

CITY COUNCIL AGENDA

Monday, April 10, 2023

6:30 p.m.

(Scheduled to be broadcast on Channel 16)

City Council: Mayor Rafferty, Councilmembers Cavegn, Lyden, Ruhland and Stoesz City Administrator: Sarah Cotton

COUNCIL WORK SESSION, 6:00 P.M.

Community Room (not televised)

1. Review Regular Agenda

CITY COUNCIL MEETING, 6:30 P.M.

- > Call to Order and Roll Call Lyden, Stoesz, Ruhland, Cavegn, Rafferty present.
- ➤ Pledge of Allegiance
- Open Mic / Public Comment (in person or received in writing prior to meeting)
 No public comment was received at this time. Public Comment and alose

No public comment was received at this time. Public Comment opened and closed at 6:31 PM.

> Setting the Agenda: Addition or deletion of agenda items.

The agenda was approved as presented.

PRESENTATION

Oath of Police Service - Police Officer, Zach Beddow

1. CONSENT AGENDA

- A) Consider Approval of Expenditures for April 10, 2023 (Check No. 118353 through 118445) in the Amount of \$445,239.45
- B) Consider Approval of March 27, 2023 Work Session Minutes
- C) Consider Approval of March 27, 2023 Council Meeting Minutes

Action Taken: Motion by Ruhland, seconded by Cavegn, to approve Consent Agenda Items 1A through 1C, as presented, was adopted

2. FINANCE DEPARTMENT REPORT

No report

3. ADMINISTRATION DEPARTMENT REPORT

A) Consider Appointment of Custodial Worker, Rick DeGardner

Action Taken: Motion by Ruhland, seconded by Lyden, to approve the appointment of Alana Petrucci as recommended, was adopted

4. PUBLIC SAFETY DEPARTMENT REPORT

No report

5. PUBLIC SERVICES DEPARTMENT REPORT

No report

6. COMMUNITY DEVELOPMENT REPORT

- A) Pheasant Run Reconstruction Project, Diane Hankee
 - i) Consider Approval of Resolution No. 23-22, Accepting Bids, Awarding a Construction Contract

Action Taken: Motion by Cavegn, seconded by Ruhland, to approve Resolution No. 23-22 as presented, was adopted

ii) Consider Approval of Resolution No. 23-23, Approving Construction Services Contract with WSB & Associates

Action Taken: Motion by Cavegn, seconded by Ruhland, to approve Resolution No. 23-23 as presented, was adopted

B) Consider Approval of Resolution 23-33, Lowering the School Zone Speed Limit on Elm Street, Diane Hankee

Action Taken: Motion by Lyden, seconded by Stoesz, to approve Resolution No. 23-33 as presented, was adopted

7. UNFINISHED BUSINESS

None

8. NEW BUSINESS

Prior to adjournment, at 6:42 PM, Mayor Rafferty recognized Mr. Jeff Johnson, 6965 Sunrise Drive, for public comment. Mr. Johnson inquired of a reference to a \$100,000 water project that he read of in the Quad Press and asked what the spending was about. Community Development Director provided clarification that the money referenced is a grant from the state, not city dollars. Mayor Rafferty noted this is a continued effort at conservation.

Adjournment

Action Taken: Motion by Ruhland, seconded by Cavegn, to adjourn at 6:48 p.m., was adopted.

Following adjournment of the regular meeting, the Council will reconvene in a Special Closed Meeting to discuss offers for the purchase of real property.

Community Calendar – A Look Ahead April 10, 2023 through April 24, 2023

♣ Wednesday, April 12

Monday, April 24 Monday, April 24

6:00 pm, Community Room 6:00 pm, Community Room

Council Work Session 6:30 pm, Council Chambers City Council Meeting

Joint CC/P&Z Work Session



Expenditures

April 10, 2023

Check #118353 to #118445 \$445,239.45

Accounts Payable

Check Detail

User: jessica.eller

Printed: 04/05/2023 - 10:37AM



| Check Number C | heck Date | | Amount |
|--|---|--|-----------------|
| 967 - AARP Line Item A 118354 04 Inv 3/20/2023 | Account /10/2023 | | |
| <u>Line Item Date</u> 03/20/2023 | Line Item Description AARP Driver Safety Course | <u>Line Item Account</u> 202-451-4410-607 | 40.00 |
| Inv 3/20/2023 Tota | I | | 40.00 |
| 118354 Total: | | | 40.00 |
| 967 - AARP Total: | | | 40.00 |
| - | Associates LLC Line Item Account /10/2023 5504 | | |
| <u>Line Item Date</u> 03/16/2023 03/16/2023 | <u>Line Item Description</u> Rashguards Rashguards | <u>Line Item Account</u> 202-451-4200-603 202-451-4235-000 | 168.00 96.00 |
| Inv INV001286504 | [‡] Total | | 264.00 |
| 118355 Total: | | | 264.00 |
| 1888 - Adolph Kiefer & | Associates LLC Total: | | 264.00 |
| - | ration Line Item Account /10/2023 | | |
| <u>Line Item Date</u> 03/20/2023 | <u>Line Item Description</u> Troubleshoot Lights in Conference Room | <u>Line Item Account</u> 101-432-4300-503 | 168.00 |
| Inv 73676 Total | | | 168.00 |
| Inv 73677 <u>Line Item Date</u> 03/20/2023 | <u>Line Item Description</u> Troubleshoot & Repair Lights in Sargent's Office | <u>Line Item Account</u> 101-432-4300-503 | 502.68 |
| Inv 73677 Total | | | 502.68 |

| Inv 73678 | | | |
|---|---|---|--------------------|
| <u>Line Item Date</u> 03/20/2023 | <u>Line Item Description</u> Troubleshoot Chlorine Room Light Controls in Well #3 | <u>Line Item Account</u> 601-494-4300-000 | 517.44 |
| Inv 73678 Total | | | 517.44 |
| 118356 Total: | | | 1,188.12 |
| 16 - Aid Electric Corpor | ation Total: | | 1,188.12 |
| 1979 - All Safe Global Li | | | |
| 118357 04/ Inv 204500 | 10/2023 | | |
| <u>Line Item Date</u> 03/08/2023 03/08/2023 | Line Item Description Annual Inspection - Fire Extinguishers Annual Inspection - Fire Extinguishers | Line Item Account 101-432-4410-501 101-432-4410-000 | 729.14 975.48 |
| Inv 204500 Total | | | 1,704.62 |
| Inv 204934 | | | |
| Line Item Date 03/17/2023 03/17/2023 | Line Item Description Annual Inspection - Fire Extinguishers Annual Inspection - Fire Extinguishers | Line Item Account 101-432-4410-000 101-432-4410-501 | 1,002.46 399.68 |
| Inv 204934 Total | | | 1,402.14 |
| 118357 Total: | | | 3,106.76 |
| 1979 - All Safe Global To | otal: | | 3,106.76 |
| 18 - All Seasons Rental, 1 118358 04/ Inv 1-87219 | Inc. Line Item Account 10/2023 | | |
| <u>Line Item Date</u> 03/03/2023 | Line Item Description Scissor Lift Rental | <u>Line Item Account</u> 101-421-4240-000 | 655.94 |
| Inv 1-87219 Total | | | 655.94 |
| 118358 Total: | | | 655.94 |
| 18 - All Seasons Rental, | Inc. Total: | | 655.94 |
| | rney's Office Line Item Account | | |
| <u>Line Item Date</u> 03/27/2023 | <u>Line Item Description</u> Forfeiture Distribution | <u>Line Item Account</u> 207-420-4300-000 | 131.02 |

| Check Number C | Check Date | | Amount |
|--|--|--|--|
| Inv 21-221060-C | Total | | 131.02 |
| 118359 Total: | | | 131.02 |
| 33 - Anoka County Att | corney's Office Total: | | 131.02 |
| | operty Records & Taxation Line Item Account 4/10/2023 | | |
| Line Item Date 03/20/2023 03/20/2023 03/20/2023 03/20/2023 03/20/2023 03/20/2023 03/20/2023 Inv 3/20/2023 Tota | Line Item Description 2022 TIF 2022 Truth in Taxation 2022 TIF 2022 TIF 2022 TIF 2022 TIF 2022 TIF 2022 Special Assessments 2022 TIF | Line Item Account 419-499-4915-000 101-407-4342-000 418-499-4915-000 430-499-4915-000 417-499-4915-000 301-499-4300-000 301-499-4300-000 | 478.78 2,295.26 2,414.26 1,414.06 509.26 3,012.95 100.00 |
| 118360 Total: | | | 10,224.57 |
| 54 - Aspen Mills, Inc. I | Diperty Records & Taxation Total: Line Item Account 4/10/2023 | | 10,224.57 |
| Inv 310868 <u>Line Item Date</u> 03/20/2023 | <u>Line Item Description</u> Dept Exp - S. Baldwin | <u>Line Item Account</u> 101-420-4370-000 | 34.85 |
| Inv 310868 Total Inv 311104 | | | 34.85 |
| <u>Line Item Date</u> 03/23/2023 | <u>Line Item Description</u> Dept Exp - S. Baldwin | <u>Line Item Account</u> 101-420-4370-000 | 1,206.60 |
| Inv 311104 Total | | | 1,206.60 |
| Inv 311310 <u>Line Item Date</u> 03/28/2023 Inv 311310 Total | <u>Line Item Description</u> Dept Exp - J. Buganski | <u>Line Item Account</u> 101-421-4370-000 | 173.84 173.84 |
| 118361 Total: | | | 1,415.29 |
| 54 - Aspen Mills, Inc. 7 | Total: | | 1,415.29 |

| 1926 - Bildeaux Services | | | |
|---|---|--|------------------|
| 118362 04/ Inv 3/27/2023 | 10/2023 | | |
| Line Item Date | Line Item Description | <u>Line Item Account</u> 101-450-4330-000 | 700.00 |
| 03/27/2023 | Chainsaw Safety Training Seminar | 101-450-4530-000 | 700.00 |
| Inv 3/27/2023 Total | | | 700.00 |
| 118362 Total: | | | 700.00 |
| 1926 - Bildeaux Services | Total: | | 700.00 |
| | fe, Inc. Line Item Account 10/2023 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 03/15/2023 03/15/2023 | Locks for Wells & Lift Stations Locks for Wells & Lift Stations | 601-494-4211-000 602-495-4211-000 | 366.25 366.25 |
| | Locks for wells & Lift Stations | 002-493-4211-000 | |
| Inv 35132 Total | | | 732.50 |
| 118363 Total: | | | 732.50 |
| 1359 - Blaine Lock & Sa | ĉe, Inc. Total: | | 732.50 |
| 85 - Bluetarp Financial, 118364 04/ Inv 0361119434 | Inc. Line Item Account 10/2023 | | |
| <u>Line Item Date</u> 03/28/2023 | Line Item Description Stock Trailer Wiring Connectors | <u>Line Item Account</u> 101-431-4221-000 | 51.96 |
| Inv 0361119434 Tot | al | | 51.96 |
| 118364 Total: | | | 51.96 |
| 85 - Bluetarp Financial, | inc. Total: | | 51.96 |
| | ay Line Item Account 101-461-4331-000 | | |
| <u>Line Item Date</u> 03/30/2023 | Line Item Description 1st Qtr 2023 Stipend | <u>Line Item Account</u> 101-461-4331-000 | 225.00 |
| Inv Q12023 Total | | | 225.00 |
| 118365 Total: | | | 225.00 |
| | | | _ |

| 1790 - Buchmeier, Linds | ay Total: | | 225.00 |
|----------------------------------|---|--|-----------|
| 731 - Business Essentials | | | |
| 118366 04/ Inv OE-617904- | 10/2023 | | |
| | | Line Item Account | |
| <u>Line Item Date</u> 03/23/2023 | <u>Line Item Description</u> Paper Towels | <u>Line Item Account</u> 101-432-4211-000 | 338.37 |
| Inv OE-617904-1 To | nta l | | 338.37 |
| mv oz orradi i re | | | 330.37 |
| 118366 Total: | | | 338.37 |
| | | | |
| 731 - Business Essentials | Total: | | 338.37 |
| 1163 - Cargill, Inc. Line | Item Account | | |
| | 10/2023 | | |
| Inv 2908092323 | | | |
| <u>Line Item Date</u> 03/21/2023 | <u>Line Item Description</u> Deicer - 144,560 LB | <u>Line Item Account</u> 101-430-4228-000 | 7,602.41 |
| Inv 2908092323 Tot | al | | 7,602.41 |
| | | | ,, |
| Inv 2908096782 | | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> Deicer - 100,620 LB | <u>Line Item Account</u> 101-430-4228-000 | 5,291.60 |
| | | 101-430-4220-000 | ŕ |
| Inv 2908096782 Tot | al | | 5,291.60 |
| | | | |
| 118367 Total: | | | 12,894.01 |
| 1163 - Cargill, Inc. Total | : | | 12,894.01 |
| 1751 - Cayaan Cassanda | a Line Item Account 101-461-4331-000 | | |
| | 10/2023 | | |
| Inv Q12023 | | | |
| <u>Line Item Date</u> 03/30/2023 | <u>Line Item Description</u> 1st Qtr 2023 Stipend | <u>Line Item Account</u> 101-461-4331-000 | 150.00 |
| | nor Qui zoze suprina | | |
| Inv Q12023 Total | | | 150.00 |
| | | | |
| 118368 Total: | | | 150.00 |
| 1751 - Cavegn, Cassondi | ra Total: | | 150.00 |
| 116 - CenterPoint Energ | y Line Item Account | | |
| | 10/2023 | | |
| | | | |

| Inv March 202 | 3 | | |
|-------------------------|---|-------------------|----------------------------|
| Line Item Date | Line Item Description | Line Item Account | |
| 03/29/2023 | Natural Gas | 601-494-4383-000 | 552.98 |
| 03/29/2023 | Natural Gas | 602-495-4383-000 | 142.45 |
| 03/29/2023 | Natural Gas | 101-432-4383-501 | 734.94 |
| 03/29/2023 | Natural Gas | 101-432-4383-502 | 1,607.27 |
| 03/29/2023 | Natural Gas | 101-432-4383-500 | 1,792.34 |
| 03/29/2023 | Natural Gas | 101-450-4383-000 | 308.48 |
| 03/25/2023 | Tuturui Guo | 101 130 1303 000 | 300.10 |
| Inv March 2023 To | otal | | 5,138.46 |
| 118369 Total: | | | 5,138.46 |
| 116 - CenterPoint Ener | ray Total: | | 5,138.46 |
| Tio Centeri ont Ener | g, Iour. | | 3,130.10 |
| 117 - Central Pension I | Fund Line Item Account 101-000-2040-000 | | |
| 118353 03 | 3/31/2023 | | |
| Inv March 202 | 3 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 03/30/2023 | March 2023 Central Pension Fund | 101-000-2040-000 | 9,208.20 |
| 03/30/2023 | Water 2023 Central Lension Lund | 101-000-2040-000 | 7,200.20 |
| Inv March 2023 To | otal | | 9,208.20 |
| 111 1/141011 2020 11 | • | | 3, 2 00 .2 0 |
| | | | |
| 118353 Total: | | | 9,208.20 |
| 117 - Central Pension I | Fund Total: | | 9,208.20 |
| | | | |
| | ne Item Account 101-432-4410-503 | | |
| | 4/10/2023 | | |
| Inv INV14994 | 8 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 03/28/2023 | March Plotter/Scanner Maintenance | 101-432-4410-503 | 80.00 |
| 03/20/2023 | March Folia Scame Mantenance | 101 132 1110 303 | 00.00 |
| Inv INV149948 To | ntal | | 80.00 |
| | · · · · | | 30,00 |
| 110270 5 . 1 | | | |
| 118370 Total: | | | 80.00 |
| 122 CES Imaging Tot | ali | | 80.00 |
| 122 - CES Imaging Tot | ai: | | 80.00 |
| 1903 - Chosen Valley T | esting, Inc. Line Item Account | | |
| | 4/10/2023 | | |
| Inv 47235 | | | |
| | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 03/23/2023 | Geotechnical Services Pheasant Run Improvements Project | 487-499-4300-000 | 2,904.00 |
| 03/23/2023 | Geotechnical Services Lake Drive Improvements Project | 406-499-4300-150 | 1,936.00 |
| y 45555 | | | |
| Inv 47235 Total | | | 4,840.00 |
| | | | |
| | | | |

