------------|---------------------------------------|-------|
| PEO     | 08.029.21.14.0009          | 08.029.21.14.0005    | 08.029.21.14.0055 | 08.029.21.14.0050 | 08.029.21.14.0010                     | TOTAL |
|         | 55042                      | 55042                | 55042             | 55042             | 55042                                 |       |
| \$5     | DLSON LAKE TRAIL LAKE ELMO | LAKE ELMO            | LAKE ELMO         | LAKE ELMO         | LAKE ELMO                             |       |
| ADDRESS | TRAIL                      | TRAIL                | TRAIL             | TRAIL             | TRAIL                                 |       |
|         | OLSON LAKE TRAIL           | OLSON LAKE           | OLSON LAKE        | OLSON LAKE        | OLSON LAKE                            |       |
|         | 4575                       | 4635                 | 4655              | 4671              | 4709                                  |       |
| NO.     | HAIDER ANTHONY J & DIANE M | GRAHAM RICHARD C TRS | KVAASE JOYCE      | TAYLOR REBECCA M  | SCHULTZ CHARLES A & MARCIA R ANDERSON |       |
| NO.     | 7                          | 7                    | m                 | 4                 | 5                                     |       |



#### MAYOR AND COUNCIL COMMUNICATION

DATE:

3/19/2013

REGULAR

ITEM #:

11

**MOTION** 

AGENDA ITEM:

Lake Elmo Avenue Sewer Infrastructure Improvements: I-94 to 30<sup>th</sup> Street

Authorize Preparation of Plans and Specifications and Approve Engineering Design and Construction Support Services Contract

SUBMITTED BY:

Jack Griffin, City Engineer

THROUGH:

Dean A. Zuleger, City Administrator

REVIEWED BY:

Cathy Bendel, Finance Director

Ryan Stempski, Assistant City Engineer

<u>SUMMARY AND ACTION REQUESTED</u>: The City Council is respectfully requested to select a trunk sewer infrastructure option and consider authorizing the preparation of Plans and Specifications for the Lake Elmo Avenue Sewer Infrastructure Improvements from I-94 to 30<sup>th</sup> Street; and to approve the Engineering Design and Construction Support Services Contract to TKDA in the estimated not to exceed amount of \$45,400, "Forcemain Only" option, or \$77,200 to redesign the trunk gravity sewer within the I-94 Corridor.

**BACKGROUND INFORMATION:** On March 15, 2011, the City Council approved plans and specifications for the Lift Station and Forcemain project, from I-94 to 30<sup>th</sup> Street that included a base bid for a Forcemain only design and an alternate bid for trunk gravity sewer in lieu of Forcemain within the I-94 Corridor. Bids for this project were presented to the city council on May 17, 2011, but an improvement was never ordered.

**STAFF REPORT:** Staff is presenting two options as follows to construct trunk sewer infrastructure from the I-94 Met Council facilities to the Village:

- Option A Forcemain Only along Lake Elmo Avenue and 30th Street
- Option B Redesign of Gravity in lieu of Forcemain within the I-94 Corridor area

Option A would require a "repackaging" of the existing plans and specifications that were previously approved by the council on March 15, 2011.

Option B would require a redesign of trunk gravity sewer south of 10<sup>th</sup> Street. This redesign is necessary to place the gravity sewer alignment through properties willing to provide easements

to the city (see attached Easement Exhibit). Staff has recently met with and received verbal agreement from each of the three affected property owners to acquire the necessary temporary and permanent easements for the project. The gravity alignment proposed in the March 15, 2011 plans and specifications required easements that could not be obtained at that time.

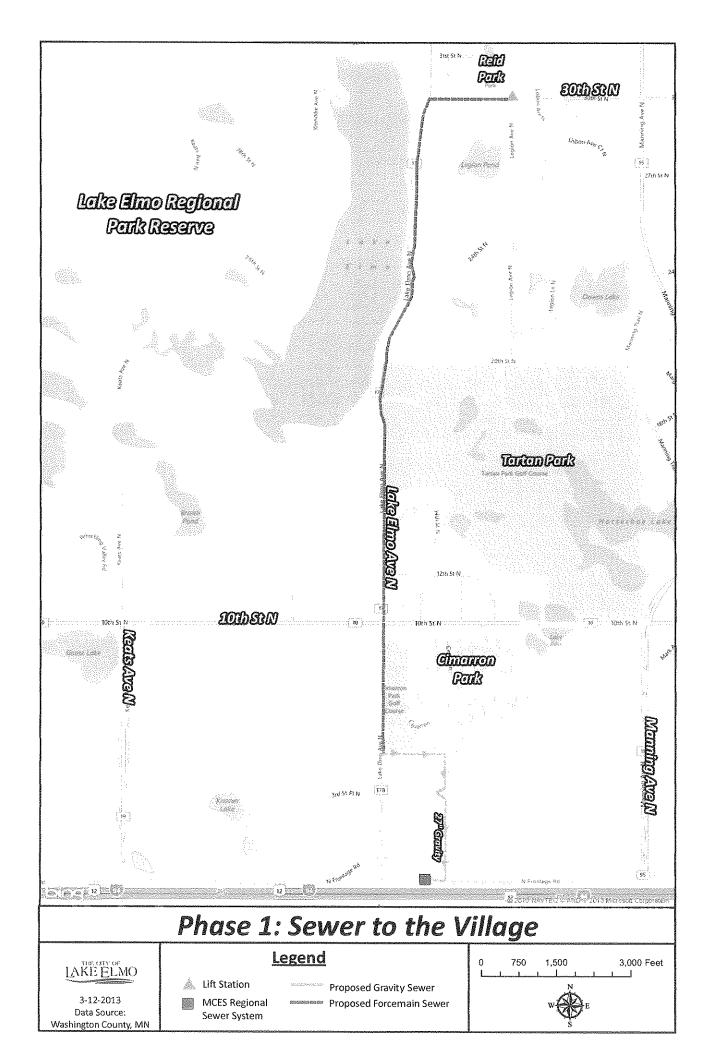
Staff will present each option at the City Council Meeting and ask for council to provide direction on how to proceed.

**FUNDING:** On March 14, 2010 the state legislature signed into law the Capitol Investment Bill. Included in the bill was a special appropriation under the Redevelopment Grant Account for the City of Lake Elmo in the amount of \$2,000,000; where \$1,000,000 must be used to design and construct an expansion of the city's water pumping, storage, and distribution system; and \$1,000,000 must be used to design and construct the I94 to 30th St. Lift Station and Forcemain project. As a condition in the bill language, the city must provide matching funds for the projects. It is anticipated that the city matching funds would be provided through bond proceeds. The state's obligation to fund the DEED Grants shall terminate if the entire Grant amounts have not been disbursed by December 31, 2014.

**RECOMMENDATION:** Staff is recommending the City Council authorize preparation of Plans and Specifications for the Lake Elmo Avenue Sewer Infrastructure Improvements from I-94 to 30<sup>th</sup> Street consisting of a redesign for the trunk gravity sewer realignment within the I-94 Corridor; and approve the Engineering Design and Construction Support Services Contract to TKDA, Inc. in the estimated not to exceed amount of \$77,200.

#### **ATTACHMENTS:**

- 1. Lake Elmo Avenue Sewer Infrastructure Improvement Exhibit
- 2. Easement Exhibit
- 3. Professional Services Agreement-TKDA Authorization No. 2
- 4. Proposed Project Schedule



CITY OF LAKE ELMO, MINNESOTA - TKDA
PROFESSIONAL ENGINEERING SERVICES AGREEMENT

In accordance with the GENERAL AGREEMENT between the City of Lake Elmo ("CITY") and TKDA ("ENGINEER"), dated February 8, 1988 ("AGREEMENT"), the ENGINEER agrees to provide Professional Engineering Support Services as follows:

# LAKE ELMO AVENUE INFRASTRUCTURE IMPROVEMENTS I-94 TO 30TH STREET PROJECT REROUTE GRAVITY CONNECTION

**PROJECT OVERVIEW:** The Project includes Engineering Services for the installation of a sanitary sewer system including a lift station, forcemain and gravity sewer, to convey wastewater flow along Lake Elmo Avenue from Reid Park located on 30th Street to the MCES connection located on Hudson Boulevard.

Services include revising the current 2011 set of construction documents for the purpose of rebidding the Project. The revised documents will replace the current alternate bid with a new alignment for the gravity connection south of 10th Street, approximately 4,500 feet in length.

**SERVICES TO BE PROVIDED BY ENGINEER:** TKDA shall provide the following Professional Engineering Services:

#### 1. DESIGN PHASE

- a. Project Management.
- b. Conduct a kickoff meeting with City Staff and Project Team.
- c. Request information through Gopher State One Call and update utility information for the corridor.
- d. Perform topographic survey of the new gravity alignment.
- e. Map topographic survey of the new gravity alignment.
- f. Provide recommended soil boring plan.
- g. Coordinate with geotechnical consultant hired by the City.
- h. Review site conditions in the field to identify any conditions changed since the original plan was prepared.
- i. Design rain garden and plantings at lift station.
- j. Review and modify the existing construction plans and specifications to eliminate the earlier alternate bid. Design and add an alternate bid for the new alignment.
- k. Provide 90% plans to the City and make revisions based on comments provided.
- I. Provide an estimate of probable construction cost at 100% completion.
- m. Provide necessary permit applications for City signature and submittal.
- n. Provide QA/QC.
- o. Assemble and submit final Contract Documents to CLIENT.
- p. Prepare a Stormwater Pollution Prevention Plan.

