

# **PERIODIC VEHICLE INSPECTION REPORT**

|                              |  |                             |  |                          |  |           |  |                      |  |            |  |                 |  |
|------------------------------|--|-----------------------------|--|--------------------------|--|-----------|--|----------------------|--|------------|--|-----------------|--|
| 1. Date MM/DD/YYYY           |  | 2. Insp. Location (Address) |  | 3. Time (AM / PM)        |  | 4. DECAL# |  | 5. Veh Make          |  | 6. Mod. Yr |  | 7. Unit#        |  |
| 8. Odometer Reading (C or H) |  |                             |  | 9. VIN#                  |  |           |  | 10. Lic#             |  |            |  | 11. State       |  |
| 12. Owner Name               |  |                             |  | 13. Owner Str. Address   |  |           |  | 14. City, State, ZIP |  |            |  |                 |  |
| 15. Carrier Name             |  |                             |  | 16. Carrier Str. Address |  |           |  | 17. City, State, ZIP |  |            |  |                 |  |
| 18. Owner USDOT#             |  |                             |  | 19. Carrier USDOT#       |  |           |  | 20. Inspector Name   |  |            |  | 21. Inspector # |  |

| PASS | FAIL | N/A |                                                                                              | PASS | FAIL | N/A |                                                                     |
|------|------|-----|----------------------------------------------------------------------------------------------|------|------|-----|---------------------------------------------------------------------|
|      |      |     | <b>1. BRAKE SYSTEM</b>                                                                       |      |      |     |                                                                     |
|      |      |     | a. Service Brakes                                                                            |      |      |     | c. Brake lamps                                                      |
|      |      |     | 1.) Adjustment                                                                               |      |      |     | d. Turn Signals                                                     |
|      |      |     | 2.) Pads                                                                                     |      |      |     | e. Marker/ID/Clearance Lamps                                        |
|      |      |     | b. Parking Brake System                                                                      |      |      |     | f. Conspicuity Tape/Reflectors                                      |
|      |      |     | c. Brake Drum or Rotors                                                                      |      |      |     | <b>6. LOAD SECUREMENT</b>                                           |
|      |      |     | d. Brake Hose                                                                                |      |      |     | <b>7. STEERING MECHANISM</b>                                        |
|      |      |     | e. Brake Tubing                                                                              |      |      |     | a. Steering Wheel Free Play (Lash)                                  |
|      |      |     | f. Low Pressure/Vacuum and/or Low Air Warning Device                                         |      |      |     | b. Steering Column                                                  |
|      |      |     | g. Tractor Protection Valve                                                                  |      |      |     | c. Front Axle Beam & All Components Other Than Steering             |
|      |      |     | h. Air Compressor                                                                            |      |      |     | d. Steering Gear Box Column                                         |
|      |      |     | i. Electric Brakes                                                                           |      |      |     | e. Pitman Arm                                                       |
|      |      |     | j. Hydraulic Brakes (including Power assist over Hydraulic & Engine Drive Hydraulic Booster) |      |      |     | f. Power Steering                                                   |
|      |      |     | k. Vacuum Systems                                                                            |      |      |     | g. Ball & Socket Joints                                             |
|      |      |     | l. Brake Away Brakes on Trailer                                                              |      |      |     | h. Tie Rods & Drag Link                                             |
|      |      |     | <b>2. COUPLING DEVICES</b>                                                                   |      |      |     | i. Nuts                                                             |
|      |      |     | a. 5 <sup>th</sup> Wheel & Mounting/King Pin                                                 |      |      |     | j. Steering System                                                  |
|      |      |     | b. Pintle Hooks & Mounting Ball hitch                                                        |      |      |     | <b>8. SUSPENSION</b>                                                |
|      |      |     | c. Drawbar /Towbar Eye                                                                       |      |      |     | a. U-Bolts                                                          |
|      |      |     | d. Drawbar/Towbar Tongue                                                                     |      |      |     | b. Spring Assembly                                                  |
|      |      |     | e. Safety Devices (chains, cables, hooks)                                                    |      |      |     | c. Torque, Radius, or Tracking Components                           |
|      |      |     | f. Saddle Mounts                                                                             |      |      |     | <b>9. FRAME/INCLUDING CROSS FRAMES</b>                              |
|      |      |     | g. Locking Devices                                                                           |      |      |     | a. Frame Members                                                    |
|      |      |     | <b>3. EXHAUST SYSTEM</b>                                                                     |      |      |     | b. Tire & Wheel Clearance                                           |
|      |      |     | <b>4. FUEL SYSTEM</b>                                                                        |      |      |     | c. Adjustable Axle Assemblies (sliding subframes) & Locking Devices |
|      |      |     | a. Visible Leak                                                                              |      |      |     | <b>10. TIRES</b>                                                    |
|      |      |     | b. Fuel Cap                                                                                  |      |      |     | <b>11. WHEELS &amp; RIMS</b>                                        |
|      |      |     | c. Securement of Tank                                                                        |      |      |     | a. Lock or Slide Ring                                               |
|      |      |     | <b>5. LIGHTING DEVICES</b>                                                                   |      |      |     | b. Wheels & Rims                                                    |
|      |      |     | a. Headlamps                                                                                 |      |      |     | c. Fasteners (lugs)                                                 |
|      |      |     | b. Tail Lamps                                                                                |      |      |     | d. Welds                                                            |
|      |      |     |                                                                                              |      |      |     | <b>12. WINDSHIELDS/GLAZING</b>                                      |
|      |      |     |                                                                                              |      |      |     | <b>13. WIPERS/WASHER &amp; DEFROSTERS</b>                           |
|      |      |     | <b>14. REAR VISION MIRRORS</b>                                                               |      |      |     |                                                                     |
|      |      |     | <b>15. HORN</b>                                                                              |      |      |     | <b>18. REAR END PROTECTION</b>                                      |
|      |      |     | <b>16. FIRE EXTINGUISHER</b>                                                                 |      |      |     | <b>19. HOOD, FRONT BUMPER, BODY PARTS</b>                           |
|      |      |     | <b>17. EMERGENCY WARNING DEVICES</b>                                                         |      |      |     | <b>20. WHEEL FLAPS</b>                                              |
|      |      |     |                                                                                              |      |      |     | <b>21. DRIVELINE/DRIVESHAFT</b>                                     |