| 118371 Total: | | | 4,840.00 |
|---|---|--|----------|
| 1903 - Chosen Valley T | esting, Inc. Total: | | 4,840.00 |
| 130 - City of Centervill 118372 04 | e Line Item Account 4/10/2023 | | |
| Inv 10058 | | | |
| <u>Line Item Date</u> 03/15/2023 | <u>Line Item Description</u> 21st Avenue - FEMA LOMR Submittal Cost Share | <u>Line Item Account</u> 422-499-4300-000 | 4,000.00 |
| Inv 10058 Total | | | 4,000.00 |
| 118372 Total: | | | 4,000.00 |
| 130 - City of Centervill | e Total: | | 4,000.00 |
| | m Account 101-432-4321-502 4/10/2023 | | |
| <u>Line Item Date</u> 03/24/2023 | <u>Line Item Description</u> Phone & Internet Services | <u>Line Item Account</u> 101-432-4321-502 | 372.26 |
| Inv 0131882 Total | | | 372.26 |
| 118373 Total: | | | 372.26 |
| 761 - Comcast Total: | | | 372.26 |
| 1278 - Core & Main LI 118374 04 Inv S457188 | P Line Item Account 4/10/2023 | | |
| <u>Line Item Date</u> 03/24/2023 | <u>Line Item Description</u> Hydrant Flushing Equipment | Line Item Account 601-494-4211-000 | 708.17 |
| Inv S457188 Total | | | 708.17 |
| 118374 Total: | | | 708.17 |
| 1278 - Core & Main Ll | ? Total: | | 708.17 |
| | quipment, Inc. Line Item Account 4/10/2023 | | |
| Line Item Date 03/20/2023 | <u>Line Item Description</u> Replacement Chute Guide for Salt Spreader | <u>Line Item Account</u> 101-431-4221-000 | 92.52 |

| Check Number C | heck Date | | Amount |
|---|---|--|----------|
| Inv FP191164 Tota | 1 | | 92.52 |
| 118375 Total: | | | 92.52 |
| 159 - Crysteel Truck Ed | quipment, Inc. Total: | | 92.52 |
| 167 - Dalco, Inc. Line I 118376 04 | tem Account /10/2023 | | |
| Inv 4062806 | | | |
| <u>Line Item Date</u> 03/27/2023 | <u>Line Item Description</u> Toilet Tissue, Can Liners, Cleanser Powder, Hair & Body Wash | <u>Line Item Account</u> 202-451-4211-000 | 274.28 |
| Inv 4062806 Total | | | 274.28 |
| Inv 4063546 | | | |
| <u>Line Item Date</u> 03/28/2023 | Line Item Description Floor Sweeper | <u>Line Item Account</u> 101-432-4240-000 | 3,093.54 |
| Inv 4063546 Total | | | 3,093.54 |
| Inv 4065043 | | | |
| <u>Line Item Date</u> 03/30/2023 | <u>Line Item Description</u> Paper Towel, Hand Wash, Can Liners, Sponge, Face & Toilet Tissue | <u>Line Item Account</u> 101-432-4211-000 | 1,427.09 |
| Inv 4065043 Total | | | 1,427.09 |
| 118376 Total: | | | 4,794.91 |
| 167 - Dalco, Inc. Total: | | | 4,794.91 |
| | ratus Maintenance Line Item Account /10/2023 | | |
| Inv 126330 | | | |
| <u>Line Item Date</u> 03/07/2023 | <u>Line Item Description</u> Vehicle Repairs #625 | <u>Line Item Account</u> 101-431-4410-000 | 1,581.37 |
| Inv 126330 Total | | | 1,581.37 |
| Inv 126331 | | | |
| <u>Line Item Date</u> 03/07/2023 | <u>Line Item Description</u> NFPA Pump Test #625 | <u>Line Item Account</u> 101-421-4410-000 | 265.00 |
| Inv 126331 Total | | | 265.00 |
| Inv 126337 | | | |
| <u>Line Item Date</u> 03/07/2023 | <u>Line Item Description</u> Vehicle Safety Inspection & Service Portable Pump #606 | <u>Line Item Account</u> 101-431-4410-000 | 617.97 |
| Inv 126337 Total | | | 617.97 |

| Inv 126844 | | | |
|----------------------------------|--|--|-----------|
| <u>Line Item Date</u> 03/13/2023 | Line Item Description Replaced Edge Guard on Bumper & Repaired Deck Gun #625 | <u>Line Item Account</u> 101-431-4410-000 | 354.26 |
| Inv 126844 Total | | | 354.26 |
| Inv 126869 | | | |
| <u>Line Item Date</u> 03/21/2023 | <u>Line Item Description</u> Vehicle Repairs #625 | <u>Line Item Account</u> 101-431-4410-000 | 5,283.24 |
| Inv 126869 Total | | | 5,283.24 |
| 118377 Total: | | - | 8,101.84 |
| 192 - Emergency Appara | ntus Maintenance Total: | - | 8,101.84 |
| 193 - Emergency Automo | otive Technologies Line Item Account | | |
| 118378 04/ Inv CG032023-5 | 10/2023 60 | | |
| <u>Line Item Date</u> 03/20/2023 | <u>Line Item Description</u> Blue Strobe Light | <u>Line Item Account</u> 101-431-4221-000 | 113.10 |
| Inv CG032023-50 T | otal | | 113.10 |
| Inv SP23001 | | | |
| <u>Line Item Date</u> 03/27/2023 | <u>Line Item Description</u> Fire Station 1 Radio & Alert System | <u>Line Item Account</u> 101-421-4240-000 | 5,062.15 |
| Inv SP23001 Total | | | 5,062.15 |
| Inv SP23002 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 03/27/2023 | Fire Station 2 Radio & Alert System | 101-421-4240-000 | 2,730.34 |
| Inv SP23002 Total | | | 2,730.34 |
| 118378 Total: | | - | 7,905.59 |
| 193 - Emergency Automo | otive Technologies Total: | - | 7,905.59 |
| | s of MN, LLC Line Item Account 10/2023 | | |
| Inv April 2023 | | | |
| <u>Line Item Date</u> 04/01/2023 | <u>Line Item Description</u> April 2023 EF Monthly Fee | <u>Line Item Account</u> 202-451-4411-000 | 11,665.00 |
| Inv April 2023 Total | | | 11,665.00 |

| 118379 Total: | | | 11,665.00 |
|----------------------------------|---|--|-----------|
| 1826 - Endurance Fitnes | ss of MN, LLC Total: | | 11,665.00 |
| 204 - Factory Motor Par | rts Company Line Item Account | | |
| | /10/2023 | | |
| Inv 159-081707 | | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> Battery #258 | <u>Line Item Account</u> 101-431-4221-000 | 123.01 |
| Inv 159-081707 To | al | | 123.01 |
| Inv 159-081894 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 03/27/2023 | Battery #317 | 101-431-4221-000 | 141.82 |
| Inv 159-081894 To | al | | 141.82 |
| Inv 159-Z11496 | | | |
| Line Item Date | <u>Line Item Description</u> | Line Item Account | |
| 03/28/2023 | Battery #605 | 101-431-4221-000 | 110.46 |
| Inv 159-Z11496 To | tal | | 110.46 |
| Inv 159-Z11514 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 03/30/2023 | Battery Core Returns | 101-431-4221-000 | -56.00 |
| Inv 159-Z11514 To | al | | -56.00 |
| Inv 1-8484558 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 03/22/2023 | Fuel Filter #258 | 101-431-4221-000 | 25.70 |
| Inv 1-8484558 Tota | I | | 25.70 |
| 118380 Total: | | | 344.99 |
| | | | |
| 204 - Factory Motor Par | rts Company Total: | | 344.99 |
| 118381 04. | Life Insurance Co. Line Item Account 101-000-2048-00 /10/2023 | 0 | |
| Inv 165724300 | | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> April Vision Insurance | <u>Line Item Account</u> 101-000-2048-000 | 182.20 |
| Inv 165724300 Tota | ıl | | 182.20 |
| | | | |

| Check Number | Check Date | Amount |
|---------------------|------------|--------|
| | | |

| 118381 Total: | | | 182.20 |
|---|--|--|----------------|
| 1458 - Fidelity Security l | Life Insurance Co. Total: | | 182.20 |
| | tescue Education Line Item Account 10/2023 | | |
| <u>Line Item Date</u> 03/26/2023 | <u>Line Item Description</u> Tuition - P. Kartman | <u>Line Item Account</u> 101-421-4330-000 | 450.00 |
| Inv 6119 Total | | | 450.00 |
| 118382 Total: | | | 450.00 |
| 1302 - Fire Instruction F | descue Education Total: | | 450.00 |
| | m Account 101-414-4303-000 10/2023 | | |
| Line Item Date 04/03/2023 | Line Item Description April Prosecutor Contract | <u>Line Item Account</u> 101-414-4303-000 | 8,750.00 |
| Inv 12038 Total | | | 8,750.00 |
| Inv 12042 | | | |
| <u>Line Item Date</u> 04/03/2023 | <u>Line Item Description</u> March Forfeitures | <u>Line Item Account</u> 101-414-4303-000 | 273.00 |
| Inv 12042 Total | | | 273.00 |
| 118383 Total: | | • | 9,023.00 |
| 233 - GDO Law Total: | | | 9,023.00 |
| 244 - Gopher State One- 118384 04/ Inv 3030546 | Call Line Item Account 10/2023 | | |
| <u>Line Item Date</u> 03/31/2023 03/31/2023 | Line Item Description March Tickets March Tickets | <u>Line Item Account</u> 601-494-4410-000 602-495-4410-000 | 87.75 87.75 |
| Inv 3030546 Total | | | 175.50 |
| 118384 Total: | | | 175.50 |
| 244 - Gopher State One- | Call Total: | | 175.50 |

| 258 - H&L Mesabi Comj | pany Line Item Account | | |
|--------------------------|--|--------------------------------------|-----------------|
| | 10/2023 | | |
| Inv 11842-2 | | | |
| Line Item Date | Line Item Description | Line Item Account | 000.00 |
| 04/03/2023 | Plow Cutting Edges | 101-431-4221-000 | 889.00 |
| Inv 11842-2 Total | | | 889.00 |
| | | | |
| 118385 Total: | | | 889.00 |
| 110000 10000 | | | 007,00 |
| 258 - H&L Mesabi Com | nany Total | | 889.00 |
| 236 - H&L Mesani Comp | any lotat. | | 889.00 |
| | EART LLC Line Item Account | | |
| | 10/2023 | | |
| Inv | | | |
| Line Item Date | Line Item Description Present Charles 007145 000 7785 I AKE DR | Line Item Account | 10.27 |
| 04/03/2023 04/03/2023 | Refund Check 007145-000, 7785 LAKE DR Refund Check 007145-000, 7785 LAKE DR | 601-000-2020-000 601-000-2020-000 | 10.37 106.65 |
| 04/03/2023 | Refund Check 007145-000, 7785 LAKE DR Refund Check 007145-000, 7785 LAKE DR | 602-000-2020-000 | 45.45 |
| 04/03/2023 | Refund Check 007145-000, 7785 LAKE DR | 603-000-2020-000 | 269.84 |
| 04/03/2023 | Refund Check 007145-000, 7785 LAKE DR | 601-000-2020-000 | 5.59 |
| 04/03/2023 | Refund Check 007145-000, 7785 LAKE DR | 602-000-2020-000 | 654.52 |
| 04/03/2023 | Refund Check 007145-000, 7785 LAKE DR | 601-000-2020-000 | 38.98 |
| Inv Total | | | 1,131.40 |
| | | | |
| 118386 Total: | | | 1,131.40 |
| 116360 10tal. | | | 1,131.40 |
| UB:00124 HANGEDI | T. I. D. T. I. G. T. I. I. | | 1 121 40 |
| UB*00124 - HAMMERI | IEARI LLC Iotai: | | 1,131.40 |
| 271 - Hawkins, Inc. Line | Item Account | | |
| | 0/2023 | | |
| Inv 6430824 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 03/23/2023 | Chlorine Pump Replacement | 202-451-4211-000 | 1,840.00 |
| Inv 6430824 Total | | | 1,840.00 |
| | | | |
| Inv 6436016 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 03/29/2023 | Chlorine & LPC-5 | 601-494-4222-000 | 7,597.38 |
| Inv 6436016 Total | | | 7,597.38 |
| | | | |
| Inv 6436182 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 03/30/2023 | Chemical Pump Part | 601-494-4211-000 | 149.00 |
| Inv 6436182 Total | | | 149.00 |
| III 0-30102 10ta1 | | | 177.00 |

| 118387 Total: | | | 9,586.38 |
|--|--|--|--|
| 271 - Hawkins, Inc. Total | : | | 9,586.38 |
| 1850 - Henry Schein, Inc 118388 04/2 Inv 35368295 | Line Item Account 0/2023 | | |
| <u>Line Item Date</u> 03/08/2023 | Line Item Description Manual Suction Pump | <u>Line Item Account</u> 101-420-4211-000 | 27.39 |
| Inv 35368295 Total | | | 27.39 |
| 118388 Total: | | | 27.39 |
| 1850 - Henry Schein, Inc | Total: | | 27.39 |
| | Line Item Account 101-461-4331-000 0/2023 | | |
| <u>Line Item Date</u> 03/30/2023 | Line Item Description 1st Qtr 2023 Stipend | Line Item Account 101-461-4331-000 | 225.00 |
| Inv Q12023 Total | | | 225.00 |
| 118389 Total: | | | 225.00 |
| 1189 - Holmes, Shawn C. | Total: | | 225.00 |
| 1749 - Huebsch Services 118390 04/2 Inv 20076881 | Line Item Account 0/2023 | | |
| Line Item Date 03/31/2023 03/31/2023 03/31/2023 03/31/2023 03/31/2023 Inv 20076881 Total | Line Item Description Shop Towels Shop Towels Mats Mats Mats | Line Item Account 101-431-4211-000 101-432-4410-501 101-432-4410-502 101-432-4410-503 202-451-4410-000 | 87.22 115.44 63.32 495.74 361.28 |
| 118390 Total: | | | 1,123.00 |
| 1749 - Huebsch Services | Total: | | 1,123.00 |
| 1975 - Hutton Services L | LC Line Item Account | | |

| Check Number | Check Date | | Amount |
|----------------------------------|---|--|----------|
| | 04/10/2023 | | |
| Inv 2449 | | | |
| <u>Line Item Date</u> 03/22/2023 | Line Item Description Gas Piping to Generators | <u>Line Item Account</u> 602-495-4300-000 | 4,738.25 |
| Inv 2449 Total | | | 4,738.25 |
| 118391 Total: | | | 4,738.25 |
| 1975 - Hutton Service | s LLC Total: | | 4,738.25 |
| | & Graphics, Inc Line Item Account 04/10/2023 | | |
| Inv 163804 | , 1, 1, 1, 2, 2, 5 | | |
| <u>Line Item Date</u> 03/29/2023 | <u>Line Item Description</u> Business Cards - J. Williams | <u>Line Item Account</u> 601-494-4200-000 | 20.00 |
| Inv 163804 Total | | | 20.00 |
| 118392 Total: | | | 20.00 |
| 306 - Image Printing 6 | & Graphics, Inc Total: | | 20.00 |
| | ice Solutions LLC Line Item Account 04/10/2023 | | |
| Inv SUM-072 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 03/31/2023 | Paper, Magazine Holder & Binders | 202-451-4200-000 | 153.49 |
| 03/31/2023 | Wipes, Pouch, Paper, Note Pads, Chair Mat, Pens & Pencils | 101-432-4200-000 | 439.99 |
| 03/31/2023 | Recycling Bins | 101-462-4200-000 | 115.96 |
| Inv SUM-072981 | Total | | 709.44 |
| 118393 Total: | | | 709.44 |
| 1177 - Innovative Offi | ce Solutions LLC Total: | | 709.44 |
| | r Systems, Inc. Line Item Account | | |
| Inv R0011958 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 02/20/2023 | Serviced Generator - 1189 Main St | 101-432-4300-500 | 790.50 |
| Inv R001195831: | 01 Total | | 790.50 |
| Inv R0011959 | 005:01 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 02/20/2023 | Serviced Generator - 1473 Snowgoose Trl | 602-495-4300-000 | 526.50 |