#### 2. BIDDING PHASE

- a. Submit the advertisement for bid.
- b. Distribute contract documents and maintain plan holders list.
- c. Respond to bidders questions; issue addenda.
- d. Tabulate bids.
- e. Review bids and make an award recommendation.
- f. Prepare and send out contract documents after award.

#### 3. CONSTRUCTION PHASE

- a. Project Management.
- b. Construction Staking.
- c. Attend preconstruction meeting.
- d. Provide 80 hours of technical support during construction.
- e. Prepare record plans.

#### **DELIVERABLES:**

- Plans and Specifications in electronic format (PDF) and hard copy format (4 full size and 4 half size).
- Opinion of Total Probable Project Costs.
- Identification of easements on the plans, if needed for the construction of the project.

#### CITY RESPONSIBILITIES: The City (or its consultants) will provide the following:

- 1. Provide TKDA with access to the site as required to perform services listed herein.
- 2. Provide reviews of materials furnished by TKDA in a reasonable and prompt manner so that the Project schedule can be maintained.
- 3. Identify the alignment for the design.
- 4. Contract with a geotechnical consultant to provide soil borings and foundation recommendations.
- 5. Provide wetland delineations for the project.
- 6. Submittal of permit applications provided and payment of permit fees.
- 7. Acquire easements.
- 8. Coordinate with City Council and residents.
- 9. Provide construction administration and observation, except as provided above.
- 10. Provide Warranty Inspections.

**ADDITIONAL SERVICES:** If authorized by the City, TKDA shall furnish or obtain from others Additional Services which are not considered under this Authorization, including:

- 1. Prepare and present presentations to the City Council and/or meet with property owners.
- 2. Prepare plans or exhibits for additional alignments.
- 3. Preliminarily stake the pipe alignment for City/property owner review.
- 4. Provide construction observation.
- 5. Subcontract with geotechnical and wetland subconsultants.

Such services shall be compensated for on an Hourly Rate basis in an amount approved by the City prior to any services being started or as otherwise mutually agreed.

**TIMES FOR RENDERING SERVICES:** ENGINEER shall perform its services and complete design by June 6, 2013.

ENGINEER's construction phase services shall be provided in accordance with the Contractor's schedule for the work.

**CITY'S REPRESENTATIVE AND CONTRACT ADMINISTRATION:** The CITY's representative with respect to services rendered by ENGINEER under this AUTHORIZATION shall be the City Engineer. Project correspondence must be addressed to:

Jack Griffin, P.E., City Engineer City of Lake Elmo 3800 Laverne Avenue North Lake Elmo, MN 55042 651.300.4264

Email: Jack.griffin@focusengineeringinc.com

**COMPENSATION:** Compensation to ENGINEER for Design Phase, Bidding Phase, and Construction Phase Services shall be on an hourly rate basis in a not to exceed amount of \$77,200, per the attached fee estimate.

**ATTACHMENTS:** The following documents are incorporated by reference:

**ENGINEER's Fee Estimate** 

TKDA

**APPROVAL AND ACCEPTANCE:** Approval and Acceptance of this Authorization, including the attachment(s) listed above, shall incorporate this document as part of the AGREEMENT. ENGINEER is authorized to begin performance of services upon receipt of this Authorization signed by the City.

CITY OF LAKE ELMO, MINNESOTA

The Effective Date of this Authorization is March 20, 2013.

| By_ | Lany O. Bahren   | Ву                 |  |
|-----|--|--------------------|--|
| -   | (Authorized Representative of the Firm) Larry D. Bohrer, PE Vice President, Municipal Services | City Administrator |  |
|     |  |                    |  |

AUTHORIZATION - LAKE ELMO AVENUE INFRASTRUCTURE IMPROVEMENTS, I-94 to 30th Reroute Gravity Page 3 of 3

**Project Fee Estimate** 

| Client   |   |  |  |   |  |   |  |             | ***************************************  |   | Da   |  |  |   | 3/   | /14/2013    |
|--|---|--|--|---|--|---|--|-------------|--|---|--|--|--|---|--|-------------|
| Projec   | t: Lake Elmo Avenue Sanitary Sewer I-94 to 30th                             | Rero                                       | oute G   | ravity  |  | ****                                    |  |             |  |   | Pr   | epared                                 | Ву:  |   |  | RSQ         |
|  |   |  |  |   |  | Estimated                               | Person   | Hou         | rs Req   | uired   |  |  |  |   | 1  |             |
| <b>.</b> .   |   |  | anbeck   | Klocker   | Ц_                                     | Pageler                                 | Wass   | man         | Sm   | yder  |  | rvey Crew                              | [ c  | Sapie                                   | 1  |             |
| Task   | Task Description  | Sr Re                                      | g Eng/PM   | Reg Eng   | _                                      | Spec I                                  | Reg  | Eng         | S  | pec II  | ] 3(   | ivey chew                              | 1  | lech #                                  | 1  | Totals      |
| *********  | Billing Rate/Hr x Multiplier  | \$   | 147  | \$ 83   | \$ 5                                   | 91                                      | \$   | 121         | \$   | 154   | \$   | 155                                    | \$   | 57                                      | 1  |             |
| A  | Plans, Specifications and Contract Documents                                |  |  |   |  |   | <u> </u>   |             |  |   |  |  |  |   | I  |             |
| 1  | Project Management  |  | 24   |   |  |   | ļ  |             |  |   |  |  |  |   |  | 24          |
| 2  | Kickoff Meeting with City Staff   |  | 3  | 3   | 3                                      |   | <u> </u>   |             |  |   |  |  |  |   |  | 6           |
| 3  | Internal Kickoff Meeting  | <u> </u>                                   | 1  | 1   |  | 1                                       |  |             |  |   |  |  |  |   | Γ  | 3           |
| 4  | Gopher One Call & Utility Mapping   |  |  | 4   | <u> </u>                               | 4                                       |  |             |  |   |  |  | <u> </u>   |   |  | 8           |
| 5  | Topographic Survey  | ļ  | 2  |   |  | *************************************** |  |             |  |   |  | 40                                     |  |   |  | 42          |
| 6  | Map Topographic Survey  |  |  | 2   |  | 16                                      |  |             |  |   |  |  | Ţ  |   |  | 18          |
| 7  | Coordinate Geotechnical Evaluations   | ļ  |  | 4   |  |   |  |             |  |   |  |  |  |   |  | 4           |
| 8  | Field Review to Verify Existing Conditions/Base Map                         | ļ  |  | 6   | 1                                      |   |  |             |  |   |  |  |  |   |  | 6           |
| . 9  | Modify Construction Plans/Specs; Add Alternate Bid New Alignment            |  | 16   | 110   |  | 110                                     |  |             |  | 4   |  |  |  | 5                                       |  | 245         |
| 10   | Provide 90% Plans to City for Review; Incorporate Revisions                 |  | 2  | 8   |  | 8                                       |  |             |  |   |  |  |  |   |  | 18          |
| 11   | Quantity Take-off and Estimate of Construction Cost                         |  | 2  | 12  | 1                                      | 4                                       | L  |             |  |   |  |  |  |   |  | 18          |
| 12   | Prepare Permit Applications   |  | 4  | 8   |  | 2                                       |  | 8           |  |   |  |  |  |   |  | 22          |
| 13   | QA/QC Plans, Specifications, Estimate of Cost                               | <u> </u>                                   | 12   | 2   | 1                                      |   |  |             |  |   |  |  |  |   |  | 14          |
| 14   | Assemble Contract Documents   | ļ  | 1  | 4   |  | 2                                       |  |             |  |   |  |  |  | 4                                       |  | 11          |
| 15   | Prepare SWPPP   |  |  | -   |  |   |  | 9           |  |   |  |  |  |   |  | 9           |
|  | SUBTOTAL HOURS  |  | 67   | 164   |  | 147                                     | ***************************************  | 17          |  | 4   |  | 40                                     |  | 9                                       |  | <b>44</b> 8 |
|  | SUBTOTAL LABOR COST   | \$   | 9,849  | \$ 13,612   | \$                                     | 13,377                                  | \$ 2   | ,057        | S  | 616   | \$   | 6,200                                  | \$   | 513                                     | \$   | 46.224      |
| Expe   |   | ***********                                |  |   |  |   | *******  |             |  |   | ŝ  |  |  |   |  |             |
|  | vel & Subsistence (TS)  |  |  |   |  |   |  |             | mv   |   |  |  |  |   | \$   | 250         |
|  | production & Reprographics (RR)   |  |  | -   | ×                                      |   |  |             |  |   |  |  |  |   | \$   | 250         |
| SUBT   |   | <del></del>                                | **************************************   | ·   | Nagonesee                              | *************************************** | promote de la company  | -           | финанска   |   | *CERCHUNA  |  | Carrest Community                                  |   | \$   | 46,724      |
|  | Bidding Phase Services  |  |  |   | 1                                      |   |  |             |  |   | <u> </u>   |  | <u> </u>   |   |  |             |
| 1  | Submit Advertisement for Bids   |  |  |   |  |   |  |             |  |   |  |  |  | . 1                                     |  | 1           |
| 2  | Distribute Plans and Specifications to Bidders; Maintain Plan Holder Lis    | t  |  |   |  |   |  |             |  |   |  |  |  | 3                                       |  | 3           |
| 3  | Respond to Bidder's Questions; Issue Addenda                                |  | 8  |   | ــــــــــــــــــــــــــــــــــــــ | 2                                       |  |             |  | 2   |  |  |  | 1                                       | <u> </u>   | 13          |
| 4  | Tabulate Bids   |  |  |   | 1_                                     |   |  |             |  |   |  |  |  | 2                                       |  | . 2         |
| . 5  | Review Bids/Award Recommendation  |  | 1  |   | ╄-                                     |   |  |             |  |   |  |  |  | 1                                       |  | 2           |
| 0  | Prepare and Send Out Contract Documents                                     |  |  |   | -                                      | 1                                       |  | inimum.     |  | www.  |  |  |  | 2                                       |  | 3           |
| ***************************************  | SUBTOTAL HOURS  | ***************************************    | 9  | -   | *                                      | 3                                       | -400   |             | 777  | 2   | -  | _                                      |  | 10                                      |  | 24          |
| 100000   | SUBTOTAL LABOR COST   | \$   | 1,323  | \$  | \$                                     | 273                                     | \$   | _           | \$   | 308   | \$   | -                                      | s  | 570                                     | s  | 2,474       |
| Exper  |   |  |  |   |  |   |  |             |  |   |  |  |  |   |  |             |
| ******   | production & Reprographics (RR)   | White in comme                             |  |   | ********                               |   | *****  |             |  | X/III   | uproprocess.   | Webser and the second                  |  | 200000                                  | \$   | 50          |
| SUBT   |   | ***********************                    | <del>ттойн</del> товия   | <del>интерностин</del> ительности   | -                                      |   | S-C-C-C-C-C-C-C-C-C-C-C-C-C-C-C-C-C-C-C  |             | Tribina managan  | ***************************************       | <del>ризомичээс</del>  | ************************************** | permission.  | DAMINIST ADMINISTRAÇÃO                  | \$   | 2,524       |
|  | Construction Phase Services   | - 8  |  |   | <u> </u>                               |   |  |             |  | ***************************************       |  |  |  |   |  | ~~~         |
| 1  | Project Management  |  | 12   |   | _                                      |   |  |             |  |   |  |  |  |   | <u> </u>   | 12          |
| 2  | Construction Staking  |  |  |   | <u> </u>                               |   |  | i           |  |   | <u> </u>   | 84                                     |  |   |  | 84          |
| 4  | Preconstruction Meeting   |  | 3  |   | ╀                                      |   |  |             |  | 3   | ļ  |  |  |   |  | 6           |
| 5  | Technical Support to City during Construction (Assumed 80 hrs) Record Plans |  | 40   | 30  | _                                      |   |  |             |  | 10  |  |  |  |   | <u> </u>   | 80          |
| -incommon and  |   |  | 2  | 2   | *******                                | 4 ]                                     |  |             |  | ***************************************       |  | 8                                      | iin aan aan ah ah ah aa | *************************************** |  | 16          |
|  | SUBTOTAL LARGE COST   |  | 57   | 32  | NAME OF TAXABLE PARTY.                 | 4                                       | -  | _           | of the latest and the | 13  |  | 92                                     |  | _                                       | -  | 198         |
| IIIII0000000   | SUBTOTAL LABOR COST   | \$<br>************************************ | 8,379  | S 2,656   | \$                                     | 364                                     | \$   | -<br>-      | \$   | 2,002   | \$   | 14,260                                 | S  |   | \$   | 27,661      |
| Expen  |   |  |  |   |  |   | *  |             | W-1  |   |  |  |  |   |  |             |
|  | /el & Subsistence (TS)  |  | -contract of the contract of t |   |  |   |  |             |  |   |  |  |  |   | \$   | 250         |
| (a)  | roduction & Reprographics (RR)  | ######################################     |  |   | Managara                               |   | ommonous (continu  | Who have no | www.manage   | <b>22</b> 00000000000000000000000000000000000 | SURPRIENCE SERVICE   | 10000 may reserve                      |  | \$0000000000000000000000000000000000000 | \$   | 50          |
| SUBT   | JIAL  | MANAGE DANSE                               |  | ***************************************   | <b>И</b> МОНИСК                        |   | A THE STATE OF THE |             |  | ***   | man no se de la constante de l | NATION MANAGEMENT                      |  |   | \$   | 27,961      |
| (Approximation of the Control of the |   | ***************************************    |  | CONTRACTOR OF THE PROPERTY OF | Addition of                            |   |  |             |  |   |  |  |  |   | in the same of the |             |
| TOTAL  | . PROJECT   |  |  |   |  |   |  |             |  |   |  |  |  |   | \$   | 77,209      |