**THIS VEHICLE IS IN COMPLIANCE WITH 49 CFR 396.17 APPENDIX G**

I hereby certify that the above information is true and accurate.

Inspector Signature \_\_\_\_\_

# PERIODIC VEHICLE INSPECTION INFORMATION FORM

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ VEH. LIC. #: \_\_\_\_\_ DECAL#: \_\_\_\_\_ INSPECTOR NAME: \_\_\_\_\_

## BRAKE ADJUSTMENT

|                              |   |   |   |   |   |   |   |
|------------------------------|---|---|---|---|---|---|---|
| RIGHT CHAMBER<br>SIZE & TYPE |   |   |   |   |   |   |   |
| PUSHROD STROKE               |   |   |   |   |   |   |   |
| AXLE #                       | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| PUSHROD STROKE               |   |   |   |   |   |   |   |
| LEFT CHAMBER<br>SIZE & TYPE  |   |   |   |   |   |   |   |

## TIRE CHART

|                            |  |  |  |  |  |  |  |  |  |
|----------------------------|--|--|--|--|--|--|--|--|--|
| RIGHT -<br>TIRE SIZE       |  |  |  |  |  |  |  |  |  |
| OUTSIDE -<br>MIN TREAD/PSI |  |  |  |  |  |  |  |  |  |
| INSIDE -<br>MIN TREAD/PSI  |  |  |  |  |  |  |  |  |  |
| AXLE #                     |  |  |  |  |  |  |  |  |  |
| INSIDE -<br>MIN TREAD/PSI  |  |  |  |  |  |  |  |  |  |
| OUTSIDE -<br>MIN TREAD/PSI |  |  |  |  |  |  |  |  |  |
| LEFT -<br>TIRE SIZE        |  |  |  |  |  |  |  |  |  |

## STEERING WHEEL

DIAMETER: \_\_\_\_\_ INCHES STEERING WHEEL FREE PLAY: \_\_\_\_\_ INCHES

5<sup>TH</sup> WHEEL PLAY: PIVOT PIN/BACKET \_\_\_\_\_ SLIDER/BASE \_\_\_\_\_ UPPER/LOWER HALVES \_\_\_\_\_

TRACTOR/TRAILER USED FOR TEST: LICENSE # \_\_\_\_\_ LIC. STATE \_\_\_\_\_

TRACTOR PROTECTION VALVE: ACTIVATES AT: \_\_\_\_\_ PSI

TYPE OF SAFETY DEVICES: CHAINS or CABLES SIZE OF DEVICES: \_\_\_\_\_ GRADE: \_\_\_\_\_

BRAKES: TOW VEHICLE LIC #: \_\_\_\_\_ GVWR: \_\_\_\_\_ TRAILER LIC #: \_\_\_\_\_ GVWR: \_\_\_\_\_

☐ SURGE  
☐ ELECTRIC

MAKE/MODEL OF CONTROLLER: \_\_\_\_\_

## BUS/MOTOR COACH INSPECTIONS:

EMERGENCY EXITS AND PUSH-OUT WINDOWS CHECKED? ☐ PASS ☐ FAIL ☐ N/A

## MISCELLANEOUS NOTES:

I hereby certify the information contained herein is true and accurate.

INSPECTOR SIGNATURE: \_\_\_\_\_