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AP-Check Detail (4/5/2023 - 10:37 AM)

Check Number Check Date Amount Inv R001195905:01 Total 526.50 R001196218:01 Line Item Date Line Item Description Line Item Account 03/23/2023 602-495-4300-000 4,527.57 Replaced Radiator - 130 Gladstone Dr Inv R001196218:01 Total 4,527.57 R001196731:01 Line Item Date Line Item Description Line Item Account 03/27/2023 Annual Inspection - 1189 Main St 101-432-4300-500 659.00 Inv R001196731:01 Total 659.00 R001196733:01 Inv Line Item Account Line Item Description Line Item Date 03/22/2023 Annual Inspection - 6300 Laurene Ave 602-495-4300-000 497.00 Inv R001196733:01 Total 497.00 R001196735:01 Line Item Date Line Item Description Line Item Account 03/23/2023 Annual Inspection - 1473 Snowgoose Trl 602-495-4300-000 497.00 497.00 Inv R001196735:01 Total R001196738:01 Line Item Date Line Item Description Line Item Account 03/23/2023 Annual Inspection - 130 Gladstone Dr 602-495-4300-000 507.00 Inv R001196738:01 Total 507.00

| Inv R001196739:01 | | | | | |
|-------------------------------------|--|--|--------|--|--|
| <u>Line Item Date</u> 03/21/2023 | <u>Line Item Description</u> Annual Inspection - 6666 Blackduck Dr | <u>Line Item Account</u> 602-495-4300-000 | 507.00 | | |
| Inv R001196739:01 | Total | | 507.00 | | |
| Inv R001196740 | :01 | | | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> Annual Inspection - 7199 Stage Coach Trl | <u>Line Item Account</u> 602-495-4300-000 | 487.00 | | |
| Inv R001196740:01 Total | | | | | |
| Inv R001196741 | :01 | | | | |
| <u>Line Item Date</u> 03/27/2023 | <u>Line Item Description</u> Annual Inspection - 600 Town Center Pkwy | <u>Line Item Account</u> 101-432-4300-503 | 892.00 | | |
| Inv R001196741:01 Total 8 | | | | | |

| Inv R00119674 | 4:01 | | |
|----------------------------------|---|--|-----------|
| <u>Line Item Date</u> 03/21/2023 | <u>Line Item Description</u> Annual Inspection - Fire Station 2 | <u>Line Item Account</u> 101-432-4300-502 | 456.00 |
| Inv R001196744:01 | Total | | 456.00 |
| Inv R00119674: | 5:01 | | |
| <u>Line Item Date</u> 03/27/2023 | <u>Line Item Description</u> Annual Inspection - 7741 Lake Dr | <u>Line Item Account</u> 101-432-4300-501 | 456.00 |
| Inv R001196745:01 | 1 Total | | 456.00 |
| Inv R00119674 | 6:01 | | |
| <u>Line Item Date</u> 03/21/2023 | <u>Line Item Description</u> Inspection - 2028 Cypress St | <u>Line Item Account</u> 602-495-4300-000 | 335.00 |
| Inv R001196746:01 | I Total | | 335.00 |
| 18394 Total: | | | 11,137.57 |
| 3 - Interstate Power S | Systems, Inc. Total: | | 11,137.57 |
| | Inc. Line Item Account /10/2023 Line Item Description Irrigation Design & Consulting Fee | <u>Line Item Account</u> 405-499-5000-143 | 4,100.00 |
| Inv 1 Total | | | 4,100.00 |
| 18395 Total: | | | 4,100.00 |
| 92 - Irrigation Doctor | · Inc. Total: | | 4,100.00 |
| | any, Inc. Line Item Account /10/2023 | | |
| <u>Line Item Date</u> 03/31/2023 | <u>Line Item Description</u> Date/Year Stamper | <u>Line Item Account</u> 101-432-4200-000 | 69.35 |
| Inv 775194 Total | | | 69.35 |
| 18396 Total: | | | 69.35 |
| | Total | | (0.25 |
| 17 - J.P. Cooke Compa | iny, inc. lotai: | | 69.35 |

| 118397 04/ Inv 173414 | 10/2023 | | |
|----------------------------------|--|--|----------|
| | | | |
| <u>Line Item Date</u> 03/20/2023 | Line Item Description Lino Lakes 299A Matters | <u>Line Item Account</u> 101-402-4310-000 | 23.50 |
| Inv 173414 Total | | | 23.50 |
| 118397 Total: | | | 23.50 |
| 338 - Kennedy & Graver | ı, Chartered Total: | | 23.50 |
| 1224 - Lano Equipment | Line Item Account | | |
| | 10/2023 | | |
| Inv 02-982683 | | | |
| <u>Line Item Date</u> 03/24/2023 | Line Item Description Broom for Bobcat Sweeper Attachment | <u>Line Item Account</u> 101-431-4221-000 | 505.84 |
| Inv 02-982683 Total | | | 505.84 |
| 118398 Total: | | | 505.84 |
| 1224 - Lano Equipment | Total: | | 505.84 |
| | es Insurance Trust Line Item Account 10/2023 | | |
| Inv 7984 | | | |
| <u>Line Item Date</u> 03/29/2023 | Line Item Description Claim #GL267536 Deductible Sewer Backup 6695 21st Ave Basems | <u>Line Item Account</u> 602-495-4360-000 | 1,000.00 |
| Inv 7984 Total | | | 1,000.00 |
| 118399 Total: | | | 1,000.00 |
| | | | |
| 370 - League of MN Citie | es Insurance Trust Total: | | 1,000.00 |
| 118400 04/ | e, Inc. Line Item Account 10/2023 | | |
| Inv 367760 | | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> Underbody Scraper Hanger #210 | <u>Line Item Account</u> 101-431-4221-000 | 274.19 |
| Inv 367760 Total | | | 274.19 |
| 118400 Total: | | | 274.19 |
| 387 - Little Falls Machin | e, Inc. Total: | | 274.19 |
| AP-Check Detail (4/5/202 | 3 - 10:37 AM) | | Page 17 |

| | nent, Inc. Line Item Account | | |
|--|--|--|----------------|
| 118401 04 Inv P11652 | /10/2023 | | |
| <u>Line Item Date</u> 02/08/2023 | <u>Line Item Description</u> Gas Detector | <u>Line Item Account</u> 101-422-4240-000 | 934.79 |
| Inv P11652 Total | | | 934.79 |
| 118401 Total: | | | 934.79 |
| 394 - Macqueen Equipm | nent, Inc. Total: | | 934.79 |
| | Systems LLC Line Item Account /10/2023 | | |
| <u>Line Item Date</u> 03/30/2023 | <u>Line Item Description</u> Mobile Field Force Equipment | <u>Line Item Account</u> 402-420-4240-420 | 19,645.35 |
| Inv 10056 Total | | | 19,645.35 |
| 118402 Total: | | | 19,645.35 |
| 1993 - Maverick Drone | Systems LLC Total: | | 19,645.35 |
| | Line Item Account 101-461-4331-000 /10/2023 | | |
| <u>Line Item Date</u> 03/30/2023 | Line Item Description 1st Qtr 2023 Stipend | <u>Line Item Account</u> 101-461-4331-000 | 75.00 |
| Inv Q12023 Total | | | 75.00 |
| 118403 Total: | | | 75.00 |
| 1672 - McNulty, Ella M | Total: | | 75.00 |
| 1463 - Menards - Blaine 118404 04 Inv 48595 | Line Item Account /10/2023 | | |
| Line Item Date 03/21/2023 03/21/2023 | <u>Line Item Description</u> Tie Bar Tie Bar | <u>Line Item Account</u> 602-495-4211-000 601-494-4211-000 | 14.94 14.94 |
| Inv 48595 Total | TO Dui | 0V1-7/7-7211 - 000 | 29.88 |
| 118404 Total: | | | 29.88 |
| AP-Check Detail (4/5/20 | 23 - 10·37 AM) | | Page 18 |

| 1463 - Menards - Blaine | Total: | | 29.88 |
|----------------------------------|--|--|-----------|
| 418 - Menards - Forest L | | | |
| 118405 04/2 Inv 4969 | 10/2023 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 03/21/2023 | Shelving for Sewer & Water Storage | 601-494-4211-000 | 174.41 |
| 03/21/2023 | Shelving for Sewer & Water Storage | 602-495-4211-000 | 174.41 |
| Inv 4969 Total | | | 348.82 |
| Inv 5165 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 03/23/2023 | Computer Mount Supplies | 101-421-4211-000 | 171.26 |
| Inv 5165 Total | | | 171.26 |
| 118405 Total: | | | 520.08 |
| 110403 Total. | | | 320.00 |
| 418 - Menards - Forest L | ake Total: | | 520.08 |
| 423 - Met Council Enviro | onmental Services Line Item Account 602-495-4405-000 | | |
| | 10/2023 | | |
| Inv 0001154513 | | | |
| Line Item Date | Line Item Description | Line Item Account | 07.420.04 |
| 04/04/2023 | May Waste Water Services | 602-495-4405-000 | 97,129.04 |
| Inv 0001154513 Tota | al | | 97,129.04 |
| | | | |
| 118406 Total: | | | 97,129.04 |
| 423 - Met Council Enviro | onmental Services Total: | | 97,129.04 |
| _ | orated Line Item Account | | |
| 118407 04/2 Inv INV2247919 | 10/2023 | | |
| | | Lina Itam Aggaint | |
| <u>Line Item Date</u> 03/20/2023 | Line Item Description Copier Maintenance Contract Ricoh/MP C307 Color Copier | <u>Line Item Account</u> 101-432-4410-500 | 103.15 |
| Inv INV2247919 To | tal | | 103.15 |
| Inv INV2258320 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 04/03/2023 | Copier Maintenance Contract Ricoh/IM C2500 Color Copier | 101-432-4410-503 | 166.72 |
| Inv INV2258320 To | tal | | 166.72 |
| | | | |

| Inv INV22583 | 21 | | |
|-------------------------------------|--|--|-----------|
| | | | |
| <u>Line Item Date</u> 04/03/2023 | <u>Line Item Description</u> Copier Maintenance Contract Ricoh/IM C6000 Color Copier | <u>Line Item Account</u> 101-432-4410-503 | 444.97 |
| | | | 444.05 |
| Inv INV2258321 | Fotal | | 444.97 |
| 118407 Total: | | | 714.84 |
| 421 - Metro Sales Inco | rporated Total: | | 714.84 |
| 1969 - Metro-INET Lin | | | |
| | 4/10/2023 | | |
| Inv 1186 | | | |
| Line Item Date | <u>Line Item Description</u> | Line Item Account | |
| 04/01/2023 | April IT Services | 601-494-4310-000 | 1,115.00 |
| 04/01/2023 | April IT Services | 101-407-4310-000 | 17,837.00 |
| 04/01/2023 | April IT Services | 202-451-4310-000 | 2,230.00 |
| 04/01/2023 | April IT Services | 602-495-4310-000 | 1,115.00 |
| Inv 1186 Total | | | 22,297.00 |
| 118408 Total: | | | 22,297.00 |
| 1969 - Metro-INET To | tal: | | 22,297.00 |
| | | | , |
| | mpany Line Item Account | | |
| 118409 0- Inv 765366 | 4/10/2023 | | |
| | | | |
| <u>Line Item Date</u> 03/24/2023 | <u>Line Item Description</u> DEF Tank Heater #256 | <u>Line Item Account</u> 101-431-4221-000 | 334.40 |
| Inv 765366 Total | | | 334.40 |
| 118409 Total: | | | 334.40 |
| 110409 10tal. | | | 334.40 |
| 427 - Midway Ford Co | mpany Total: | | 334.40 |
| | ety of CPAs Line Item Account 4/10/2023 | | |
| Inv 334015 | | | |
| | I' I Don't | ¥** | |
| <u>Line Item Date</u> 01/17/2023 | <u>Line Item Description</u> CPA Membership (3 Years) - S. Cotton | <u>Line Item Account</u> 101-402-4452-000 | 355.00 |
| Inv 334015 Total | | | 355.00 |
| 118410 Total: | | | 355.00 |
| 113110 10441. | | | 355.00 |

| 1726 - Minnesota Society | of CPAs Total: | | 355.00 |
|----------------------------------|---|---|----------|
| | Labor & Industry Line Item Account 101-432-4452-000 10/2023 | | |
| <u>Line Item Date</u> 03/25/2023 | Line Item Description Boiler | <u>Line Item Account</u> 202-451-4452-000 | 20.00 |
| Inv ABR0303543X | Total | | 20.00 |
| 118411 Total: | | | 20.00 |
| 451 - MN Department of | Labor & Industry Total: | | 20.00 |
| | Electrical Line Item Account 10/2023 | | |
| <u>Line Item Date</u> 04/03/2023 | Line Item Description Repairs to Dectron Unit | <u>Line Item Account</u> 202-451-4300-301 | 7,000.00 |
| Inv 210472 Total | | | 7,000.00 |
| 118412 Total: | | | 7,000.00 |
| 477 - NAC Mechanical & | Electrical Total: | | 7,000.00 |
| | Item Account 101-461-4331-000 10/2023 | | |
| <u>Line Item Date</u> 03/30/2023 | Line Item Description 1st Qtr 2023 Stipend | <u>Line Item Account</u> 101-461-4331-000 | 150.00 |
| Inv Q12023 Total | | | 150.00 |
| 118413 Total: | | | 150.00 |
| 1985 - Nelson, Julia Tota | l: | | 150.00 |
| | nto Body & Mechanical Line Item Account 10/2023 | | |
| <u>Line Item Date</u> 03/06/2023 | <u>Line Item Description</u> Claim #CA270721 Squad #315 Scraped Snowplow in Forfeiture Lot | <u>Line Item Account</u> 101-431-4363-000 | 2,370.00 |
| Inv 25196 Total | | | 2,370.00 |

| Check Number | Check Date | | | Amount |
|--------------|------------|--|--|--------|
| | | | | |
| | | | | |