CITY OF LAKE ELMO, MINNESOTA - TKDA
PROFESSIONAL ENGINEERING SERVICES AGREEMENT

In accordance with the GENERAL AGREEMENT between the City of Lake Elmo ("CITY") and TKDA ("ENGINEER"), dated February 8, 1988 ("AGREEMENT"), the ENGINEER agrees to provide Professional Engineering Support Services as follows:

# I-94 TO 30TH STREET PROJECT FORCEMAIN ONLY

**PROJECT OVERVIEW:** The Project includes Engineering Services for the installation of a sanitary sewer system including a lift station, forcemain and gravity sewer, to convey wastewater flow along Lake Elmo Avenue from Reid Park located on 30th Street to the MCES connection located on Hudson Boulevard.

Services include revising the current 2011 set of construction documents for the purpose of rebidding the Project. The revised documents will remove the current alternate bid and retain the forcemain only.

**SERVICES TO BE PROVIDED BY ENGINEER:** TKDA shall provide the following Professional Engineering Services:

#### 1. DESIGN PHASE

- a. Project Management.
- b. Conduct a kickoff meeting with City Staff and Project Team.
- c. Request information through Gopher State One Call and update utility information for the corridor.
- d. Review site conditions in the field to identify any conditions changed since the original plan was prepared.
- e. Modify the existing construction plans and specifications to eliminate the alternate bid.
- f. Review and revise construction plans and specifications for updated standards and materials.
- g. Design rain garden and plantings at lift station.
- h. Provide an estimate of probable construction cost.
- i. Provide necessary permit applications for City signature and submittal.
- i. Provide QA/QC.
- k. Assemble and submit final Contract Documents to CLIENT.
- I. Prepare a Stormwater Pollution Prevention Plan.

#### 2. BIDDING PHASE

- a. Submit the advertisement for bid.
- b. Distribute contract documents and maintain plan holders list.
- c. Respond to bidders questions; issue addenda.
- d. Tabulate bids.
- e. Review bids and make an award recommendation.
- f. Prepare and send out contract documents after award.

#### 3. CONSTRUCTION PHASE

- a. Project Management.
- b. Construction Staking.
- c. Attend preconstruction meeting.
- d. Provide 80 hours of technical support during construction.
- e. Prepare record plans.

#### **DELIVERABLES:**

- Plans and Specifications in electronic format (PDF) and hard copy format (4 full size and 4 half size).
- Opinion of Total Probable Project Costs.
- Identification of easements on the plans, if needed for the construction of the project.

#### **CITY RESPONSIBILITIES**: The City (or its consultants) will provide the following:

- 1. Provide TKDA with access to the site as required to perform services listed herein.
- 2. Provide reviews of materials furnished by TKDA in a reasonable and prompt manner so that the Project schedule can be maintained.
- 3. Submittal of permit applications provided and payment of permit fees.
- 4. Acquire easements.
- 5. Provide wetland delineations if previous delineations have expired.
- 6. Coordinate with City Council and residents.
- 7. Provide construction administration and observation, except as provided above.
- 8. Provide Warranty Inspections.

**ADDITIONAL SERVICES:** If authorized by the City, TKDA shall furnish or obtain from others Additional Services which are not considered under this Authorization, including:

- 1. Prepare and present presentations to the City Council and/or meet with property owners.
- 2. Provide construction observation.

Such services shall be compensated for on an Hourly Rate basis in an amount approved by the City prior to any services being started or as otherwise mutually agreed.

**TIMES FOR RENDERING SERVICES:** ENGINEER shall perform its services and complete design by May 1, 2013.

ENGINEER's construction phase services shall be provided in accordance with the Contractor's schedule for the work.

**CITY'S REPRESENTATIVE AND CONTRACT ADMINISTRATION:** The CITY's representative with respect to services rendered by ENGINEER under this AUTHORIZATION shall be the City Engineer. Project correspondence must be addressed to:

Jack Griffin, P.E., City Engineer City of Lake Elmo 3800 Laverne Avenue North Lake Elmo, MN 55042 651.300.4264

Email: Jack.griffin@focusengineeringinc.com

**COMPENSATION:** Compensation to ENGINEER for Design Phase, Bidding Phase, and Construction Phase Services shall be on an hourly rate basis in a not to exceed amount of \$45,400, per the attached fee estimate.

**ATTACHMENTS:** The following documents are incorporated by reference:

ENGINEER's Fee Estimate

**APPROVAL AND ACCEPTANCE:** Approval and Acceptance of this Authorization, including the attachment(s) listed above, shall incorporate this document as part of the AGREEMENT. ENGINEER is authorized to begin performance of services upon receipt of this Authorization signed by the City.

