



*Our Mission is to Provide Quality Public
Services in a Fiscally Responsible Manner
While Preserving the City's Open Space
Character*

NOTICE OF MEETING

**City Council Workshop
3800 Laverne Avenue North
May 8, 2018
6:30 PM**

AGENDA

- | | |
|---|----------------|
| I. Call to Order | 6:30 PM |
| II. Lon Pardun, Washington County Veterans Service Officer | 6:30 PM |
| III. Valley Branch Watershed District | 6:40 PM |
| IV. Comp Plan Discussion and Extension Timeline | 7:30 PM |
| V. Performance/Incentive Pay-Direction to HR Committee | 8:30 PM |
| VI. Self-Service Storage | 9:15 PM |
| VII. Items for Future Work Session Agenda | 9:30 PM |
| VIII. Adjourn | 9:30 PM |