| Inv 25228 | | | |
|--|--|--|----------|
| <u>Line Item Date</u> 03/20/2023 | <u>Line Item Description</u> Claim #CA271458 Truck #510 Slid into Snowbank | <u>Line Item Account</u> 101-431-4363-000 | 1,139.12 |
| Inv 25228 Total | | | 1,139.12 |
| 118414 Total: | | | 3,509.12 |
| 1253 - North Country A | uto Body & Mechanical Total: | | 3,509.12 |
| | vice, Inc. Line Item Account /10/2023 | | |
| <u>Line Item Date</u> 03/15/2023 | <u>Line Item Description</u> Wastewater Removal & Disposal - 1189 Main St | <u>Line Item Account</u> 101-432-4300-500 | 577.00 |
| Inv 100204 Total | | | 577.00 |
| 118415 Total: | | | 577.00 |
| 506 - Olson's Sewer Ser | vice, Inc. Total: | | 577.00 |
| 508 - Optum Line Item 118416 04 Inv 000142395 | /10/2023 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February Retiree & Cobra Fees | <u>Line Item Account</u> 101-402-4410-000 | 90.00 |
| Inv 0001423951 To | tal | | 90.00 |
| 118416 Total: | | | 90.00 |
| 508 - Optum Total: | | | 90.00 |
| | ve Stores Line Item Account /10/2023 | | |
| <u>Line Item Date</u> 03/21/2023 | Line Item Description Silicone Sealant | <u>Line Item Account</u> 101-431-4211-000 | 19.78 |
| Inv 5914-237325 T | otal | | 19.78 |
| 118417 Total: | | | 19.78 |
| 509 - O'Reilly Automoti | ve Stores Total: | | 19.78 |
| | | | |

| | n Line Item Account 101-461-4331-000 | | |
|-------------------------------------|--|--|-----------|
| 118418 04/ Inv Q12023 | /10/2023 | | |
| <u>Line Item Date</u> 03/30/2023 | <u>Line Item Description</u> 1st Qtr 2023 Stipend | <u>Line Item Account</u> 101-461-4331-000 | 150.00 |
| Inv Q12023 Total | | | 150.00 |
| 118418 Total: | | | 150.00 |
| 1803 - Parsons, Jonatha | n Total: | | 150.00 |
| | ine Item Account /10/2023 | | |
| Inv P3017501 | | | |
| <u>Line Item Date</u> 03/28/2023 | <u>Line Item Description</u> Snow Plow Slider Plate & Support Bracket #224 | <u>Line Item Account</u> 101-431-4221-000 | 2,902.02 |
| Inv P3017501 Total | | | 2,902.02 |
| 118419 Total: | | | 2,902.02 |
| 550 - Power Plan OIB To | otal: | | 2,902.02 |
| 118420 04/ | , Inc. Line Item Account /10/2023 | | |
| Inv 760294 | | | |
| <u>Line Item Date</u> 03/23/2023 | Line Item Description Rookery Ad | <u>Line Item Account</u> 202-451-4900-000 | 75.00 |
| Inv 760294 Total | | | 75.00 |
| Inv 762828 | | | |
| <u>Line Item Date</u> 03/23/2023 | Line Item Description Rookery Ad | <u>Line Item Account</u> 202-451-4900-000 | 500.00 |
| Inv 762828 Total | | | 500.00 |
| 118420 Total: | | | 575.00 |
| 552 - Press Publications | , Inc. Total: | | 575.00 |
| 1742 - Rachio Inc Line I | | | |
| 118421 04/ Inv 420000 | /10/2023 | | |
| <u>Line Item Date</u> 03/17/2023 | <u>Line Item Description</u> Irrigation Controllers (183) | <u>Line Item Account</u> 601-494-4216-000 | 29,878.17 |
| | | | |

| Check Number Check Date | | Amount |
|---|--|-----------|
| Inv 420000 Total | | 29,878.17 |
| 118421 Total: | | 29,878.17 |
| 1742 - Rachio Inc Total: | | 29,878.17 |
| 1862 - REACH Media Network Line Item Account 118422 04/10/2023 Inv 85762 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 03/08/2023 Annual Player License Renewal | <u>Line Item Account</u> 202-451-4410-000 | 350.00 |
| Inv 85762 Total | | 350.00 |
| 118422 Total: | | 350.00 |
| 1862 - REACH Media Network Total: | | 350.00 |
| 1991 - RE-Dwell, Inc. Line Item Account 118423 04/10/2023 Inv 3565 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 02/06/2023 | <u>Line Item Account</u> 101-432-4361-000 | 2,886.00 |
| Inv 3565 Total | | 2,886.00 |
| 118423 Total: | | 2,886.00 |
| 1991 - RE-Dwell, Inc. Total: | | 2,886.00 |
| 1337 - Roadkill Animal Control Line Item Account 118424 04/10/2023 Inv March 2023 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 03/31/2023 | <u>Line Item Account</u> 101-430-4410-000 | 103.00 |
| Inv March 2023 Total | | 103.00 |
| 118424 Total: | | 103.00 |
| 1337 - Roadkill Animal Control Total: | | 103.00 |
| 1949 - Rowe, Mike Line Item Account 118425 04/10/2023 Inv 3/29/2023 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> | Line Item Account | |

| neck Date | | Amount |
|--|---|--------------------|
| Mileage Reimbursement | 202-451-4330-000 | 40.61 |
| | | 40.61 |
| | | 40.61 |
| l: | | 40.61 |
| | | |
| 10/2023 | | |
| <u>Line Item Description</u> Uniform Allowance - C. Miller | <u>Line Item Account</u> 101-430-4370-000 | 143.07 |
| al | | 143.07 |
| | | 143.07 |
| al: | | 143.07 |
| /10/2023 | | |
| <u>Line Item Description</u> Parts Cleaner Repair | <u>Line Item Account</u> 101-431-4300-000 | 123.85 |
| tal | | 123.85 |
| | | 123.85 |
| ems, Inc. Total: | | 123.85 |
| | | |
| <u>Line Item Description</u> 1st Qtr 2023 Stipend | <u>Line Item Account</u> 101-461-4331-000 | 150.00 |
| | | 150.00 |
| | | 150.00 |
| ler P. Total: | | 150.00 |
| nce Company Line Item Account | | |
| | Mileage Reimbursement l: l: le Item Account /10/2023 Line Item Description Uniform Allowance - C. Miller al le P. Line Item Description Parts Cleaner Repair tal ler P. Line Item Account 101-461-4331-000 /10/2023 Line Item Description 1st Qtr 2023 Stipend | In the Hem Account |

| Line Item Date | Line Item Description | Line Item Account | |
|-------------------|--|-------------------|---------------|
| 03/17/2023 | Life Insurance Premiums | 101-407-4133-000 | 3 |
| 03/17/2023 | Disability Insurance Premiums | 101-461-4133-000 | 5 |
| 03/17/2023 | Life Insurance Premiums | 101-418-4133-000 | 2 |
| 03/17/2023 | Disability Insurance Premiums | 101-420-4133-000 | 52 |
| 03/17/2023 | Life Insurance Premiums | 101-402-4133-000 | 3 |
| 03/17/2023 | Life Insurance Premiums | 101-431-4133-000 | 3 |
| 03/17/2023 | Disability Insurance Premiums | 603-496-4133-000 | 2 |
| 03/17/2023 | Disability Insurance Premiums | 202-451-4133-000 | 102 |
| 03/17/2023 | Disability Insurance Premiums | 101-430-4133-000 | 8 |
| 03/17/2023 | Disability Insurance Premiums | 101-431-4133-000 | 4 |
| 03/17/2023 | Life Insurance Premiums | 101-422-4133-000 | |
| 03/17/2023 | Life Insurance Premiums | 602-495-4133-000 | • |
| 03/17/2023 | Disability Insruance Premiums | 101-432-4133-000 | |
| 03/17/2023 | Life Insurance Premiums | 603-496-4133-000 | = |
| 03/17/2023 | Disability Insurance Premiums | 101-416-4133-000 | 20 |
| 03/17/2023 | Disability Insurance Premiums | 602-495-4133-000 | 4: |
| 03/17/2023 | Disability Insurance Premiums | 101-418-4133-000 | 2 |
| 03/17/2023 | Life Insurance Premiums | 101-432-4133-000 | _ |
| 03/17/2023 | Disability Insurance Premiums | 101-421-4133-000 | 4 |
| 03/17/2023 | Life Insurance Premiums | 101-000-3730-000 | , |
| 03/17/2023 | Life Insurance Premiums | 101-430-4133-000 | |
| 03/17/2023 | Disability Insurance Premiums | 101-450-4133-000 | 6: |
| 03/17/2023 | Life Insurance Premiums | 101-463-4133-000 | 0 |
| 03/17/2023 | Disability Insurance Premiums | 101-407-4133-000 | 4 |
| 03/17/2023 | Life Insurance Premiums | 601-494-4133-000 | -1 |
| 03/17/2023 | Life Insurance Premiums | 101-421-4133-000 | |
| 03/17/2023 | Life Insurance Premiums | | |
| | Life Insurance Premiums Life Insurance Premiums | 202-451-4133-000 | |
| 03/17/2023 | | 101-461-4133-000 | 5 |
| 03/17/2023 | Disability Insurance Premiums | 101-402-4133-000 | 5 |
| 03/17/2023 | Disability Insurance Premiums | 101-462-4133-000 | 2 |
| 03/17/2023 | Life Insurance Premiums | 101-420-4133-000 | 3 |
| 03/17/2023 | Life Insurance Premiums | 101-000-2040-000 | 1,25 |
| 03/17/2023 | Disability Insurance Premiums | 601-494-4133-000 | 4 |
| 03/17/2023 | Disability Insurance Premiums | 101-422-4133-000 | 6 |
| 03/17/2023 | Life Insurance Premiums | 101-416-4133-000 | |
| 03/17/2023 | Disability Insurance Premiums | 101-463-4133-000 | |
| 03/17/2023 | Life Insurance Premiums | 101-450-4133-000 | |
| 03/17/2023 | Life Insurance Premiums | 101-462-4133-000 | , |
| Inv April 2023 To | al | | 2,53 |
| 129 Total: | | | 2,53 |
| - Standard Insur | ance Company Total: | | 2,53 |
| Star Tribune Lin | e Item Account | | |
| 130 0 | 4/10/2023 | | |
| Inv 2126032 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 03/19/2023 | Newspaper Subscription (4/7/23 - 4/5/24) | 101-432-4410-500 | 23 |
| | | | |
| | | | 230 |

| Inv 3426484 | | | |
|----------------------------------|---|--|--------|
| <u>Line Item Date</u> 03/19/2023 | <u>Line Item Description</u> Newspaper Subscription (4/6/23 - 10/5/24) | <u>Line Item Account</u> 101-432-4410-503 | 153.30 |
| Inv 3426484 Total | | | 153.30 |
| 118430 Total: | | | 389.80 |
| 635 - Star Tribune Total | l: | | 389.80 |
| | a Department of Public Safety Line Item Account /10/2023 | | |
| Inv M-133443 | | | |
| <u>Line Item Date</u> 03/24/2023 | <u>Line Item Description</u> Hazardous Chemical Inventory Fee - Garage | <u>Line Item Account</u> 101-432-4452-000 | 25.00 |
| Inv M-133443 Tota | 1 | | 25.00 |
| Inv M-133444 | | | |
| <u>Line Item Date</u> 03/24/2023 | <u>Line Item Description</u> Hazardous Materials Incident Response/Inventory Fee - Well #1 | <u>Line Item Account</u> 601-494-4452-000 | 100.00 |
| Inv M-133444 Tota | 1 | | 100.00 |
| Inv M-133445 | | | |
| <u>Line Item Date</u> 03/24/2023 | <u>Line Item Description</u> Hazardous Materials Incident Response/Inventory Fee - Well #3 | <u>Line Item Account</u> 601-494-4452-000 | 100.00 |
| Inv M-133445 Tota | 1 | | 100.00 |
| Inv M-133446 | | | |
| <u>Line Item Date</u> 03/24/2023 | <u>Line Item Description</u> Hazardous Materials Incident Response/Inventory Fee - Well #4 | <u>Line Item Account</u> 601-494-4452-000 | 100.00 |
| Inv M-133446 Tota | 1 | | 100.00 |
| Inv M-133447 | | | |
| <u>Line Item Date</u> 03/24/2023 | <u>Line Item Description</u> Hazardous Materials Incident Response/Inventory Fee - Well #5 | <u>Line Item Account</u> 601-494-4452-000 | 100.00 |
| Inv M-133447 Tota | 1 | | 100.00 |
| Inv M-133449 | | | |
| <u>Line Item Date</u> 03/24/2023 | <u>Line Item Description</u> Hazardous Materials Incident Response/Inventory Fee - Well #6 | <u>Line Item Account</u> 601-494-4452-000 | 100.00 |
| Inv M-133449 Tota | | | 100.00 |
| | | | |

| 118431 Total: | | | 525.00 |
|----------------------------------|---|--|--------|
| 452 - State of Minnesota | a Department of Public Safety Total: | | 525.00 |
| | artment of Finance Line Item Account /10/2023 | | |
| Inv 21-221060- | | | |
| <u>Line Item Date</u> 03/27/2023 | <u>Line Item Description</u> Forfeiture Distribution | <u>Line Item Account</u> 207-420-4300-000 | 65.51 |
| Inv 21-221060-C T | otal | | 65.51 |
| 118432 Total: | | | 65.51 |
| 638 - State of MN - Dep | artment of Finance Total: | | 65.51 |
| | ine Item Account /10/2023 | | |
| Inv I1612211 | Line Herry Description | I in Jan A | |
| <u>Line Item Date</u> 01/19/2023 | <u>Line Item Description</u> Uniform Allowance - K. Sinna | <u>Line Item Account</u> 101-420-4370-000 | 61.98 |
| Inv I1612211 Total | | | 61.98 |
| 118433 Total: | | | 61.98 |
| 645 - Streicher's, Inc. T | otal: | | 61.98 |
| 1994 - Stryker Sales, LI | .C Line Item Account | | |
| 118434 04 Inv 4107533M | /10/2023 | | |
| <u>Line Item Date</u> 03/28/2023 | Line Item Description AED Pads | <u>Line Item Account</u> 101-420-4211-000 | 271.44 |
| Inv 4107533M Tota | al | | 271.44 |
| 118434 Total: | | | 271.44 |
| 1994 - Stryker Sales, LI | .C Total: | | 271.44 |
| | Line Item Account 101-461-4331-000 /10/2023 | | |
| <u>Line Item Date</u> 03/30/2023 | <u>Line Item Description</u> 1st Qtr 2023 Stipend | <u>Line Item Account</u> 101-461-4331-000 | 300.00 |