The Effective Date of this Authorization is March 20, 2013.

| TKE | DA                                      | CITY OF LAKE ELMO, MINNESOTA |
|-----|---|------------------------------|
| Ву_ | Larry O. Bohren                         | Ву                           |
|     | (Authorized Representative of the Firm) | City Administrator           |
|     | Larry D. Bohrer, PE                     |                              |
|     | Vice President, Municipal Services      |                              |

**Project Fee Estimate** 

| Client:  |  | City of Lake Elmo  |   |   |  | JAC-Smire    |   |  | nosia wasana a                          |  |   | Date   | :  |  | ***********                             | 3/          | 14/2013     |
|--|--|--|---|---|--|--------------|---|--|---|--|---|--|--|--|---|-------------|-------------|
| Project  | t:   | Lake Elmo Avenue Sanitary Sewer I-94 to 30th Forcemain Only Prepared By:   |   |   |  |              |   | RSQ  |   |  |   |  |  |  |   |             |             |
| ï  |  |  |   |   |  |              | Estimated                                     | Pers   | on Hou                                  | rs Re  | eauired                                 | <del></del>                                      |  |  |   |             |             |
| Task   | f:   |  | Quani                                   | beck                                    | Klocker  | T            | Pageler                                       | T  | ıssman                                  | 1  | Snyder                                  | <u> </u>   | ***************************************  | Ca   | pie                                     |             |             |
| Idak   | Task Desci   | ription  | Sr Reg E                                | ng/PM                                   | Reg Eng  | 1            | Spec I  | +  | eg Eng                                  | 1  | Spec II                                 | Surve  | y Crew   | -  | ch II                                   |             | Totals      |
|  |  | Billing Rate/Hr x Multiplier   | \$                                      | 147                                     | \$ 83  | 3            | \$ 91   | \$   | 121                                     | \$   | 154                                     | \$   | 155  | \$   | 57                                      |             |             |
| Α  | Plans, Spe   | cifications and Contract Documents   |   |   |  | 1            |   |  |   |  |   |  |  | <u> </u>   |   |             |             |
| 1  | Project M  | anagement  |   | 6                                       |  | 1            |   | T  |   |  |   |  |  |  |   | _           |             |
| 2  | Kickoff M  | eeting with City Staff   |   | 3                                       |  | 3            |   |  |   | <b></b>  |   |  | ~~   | †  |   | $\vdash$    |             |
| 3  | Internal K   | lickoff Meeting  |   | 1                                       |  | 1            | 1   |  |   | <del>                                     </del> |   |  |  | <b>†</b>   |   | <b>-</b>    |             |
| 4  | Gopher C   | One Call & Update Utility Locations  |   | *************************************** | ļ <del></del>  | 4            | 2   |  |   | 1-   |   |  | ····   | <del>                                     </del> |   | I           |             |
| 5  | Field Rev  | lew to Identify Changed Conditions   |   |   |  | 3            |   | 1-   |   |  |   | <b></b>  |  |  |   |             |             |
| 6  | Eliminate  | Alternate Bid from Plans and Specs   |   | 2                                       |  | 4            | 8   | <b>†</b>   |   | <del>                                     </del> | *************************************** |  |  | <del></del>                                      | 4                                       | <del></del> |             |
| 7  |  | Update Plans and Specs   |   | 8                                       | 16   | <del>-</del> | 14  | 1  |   |  | 4                                       | <del>                                     </del> |  | <del> </del>                                     | 1                                       | -           |             |
| 8  |  | Take-off and Estimate of Construction Cost   |   |   |  | 4            | 2   | <u> </u>   |   | +  |   | ļ  |  | <del>                                     </del> |   | <b></b>     |             |
| 9  |  | Permit Applications  |   | 4                                       |  | 3            | <u>-</u>                                      | -  | 8                                       | 1  |   |  |  | <del> </del>                                     |   |             |             |
| 10   | QA/QC  |  |   | 4                                       |  | +            |   | <del>                                     </del> | u                                       | <del> </del>                                     | ·                                       | <del>                                     </del> |  | ļ  |   | -           |             |
| 11   |  | Contract Documents   |   | 1                                       |  | 4            | 2   | -  |   | +  |   | <del> </del>                                     |  | <del> </del>                                     | 4                                       |             | 1           |
| 12   | Prepare 9  |  |   |   |  | +            |   |  | 9                                       | <del> </del>                                     |   |  |  | <del> </del>                                     | **                                      | <b>-</b>    |             |
|  | SUBTOTAL   |  | *************************************** | 29                                      | 52   | ,            | 31  | ļ  | 17                                      | -  | 4                                       | ***************************************          |  | <u> </u>   | 9                                       |             | 14          |
| MARINE CONTRACTOR  |  | LABOR COST   | \$ 4                                    | ,263                                    | \$ 4,316   | -            | \$ 2,821                                      | \$   | 2,057                                   | \$   | 616                                     | \$   | ***************************************  | \$   | 513                                     | \$          | 14.58       |
| Exper  |  |  |   | (10.00                                  | 1,01,  | - 1          | Z.021   | L  | 2.,001                                  | 1  | 010                                     |  |  | I.º  | 010                                     |             | 14,00       |
|  |  | Istence (TS)   |   |   | ····   |              |   |  |   |  | *************************************** |  |  |  |   | <b>-</b>    |             |
|  |  | & Reprographics (RR)   | •                                       |   | ***************************************  | -            |   |  |   |  |   |  |  |  |   | \$          |             |
| SUBT   |  | 2011 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1   | *************************************** |   |  | محدثات       |   | FFENANCIANO                                      |   |  |   |  | ***************************************  | ×  |   | \$          | 25          |
| WORTHWEST THE  |  | ase Services   | (Si                                     | (Committee Sales                        | īž.  | 1            | Š   | T  |   | 150  | · · · · · · · · · · · · · · · · · · ·   | i i  | ****************   | 1  |   | 9           | 14.88       |
| 1  |  | dvertisement for Bids  | 41E                                     |   |  | -            | <u> </u>                                      | <del> </del>                                     |   | 100  |   | <u> </u>   |  |  |   | <b></b>     | ······      |
| 2  |  | Plans and Specifications to Bidders; Maintain Plan Holder List   |   |   |  | +            |   | <del> </del>                                     | ····                                    |  |   |  |  |  | 1<br>3                                  | -           |             |
| 3  |  | to Bidder's Questions; Issue Addenda   |   | 8                                       |  | ╅            | 2   |  |   |  |   |  |  | <del> </del>                                     |   |             |             |
| 4  | Tabulate   |  |   | 0                                       |  | ╅            |   | -  |   | ├  | 2                                       | -  |  | <u> </u>   | 1                                       |             | 1           |
| 5  |  | ids/Award Recommendation   |   | 1                                       |  | +            |   |  |   | -  |   |  |  | <u> </u>   | 2                                       | <u> </u>    |             |
| 6  |  | and Send Out Contract Documents  | <u></u>                                 | 1                                       |  | ╅            | 1   | <del> </del>                                     | ···········                             | -  |   |  |  | ļ  | 1                                       |             |             |
| over more used   | SUBTOTAL   |  | <del></del>                             | 9                                       | ***************************************  | -            | 3   | _  |   | -  |   |  |  | ļ  |   |             |             |
| -  |  | LABOR COST   | \$ 1                                    | ,323                                    | \$ -   | ┽            |   | <u></u>  | -                                       | -  | 2                                       |  | ,  |  | 10                                      |             | 2           |
| Exper  | ***************************************  |  |   | .020                                    | <u> </u>   |              | <b>\$ 27</b> 3                                | <b>D</b>   | -                                       | \$   | 308                                     | 5  | -<br>-<br>   | ] \$   | 570                                     | \$          | 2,4         |
|  |  | & Reprographics (RR)   |   |   | <u> </u>   |              | <u> </u>                                      |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |   |  | 94   |  |   |             |             |
| SUBT   |  | & Reprograpmes (RR)  | ansement étrois                         |   | <del></del>  |              |   |  |   |  |   | ···  | ***************************************  |  |   | \$          |             |
|  |  |  | 7+7+E+3+4-E+35+3                        | **************************************  | ***************************************  |              |   | Ţ  | -0-000000000000000000000000000000000000 | T:   | *************************************** | <del> </del>                                     | ***************************************  | Poormouse  | *************************************** | \$          | 2.5         |
| 1  |  | on Phase Services  |   |   |  | +            |   | <del> </del>                                     | ·····                                   | <del> </del>                                     |   |  | ***************************************  |  |   |             |             |
|  |  | anagement  |   | 12                                      |  | +            |   | -  |   | -  |   |  |  | <del> </del>                                     |   |             |             |
| 2  |  | ion Staking  |   |   |  | +            |   | ļ  |   | -  |   | ļ  | 84   |  |   |             | ŧ           |
| 3  |  | uction Meeting   |   | 3                                       |  | +            |   | <u> </u>   |   | <u> </u>   | 3                                       |  |  | ļ  |   |             |             |
| 4<br>5   | Record Pl  | Support to City during Construction (Assumed 80 hrs)   |   | 40                                      | 30   |              |   | ļ  |   | -  | 10                                      | ļ  |  | ļ  |   |             |             |
| ···  | Commence of the party of the pa |  |   | 2                                       |  | 2            | 4   | -  | amenon parameters                       | -  |   |  | 8  | <b></b>  |   |             | ·           |
| The second secon | SUBTOTAL   |  | _                                       | 57                                      | 32   |              | 4   |  | -                                       | ļ  | 13                                      |  | 92   | <u> </u>   | -                                       | <u> </u>    | 19          |
| _  |  | LABOR COST   | \$ 8                                    | ,379                                    | \$ 2,65€   | 3            | \$ 364  | <u> </u> \$                                      | -                                       | \$   | 2.002                                   | \$   | 4.260  | Ls   | -                                       | \$          | 27.6        |
| Expen  | <del></del>  |  |   |   |  |              |   |  | ···                                     |  | nderd Shironinish karra kamana          |  |  | <u> </u>   |   | Ľ.          |             |
|  |  | istence (TS)   |   |   |  |              |   |  |   |  |   |  |  |  | *************************************** | s           | 2           |
| -  |  | & Reprographics (RR)   |   |   |  |              | ***************************************       |  |   |  |   | ************                                     | West Land Land Land  |  | ~~~                                     | \$          | CHOMMONICHE |
| SUBT   | OTAL   |  | HATTING DE LOCALISMO                    | <del>Garana de marco de</del>           |  | nazennes     | SHIMOS SHIP SHIP SHIP SHIP SHIP SHIP SHIP SHI | ***************************************          |   | HUMBIER DAY                                      |   | ,,,,   | Antonio de la companyo de la company |  | á hairmen krainthair                    | \$          | 27,9        |
| TOTA   | L PROJECT  | n de la companya del companya de la companya del companya de la companya del la companya del la companya del la companya de la companya del |   |   | THE RESERVE OF THE PERSON NAMED IN COLUMN NAME | *******      |   | ************************                         | ************                            | ************************                         |   |  |  | A CONTRACTOR                                     |   | \$          | 45,3        |
|  | IDED   |  | *************************************** | ******                                  | X244   | 420,000      |   |  |   |  | 192 <u>011/1 1920</u>                   |  |  |  |   | \$          | 45,4        |

