



*Our Mission is to Provide Quality Public Services in a Fiscally
Responsible Manner in Partnership with our Community*

NOTICE OF MEETING

**City Council Workshop
3800 Laverne Avenue North
June 13, 2023
6:30 PM**

AGENDA

- | | |
|---|----------------|
| I. Call to Order | 6:30 PM |
| II. Water Quality and Quantity Discussion | 6:30 PM |
| III. Items for Future Work Session Agenda | 7:30 PM |
| A. Presentation of Pavement Management Plan | |
| B. Washington County Presentation on Lake Elmo Ave and TH 36 | |
| IV. Adjourn | 7:30 PM |