| Inv Q12023 Total | | 300.00 |
|--|--|----------|
| 118435 Total: | | 300.00 |
| 751 - Sullivan, John E. Total: | | 300.00 |
| 1995 - Sunset Law Enforcement Line Item Account 118436 04/10/2023 | | |
| Inv 0008015-IN | | |
| Line Item DateLine Item Description03/16/2023Dept Ammunition | <u>Line Item Account</u> 101-420-4211-000 | 3,106.20 |
| Inv 0008015-IN Total | | 3,106.20 |
| Inv 0008016-IN | | |
| Line Item DateLine Item Description03/16/2023Dept Ammunition | <u>Line Item Account</u> 101-420-4211-000 | 1,819.90 |
| Inv 0008016-IN Total | | 1,819.90 |
| 118436 Total: | | 4,926.10 |
| 1995 - Sunset Law Enforcement Total: | | 4,926.10 |
| 651 - T.A. Schifsky and Sons, Inc. Line Item Account 118437 04/10/2023 | | |
| Inv 68778 | | |
| Line Item DateLine Item Description03/28/2023AC Sand Mix | <u>Line Item Account</u> 101-430-4224-000 | 1,392.00 |
| Inv 68778 Total | | 1,392.00 |
| 118437 Total: | | 1,392.00 |
| 651 - T.A. Schifsky and Sons, Inc. Total: | | 1,392.00 |
| 665 - TimeSaver Off-Site Secretarial Line Item Account 118438 04/10/2023 | | |
| Inv M28107 | | |
| Line Item DateLine Item Description03/31/2023City Council Work Session & Meeting 3/13/2023 | <u>Line Item Account</u> 101-402-4300-000 | 159.00 |
| Inv M28107 Total | | 159.00 |
| 118438 Total: | | 159.00 |

| 665 - TimeSaver Off-Sit | e Secretarial Total: | | 159.00 |
|----------------------------|---|-------------------|--------|
| 1761 - T-Mobile USA In | c Line Item Account | | |
| 118439 04 | /10/2023 | | |
| Inv March 2023 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 03/21/2023 | Cell Phone/Wi-Fi Service | 601-494-4321-000 | 101.99 |
| 03/21/2023 | Cell Phone/Wi-Fi Service | 602-495-4321-000 | 101.99 |
| 03/21/2023 | Cell Phone/Wi-Fi Service | 101-461-4321-000 | 25.58 |
| 03/21/2023 | Cell Phone/Wi-Fi Service | 101-450-4321-000 | 45.55 |
| 03/21/2023 | Cell Phone/Wi-Fi Service | 202-451-4321-000 | 25.58 |
| 03/21/2023 | Cell Phone/Wi-Fi Service | 101-422-4321-000 | 165.99 |
| 03/21/2023 | Cell Phone/Wi-Fi Service | 101-430-4321-000 | 115.24 |
| Inv March 2023 To | tal | | 581.92 |
| 118439 Total: | | | 581.92 |
| | | | |
| 1761 - T-Mobile USA In | c Total: | | 581.92 |
| 681 - Twin Cities Transp | oort & Recovery Line Item Account | | |
| 118440 04 | /10/2023 | | |
| Inv 23-0303-14 | 0119 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 03/03/2023 | Tow Charge ICR #23048209 2000 Buick LaSabre | 207-420-4300-000 | 85.00 |
| Inv 23-0303-14011 | 9 Total | | 85.00 |
| IIIV 23 0303 14011 |) Total | | 03.00 |
| Inv 23-0324-14 | 2745 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 03/24/2023 | Tow Charge ICR #23063822 2015 Chrysler 200 | 209-420-4300-000 | 85.00 |
| | • | | |
| Inv 23-0324-14274 | 5 Total | | 85.00 |
| 110440 T 4 1 | | | 170.00 |
| 118440 Total: | | | 170.00 |
| 681 - Twin Cities Transp | oort & Recovery Total: | | 170.00 |
| 686 - U.S. Bank Line Ite | em Account | | |
| 118441 04 | /10/2023 | | |
| Inv 6766854 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 12/23/2022 | 2018A Paying Agent Fee | 344-470-6030-000 | 50.00 |
| Inv 6766854 Total | | | 50.00 |
| my 0700004 Total | | | 50.00 |
| 118441 Total: | | | 50.00 |
| 110 11 1 10tar. | | | 30.00 |
| | | | |

| COO IIniana Danina M | | | 50.00 |
|---|--|--|----------------------|
| | Taterials Corporation Line Item Account 4/10/2023 | | |
| <u>Line Item Date</u> 03/28/2023 | <u>Line Item Description</u> Cold Mix | <u>Line Item Account</u> 101-430-4224-000 | 222.44 |
| Inv 72921 Total | | | 222.44 |
| Inv 73080 | | | |
| <u>Line Item Date</u> 03/31/2023 | <u>Line Item Description</u> Cold Mix | <u>Line Item Account</u> 101-430-4224-000 | 255.64 |
| Inv 73080 Total | | | 255.64 |
| 118442 Total: | | | 478.08 |
| 690 - Unique Paving M | aterials Corporation Total: | | 478.08 |
| | es, Inc. Line Item Account 4/10/2023 | | |
| Inv R-011406-0 | 000-35 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February Natures Refuge | <u>Line Item Account</u> 801-000-2314-102 | 255.75 |
| Inv R-011406-000 | -35 Total | | 255.75 |
| Inv R-012065- | 000-40 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February 49 & J Lift Station, Sewer and Water Extension | <u>Line Item Account</u> 406-499-4304-123 | 317.75 |
| Inv R-012065-000 | -40 Total | | 317.75 |
| | 000-49 | | |
| Inv R-012365- | | | |
| Inv R-012365-0 <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February Lyngblomsten Site Study | Line Item Account 801-000-2363-102 | 1,030.75 |
| Line Item Date | February Lyngblomsten Site Study | | 1,030.75 1,030.75 |
| Line Item Date 03/22/2023 | February Lyngblomsten Site Study -49 Total | | , |
| Line Item Date 03/22/2023 Inv R-012365-000 | February Lyngblomsten Site Study -49 Total | | , |
| Line Item Date 03/22/2023 Inv R-012365-000 Inv R-012469-0 | February Lyngblomsten Site Study -49 Total 000-49 <u>Line Item Description</u> February Eastside Villas | 801-000-2363-102 <u>Line Item Account</u> | 1,030.75 |
| Line Item Date 03/22/2023 Inv R-012365-000 Inv R-012469- Line Item Date 03/22/2023 | February Lyngblomsten Site Study -49 Total 000-49 <u>Line Item Description</u> February Eastside Villas -49 Total | 801-000-2363-102 <u>Line Item Account</u> | 1,030.75 |

| Inv R-014757-000- | -39 Total | | 747.50 |
|-------------------------------------|---|--|--------|
| Inv R-015306-0 | 000-39 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February Nadeau Acres | <u>Line Item Account</u> 801-000-2338-102 | 84.75 |
| Inv R-015306-000- | -39 Total | | 84.75 |
| Inv R-015628-0 | 000-35 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February Watermark 3rd Addition | <u>Line Item Account</u> 801-000-2355-102 | 195.00 |
| Inv R-015628-000- | -35 Total | | 195.00 |
| Inv R-016587-0 | 000-20 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February Otter Crossing | <u>Line Item Account</u> 801-000-2321-102 | 268.50 |
| Inv R-016587-000- | -20 Total | | 268.50 |
| Inv R-017363-0 | 000-26 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February Watermark 4th Addition | <u>Line Item Account</u> 801-000-2327-102 | 954.00 |
| Inv R-017363-000- | -26 Total | | 954.00 |
| Inv R-017458-0 | 000-22 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February 2021 Tower Park Site Improvements | <u>Line Item Account</u> 405-499-5000-148 | 392.00 |
| Inv R-017458-000- | -22 Total | | 392.00 |
| Inv R-017705-0 | 000-17 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February 2022 East Shadow Lake Drive I&I Project | <u>Line Item Account</u> 602-495-4304-146 | 780.00 |
| Inv R-017705-000- | -17 Total | | 780.00 |
| Inv R-018524-0 | 000-14 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February Winters Wetland Bank | <u>Line Item Account</u> 422-499-4304-000 | 335.50 |
| Inv R-018524-000- | -14 Total | | 335.50 |
| Inv R-018966-0 | 000-18 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February Belland Farms | <u>Line Item Account</u> 801-000-2354-102 | 655.25 |
| Inv R-018966-000- | -18 Total | | 655.25 |
| | | | |

Check Number Check Date Amount

| Inv R-019038-0 | 000_15 | | |
|-------------------------------------|---|--|-----------|
| Line Item Date | Line Item Description | Line Item Account | |
| 03/22/2023 | February Associated Eye Care Partners | 801-000-2325-103 | 195.00 |
| Inv R-019038-000- | -15 Total | | 195.00 |
| Inv R-019135-0 | 000-17 | | |
| Line Item Date 03/22/2023 | <u>Line Item Description</u> February 2022 Street Rehabilitation Project | <u>Line Item Account</u> 421-499-4304-142 | 407.50 |
| Inv R-019135-000- | | | 407.50 |
| Inv R-019286-0 | 000-16 | | |
| Line Item Date 03/22/2023 | <u>Line Item Description</u> February Woods of Baldwin Lake Final Design | <u>Line Item Account</u> 405-499-4300-132 | 137.50 |
| | | 403-499-4300-132 | |
| Inv R-019286-000- | -16 Total | | 137.50 |
| Inv R-019414-0 | 000-15 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February Water Tower No. 2 Rehabilitation | <u>Line Item Account</u> 601-494-5000-000 | 346.50 |
| Inv R-019414-000- | ·15 Total | | 346.50 |
| Inv R-019496-0 | 000-15 | | |
| Line Item Date | Line Item Description | Line Item Account | 2 257 00 |
| 03/22/2023 | February Watermark Park | 405-499-5000-143 | 3,357.00 |
| Inv R-019496-000- | -15 Total | | 3,357.00 |
| Inv R-019497-0 | 000-14 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February Stormwater Management Utility Credits | <u>Line Item Account</u> 422-499-4304-000 | 370.00 |
| Inv R-019497-000- | | | 370.00 |
| IIIV K-019497-000- | 14 Iotai | | 370.00 |
| Inv R-019565-0 | 000-13 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February NorthPointe Gardens Estates | <u>Line Item Account</u> 801-000-2361-102 | 310.75 |
| Inv R-019565-000- | -13 Total | | 310.75 |
| Inv R-020301-0 | 000-10 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February Otter Crossing 2nd Addition | <u>Line Item Account</u> 801-000-2366-102 | 97.50 |
| Inv R-020301-000- | | | 97.50 |
| Inv R-020479-0 | 000-8 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February Lakeview Drainage Study | <u>Line Item Account</u> 422-499-4304-000 | 1,034.00 |
| | | 122 122 1301 000 | 1,00 1.00 |

Check Number Check Date Amount

| Inv R-020479-000 | -8 Total | | 1,034.00 |
|-------------------------------------|--|--|-----------|
| Inv R-020640-0 | 000-9 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February Watermark 5th Addition | <u>Line Item Account</u> 801-000-2376-102 | 2,602.00 |
| Inv R-020640-000 | -9 Total | | 2,602.00 |
| Inv R-020894-0 | 000-8 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February Kwik Trip | <u>Line Item Account</u> 801-000-2343-103 | 938.00 |
| Inv R-020894-000 | -8 Total | | 938.00 |
| Inv R-020899-0 | 000-8 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February Belland Farms 2nd Addition | <u>Line Item Account</u> 801-000-2307-102 | 84.75 |
| Inv R-020899-000 | -8 Total | | 84.75 |
| Inv R-020900-0 | 000-8 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February New Horizon Academy | <u>Line Item Account</u> 801-000-2313-103 | 330.75 |
| Inv R-020900-000 | -8 Total | | 330.75 |
| Inv R-021124-0 | 000-1 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February 2023 Seal Coat & Crack Fill Project | <u>Line Item Account</u> 421-499-4304-152 | 689.25 |
| Inv R-021124-000- | -1 Total | | 689.25 |
| Inv R-021336-0 | 000-6 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February Water Treatment Plant | <u>Line Item Account</u> 406-499-4304-147 | 10,843.50 |
| Inv R-021336-000 | -6 Total | | 10,843.50 |
| Inv R-021397-0 | 000-6 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February 2022 Gateway Planning | <u>Line Item Account</u> 301-499-4300-000 | 4,918.00 |
| Inv R-021397-000 | -6 Total | | 4,918.00 |
| Inv R-021398-0 | 000-4 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February Acquisition Services - Water Treatment Plant | <u>Line Item Account</u> 406-499-4304-147 | 55.75 |
| Inv R-021398-000 | | | 55.75 |
| | | | |

Check Number Check Date Amount

| Inv R-021412-0 | 000-6 | | |
|-------------------------------------|--|--|------------------|
| Line Item Date | Line Item Description | Line Item Account | |
| 03/22/2023 | February Pheasant Run Reconstruction Project | 487-499-4304-000 | 18,131.50 |
| Inv R-021412-000- | -6 Total | | 18,131.50 |
| Inv R-021682-0 | 000-2 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 03/22/2023 | February 2023 General Engineering Services | 101-417-4410-000 | 4,196.17 |
| 03/22/2023 | February 2023 General Engineering Services | 602-495-4304-000 | 1,144.50 |
| 03/22/2023 | February 2023 General Engineering Services | 601-494-4304-000 | 1,144.50 |
| 03/22/2023 | February 2023 General Engineering Services | 603-496-4304-000 | 1,144.50 |
| Inv R-021682-000- | -2 Total | | 7,629.67 |
| Inv R-021683-0 | 000-2 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 03/22/2023 | February 2023 Miscellaneous Escrow Account | 101-417-4300-000 | 2,052.50 |
| Inv R-021683-000- | -2 Total | | 2,052.50 |
| Inv R-021684-0 | 000-2 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 03/22/2023 | February 2023 GPS/GIS Miscellaneous Assistance | 101-418-4300-000 | 140.00 |
| 03/22/2023 | February 2023 GPS/GIS Miscellaneous Assistance | 101-417-4300-000 | 1,193.50 |
| 03/22/2023 | February 2023 GPS/GIS Miscellaneous Assistance | 101-416-4300-000 | 350.00 |
| 03/22/2023 03/22/2023 | February 2023 GPS/GIS Miscellaneous Assistance February 2023 GPS/GIS Miscellaneous Assistance | 601-494-4304-000 602-495-4304-000 | 183.75 420.00 |
| Inv R-021684-000- | | | 2,287.25 |
| | | | _ ,_ |
| Inv R-021685-0 | | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February 2023 Private Utility Permits | <u>Line Item Account</u> 101-417-4300-000 | 2,316.00 |
| | | 101-41/-4500-000 | , |
| Inv R-021685-000- | -2 Total | | 2,316.00 |
| Inv R-021717-0 | 000-4 | | |
| Line Item Date | Line Item Description | Line Item Account | 46.50 |
| 03/22/2023 | February 4th & Carl Wetland Delineation | 101-417-4300-000 | 46.50 |
| Inv R-021717-000- | -4 Total | | 46.50 |
| Inv R-021745-0 | 000-5 | | |
| <u>Line Item Date</u> 03/22/2023 | Line Item Description Enhancem 2022 Street Rehabilitation Project | <u>Line Item Account</u> 421-499-4304-149 | 6,049.00 |
| 03/22/2023 | February 2023 Street Rehabilitation Project | 421-499-4304-149 | 6,049.00 |
| Inv R-021745-000- | -5 Total | | 6,049.00 |
| Inv R-021892-000-4 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 03/22/2023 | February 2023 Lake Drive Trunk Water Main Improvements | 406-499-4304-150 | 318.00 |
| | | | |