### **PROJECT SCHEDULE**



Cara Geheren, P.E. Jack Griffin, P.E. Ryan Stempski, P.E.

Chad Isakson, P.E.

651.300.4264 651.300.4267 651.300.4283

651.300.4261

DATE: March 12, 2013

## City of Lake Elmo, Minnesota Project No. 2013.123

Lake Elmo Avenue Sewer Infrastructure Improvements: I-94 to 30<sup>th</sup> Street

| March 19, 2013    | Council Workshop – Address Scope of Improvements/Project Schedule  |
|-------------------|--|
| March 19, 2013    | Council orders preparation of Plans and Specifications/approves Engineering Contract   |
| March 26, 2013    | Project kick-off meeting [8 Weeks for Design]  |
| June 18, 2013     | City Engineer presents Plans and Specifications for Council approval   |
| June 21, 2013     | Placement of Ad for Bids   |
| July 23, 2013     | Receive Contractor Bids  |
| August 6, 2013    | City Council accepts bids and awards Contract  |
| September 9, 2013 | Issue Notice to Proceed. Contractor begins Work  |
| December 20, 2013 | Substantial Completion [includes all pipe installation, Lift Station start-up, paving] 15 Weeks [8-12 week pump & control panel lead time] |
| June 1, 2014      | Final Completion [includes restoration, and punch list items]  |



#### **MAYOR AND COUNCIL COMMUNICATION**

DATE:

3/19/2013

REGULAR

ITEM #:

12

RESOLUTION

AGENDA ITEM:

Section 34 (Lennar Area) Water and Sewer Utility Extension

Improvements – Resolution No. 2013-22 Declaring Adequacy of Petition;

Approving Preliminary Fee Agreement; Ordering Preparation of Feasibility Report and Preparation of Plans and Specifications; and

Approving Engineering Services Agreement

SUBMITTED BY:

Jack Griffin, City Engineer

THROUGH:

Dean A. Zuleger, City Administrator

REVIEWED BY:

Adam Bell, City Clerk

Cathy Bendel, Finance Director Dave Snyder, City Attorney Kyle Klatt, Planning Director

<u>SUMMARY AND ACTION REQUESTED</u>: The City Council is respectfully requested to consider approving Resolution No. 2013-22 Declaring Adequacy of Petition; Approving Preliminary Fee Agreement; Ordering Preparation of Feasibility Report and Preparation of Plans and Specifications; and Approving Engineering Services Agreement for the Section 34 (Lennar Area) Water and Sewer Utility Extension Improvements.

**STAFF REPORT**: The City of Lake Elmo received a Petition, pursuant to Minnesota Statute 429, requesting the extension of trunk watermain and sanitary sewer facilities to serve the properties that will be a part of the Lennar development and the surrounding undeveloped properties located in the south half of Section 34, Township 29 North, Range 21 West.

The improvements would consist of trunk watermain, extending from the Eagle Point Business Park to the first Phase of the proposed Lennar development; a sanitary lift station located in the vicinity of Hudson Boulevard and Keats Avenue with a connecting Forcemain along Hudson Boulevard to the existing sewer line in the Eagle Point Business Park; and a trunk gravity sewer from the lift station site to the first Phase of the proposed Lennar development. For the sole purpose of establishing the order of magnitude of the proposed Project, a preliminary estimate of the total project cost is \$800,000 to \$1,500,000.

The Petition has been reviewed and certified by the City Clerk to represent at least 35%, but less than 100%, of the properties to be benefitted by the requested improvements (see attached Petition for Local Improvements and Petition Map). The Petition has also been signed by Lennar Corporation since portions of the subject property are under contract for purchase by Lennar for the purposes of platting a single-family and multi-family residential development.

Upon receipt of the request, staff worked with Lennar to better understand the scope of the improvements requested and the desired schedule to implement the Project (see attached Project Schedule). Staff also retained a work scope and fee proposal from Bolton and Menk, Inc. for engineering services related to the Feasibility Report and project design.

Should the Council choose to accept the petition and undertake the preliminary consideration of the Public Improvements, the City will incur costs prior to gaining certainty of being able to recover these costs. These costs include Professional Engineering and Legal Services to prepare a Feasibility Report, preparation of Plans and Specifications, and other related matters. To protect the City against this uncertainty, staff has prepared, and Lennar Corporation has agreed to execute a Preliminary Fee Escrow Agreement requiring Lennar to deposit a sufficient escrow amount to cover the estimated fees for Professional Services in connection with the project, and to replenish the escrow upon request of the City.

Upon completion of the Feasibility Report, which will include the proposed project assessment methodology and the preliminary assessment amounts for each subject parcel, the City will request from each parcel an Agreement of Assessment and Waiver of Irregularity and Appeal. Receipt of this agreement provides the City with certainty of recovering all costs apportioned to that property through the levy of the assessment.

**RECOMMENDATION**: Staff is recommending that the City Council consider approving Resolution No. 2013-22 Declaring Adequacy of Petition; Approving Preliminary Fee Agreement; Ordering Preparation of Feasibility Report and Preparation of Plans and Specifications; and Approving Engineering Services Agreement for the Section 34 (Lennar Area) Water and Sewer Utility Extension Improvements.

#### **ATTACHMENTS**:

- 1. Resolution No. 2013-22
- 2. Petition for Local Improvements
- 3. Petition Map
- 4. Preliminary Fee Escrow Agreement
- 5. Professional Services Agreement, Bolton and Menk, Task Order No. 1
- 6. Proposed Project Schedule

#### CITY OF LAKE ELMO WASHINGTON COUNTY STATE OF MINNESOTA

#### **RESOLUTION NO. 2013-22**

A RESOLUTION DECLARING ADEQUACY OF PETITION; APPROVING PRELIMINARY FEE AGREEMENT; ORDERING PREPARATION OF FEASIBILITY REPORT AND PREPARATION OF PLANS AND SPECIFICATIONS; AND APPROVING ENGINEERING SERVICES AGREEMENT FOR THE SECTION 34 (LENNAR AREA) WATER AND SEWER UTILITY EXTENSION IMPROVEMENTS

WHEREAS, a petition was received from the owners of real property located in the south half of Section 34, Township 29 North, Range 21 West in the City of Lake Elmo, requesting the extension of trunk watermain and trunk sanitary sewer facilities and that the city assess the cost of the improvements against said properties and hereby agree to pay the entire cost as apportioned by the city; and

WHEREAS, Lennar Corporation has entered into a Preliminary Fee Escrow Agreement with the City for the provision of consulting services in connection with the said improvements.

#### NOW, THEREFORE, BE IT RESOLVED,

- 1. A Petition requesting the improvements is hereby declared to be signed by the required percentage of owners of property affected thereby. This declaration is made in conformity to Minnesota Statutes 429.035.
- 2. The Preliminary Fee Escrow Agreement for the provision of consulting services in connection with the improvements is hereby approved.
- 3. The Petition for the proposed extension of trunk watermain and trunk sanitary sewer facility improvements are hereby referred to the City Engineer, together with city's consultants, to report to the council with all convenient speed advising the council in a preliminary way as to whether the proposed improvement is necessary, cost-effective, and feasible; whether it should best be made as proposed or in connection with some other improvement; the estimated cost of the improvement as recommended; and a description of the methodology used to calculate individual assessments for affected parcels.
- 4. In the interest of accelerating the project schedule, the City Engineer, together with city's consultants, shall concurrently prepare plans and specifications for making of such improvements.
- 5. The Professional Engineering Services Agreement, Task Order No. 1, is hereby approved to retain Bolton and Menk, Inc. to provide engineering support services to the City Engineer in connection with the improvements.

