



## **NOTICE OF MEETING**

City Council Workshop 3800 Laverne Avenue North August 11, 2015 6:30 PM

## **AGENDA**

| I.   | Call to Order                                       | 6:30 PM |
|------|---|---------|
| II.  | Washington County Emergency Management Presentation | 6:30 PM |
| III. | Streetscape/Landscape Plan for Lake Elmo Avenue     | 7:00 PM |
| IV.  | Tartan Park   | 7:30 PM |
| v.   | 5 <sup>th</sup> Street Landscape Design             | 8:00 PM |
| VI.  | Adiourn   | 8:30 PM |