| Check Number Cl | neck Date | | Amount |
|--|--|--|--------------------|
| Inv R-021892-000- | 4 Total | | 318.00 |
| Inv R-021977-0 | 00-3 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February Phelps Road Stockpile | <u>Line Item Account</u> 801-000-2300-000 | 514.50 |
| Inv R-021977-000- | 3 Total | | 514.50 |
| Inv R-022001-0 | 00-1 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February Connexus Substation | <u>Line Item Account</u> 801-000-2300-000 | 1,885.50 |
| Inv R-022001-000- | 1 Total | | 1,885.50 |
| Inv R-022228-0 | 00-2 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February 2023 Lino Lakes Sanitary Structure Condition Assessment | Line Item Account 602-495-4300-000 | 1,774.00 |
| Inv R-022228-000- | 2 Total | | 1,774.00 |
| Inv R-022229-0 | 00-1 | | |
| Line Item Date 03/22/2023 03/22/2023 | <u>Line Item Description</u> February 2023 Wetland Outlet Improvements February 2023 Wetland Outlet Improvements | <u>Line Item Account</u> 422-499-4304-000 421-499-4304-137 | 776.00 776.00 |
| Inv R-022229-000- | 1 Total | | 1,552.00 |
| Inv R-022290-0 | 00-2 | | |
| <u>Line Item Date</u> 03/22/2023 | <u>Line Item Description</u> February Centennial Middle School | <u>Line Item Account</u> 801-000-2300-000 | 2,179.50 |
| Inv R-022290-000- | 2 Total | | 2,179.50 |
| 118443 Total: | | | 79,652.67 |
| 33 - WSB & Associates | s, Inc. Total: | | 79,652.67 |
| 34 - Xcel Energy Line 118444 04 | Item Account /10/2023 | | |
| Inv March 2023 | -1 | | |
| <u>Line Item Date</u> 03/15/2023 | Line Item Description Electric | <u>Line Item Account</u> 101-430-4385-000 | 4,787.70 |
| Inv March 2023-1 | Total | | 4,787.70 |
| Inv March 2023 | -2 | | |
| Line Item Date 03/20/2023 03/20/2023 | Line Item Description Electric Electric | <u>Line Item Account</u> 602-495-4381-000 101-432-4381-501 | 2,352.03 514.33 |

| Check Number | Check Date | | Amount |
|--|---|--|------------|
| 03/20/2023 | Electric | 601-494-4381-000 | 5,529.35 |
| 03/20/2023 | Electric | 101-420-4381-000 | 4.84 |
| 03/20/2023 | Electric | 202-451-4381-000 | 6,689.59 |
| 03/20/2023 | Electric | 101-432-4381-503 | 5,658.47 |
| 03/20/2023 | Electric | 101-430-4385-000 | 807.38 |
| 03/20/2023 | Electric | 101-432-4381-502 | 1,305.77 |
| 03/20/2023 | Electric | 101-432-4381-000 | 0.00 |
| 03/20/2023 | Electric | 101-450-4381-000 | 224.24 |
| Inv March 202 | 23-2 Total | | 23,086.00 |
| 118444 Total: | | | 27,873.70 |
| 734 - Xcel Energy | Total: | | 27,873.70 |
| 737 - Xtreme Custo 118445 Inv 187619 | om Apparel & Promotions Line Item Account 04/10/2023 | | |
| | | | |
| <u>Line Item Date</u> 03/28/2023 | <u>e Line Item Description</u> Rookery Apparel | <u>Line Item Account</u> 202-451-4370-000 | 347.00 |
| Inv I87619 To | tal | | 347.00 |
| 118445 Total: | | | 347.00 |
| 737 - Xtreme Custo | om Apparel & Promotions Total: | | 347.00 |
| Total: | | | 445,239.45 |



Electronic Funds Transfer MN Statute 471.38 Subd. 3

| Council Meeting April 10, 2023 | Transfer In/(Out) |
|--|---|
| 3/20/2023 Payroll ACH Return - Platzer 3/22/2023 Payroll ACH Resent Platzer 3/23/2023 Debt Service Wire to US Bank 3/24/2023 Wire from FRB Money Market 3/29/2023 Wire from FRB Money Market 3/31/2023 Payroll #07 3/31/2023 Payroll #07 Federal Deposit | 100.00 (100.00) (245,618.75) 400,000.00 400,000.00 (186,452.18) (51,373.75) |
| 3/31/2023 Payroll #07 PERA | (54,090.88) |
| 3/31/2023 Payroll #07 State | (11,325.97) |
| 3/31/2023 Payroll #07 Child Support | (856.06) |
| 3/31/2023 Payroll #07 H.S.A. Bank Pretax | (2,599.78) |
| 3/31/2023 Payroll #07 TASC Pretax | (1,305.70) |
| 3/31/2023 Payroll #07 Mission Sq 457 Def. Comp #301596 | (2,570.00) |
| 3/31/2023 Payroll #07 Missin Sq Roth IRA #706155 | (825.00) |
| 3/31/2023 Payroll #07 MSRS HCSP #98946-01 | (21,708.05) |
| 3/31/2023 Payroll #07 MSRS Def. Comp #98945-01 | (3,926.00) |
| 3/31/2023 Payroll #07 MSRS Roth IRA #98945-01 | (705.00) |
| 4/7/2023 Council #03 Payroll | (3,487.69) |
| 4/7/2023 Council #04 Federal Deposit | (202.30) |
| 4/7/2023 Council #04 PERA | (387.16) |
| 4/7/2023 Council #04 State | (44.08) |

CITY COUNCIL WORK SESSION

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| 1 |] | LINO LAKES CITY COUNCIL |
|--------|---------------------------------------|---|
| 2 | | WORK SESSION |
| 3 | | MINUTES |
| 4 | DATE | . Manual 27, 2022 |
| 5 | DATE TIME STADTED | : March 27, 2023 |
| 6 | TIME STARTED | : 6:00 p.m. |
| 7 | TIME ENDED MEMBERS PRESENT | : 6:25 p.m. |
| 8 9 | MEMBERS FRESENT | : Councilmember Stoesz, Lyden, Ruhland, Cavegn, Mayor Rafferty |
| 10 | MEMBERS ABSENT | : None. |
| 11 | Staff members present: City Ac | dministrator Sarah Cotton; Finance Director/City Clerk Hannah |
| 12 | | nt Director Michael Grochala; City Planner Katie Larsen; City |
| 13 | • | or of Public Safety John Swenson; Public Services Director Rick |
| 14 | DeGardner. | • |
| 15 | 1. Repair of Aerial 1 | |
| 16 | Director of Public Safety Swens | son is asking for input on Aerial 1 noting it was in for annual |
| 17 | • | l a hydraulic leak was found. The estimate before the Council is |
| 18 | <u> •</u> | nother unit with the same leak. They are working on getting |
| 19 | <u> </u> | or the part. He spoke about the potential of a rebuild, and noted |
| 20 | | formation they currently have. The price would reflect shipping |
| 21 | | e-manufactured. He explained that the City does not have an |
| 22 | aerial ladder truck right now and | d that they are communicating with neighboring cities for aerial |
| 23 | coverage within the City if it is | needed. |
| 24 | - | d the existing budget will cover this expense, however if there are |
| 25 | additional repairs they would po | otentially go over-budget. |
| 26 | Mayor Rafferty spoke about pas | st expenditures regarding this product noting there is quite a bit of |
| 27 | • • • • • • | e is a roughly \$40,000 expense before the Council, and he does |
| 28 | | with it. He wants to go forward in the right direction, rebuilding |
| 29 | it, certifying it properly, and for | safety reasons. He does not think they are at the stage to move |
| 30 | forward with a new ladder truck | c right now. |
| 31 | 2. Review Regular Agenda | |
| 32 | | |
| 33 | Regular Agenda – | |
| 34 | | |
| 35 | | of Resolution No. 23-31, Accepting Bids and Awarding a |
| 36 | · · · · · · · · · · · · · · · · · · · | rigation System – Mayor Rafferty asked if this would use water |
| 37 | * | property. Public Services Director DeGardner replied in the |
| 38 | affirmative noting it would also | be the irrigation system for the entire park. |
| 39 | | 6D 1 4 N 42 A4 A |
| 40 | Item 6D, Consider Approval o | of Resolution No. 23-24, Approving the Delegated Contract |

CITY COUNCIL WORK SESSION

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| 41 42 43 44 45 | Process for Federally Funded Projects – City Enreceive federal funding, they would have this contrequal opportunity employment, disadvantaged busifollow criteria. There is no cost to the City for this | act in place and it covers requirements such as ness work, wages, and that the City must |
|----------------------------------|--|--|
| 46 47 48 49 50 51 | Item 6E, Consider Resolution No. 23-29, Author Resources Trust Fund Application for Water St Director Grochala noted the City is applying for a genthe City went after funds to retrofit existing water in tower for radio meter-reads. The previous year they \$100,000 with a \$30,000 City share. | ewardship – Community Development grant through the State and the previous year neters and put the antennae on the water |
| 52 53 54 | The meeting was adjourned at 6:25 p.m. | |
| 55 56 57 58 59 60 | These minutes were considered, corrected and appr April 10, 2023. | oved at the regular Council meeting held on |
| 61 62 | Jolleen Chaika, City Clerk | Rob Rafferty, Mayor |

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|--|---------------------------------|-------------------------------------|--|
| LINO LAK | ES CITY COUNCIL | | |
| | LAR MEETING | | |
| MINUTES | | | |
| DATE | · March 27, 2023 | | |
| TIME STARTED | : March 27, 2023 : 6:30 p.m. | | |
| TIME STARTED TIME ENDED | : 7:40 p.m. | | |
| TEMBERS PRESENT | : Councilmember Stoesz, L | vden, Ruhland, Cavegn. | |
| | Mayor Rafferty | , , uon, 11umunu, 0u (6 11) | |
| EMBERS ABSENT | : None. | | |
| staff members present: City Administrator S | | | |
| ynch; Community Development Director M | | | |
| Engineer Diane Hankee; Director of Public S | Safety John Swenson; Public S | Services Director Rick | |
| DeGardner. | | | |
| UBLIC COMMENT | | | |
| Bob Nelson, 6733 East Shadow Lake Drive 6 | expressed his concerns regard | ing safety along Black | |
| Ouck Drive. | expressed ms concerns regard | ing surery arong Black | |
| dek Bilve. | | | |
| Councilmember Lyden moved to close Publi | c Comment at 6:43 p.m. Cour | ncilmember Ruhland | |
| econded the motion. Motion carried on a vo | | | |
| The agenda was approved as presented. SPECIAL PRESENTATION STATE OF THE PROPERTY OF THE PROP | | | |
| There was no Special Presentation. | | | |
| CONSENT AGENDA | | | |
| Councilmember Lyden moved to approve the | | | |
| Councilmember Stoesz seconded the motion | . Motion carried on a voice v | ote. | |
| TEM | | ACTION | |
| Consideration of Expenditures: | | | |
| A) Consider Approval of Expenditures for M | | Approved | |
| (Check No. 118265 through 118352) in the | | | |
| 3) Consider Approval of March 6, 2023 Wor | | Approved | |
| C) Consider Approval of March 6, 2023 Clos | | Approved | |
| O) Consider Approval of March 13, 2023 W | | Approved | |
| E) Consider Approval of March 13, 2023 Co | | Approved | |
| F) Consider Approval of Application for an I | • | A | |
| Gambling Conducted by St. Joseph of the | | Approved | |
| G) Consider Resolution 23-30, Approving a | Solicitor License for | Approved | |
| Renewal by Anderson | | | |
| EINIANCE DEDADTMENT DEDODT | | | |

FINANCE DEPARTMENT REPORT No Report.

48

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| 49 |) |
|----|---|
| 50 |) |

ADMINISTRATION DEPARTMENT REPORT

3A) Consider Appointment of Custodial Worker – Public Services Director DeGardner reviewed the written Staff report requesting Council approval of Tracie Scott to the part-time custodial worker position, up to 29 hours per week.

Councilmember Ruhland moved to approve the appointment of Tracie Scott as recommended. Councilmember Stoesz seconded the motion. Motion carried on a voice vote.

PUBLIC SAFETY DEPARTMENT REPORT

4A) Consider Approval of City of Lexington Equipment Donation—Public Safety Director Swenson reviewed the written Staff report requesting Council approval to accept a donation of 4 sections of 50 foot Wildland fire hose from the City of Lexington. He stated that a vendor sent the incorrect hose, the City of Lexington does not have need of it, and could not return it. The approimate value of the donation is \$400.

Councilmember Ruhland moved to approve the acceptance of a donation as recommended. Councilmember Cavegn seconded the motion. Motion carried on a voice vote.

PUBLIC SERVICES DEPARTMENT REPORT

- 5A) Consider Approval of Resolution No. 23-31, Accepting Bids and Awarding a
 Contract, Watermark Park Irrigation System Public Services Director DeGardner reviewed the
 written Staff report noting the Council awarded the Watermark Park construction project at the
- 72 February 13 meeting. Installation of the irrigation system was bid as a separate project with three
- bids received and the low bid from Albrecht Enterprises at \$104,083 and is being recommended for award.

Councilmember Stoesz asked about the water source. Mr. DeGardner replied it will be primarily from a re-use pond for the majority of irrigation and municipal water will also be connected.

Councilmember Cavegn moved to approve Resolution No. 23-31 as presented. Councilmember Ruhland seconded the motion. Motion carried on a voice vote.

- B) Consider Approval of Resolution No. 23-32, Awarding Contracts for Watermark
- Park Shelter Public Services Director DeGardner reviewed the written Staff report requesting Council approval of two contracts for the open air park shelter at Watermark Park. Staff is recommending entering into a contract with PlayPower LT Farmington, Inc., via Sourcewell, in the amount of \$84,283 for a Poligon Grand Haven Gable 32' structure.

Councilmember Stoesz asked about electricity, electricity costs, and preventing people from tampering with it. Mr. DeGardner shared that 4 of the 6 columns will have electrical service available for those enjoying the park shelter. They are heavy-duty construction and there will be security lighting in the evening.

Councilmember Ruhland asked about accessibility and whether the play area will be flat on the ground. Mr. DeGardner replied in the affirmative, noting it will be ADA accessible.

Councilmember Lyden moved to approve Resolution No. 23-32 as presented. Councilmember Stoesz seconded the motion. Motion carried on a voice vote.

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COMMUNITY DEVELOPMENT REPORT

6A) City Code Chapter 1010: Signs – City Planner Larsen reviewed the written Staff report noting tonight is the second reading of the Sign Ordinance. She noted changes to the Ordinance including making it more content-neutral, easier to read and apply, and increasing dynamic signs from 20 square feet to 32 square feet with an 8-second hold.

Councilmember Stoesz thinks 8 seconds makes it difficult to drive by without missing information. Ms. Larsen replied it is MnDOT standard and the City can change it, however, that is what they see in cities around Lino Lakes, as well.

Councilmember Cavegn moved to waive the full reading of Ordinance No. 03-23. Councilmember Ruhland seconded the motion. Motion carried on a voice vote.

i. Consider 2nd Reading of Ordinance No. 01-23, Sign Ordinance Amendment

Councilmember Cavegn moved to approve the 2nd Reading and Adoption of Ordinance No. 01-23 as presented. Councilmember Ruhland seconded the motion. Motion carried on a roll call vote: Yays, 5; Nays, none.

ii. Consider Resolution No. 23-21, Authorizing Summary Publication

Councilmember Stoesz moved to approve Resolution No. 23-21 as presented Councilmember Lyden seconded the motion. Motion carried on a voice vote.