#### ADOPTED BY THE LAKE ELMO CITY COUNCIL ON THE NINETEENTH DAY OF MARCH, 2013.

#### CITY OF LAKE ELMO

|                         | Ву:                   |
|-------------------------|-----------------------|
| (Seal)                  | Mike Pearson<br>Mayor |
| ATTEST:                 |                       |
| Adam Bell<br>City Clerk |                       |

| g-4     | h       |
|---------|---------|
| March 2 | , 2013. |

To the City Council of the City of Lake Elmo, Minnesota:

We the undersigned, being the owners of real property abutting, accessing or otherwise receiving a special benefit from the requested improvements hereby petition the City for the extension of watermain and sanitary sewer utilities, including a sanitary lift station and forcemain, to serve the properties in the south half of Section 34, Township 29 North, Range 21 West in the City of Lake Elmo, pursuant to Minnesota Statutes, Chapter 429, and that the City assess the entire cost of the improvement against the properties described below and hereby agree to pay the entire cost as apportioned by the City upon review and approval by the undersigned of the final cost to be assessed.

|     | Signature of Owner Description of Proper |        |
|-----|--|--------|
| 1.  | Joe fem P10#: 34.029.21.3                | 4.0004 |
| 2./ | / Chief Manages                          |        |
| 3.  | Chief Manages Gateby Investors ILLC      | y (*)  |
| 4.  |  |        |
| 5.  |  |        |
| 6.  |  | _      |
| 7.  | ,  |        |
| 8.  |  |        |
| 9.  |  | _ ,    |

Examined, checked, and found to be in proper form and to be signed by the required number of owners of property affected by the making of the improvement petitioned for.

| March     | (oth     | 2013.          |
|-----------|----------|----------------|
| TATCHEATI | S.P. " 5 | م خبد ال اب کو |

To the City Council of the City of Lake Elmo, Minnesota:

We the undersigned, being the owners of real property abutting, accessing or otherwise receiving a special benefit from the requested improvements hereby petition the City for the extension of watermain and sanitary sewer utilities, including a sanitary lift station and forcemain, to serve the properties in the south half of Section 34, Township 29 North, Range 21 West in the City of Lake Elmo, pursuant to Minnesota Statutes, Chapter 429, and that the City assess the entire cost of the improvement against the properties described below and hereby agree to pay the entire cost as apportioned by the City upon review and approval by the undersigned of the final cost to be assessed.

| Sign           | ature of Owner           | Description of   |  |  |  |  |
|----------------|--------------------------|--|--|--|--|--|
| Property (PID) | BEETZ, ET.EL<br>L. GLOON | 34-029-21-44-0004<br>34-029-21-44-0006                               | 18 ACKES   |  |  |  |
| $\sim$         |                          |  | :  |  |  |  |
| 3.             |                          |  |  |  |  |  |
| 4.             |                          |  |  |  |  |  |
| 5.             |                          |  | ara and a superior of control of the |  |  |  |
|                |                          |  |  |  |  |  |
| 7.             |                          |  | and the first of the second se |  |  |  |
| 8.             |                          |  | <del></del>  |  |  |  |
| 9.             |                          |  | 1 9  |  |  |  |
|                |                          | oper form and to be signed by the<br>the making of the improvement p |  |  |  |  |

March 5th, 2013.

To the City Council of the City of Lake Elmo, Minnesota:

We the undersigned, being the owners of real property abutting, accessing or otherwise receiving a special benefit from the requested improvements hereby petition the City for the extension of watermain and sanitary sewer utilities, including a sanitary lift station and forcemain, to serve the properties in the south half of Section 34, Township 29 North, Range 21 West in the City of Lake Elmo, pursuant to Minnesota Statutes, Chapter 429, and that the City assess the entire cost of the improvement against the properties described below and hereby agree to pay the entire cost as apportioned by the City upon review and approval by the undersigned of the final cost to be assessed.

| Signature of Owner              | Description of                                     |
|---------------------------------|--|
| Property (PID)                  | P  |
| 1. TAM MALLER                   | 34-029-21-44-0007 6 ACKES                          |
| 2. The graphy 1942              | 0<br>34-029-21-44-0009 7 ALRES                     |
| 3.                              |  |
| 4.                              |  |
| 5.                              |  |
| 6.                              |  |
| 7.                              |  |
| 8.                              |  |
| 9.                              |  |
| Examined, checked, and found to | be in proper form and to be signed by the required |

number of owners of property affected by the making of the improvement petitioned

March /D\_, 2013.

To the City Council of the City of Lake Elmo, Minnesota:

We the undersigned, being the owners of real property abutting, accessing or otherwise receiving a special benefit from the requested improvements hereby petition the City for the extension of watermain and sanitary sewer utilities, including a sanitary lift station and forcemain, to serve the properties in the south half of Section 34, Township 29 North, Range 21 West in the City of Lake Elmo, pursuant to Minnesota Statutes, Chapter 429, and that the City assess the entire cost of the improvement against the properties described below and hereby agree to pay the entire cost as apportioned by the City upon review and approval by the undersigned of the final cost to be assessed.

| Signature of Owner | Description of Property (PID) |
|--------------------|-------------------------------|
| 1. Olan Dola       | PD* 3402921310001             |
| 2. Chief Manager   | × 3402921340003               |
| 3. Dle Properties  | * 34029 2134 000 l            |
| 4. DPS Loke Elmo   | * 3402921420001               |
| 5.                 |                               |
| 6.                 |                               |
| 7.                 |                               |
| 8.                 |                               |
| 9.                 |                               |

Examined, checked, and found to be in proper form and to be signed by the required number of owners of property affected by the making of the improvement petitioned for.

|       |         | 生     |
|-------|---------|-------|
| March | <u></u> | 2013. |

To the City Council of the City of Lake Elmo, Minnesota:

We the undersigned, being the owners of real property abutting, accessing or otherwise receiving a special benefit from the requested improvements hereby petition the City for the extension of watermain and sanitary sewer utilities, including a sanitary lift station and forcemain, to serve the properties in the south half of Section 34, Township 29 North, Range 21 West in the City of Lake Elmo, pursuant to Minnesota Statutes, Chapter 429, and that the City assess the entire cost of the improvement against the properties described below and hereby agree to pay the entire cost as apportioned by the City upon review and approval by the undersigned of the final cost to be assessed.

|    | Signature of Owner-                | Description of Property (PIID)                         |
|----|------------------------------------|--|
| 1. | Contract                           | OWNER PERTIONS OF FOLLOWING PIDS                       |
| 2. | × J                                | 3402921420001, 3402921340001                           |
| 3. | US HOMES                           | 3402921340003 Acn 3402921310001                        |
| 4. |                                    | (DALF PROPERTY)  |
| 5. |                                    |  |
| б. | * COLL                             | 340292/410004  |
| 7. | US HomES                           | (FRANDSAY PENDERTY)                                    |
| 8. |                                    |  |
| 9. |                                    |  |
| Ex | amined, checked, and found to be i | in proper form and to be signed by the required number |

of owners of property affected by the making of the improvement petitioned for.

|       | m 4 |       |
|-------|-----|-------|
| March |     | 2013. |

To the City Council of the City of Lake Elmo, Minnesota:

We the undersigned, being the owners of real property abutting, accessing or otherwise receiving a special benefit from the requested improvements hereby petition the City for the extension of watermain and sanitary sewer utilities, including a sanitary lift station and forcemain, to serve the properties in the south half of Section 34, Township 29 North, Range 21 West in the City of Lake Elmo, pursuant to Minnesota Statutes, Chapter 429, and that the City assess the entire cost of the improvement against the properties described below and hereby agree to pay the entire cost as apportioned by the City upon review and approval by the undersigned of the final cost to be assessed.

|             | Signature of    |                   | Description of Propert |    |        |
|-------------|-----------------|-------------------|------------------------|----|--------|
| 1.          | myc GUY         | VP-7BeT-forestake | 34-029-21-41-00        | 04 | 38.14A |
| 2           | <u> </u>        |                   |                        |    |        |
| 3           |                 |                   |                        |    |        |
| 4           |                 |                   |                        |    |        |
| š           |                 |                   |                        |    |        |
| S           |                 |                   | P. Commanda            |    |        |
| 7.          |                 |                   |                        |    |        |
| }           |                 |                   |                        |    |        |
| · ·         | ·               |                   |                        |    |        |
| Trensmalmin | ت السائد السائد | * *               |                        |    |        |

Examined, checked, and found to be in proper form and to be signed by the required number of owners of property affected by the making of the improvement petitioned for.

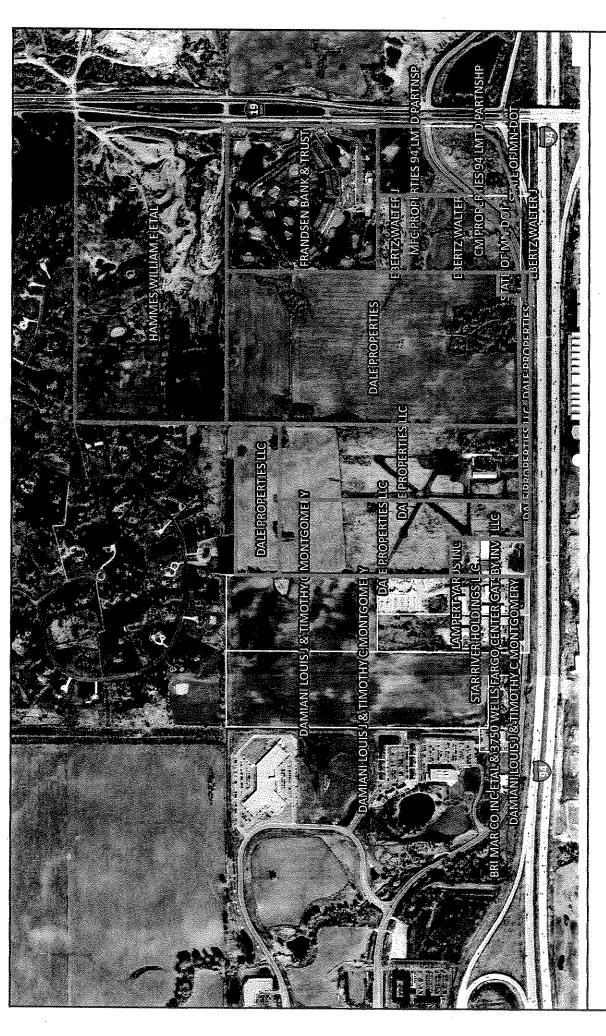
| March | 6. | 201 | 3. |
|-------|----|-----|----|
|       |    |     |    |

To the City Council of the City of Lake Elmo, Minnesota:

We the undersigned, being the owners of real property abutting, accessing or otherwise receiving a special benefit from the requested improvements hereby petition the City for the extension of watermain and sanitary sewer utilities, including a sanitary lift station and forcemain, to serve the properties in the south half of Section 34, Township 29 North, Range 21 West in the City of Lake Elmo, pursuant to Minnesota Statutes, Chapter 429, and that the City assess the entire cost of the improvement against the properties described below and hereby agree to pay the entire cost as apportioned by the City upon review and approval by the undersigned of the final cost to be assessed.

| Signature of Owner  1. Leaner Hammes   | Description of Property (PID) |
|--|-------------------------------|
| 2.   | (PID 34.029.21.13.0001)       |
| 3.   |                               |
| 4.   |                               |
| 5.   |                               |
| 6.   |                               |
| 7.   |                               |
| 8,   |                               |
| 9.   |                               |
| Examined, checked, and found to be in proper form and to of owners of property affected by the making of the impro | The signed by the constant    |

Adam Bell, City Clerk



# Lennar 429 Utility Extension Project



0 400 800 1,600 Feet

City of Lake Elmo 2-25-2013 Data Scource: Washington County, MN



# PRELIMINARY FEE ESCROW AGREEMENT FOR PROVISION OF CONSULTING SERVICES IN CONNECTION WITH PUBLIC IMPROVEMENT PROJECT

|         | THIS AGREEME          | NT made and  | l entered i | nto thi | s        | day o   | f                  | , 2013,    |
|---------|-----------------------|--------------|-------------|---------|----------|---------|--------------------|------------|
| by and  | I between the City    | of Lake Elm  | io, a Mini  | nesota  | municipa | ality o | organized under th | ne laws of |
| the St  | ate of Minnesota      | (hereinafter | referred    | to as   | "City")  | and.    | Lennar, a          |            |
| (hereir | nafter referred to as | "Lennar").   |             |         |          |         |                    |            |

#### WITNESS:

WHEREAS, Lennar has requested that the City undertake preliminary consideration of a public improvement project which involves the expense of staff review and preparation, the cost of which Lennar is willing to pay.

#### NOW, THEREFORE, BE IT AGREED as follows:

- 1. Lennar shall deposit the sum of \$112,000 as an escrow to secure payment of City consulting fees. Lennar shall refresh the escrow upon request of the City.
- 2. The City shall apply said funds to pay reasonable costs incurred by the City in connection with its review and processing of a public improvement project, including, but not limited to the preparation of a Feasibility Report and the Preparation of Plans and Specifications for the installation of public water and sewer to serve the properties in the south half of Section 34, Township 29 North, Range 21 West.
- 3. The City shall provided detailed monthly invoices identifying its services performed and may apply the escrow to pay those costs incurred.
- 4. This agreement may be replaced and superseded by a development agreement between the City and Lennar providing for handling of costs and escrow.
- 5. This agreement shall constitute the entire agreement of the parties on the matters set forth herein.

IN WITNESS WHEREOF the parties hereto have executed this agreement as of the day and year above first written and the same shall be equally binding on each of the parties, their successors and assigns.

|                          | CITY OF LAKE ELMO                        |
|--------------------------|--|
|                          | By: Dean Zuleger Its: City Administrator |
| Attest: Adam Bell, Clerk |  |
|                          | By:<br>Its:                              |

CITY OF LAKE ELMO, MINNESOTA – BOLTON AND MENK, INC. PROFESSIONAL ENGINEERING SERVICES AGREEMENT

| In accor | dance v | vith ART  | ICLE : | 1 of the Mas | ter AGREEI | MENT betwee  | en the ( | City of I | ake Elmo (" | CITY") | and |
|----------|---------|-----------|--------|--------------|------------|--------------|----------|-----------|-------------|--------|-----|
| Bolton   | and M   | enk, Ind  | c. ("E | ENGINEER"),  | dated      |              | ,        | 2013      | ("AGREEME   | ENT"), | the |
| ENGINE   | ER agre | es to pro | ovide  | Professional | Engineerin | g Support Se | rvices a | as follo  | ws:         | ,      |     |

# SECTION 34 (LENNAR AREA) TRUNK WATER AND SANITARY SEWER UTILITY EXTENSION IMPROVEMENTS

**PROJECT OVERVIEW:** The Project includes Engineering Services for the preparation of a Feasibility Report pursuant to MN State Statutes 429 and the preparation of Plans and Specifications and Contract Documents for the extension of the trunk water and trunk sanitary sewer facilities for the Lennar development proposal and the surrounding land located in the south half of Section 34, Township 29 North, Range 21 West in the City of Lake Elmo.

**SERVICES TO BE PROVIDED BY ENGINEER:** Bolton and Menk, Inc. shall provide the following Professional Engineering Services:

- 1. Preparation of a Feasibility Report pursuant to MN State Statutes 429 to define the necessary trunk improvements to be extended from the existing sewer and water mains located in the Eagle Point Business Park to serve the subject property. The report is needed to make recommendations in regards to required Improvements and the following issues:
  - Project Kick-off meeting with City staff and petitioning property owners.
  - Prepare and submit Gopher State One Call (GSOC) locate ticket to coordinate private utility locates along Hudson Boulevard corridor.
  - Site visit(s) to review existing conditions.
  - Perform topographic survey of existing conditions within project limits for the purposes of preparing design documents, most notably along the Hudson Boulevard right-of-way. Lennar will provide existing contours, a preliminary grading plan with proposed building pad elevations.
  - To work with the benefitting property owners and surrounding properties to identify the required deliver points for water and sewer service as petitioned through a 429 Improvement.
  - Identify the feasible locations for the sanitary lift station to serve the area; to define the sanitary lift station service area; make recommendations regarding the lift station

capacity requirements both initially and ultimately; and to recommend the most suitable location.

- Make recommendations for the alignment and size for the connecting forcemain.
- Make recommendations for the alignment and size for any trunk or lateral gravity mains to be incorporated into the project.
- Make recommendations for the alignment for a 12-inch diameter trunk watermain to be incorporated into the project.
- Prepare Estimated Project Costs for the recommended Improvements and potential alternatives to assist in recommending a preferred alternative.
- Identify easements and right-of-way needed to be acquired to make the recommended Improvements.
- Identify all permits and approvals needed to be acquired to make the recommended improvements.
- Identify all benefitting properties for the recommended improvements and make recommendations in regards to the equitable apportionment of the total project costs.
- Prepare preliminary assessment roll.
- Prepare an implementation schedule for the recommended improvements through the construction and assessment of the project.
- Prepare Feasibility Report, including improvement recommendations, exhibits, opinions of cost, identification of easements/right-of-way needs, identification of permits and approvals required, recommended assessment methodology, preliminary assessment roll, and proposed project schedule.

#### 2. Preparation of Plans and Specifications, and Contract Documents

- Prepare Construction Plans and Specifications, and Contract Documents for bidding purposes. The Plans and Specifications shall incorporate the master Specifications, Contract Documents and Standard Details from the Lake Elmo Engineering Design and Construction Manual, dated March 2013.
- Perform final design of Lift Station, including coordination for 3-phase electrical service to the lift station, and lift station site plan.
- Perform final design of Forcemain, trunk gravity sewer to Phase 1 development connection point, and trunk water main to Phase 1 development point.
- Provide 60% plans and specifications to City for review.
- Provide 90% plans and specifications to City for review.
- Revise and final plans and specifications based on City comments.
- Prepare updated Opinion of Probable Cost based on final plans.
- Prepare any necessary permit applications and supporting materials for submission by the City.

#### **DELIVERABLES:**

Plans and Specifications in electronic and hard copy format (4 full size and 4 half size).

- Opinion of Total Probable Project Costs.
- Design Memo highlighting unique and special project issues/considerations.
- Identification of easements on the plans, if needed for the construction of the project.