6B) Centennial Middle School Tennis Court Relocation and Parking Lot Addition - City Planner Larsen reviewed the written Staff report noting the Middle School is taking an existing parking lot and flipping it with tennis courts. The property requires a Conditional Use Permit (CUP) for schools and must come back through the public hearing process. She noted the tennis courts are in poor condition and relocating them brings it closer to the other athletic fields. She shared about the project including demolition and reconstruction of eight courts while adding dual-use for pickleball, parking, lighting, trail reconstruction on the east side, chain link fence, and drain tiles. Ms. Larsen shared about public comments received regarding potential storm water contamination of a private well and noted the storm water pond actually provides water quality. Another concern was in regards to lighting of the parking lot and Ms. Larsen shared that the City is under the allowance and spoke about foot candle measurements. She shared that the Planning and Zoning Board recommended approval 5-0 with a condition that parking lot lights be turned off at night. After the meeting Staff conferred with Public Safety who recommends the lights stay on at night, although they could be dimmed, because a dark, unlit parking lot poses a safety concern.

Councilmember Cavegn asked about the location of the new tennis courts and traffic safety, noting tennis balls may fly into traffic on all sides. Ms. Larsen stated it is no different from the existing situation.

- 142 Councilmember Cavegn asked about the route for people in a wheelchair to get to the building. Ms.

 143 Larsen shared about the proposed crosswalk and striping. Councilmember Cavegn asked why the
- Larsen shared about the proposed crosswalk and striping. Councilmember Cavegn asked why the handicap parking spots are so far away. Ms. Larsen replied that is for the opportunity to get to the
- athletic field to the west. Mr. Cavegn asked if they could split them so they are equal on both sides.

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|-----|--|
| 146 | Ms. Larsen noted the existing parking lot may have handicap stalls and they may not be marked on the |
| 147 | plans. |
| 148 | |
| 149 | Councilmember Lyden asked if pickleball lines will be striped. Ms. Larsen replied in the affirmative. |
| 150 | She noted the players will have to manage with the tennis nets. |
| 151 | |
| 152 | Mayor Rafferty asked about Lot 4 (321 Elmcrest) with a fence and line of trees and whether the fence |
| 153 | can extend to the end of the parking lot where the lights are shining. Ms. Larsen replied the Council |
| 154 | can include the addition of another section of fence with the motion. Mayor Rafferty agrees with |
| 155 | Public Safety that it is very important not to turn the lights off at night and asked about the dimming |
| 156 | prospect. Ms. Larsen replied the resolution is written that if they choose, they can dim the lights. |
| 157 | Mayor Rafferty is trying to remove the "if they choose" and asked what Councilmembers think. |
| 158 | Councilmember Lyden does not have concerns. Ms. Larsen noted these are pretty deep lots. Mayor |
| 159 | Rafferty noted if the rest of the Council is not concerned he is fine with that. |
| 160 | |
| 161 | i. Consider Resolution No. 23-25, Approving Conditional Use Permit for Schools |
| 162 | |
| 163 | Councilmember Lyden moved to approve Resolution No. 23-25 as presented. Councilmember |
| 164 | Ruhland seconded the motion. Motion carried on a voice vote. |
| 165 | |
| 166 | ii. Consider Resolution No. 23-26, Approving Site Improvement Performance Agreement |
| 167 | 7 11 8 1 |
| 168 | Councilmember Ruhland moved to approve Resolution No. 23-26 as presented. |
| 169 | Councilmember Stoesz seconded the motion. Motion carried on a voice vote. |
| 170 | |
| 171 | iii. Consider Resolution No. 23-27, Approving Maintenance Agreement for |
| 172 | Stormwater Management Facilities |
| 173 | |
| 174 | Councilmember Cavegn moved to approve Resolution No. 23-27 as presented. |
| 175 | Councilmember Lyden seconded the motion. Motion carried on a voice vote. |
| 176 | · |
| 177 | 6C) Consider Approval of Resolution No. 23-28, Accepting Quotes and Awarding a |
| 178 | Construction Contract, 2023 Seal Coat and Crack Fill Project – City Engineer Hankee reviewed |
| 179 | the written Staff report noting the neighborhoods and road the City is looking at this year. The project |
| 180 | is funded through the Pavement Management Fund and the overall budget is \$100,000. Tonight, a |
| 181 | low quote was received from Allied Blacktop Company in the amount of \$91,387.10 and Staff is |
| 182 | looking for approval to award that construction contract. |
| 183 | |
| 184 | Councilmember Stoesz asked if the private roads in the area have plans to update those roads at the |
| 185 | same time as the City and whether there is communication regarding the project. Ms. Hankee noted |
| 186 | the City has not had communication with them but she can work on that contact. |
| 187 | |
| 188 | Councilmember Cavegn moved to approve Resolution No. 23-28 as presented. Councilmember |
| 189 | Ruhland seconded the motion. Motion carried on a voice vote. |
| 190 | |
| 191 | 6D) Consider Approval of Resolution No. 23-24, Approving the Delegated Contract |
| 192 | Process for Federally Funded Projects - City Engineer Hankee reviewed the written Staff report |
| 193 | noting the agreement would be between MnDOT and the City and is enacted should the City receive |

software for analytics in the customer portal.

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federal funding on a project. It outlines equal employment, disadvantaged business, prevailing wages, that they would be required to meet.

Councilmember Cavegn moved to approve Resolution No. 23-24 as presented. Councilmember Lyden seconded the motion. Motion carried on a voice vote.

6E) Consider Resolution No. 23-29, Authorizing 2024 Environmental and Natural Resources Trust Fund Application for Water Stewardship – Community Development Director Grochala reviewed the written Staff report noting the City provides treated water to approximately 17,000 residents and over 200 businesses. He shared about the aquafer that the City draws water from, noting decreasing levels of White Bear Lake, and that the DNR has identified Lino Lakes as an area of specific concern where groundwater resources are at risk of overuse and degrading quality. He shared about typical pumping volumes and trying to change customer habits and use comsumption through education and timely information. The City applied the previous year for a grant and was unsuccessful; this year they have scaled back a bit and are reapplying this year for installation of a tower antennae, base station for Citywide continuous data collection, and the acquisition of the

Mayor Rafferty asked about odd/even watering days and how the program is working. Mr. Grochala replied it is intended to help with fire use so everyone is not on the system at the same time and it spreads out the use. He noted there are still people who water too much. He noted the new system will help with system alerts comparing usage from the previous year, and there have been extreme events where someone went south for the winter and the City did not find out until water started coming out of the basement. This type of software will assist in the customer and City getting those alerts.

Mayor Rafferty asked about people in continual violation of the odd/even day, and stated the City is hanging door hangers and noted they are finding people if they are just not paying attention. Mr. Grochala replied in the affirmative noting the City may have to take stronger action in curbing that use. He shared about restrictions when White Bear Lake gets below a certain level and noted at some point the City may need to impose restrictions and they need to help people to be aware of the need to comply with requirements the City faces. He noted groundwater is not being replenished as fast as they are being pulled out and it is something people need to be cognizant of.

Councilmember Ruhland asked regarding people who winter in the south, is the City able to remotely shut off their water in case of a leak. Mr. Grochala replied he is not 100% certain but stated the City could be notified and if the owner could not be reached, the City could shut off at the curb-stop.

Councilmember Cavegn moved to approve Resolution No. 23-29 as presented. Councilmember Ruhland seconded the motion. Motion carried on a voice vote.

- **UNFINISHED BUSINESS**
- 235 There was no Unfinished Business.

- **NEW BUSINESS**
- There was no New Business.

- **COMMUNITY EVENTS**
- There were no events announced.

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COMMUNITY CALENDAR

| 244 | |
|-----|--|
| 245 | |
| 246 | |
| 247 | |

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| Community Calendar – A Look Ahead | | | |
|---------------------------------------|---------------------------|----------------------|--|
| March 27, 2023 through April 10, 2023 | | | |
| 🖶 Wednesday, March 29 | 6:30 pm, Council Chambers | Environmental Board | |
| 🖊 Monday, April 3 | 6:00 pm, Community Room | Council Work Session | |
| 🖶 Wednesday, April 5 | 6:30 pm, Council Chambers | Park Board | |
| 🖶 Thursday, April | 6:00 am, Community Room | EDAC | |
| 🖶 Monday, April 10 | 6:00 pm, Community Room | Council Work Session | |
| 🖶 Monday, April 10 | 6:30 pm, Council Chambers | City Council Meeting | |

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ADJOURN

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There being no further business, Councilmember Ruhland moved to adjourn at 7:40 p.m. Councilmember Cavegn seconded the motion. Motion carried on a voice vote.

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These minutes were considered and approved at the regular Council Meeting on April 10, 2023.

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263264 Jolleen Chaika, City Clerk

Rob Rafferty, Mayor

CITY COUNCIL AGENDA ITEM 3A

STAFF ORIGINATOR: Meg Sawyer, Human Resources and Communications Manager

MEETING DATE: April 10, 2023

TOPIC: Consider Appointment of Custodial Worker

VOTE REQUIRED: 3/5

INTRODUCTION

The City Council is being asked to approve the appointment of Alana Petrucci to the part-time Custodial Worker position within the Public Services department.

BACKGROUND

Staff has completed the recruitment process, provided a conditional offer, and is recommending the approval of Alana Petrucci for the part-time position.

The hourly rate of pay would be \$23.00, which is the top of the pay range for the part-time custodial worker.

With Council's approval, Petrucci would start in the position on April 11, 2023.

RECOMMENDATION

Please approve the appointment of Alana Petrucci to the part-time Custodial Worker position.

CITY COUNCIL AGENDA ITEM 6A

STAFF ORIGINATOR: Diane Hankee PE, City Engineer

MEETING DATE: April 10, 2023

TOPIC: Pheasant Run Reconstruction Project

i. Consider Resolution No. 23-22, Accepting bids, Awarding Construction Contract

ii. Consider Resolution No. 23-23, Approving Construction

Services Contract with WSB & Associates

VOTE REQUIRED: 3/5

INTRODUCTION

Staff is requesting Council's consideration to accept bids, award a construction contract, and approve a construction services contract for the Pheasant Run Reconstruction Project.

BACKGROUND

On February 13, 2023, the City Council ordered the project and authorized the advertisement for bid for the Pheasant Run Reconstruction Project. The project is located on Pheasant Run north of Birch Street. The reconstruction includes new curb and gutter, new pavement, and storm sewer replacement. Utility work will also include replacing and rehabilitating the existing sanitary sewer along Pheasant Run, and upsizing the existing potable water main from 6-inch to 12-inch diameter pipe along Pheasant Run and up to Captain's Place and looping back in at Black Duck Drive.

Bids were received on Tuesday, April 4, 2023. A total of 8 bids were received and are summarized in the following table:

| Contractor | Total Base Bid |
|-------------------------------|----------------|
| A-1 Excavating, LLC | \$886,886.00 |
| Northdale Construction Co. | \$893,877.95 |
| T.A. Schifsky & Sons, Inc. | \$898,590.53 |
| Kuechle Underground, Inc. | \$977,286.82 |
| Miller Excavating, Inc. | \$1,133,333.34 |
| Meyer Contracting, Inc. | \$1,146,274.01 |
| Dresel Contracting, Inc. | \$1,337,522.15 |
| Forest Lake Contracting, Inc. | \$1,398,768.00 |

The low bid was submitted by A-1 Excavating, LLC. in the amount of \$886,886.00 which is within the planned budget and is being recommended for award.

The budget for the Pheasant Run Reconstruction Project, including soft costs and contingencies, is \$1,270,000.00. Funding for the project is from the 2021 Street Reconstruction Bonds, the Water and Sewer Operating Funds, the Trunk Water Fund, and the Street Reconstruction Fund.

The completion date for this project is November 30, 2023.

WSB and Associates has submitted a proposal to complete the construction services for the Pheasant Run Reconstruction Project in the amount of \$64,900.00.

RECOMMENDATION

Staff recommends adoption of Resolution No. 23-22, Accepting the Bid and Awarding a Construction Contract for the Pheasant Run Reconstruction Project in the amount of \$886,886.00 to A-1 Excavating, LLC., and adoption of Resolution No. 23-33. Approving the Construction Services Contract with WSB for the Pheasant Run Reconstruction Project, in the amount of \$64,900.00.

ATTACHMENTS

- 1. Resolutions 23-22 & 23-23
- 2. Project Map
- 3. Bid Tabulation
- 4. WSB Proposal

CITY OF LINO LAKES RESOLUTION NO. 23-22

ACCEPTING BASE BID AND AWARDING A CONSTRUCTION CONTRACT PHEASANT RUN RECONSTRUCTION PROJECT

WHEREAS, pursuant to an advertisement for bids for the construction of the Pheasant Run Reconstruction Project, bids were received, opened and tabulated according to law, and the following bids were received complying with the advertisement; and

| Contractor | Total Base Bid |
|-------------------------------|----------------|
| A-1 Excavating, LLC | \$886,886.00 |
| Northdale Construction Co. | \$893,877.95 |
| T.A. Schifsky & Sons, Inc. | \$898,590.53 |
| Kuechle Underground, Inc. | \$977,286.82 |
| Miller Excavating, Inc. | \$1,133,333.34 |
| Meyer Contracting, Inc. | \$1,146,274.01 |
| Dresel Contracting, Inc. | \$1,337,522.15 |
| Forest Lake Contracting, Inc. | \$1,398,768.00 |

WHEREAS, it appears that A-1 Excavating, LLC is the lowest responsible bidder; and

WHEREAS, the City Council finds that it would be in the best interest of the city to proceed with the project,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lino Lakes:

- 1. The Mayor and Clerk are hereby authorized and directed to enter into a contract with A-1 Excavating, LLC in the amount of \$886,886.00 by the name of the City of Lino Lakes for the construction of the Pheasant Run Reconstruction Project according to the plans and specifications approved by the City Council and on file in the office of the City Clerk.
- 2. The City Clerk is hereby authorized and directed to return forthwith to all bidder the Bid Bonds made with their bids, except that the deposits of the successful bidder and the next two lowest bidders shall be retained until a contract has been signed.