#### 3. Bidding Phase Services

- Prepare and submit the advertisement for bids to Oakdale-Lake Elmo Review, Finance and Commerce, and Quest CDN. Maintain planholders list.
- Respond to questions from potential bidders and issue addenda as necessary.
- Prepare a certified tabulation of the bids received, and transmit the bid tabulation to the City along with a report on the bid results.

#### **DELIVERABLES:**

- Advertisement for Bids.
- Issue Project Addendum, if required.
- Tabulation of Contractor Bids in electronic format.
- Contract Award Recommendation.

#### CITIES RESPONSIBILITIES: The City (or its consultants) will provide the following:

- 1. Coordination with the public and conduct public meetings.
- 2. All City Council Presentation(s).
- 3. Easement negotiations and acquisition, if needed.
- 4. Review of 60% and 90% Plans and Specifications.
- 5. Submittal of completed permit applications and payment of permit fees.

**TIMES FOR RENDERING SERVICES:** ENGINEER shall perform its services and provide deliverables in accordance with the following schedule:

| 1. 1 | March 21, 2013 | Project kick-off meeting.  |
|------|----------------|--|
| 2.   | May 3, 2013    | ENGINEER submits preliminary assessment role.                          |
| 3. N | May 14, 2013   | ENGINEER submits Final Report document for May 21 council meeting.     |
| 4. N | May 21, 2013   | City Engineer presents Feasibility Report for Council approval.        |
| 5. J | une 11, 2013   | ENGINEER submits signed Final set of plans and specifications to CITY. |
| 6. J | une 18, 2013   | City Engineer presents Plans and Specifications for Council approval.  |
| 7. J | uly 23, 2013   | Accept Contractors Bids  |

**CITY'S REPRESENTATIVE AND CONTRACT ADMINISTRATION:** The CITY's representative with respect to services rendered by ENGINEER under this TASK ORDER shall be the City Engineer. Project correspondence must be addressed to:

Jack Griffin, P.E., City Engineer City of Lake Elmo 3800 Laverne Avenue North

## Lake Elmo, MN 55042 651.300.4264

Email: Jack.griffin@focusengineeringinc.com

**COMPENSATION:** Compensation to ENGINEER shall be based on the hourly billing rates for each staff as assigned and provided in the ENGINEER's Proposal for the work. Invoices may be submitted once each month and should be sent to the attention of the City Engineer.

Compensation to ENGINEER for the Feasibility Report, including topographic survey, shall be on an hourly rate basis in a not to exceed amount of \$39,226.

Compensation to ENGINEER for the Preparation of Plans and Specifications, Contract Documents, and Bidding Phase Services shall be on an hourly rate basis in a not to exceed amount of \$48,040.

**ATTACHMENTS:** This agreement supercedes and replaces all previous understandings, agreements or contracts, written or verbal, between ENGINEER and City. The following documents are attached for reference:

1. ENGINEER's Proposal to the CITY dated, March 11, 2013.

| attachment(s) listed above, shall incorporate this | d Acceptance of this Task Order, including the document as part of the AGREEMENT. ENGINEER is neceipt of a copy of this Task Order signed by CITY. |
|--|--|
| The Effective Date of this Task Order is           | , 2013.  |
| BOLTON AND MENK, INC.                              | CITY OF LAKE ELMO, MINNESOTA   |
| Ву   | Βγ   |
| (Authorized Principal of the Firm)                 | City Administrator   |
|  |  |
|  |  |
|  |  |
|  |  |

Page 4 of 4

TASK ORDER No. 1 – SECTION 34 (LENNAR AREA) TRUNK WATER AND SANITARY SEWER

**UTILITY EXTENSION IMPROVEMENTS** 

# PROJECT SCHEDULE LENNAR UTILITY EXTENSIONS

# FOCUS ENGINEERING, inc.

Cara Geheren, P.E. Jack Griffin, P.E. Ryan Stempski, P.E.

Chad Isakson, P.E.

651.300.4261 651.300.4264 651.300.4267 651.300.4283

FEBRUARY 27, 2013

| March 19, 2013    | Council accepts the Petition and Security for Engineering Fees; authorizes the Preparation of a Feasibility Report; authorizes the preparation of the Plans and Specifications; and Awards Engineering Report and Design Services Contract. |
|-------------------|---|
| March 21, 2013    | Project kickoff meeting to concurrently proceed with Report and Design Services.  |
| March 28, 2013    | Lennar provides all required Development data including utility end points, lift station location, easement routes, existing contours, proposed grading plan and building pad elevations.   |
| May 14, 2013      | City receives signed Agreements of Assessment and Waiver of Irregularity and Appeal from 100% of the properties to be assessed. Agreement Waives 429 Hearings.  |
| May 21, 2013      | Council Accepts Report; and Adopts Project Assessment Policy.   |
| June 11, 2013     | Lennar provides fully executed and recordable Permanent and Temporary Easements necessary to construct the Project.   |
| June 18, 2013     | Approve Plans and Specifications and Authorize Advertisement for Contractor Bids. [estimated 12 weeks from March 19 authorization]. <i>Improvement and Assessment Hearings per 429 Improvement Process; if needed.</i>                      |
| July 23, 2013     | Accept Contractor Bids.   |
| August 6, 2013    | Council Orders the Improvement and Awards the Contract.   |
| August 8, 2013    | Process and send out Contract Documents.  |
| August 16, 2013   | Receipt of Contractor's Bonds/Legal Review.   |
| August 19, 2013   | Conduct Pre-construction Meeting & Issue Notice to Proceed.   |
| November 22, 2013 | Contractor Work is substantially complete [estimated 14 weeks]; except Lift Station due to equipment deliver schedule.  |
| December 27, 2013 | Final Completion Date [Lift station; all punchlist items and final close-out paperwork].  |



#### MAYOR AND COUNCIL COMMUNICATION

DATE:

3/19/2013

REGULAR

ITEM #:

13

AGENDA ITEM:

Re-designation of a Planning Commission Member

SUBMITTED BY:

Kyle Klatt, Planning Director

THROUGH:

Dean A. Zuleger, City Administrator

REVIEWED BY:

Adam Bell, City Clerk

Nick Johnson, City Planner

#### **SUMMARY AND ACTION REQUESTED:**

On Wednesday, March 13, Planning Commissioner Nadine Obermueller made a formal request to be re-designated as an Alternate Member of the Planning Commission. Commissioner Obermueller's formal request to be re-designated as an Alternate Member is attached. The result of such action requires the City Council to designate a new Full-Voting Member of the Planning Commission to replace the position vacated by Commissioner Obermueller. It is recommended that the City Council designate one of the two available Alternate Members, Mr. Rolf Larson or Mr. Jay Morreale.

#### **BACKGROUND INFORMATION:**

The Planning Commission currently has seven Full-Voting Members and two Alternate Members, making a full roster of nine Planning Commissioners. Commissioner Obermueller is currently in the second year of her first term. Whichever Alternate Member fills her position would finish out the remainder of her term and still be eligible for two additional three-year terms.

#### STAFF REPORT:

As it is the Mayor's purview, with Council affirmation, to appoint Planning Commission members, it is appropriate for the City Council to affirm the administrative action re-designating Commissioner Obermueller as an Alternate Member. To fill the vacant Full-Voting Member slot, the Council must appoint one of the two current Alternate Members. The potential Alternate Member candidates include Mr. Rolf Larson and Mr. Jay Morreale. Both of the Alternate Members were appointed to the Planning Commission on the same date (12/4/12).

#### RECCOMENDATION:

Staff recommends that the City Council affirm the administrative action with the following motion:

"Move to affirm the re-designation of Nadine Obermueller as an Alternate Member of the Planning Commission."; and

|               |                                  | (Mr. Rolf Larson or Mr. Jar Morreale          |
|---------------|----------------------------------|---|
| Full-Voti     | ing Member of the Planning Comm  | ission."                                      |
|               |                                  |   |
| <u>ATTACI</u> | HMENTS:                          |   |
| 1. Pl         | anning Commissioner Nadine Oberr | nueller's request for Alternate Member status |
|               |                                  |   |
| SUGGES        | STED ORDER OF BUSINESS:          |   |
|               | Introduction of Item             | Planning Director                             |
| -             | Report/Presentation              | Planning Director                             |
| •••           | Questions from Council to Staff  | Mayor Facilitates                             |
|               | Public Input, if Appropriate     | Mayor Facilitates                             |
| -             | Call for Motion                  |   |
| -             | Discussion                       |   |
| _             | Action on Motion                 | Mayor Facilitates                             |

#### **Kyle Klatt**

<sup>⊂</sup>rom:

Obermueller, Nadine C [Nadine.C.Obermueller@HealthPartners.Com]

ડેent:

Wednesday, March 13, 2013 11:46 AM

To:

Kyle Klatt

Subject:

Move to alternate

Kyle,

As the Planning Commissioner Director, I am asking of you to move me to an alternate on the Planning Commission, as opposed to my full voting status.

Thank you in advance, Nadine

This e-mail and any files transmitted with it are confidential and are intended solely for the use of the individual or entity to whom they are addressed. If you are not the intended recipient or the individual responsible for delivering the e-mail to the intended recipient, please be advised that you have received this e-mail in error and that any use, dissemination, forwarding, printing, or copying of this e-mail is strictly prohibited.

If you have received this communication in error, please return it to the sender immediately and delete the original message and any copy of it from your computer system. If you have any questions concerning this message, please contact the sender. Disclaimer £001.0