Adopted by the Council of the City of Lino Lakes this 10th day of April, 2023.

| The motion for the adoption of the foregoing resolution was introduced by Council | Member |
|---|----------|
| and was duly seconded by Council Member | and upon |
| vote being taken thereon, the following voted in favor thereof: | |

| The following voted against same: | |
|-----------------------------------|---------------------|
| ATTEST: | Rob Rafferty, Mayor |
| Jolleen Chaika, City Clerk | |

CITY OF LINO LAKES RESOLUTION NO. 23-23

APPROVING THE CONSTRUCTION SERVICES CONTRACT PHEASANT RUN RECONSTRUCTION PROJECT

WHEREAS, pursuant to the City Council awarding a construction contract to A-1 Excavating, LLC in the amount of \$886,886.00, on April 10, 2023; and

WHEREAS, WSB and Associates has submitted a proposal to complete the construction services for the Pheasant Run Reconstruction Project in the amount of \$64,900.00; and

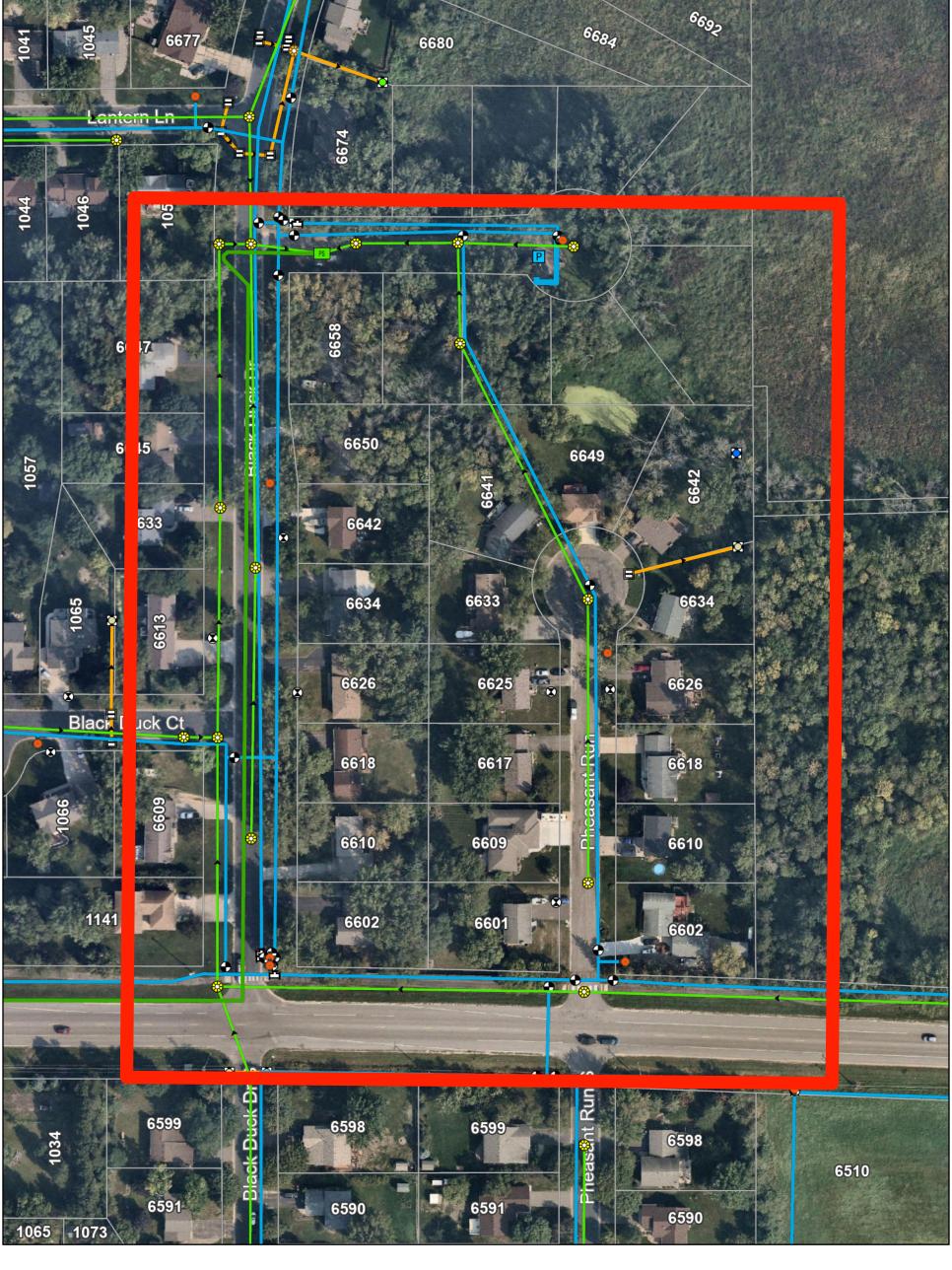
WHEREAS, the City Council finds that it would be in the best interests of the city to proceed with the construction oversight and administration,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lino Lakes, the Mayor and Clerk are hereby authorized and directed to enter into a contract with WSB, in the name of the City of Lino Lakes for the construction services of Pheasant Run Reconstruction Project.

Adopted by the Council of the City of Lino Lakes this 10th day of April, 2023.

| and was duly se | e foregoing resolution was introduced by Cou econded by Council Member | and upon |
|-------------------------------------|---|----------|
| vote being taken thereon, the follo | owing voted in favor thereof: | |
| The following voted against same: | : | |
| ATTEST: | Rob Rafferty, Mayor | |
| Jolleen Chaika, City Clerk | | |

Pheasant Run





Sewer Gravity MainsWater Hydrants

Water Curb Stop Valves

Water System Valves

Structure Type

Production Well

Fitting Type

■ Reducer

🗂 Tee

Discharge Type

Water Mains

Standard Outlet (Aprons)

Outfall

Conveyance

Storm Manholes

Inlet Type

■ Catchbasin

Active Gravity Mains
Address Labels

Parcels







BID TABULATION SUMMARY

PROJECT:

Pheasant Run Reconstruction Project

OWNER:

City of Lino Lakes

WSB PROJECT NO.:

021412-000

Bids Opened: Tuesday, April 4, 2023, at 10:00 am

| | Contractor | Bid Security (5%) | Total Base Bid |
|---|-------------------------------|-------------------|----------------|
| 1 | A-1 Excavating, LLC | Χ | \$886,886.00 |
| 2 | Northdale Construction Co. | X | \$893,877.95 |
| 3 | T.A. Schifsky & Sons, Inc. | X | \$898,590.53 |
| 4 | Kuechle Underground, Inc. | X | \$977,286.82 |
| 5 | Miller Excavating, Inc. | X | \$1,133,333.34 |
| 6 | Meyer Contracting, Inc. | X | \$1,146,274.01 |
| 7 | Dresel Contracting, Inc. | X | \$1,337,522.15 |
| 8 | Forest Lake Contracting, Inc. | X | \$1,398,768.00 |
| | | | |
| | Engineer's Opinion of Cost | | \$954,625.00 |

I hereby certify that this is a true and correct tabulation of the bids as received on April 4, 2023.

Paul Hornby, Sr. Project Manager

Denotes corrected figure

wsb

April 5, 2023

Mr. Michael Grochala Community Development Director City of Lino Lakes 600 Town Center Parkway Lino Lakes, MN 55014

Re: Proposal for Construction Services for Pheasant Run Reconstruction Project

WSB Project No. R-021142-000

Dear Mr. Grochala:

WSB & Associates, Inc. is providing a proposal for construction services associated with the Pheasant Run Reconstruction Project. This construction services proposal would be subsequent to the City Council awarding the construction contract.

The Pheasant Run Reconstruction Project is summarized as follows:

<u>Utility Work</u> – Replace and rehabilitate the existing sanitary sewer along Pheasant Run and adjacent to Captain's Place. Upsize the existing potable water main from 6 to 12 inch diameter along Pheasant Run, up to Captain's Place and loop back in at Blackduck Drive. Replace the existing storm sewer.

<u>Street Reconstruction</u> – Construct a street section that meets current city standards and install new curb and gutter.

Scope of Engineering Services

WSB is pleased to provide professional construction engineering services for the Pheasant Run Reconstruction Project including contract administration, construction observation, construction staking, and public involvement with project stakeholders. Below is a detailed description of the engineering services and WSB's proposed approach.

I. Construction Services

a. Project Management/Contract Administration Contract Administration includes holding meetings with the contractor & City of Lino Lakes (preconstruction & weekly construction), processing monthly quantities for pay vouchers, and communicating with residents on a regular basis. Weekly resident email updates will be provided during construction.

b. Construction Observation

WSB will provide an experienced engineering specialist whose responsibilities will include communicating with the Contactor as an agent of the City, calculating and keeping track of daily construction quantities and

costs, contact and meet with residents as necessary, and work with the Contractor to assist with a quality constructed product.

Construction Staking (Survey)
 WSB will provide Surveying staff as necessary to provide field staking for
 necessary utility alignments, elevations, and any necessary curbing or
 structure related information.

Proposed Fee

WSB will complete the scope of work the project discussed herein on hourly basis for a not-to-exceed amount of \$64,900.00. Tasks not shown are considered outside of the scope of services. If additional work is necessary, we will prepare a detailed scope of work and include it as an addendum to this agreement.

This letter represents our complete understanding of the Pheasant Run Reconstruction Project and the proposed scope of services. If you agree with the scope of services and proposed fee, please sign in the appropriate space below and return one copy to us.

If you have any questions about this proposal, please feel free to call me at 763-287-8536.

| 8536. | | | |
|---|---------------------------|--|--|
| Sincerely, | | | |
| Brian J. Bourassa | Mark Erichson | | |
| Brian Bourassa Client Representative | Mark Erichson Director | | |
| ACCEPTANCE: | | | |
| The City of Lino Lakes hereby accepts the WSB proposal of \$64,900.00 for services outlined in this letter. | | | |
| City of Lino Lakes | | | |
| Name | | | |
| Title | | | |

CITY COUNCIL AGENDA ITEM 6B

STAFF ORIGINATOR: Diane Hankee, PE City Engineer

MEETING DATE: April 10, 2023

TOPIC: Consider Resolution 23-33, Lowering the School Zone Speed

Limit on Elm Street

VOTE REQUIRED: 3/5

INTRODUCTION

Staff is requesting Council approve the resolution lowering the school zone speed limit on Elm Street from 30 mph to 20 mph.

BACKGROUND

The City was contacted by representatives of Independent School District 12 to discuss safety improvements associated with access to Centennial Middle School and Blue Heron Elementary School. The school representatives asked the City to evaluate the school zone speed limit. The existing speed limit on Elm Street is 35 mph. Elm Street has an existing school zone speed limit set between Lake Drive and Snow Owl Lane at 30 mph.

Per Minnesota Department of Transportation (MnDOT) the 85th percentile speed is used to determine speed limits for roads. The reasoning is that most drivers are reasonable and do not want to get in an accident, but do want to get to their destination as quickly as possible. Therefore, a speed at which 85 percent of people drive is figured to be the highest safe speed for that road. Based on traffic speed data collected the 85th percentile speed on Elm Street is 36 mph. During school drop off and pick up times the 85th percentile speed varies between 32 and 34 mph.

MnDOT's Guide to Establishing Speed Limits in School Zones provides parameters for setting the speed limits. In school zones, a City has the authority to reduce the speed limit based on *Minnesota Statute*, *Section 169.14*, *Subd. 5a - Speed Zoning in School Zone*. Based on the existing speed on Elm Street being 35 mph the and our engineering review of the area it is recommended that the school zone speed limit be reduced from 30mph to 20 mph on Elm Street.

RECOMMENDATION

Staff is recommending approval of Resolution No. 23-33, lowering the school zone speed limit on Elm Street.

ATTACHMENTS

- 1.
- Resolution No. 23-33 Project Location Map 2.

CITY OF LINO LAKES RESOLUTION NO. 23-33

RESOLUTION LOWERING THE SCHOOL ZONE SPEED LIMIT ON ELM STREET

WHEREAS, the existing speed limit on Elm Street is 35 miles per hour (mph); and

WHEREAS, Elm Street has an existing school zone speed limit set between Lake Drive and Snow Owl Lane of 30 mph; and

WHEREAS, the City was contacted by representatives of the Independent School District 12 to discuss traffic safety associated with access to Centennial Middle School and Blue Heron Elementary School which included the school zone speed limit; and

WHEREAS, the City has the authority to reduce the speed limit based on *Minnesota Statute*, *Section 169.14*, *Subd. 5a - Speed Zoning in School* Zone, and based on the Minnesota Department of Transportation (MnDOT) Guide to Establishing Speed Limits in School Zones; and

WHEREAS, the school zone speed limit signs shall conform to the Minnesota Manual of Uniform Traffic Control Devices; and

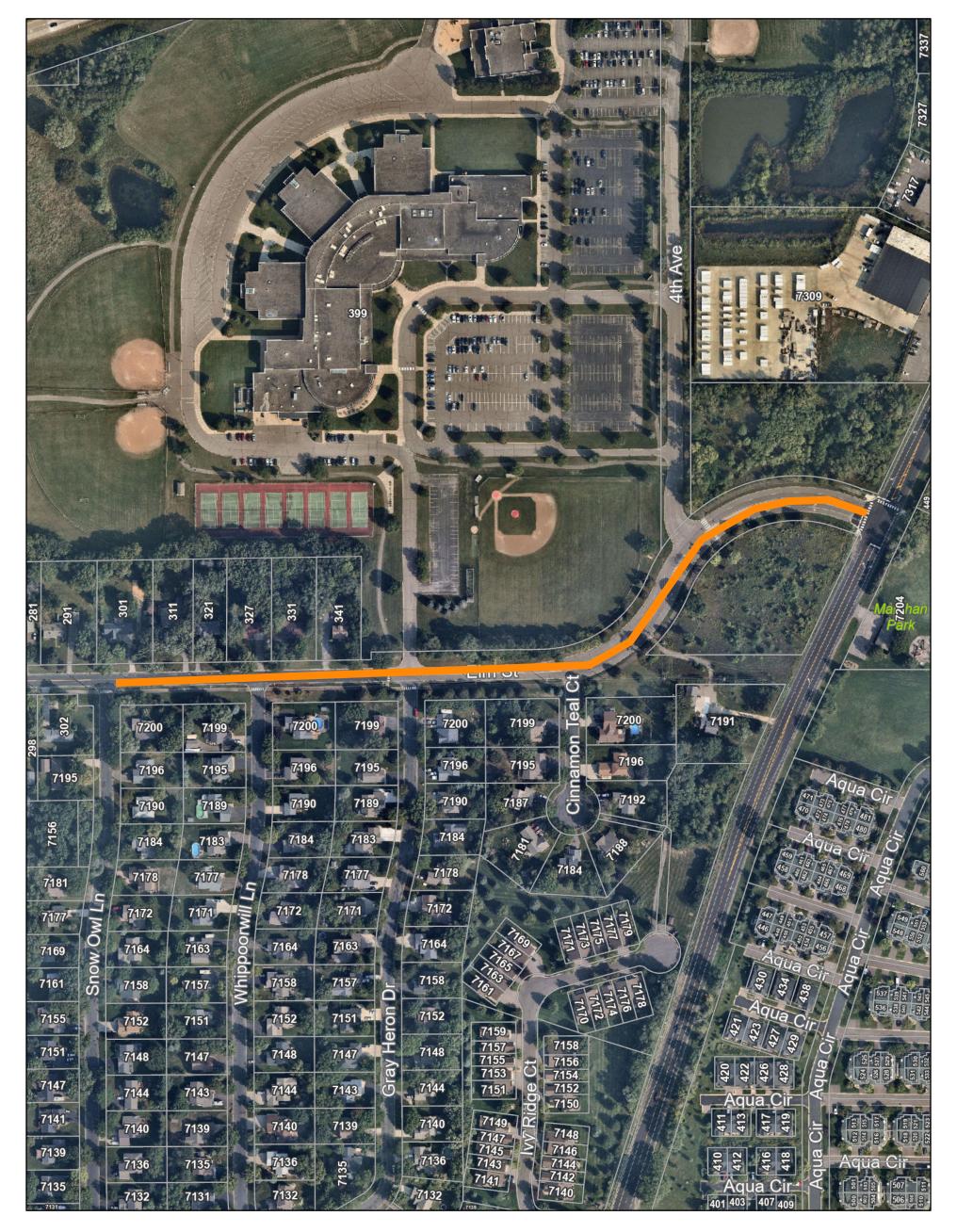
WHEREAS, the City based on engineering review and in coordination with Independent School District 12 finds it in the best interest to lower the school zone speed limit from 30 mph to 20 mph.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Lino Lakes hereby establishes the Elm Street school zone speed limit at 20 mph from Lake Drive to Snow Owl Lane.

Adopted by the Council of the City of Lino Lakes this 10th day of April, 2023.

| The motion for the adoption of the foregoing reso | lution was introduced by Cour | ncil Member |
|---|-------------------------------|-------------|
| and was duly seconded by Cou | ncil Member | and upor |
| vote being taken thereon, the following voted in fa | avor thereof: | |
| The following voted against same: | | |
| | | |
| | Rob Rafferty, Mayor | |
| ATTEST: | Roo Rancity, Mayor | |
| | | |
| Jolleen Chaika, City Clerk | | |

Elm Street



Address Labels 1 in = 202 Ft

Parcels



